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Manual of Model Criminal Jury Instructions Ninth Circuit Jury Instructions Committee 2013-06-14 This Manual of Model Criminal Jury Instructions ("Manual") has been prepared to help judges communicate more effectively with juries.

Craig Recreation Land Purchase Act United States. Congress. House. Committee on Resources 2004

Disqualification of Federal Judges by Peremptory Challenge Alan J. Chaset 1981

RARE II United States. Forest Service 1978

Deep Seabed Hard Mineral Resources Act United States. Congress. House. Committee on Foreign Affairs. Subcommittee on International Economic Policy and Trade 1980

Indian Land Cessions in the United States 1899

Contested Ground Geoffrey Bleakley 2002-10-02 Born in the social and political turmoil surrounding the struggle over the fate of Alaska's public lands, Wrangell-St. Elias National Park and Preserve was, and in many respects remains, contested ground. This study identifies and clarifies the complex assortments of policies and issues that led to the creation of the park and have shaped its operations for the past two decades.

The Canadian Charter of Rights and Freedoms Walter Surma Tarnopolsky 1982

Federal Coal Leasing Amendments Act of 1975 United States. Congress. Senate. Interior and Insular Affairs Committee 1976

Harvest of Fish and Wildlife Kevin L. Pope 2021-06-06 Harvest of Fish and Wildlife: New Paradigms for Sustainable Management unites experts in wildlife and fishery sciences for an interdisciplinary overview of harvest management. This book presents unique insights for embracing the complete social-ecological system to ensure a sustainable future. It educates users on evolutionary and population dynamics; social and political influences; hunter and angler behavior; decision processes; impacts of regulations; and stakeholder involvement. Features: Written by twenty-four teams of leading scientists and managers. Promotes transparent justification for fishing and hunting regulations. Provides examples for integrating decision making into management. Emphasizes creativity in management by integrating art and science. This book appeals to population biologists, evolutionary biologists and social scientists. It is a key resource for on-the-ground managers and research scientists developing harvesting applications. As the book's contributors explain: "Making decisions that are robust to uncertainty...is a paradigm shift with a lot of potential to improve outcomes for fish and wildlife populations." –Andrew Tyre and Brigitte Tenhumberg "Temporal shifts in system states...must somehow be anticipated and dealt with to derive harvest policies that remain optimal in the long term." –Michael Conroy "Proactive, effective management of sportspersons...will be essential in the new paradigm of harvest management." –Matthew Gruntorad and Christopher Chizinski

Being and Place Among the Tlingit Thomas F Thornton 2008 Thornton examines the concept of place in the language, social structure, and ritual of southeast Alaska's Tlingit Indians. As he explains, place not only signifies a specific geographical location but also reveals the ways in which individuals and social groups define themselves.

Bear Attacks Stephen Herrero 2018-04-01 What causes bear attacks? When should you play dead and when should you fight an attacking bear? What do we know about black and grizzly bears and how can this knowledge be used to avoid bear attacks? And, more generally, what is the bear's future? Bear Attacks is a thorough and unflinching landmark study of the attacks made on men and women by the great grizzly and the occasionally deadly black bear. This is a book for everyone who hikes, camps, or visits bear country—and for anyone who wants to know more about these sometimes fearsome but always fascinating wild creatures.

And Grandma Said--Iroquois Teachings Tom Porter 2008 The Iroquois culture and traditional Longhouse spirituality has a universal appeal, a ring of truth to it that resonates not only with other indigenous people, but also with non-Native people searching for their own spiritual roots. Raised in the home of a grandmother who spoke only Mohawk, Sakokweni6nkwas (Tom Porter) was asked from a young age, to translate for his elders. After such intensive exposure to his grandparents' generation, he is able to recall in vivid detail, the stories and ceremonies of a culture hovering on the brink of extinction. After devoting most of his adult life to revitalizing the culture and language of his people, Tom finally records here, the teachings of a generation of elders who have been gone for more than twenty years. Beginning with an introduction about why he is only now beginning to write all this down, he works his way chronologically through the major events embedded in Iroquois oral history and ceremony, from the story of creation, to the beginnings of the clan system, to the four most sacred rituals, to the beginnings of democracy, brought to his people by the prophet and statesman his people refer to as the Peacemaker. Interspersed with these teachings, Tom tells us in sometimes hilarious, sometimes tragic detail, the effect of colonization on his commitment to those teachings. Like a braid, the book weaves back and forth between these major teachings, and briefer teachings on topics such as pregnancy, child-rearing and Indian tobacco, weaving the political with the spiritual. Through his recollections of "Grandma," and what she said, we also get an inside view of the life of a Mohawk man, and his struggles. Sometimes articulate and at other times inventive with his second language of English, Tom takes us on the journey with him, asking us to trade eyes, by "erasing the blackboard" to see if we "can understand what a Mohawk sees, feels, is happy about and is sad about." Chapter sections and headings include: The Opening Address, Colonialism, Creation Story, Language in 3D, The Clan System, Trading Eyes, Funerals and Contradictions, A Language Dilemma, The Fog, Where We've Settled, The Four Sacred Rituals, Atenaha: the Seed Game, The Four Sacred Beings, Three Souls or Spirits and Ohk6:we, Weddings, Pregnancies, A Spiritual Ladder, Child Rearing Methods, The Great Law of Peace, Some Notes on Tobacco and Other Medicine, The Leadership, Casinos, Prayer?, The Future and The Closing Address. There is also an appendix of interviews with Tom's children, entitled: What Grandma's Great-Grandchildren Learned. Written as it is, by someone raised predominantly by a grandmother, it contains teachings which might otherwise be lost. The Iroquois culture and traditional Longhouse spirituality (of which Mohawk is one of five and more recently six - nations) has a universal appeal, a ring of truth to it that resonates not only with other indigenous people, but also with non-Native people searching for their own spiritual roots. Due to the suppression of indigenous spirituality and culture, not only in Iroquois country, but across North America, many are searching to recover the remnants of what has been lost. This book makes a significant contribution to doing that, having been written by one of the original leaders of the revitalization movement. During the 1960s and 1970s this Mohawk Bear Clan Elder traveled extensively across North America with a group called the White Roots of Peace, a group which has been credited as the original stimulus for the growing trend to return to traditional ways on this continent.

Federal Mine Safety and Health Amendments Act of 1977 United States. Congress. Senate. Committee on Human Resources. Subcommittee on Labor 1977

Eggs and Egg Products United States Tariff Commission 1929

Presenting and Commissioning 1994

Bald Eagles in Alaska Philip F. Schempf 2010-01

Special Notice to Mariners

Federal Ocean Program United States. President 1976

Cascade Summer Bob Welch 2018-11-13 Cascade Summer is the story of Bob Welch's 452-mile hike on the Oregon portion of the Pacific Crest Trail in 2011. Adventure, breathtaking views, and new friends from around the world - the trip had it all. But there was no way the author was prepared for the bittersweet ending.

Access to the Courts Australia. Law Reform Commission 1977

Tongass Land Management Plan United States. Forest Service. Alaska Region 1979

The Thunder Before the Storm Clyde Bellecourt 2018-10-15 Iconic activist and AIM cofounder Clyde Bellecourt tells "the damn truth" about the American Indian Movement as he lived it.

Federal Register 1976

Alaska's Land Joint Federal-State Land Use Planning Commission for Alaska 1975

Indian Affairs United States 1904

Subsistence Management 1979

Modern American Remedies Douglas Laycock 1985

The U.S. Forest Service Harold K. Steen 2004 The U.S. Forest Service celebrates its centennial in 2005. With a new preface by the author, this edition of Harold K. Steen's classic history (originally published in 1976) provides a broad perspective on the Service's administrative and policy controversies and successes. Steen updates the book with discussions of a number of recent concerns, among them the spotted owl issue; wilderness and roadless areas; new research on habitat, biodiversity, and fire prevention; below-cost timber sales; and workplace diversity in a male-oriented field.

American Protest Literature Professor of American Literature Zoe Trodd 2006 Presents a chronologically arranged collection of works that expressed dissent

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with American government and society, covering such subjects as civil rights, feminism, and war.

Alaska Subsistence Frank Blaine Norris 2002 "This study is a chronicle of how subsistence management in Alaska has grown and evolved"--P. viii.

Current Issues in Workers' Compensation James Robert Chelius 1986

Indian Treaties, 1778-1883 United States 1972

The Fenn Cache George C. Frison 1999 Co-authored by Bruce Bradley. Includes bibliography and glossary.

Federal Metal and Nonmetallic Mine Safety Act (oversight). United States. Congress. House. Committee on Education and Labor. Select Subcommittee on Labor 1972

Catalogue of the Public Documents of the ... Congress and of All Departments of the Government of the United States for the Period from ... to ... 1910

Ten Years of Tribal Government Under I. R. A. Theodore H. Haas 1947

Under Mount Saint Elias Frederica De Laguna 1972 The history and culture of the Indians of Yakutat. Based on ethnographic field data collected in 1949, 1952, 1953 and 1954 and historical sources

The Bald Eagle in Southeast Alaska Winifred B. Sidle 1986