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*The Athenaeum* 1901

**The School World** 1911

Recueil de plusieurs notables arrests donnez en la cour de parlement de Paris, pris des memoires de feu monsieur maître Georges Louet Julien Brodeau 1678

**Bulletin du Muséum national d'histoire naturelle** 1973

Dialogues d'histoire ancienne Centre de recherches d'histoire ancienne 1982

*The Athenæum* 1869

*Catalogue général de la librairie française* Otto Henri Lorenz 1867

**Cours d'histoire de la médecine et de bibliographie médicale fait en 1836 dans la faculté de médecine de Montpellier avec l'autorisation de M. le ministre de l'Instruction publique** Henri Kühnholtz 1837

Cours d'histoire de la médecine et de bibliographie médicale, fait en 1836 Henri Marcel Kühnholtz 1837

**La philosophie comme Wissenschaftslehre** Luis Felipe Garcia 2018 Ce travail avance l'idée que le projet philosophique fichtéen consiste en une exploration de la notion même de philosophie dont les contours peuvent être esquissés à partir du remplacement du nom 'Philosophia' par le nom Wissenschaftslehre. Cette substitution est le fruit d'une réflexion sur les conditions de possibilité non seulement de la connaissance scientifique, mais aussi du savoir philosophique en tant que tel, lequel doit être compris non comme un rapport sujet-objet, mais comme une activité autoréflexive visant à articuler une vision systématique du tout. Une telle conception pose un défi au langage philosophique, en ceci qu'il ne saurait être conçu comme un langage représentatif et qu'il devient par là, selon Fichte, irréductible à un texte écrit ; face à ce défi, il est nécessaire de constamment réactiver le philosophe derrière les concepts, ce que Fichte fait en présentant sa philosophie dans différentes langues

conceptuelles. Le constant éveil de cette activité dépend pourtant d'un travail pédagogique visant à : (i) rapprocher la langue savante de la langue quotidienne, (ii) engendrer une conscience historique et (iii) établir un espace d'apprentissage collectif. \*\*\* Im vorliegenden Werk wird die Hypothese aufgestellt, dass Fichtes Philosophie eine Erforschung der Philosophie selbst ist, deren Umriss durch die Ersetzung des Namens 'Philosophia' durch Wissenschaftslehre skizziert werden können. Dieses Ersetzen ist das Ergebnis einer Reflexion über die Bedingungen der Möglichkeit nicht nur der wissenschaftlichen Erkenntnis, sondern auch des philosophischen Wissens selbst, welches nicht als ein Subjekt-Objekt-Verhältnis, sondern als eine selbstreflexive und nach einer systematischen Einsicht des Ganzen strebende Tätigkeit angesehen werden muss. Solch eine Auffassung stellt eine Herausforderung für die Sprache dadurch dar, dass diese nicht auf die Vorstellungssprache und auf einen schriftlichen Text reduzierbar ist. Angesichts dieser Herausforderung muss man die in den philosophischen Begriffen enthaltenen wissenden Tätigkeiten ständig neu beleben, was Fichte durch die Darstellung seiner Philosophie in verschiedenen begrifflichen Sprachen tut. Das ständige Neuerwachen dieses Philosophierens hängt aber von einer pädagogischen Arbeit ab, die darauf abzielt, (i) die Gelehrtensprache der alltäglichen Sprache anzunähern, (ii) ein historisches Bewusstsein zu schaffen und (iii) einen Raum für kollektive Bildung zu entwickeln.\*\*\*\*\*This work advances the hypothesis that Fichte's philosophy is a research of the very notion of philosophy, whose main character can be drawn from the replacement of the name 'Philosophia' by the name 'Wissenschaftslehre'. Such a replacement is the result of a reflection on the conditions of possibility not only of scientific knowledge, but also of philosophical knowledge itself, which should be seen not as a subject-object relation, but as a self-reflexive activity striving to articulate a systematic view of the whole. This conception presents a challenge to the philosophical language to the extent that philosophical knowledge is now understood as irreducible to representations and to a written text. In face of this challenge, it is necessary to constantly revitalize the knowing activities stocked in the philosophical concepts, which Fichte does through the presentation of his philosophy in different conceptual languages. The constant revitalization of this praxis depends on its turn on a pedagogical work with the following aims: (i) bringing the scholarly language closer to the ordinary language; (ii) building a historical consciousness among those that philosophize; and (iii) developing a collective space for the educational praxis.

**Cours de paléontologie stratigraphique professé au Muséum d'histoire naturelle ... Première année. [With folding maps.]** Archiac (vicomte d', Etienne Jules Adolphe Desmier) 1862

**Histoire de France depuis les temps les plus reculés jusqu'en 1789** Henri Martin (historien français) 1860

*Philosophy and Its History* Jorge J. E. Gracia 1992-01-01 This book is a systematic and comprehensive treatment of issues involved in philosophical historiography. It deals with such topics as the relation of philosophy to its history, the role of value judgments in historical accounts, the value of the history of philosophy for philosophy, the nature and role of texts and their interpretation in the history of philosophy, historiographical method, and the stages of development of philosophical progress. The book defends two main theses. The first is that the history of philosophy must be done philosophically, that is, it must include philosophical judgments. The second is that one way to bring a rapprochement between Anglo-American and Continental philosophy is through the study of the history of philosophy and its historiography. An extensive bibliography of pertinent materials and detailed indexes close the book.

*Dictionnaire D'archéologie Chrétienne Et de Liturgie, Publié Par Le R. P. Dom Fernand Cabrol ... Avec Le Concours D'un Grand Nombre de Collaborateurs* Fernand Cabrol 1914

**Cours de paléontologie stratigraphique professé au Museum d'histoire naturelle** Archiac (vicomte d', Etienne Jules Adolphe Desmier) 1862

**Trübner's American and Oriental Literary Record** 1884 A monthly register of the most important works published in North and South America, in India, China, and the British colonies: with occasional notes on German, Dutch, Danish, French, Italian, Spanish, Portuguese, and Russian books.

*Reader's Guide to the History of Science* Arne Hessenbruch 2013-12-16 The Reader's Guide to the History of Science looks at the literature of science in some 550 entries on individuals (Einstein), institutions and disciplines (Mathematics), general themes (Romantic Science) and central concepts (Paradigm and Fact). The history of science is construed widely to include the history of medicine and technology as is reflected in the range of disciplines from which the international team of 200 contributors are drawn.

**La Permanence du passé** Giovanni Busino 1986

*Trubner's American and Oriental Literary Record* 1884

**American Foreign Relations Since 1600** Robert L. Beisner 2003 Chronicles American foreign relations literature from colonial times to the present, with updated material on post World-War II.

A State of Mixture Richard E. Payne 2015 Christian communities flourished during late antiquity in a Zoroastrian political system, known as the Iranian Empire, that integrated culturally and geographically disparate territories from Arabia to Afghanistan into its institutions and networks. Whereas previous studies have regarded Christians as marginal, insular, and often persecuted participants in this empire, Richard Payne demonstrates their integration into elite networks, adoption of Iranian political practices and imaginaries, and participation in imperial institutions. The rise of Christianity in Iran depended on the Zoroastrian theory and practice of hierarchical, differentiated inclusion, according to which Christians, Jews, and others occupied legitimate places in Iranian political culture in positions subordinate to the imperial religion. Christians, for their part, positioned themselves in a political culture not of their own making, with recourse to their own ideological and institutional resources, ranging from the writing of saints' lives to the judicial arbitration of bishops. In placing the social history of East Syrian Christians at the center of the Iranian imperial story, *A State of Mixture* helps explain the endurance of a culturally diverse empire across four centuries.

*Bibliography of the History of Medicine* 1979

*Bibliotheca Britannica; Or, A General Index to British and Foreign Literature* Robert Watt 1824

**Catalogue of the Library of Parliament** Canada. Library of Parliament 1878

Current Catalog National Library of Medicine (U.S.) First multi-year cumulation covers six years: 1965-70.

1994 Massimo Mastrogregori 1999-01-01 Annually published since 1930, the International bibliography of Historical Sciences (IBOHS) is an international bibliography of the most important historical monographs and periodical articles published throughout the world, which deal with history from the earliest to the most recent times. The works are arranged systematically according to period, region or historical discipline, and within this classification alphabetically. The bibliography contains a geographical index and indexes of persons and authors.

Revue des cours littéraires de la France et de l'étranger 1879

**Trübner's American, European, & Oriental Literary Record** 1883

Checklist of Books and Pamphlets in the Social Sciences New York State Library 1956

*Bullettino di bibliografia e di storia delle scienze matematiche e fisiche* 1878

Bibliographie D'histoire de L'art 1997

**Le Dictionnaire Martin Heidegger** Philippe Arjakovsky 2016-10-14 Un dictionnaire de plus de 600 entrées. Amitié, Arendt, Atome, Balzac, Beckenbauer, Cézanne, Christianisme, Communisme, Consommation, Critique de la raison pure, Descartes, Économie, Enfant, Enseignement, Éthique, Europe, Féminité, Génétique, Geste, Habiter, Humour, Japon, Joie, Keats, Langue française, Mai 1968, Mathématique, Mort de Dieu, Ordinateur, Parménide, Parti nazi, Pensée juive, Poésie, Pudeur, Racisme, Rhin, Sécurité, Sexualité, Shoah, Socrate, Stravinsky, Technique, Théologie, Tolstoï, Traduction, Utilité, Zvétaieva...

Geomorphology of Desert Environments Anthony J. Parsons 2009-03-20 About one-third of the Earth's land surface experiences a desert climate, and this area supports approximately 15% of the planet's population. This percentage continues to grow, and with this growth comes the need to acquire and apply an understanding of desert geomorphology. Such an understanding is vital in managing scarce and fragile resources and in mitigating natural hazards. This authoritative reference book is comprehensive in its coverage of the geomorphology of desert environments, and is arranged thematically. It begins with an overview of global deserts, proceeds through treatments of weathering, hillslopes, rivers, piedmonts, lake basins, and aeolian surfaces, and concludes with a discussion of the role of climatic change. Written by a team of international authors, all of whom are active in the field, the chapters cover the spectrum of desert geomorphology.

**The American Mathematical Monthly** 1922 Includes section "Recent publications."

*Revue politique et littéraire* 1879

**L'introduction à la métaphysique de Heidegger** Jean-François Courtine 2007 Recueil d'études sur "L'introduction à la métaphysique" composée par M. Heidegger à partir d'un cours donné en 1935, son traitement de la question de l'être dans ce texte, sa place dans son oeuvre, etc.

*Revue bleue politique et littéraire* 1879 La Revue politique et littéraire, revue bleue

*Polybiblion* 1876

**Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office 1964 Includes Part 1, Number 1: Books and Pamphlets, Including Serials and Contributions to Periodicals (January - June)

**Catalogue général de la librairie française: 1910-1912, matières : A-Z** 1916