

Al Qawanin Al Fiqhiyyah The Judgments Of Fiqh

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Filiation and the Protection of Parentless Children Nadjma Yassari 2019-07-03

This book contains selected contributions presented during the workshop “Establishing Filiation: Towards a Social Definition of the Family in Islamic and Middle Eastern Law?”, which was convened in Beirut, Lebanon in November 2017. Filiation is a multifaceted concept in Muslim jurisdictions. Beyond its legal aspect, it encompasses the notion of inclusion and belonging, thereby holding significant social implications. Being the child of someone, carrying one’s father’s name, and inheriting from both parents form important pillars of personal identity. This volume explores filiation (nasab) and alternative forms of a full parent-child relationship in Muslim jurisdictions. Eleven country reports ranging from Morocco to Malaysia examine how maternal and paternal filiation is established – be it by operation of the law, by the parties’ exercise of autonomy, such as acknowledgement, or by scientific means, DNA testing in particular – and how lawmakers, courts, and society at large view and treat children who fall outside those legal structures, especially children born out of wedlock or under dubious circumstances. In a second step, alternative care schemes in place for the protection of parentless children are examined and their potential to recreate a legal parent-child relationship is discussed. In addition to the country-specific analyses included in this book, three further contributions explore the subject matter from perspectives of premodern Sunni legal doctrine, premodern Shiite legal doctrine and the private international law regimes of contemporary Arab countries. Finally, a comparative analysis of the themes explored is presented in the synopsis at the end of this volume. The book is aimed at scholars in the fields of Muslim family law and comparative family law and is of high practical relevance to legal practitioners working in the area of international child law. Nadjma Yassari is Leader of the Research Group “Changes in God’s Law: An Inner-Islamic Comparison of Family and Succession Law” at the Max Planck Institute for Comparative and International Private Law while Lena-Maria Möller is a Senior

Research Fellow at the Max Planck Institute and a member of the same Research Group. Marie-Claude Najm is a Professor in the Faculty of Law and Political Science at Saint Joseph University of Beirut in Lebanon and Director of the Centre of Legal Studies and Research for the Arab World (CEDROMA).

An Introduction to Islamic Law Joseph Schacht 1982

Disability in Islamic Law Vardit Rispler-Chaim 2006-10-31 The book analyzes attitudes to people with various disabilities based on Muslim jurists' works in the Middle Ages and the modern era. Very little has been written so far on people with disabilities in a general Islamic context, much less in reference to Islamic law. The main contribution of the book is that it focuses on people with disabilities and depicts the place and status that Islamic law has assigned to them.

The Clear Light - Fundamentals of Religious Beliefs Muhamma Ibn Juzayy Al Kalbi Al Gharnati 2018-12-28 One of the finest books in the field of Islamic theology that has adopted the Quranic approach to presentation of the tenets of faith and evidences for religious doctrines in the work of Ibn Juzayy titled, the Clear Light on the Fundamentals of religious Beliefs. Despite the numerous other works in this field, this book is unique and unparalleled in terms of its marvelous arrangement, clarity of expression and lucid evidences. The author has covered the core issues relating to belief, citing definitive logical and textual evidences for them, without delving into controversial matters. The copious references to Quranic evidences make this book into what may be described as a 'thematic summary of the Quran in the field of Islamic theology'. This valuable work had remained in manuscript form for many years in the Khizana Al-Qarawiyyin in Fez, Morocco, until it was recently given attention and edited by Sh. Nizar Hammadi from Tunisia, and published by Dar Al-Imam ibn 'Arafa in Tunis and Dar Al-Diya in Kuwait in 2015. This translation is the first time the book has been made accessible to English readers.

The Shifts in Hizbullah's Ideology Joseph Elie Alagha 2006 Analyses of the political and ideological transformation of Hizbullah.

Beyond Turk and Hindu David Gilmartin 2009-09-01

Shariah and the Halal Industry Mohammad Hashim Kamali 2021-07-13 The rapid expansion of the halal industry and its markets has occurred not only in the heavily Islamic regions of Southeast Asia and the Middle East, but also in more unexpected countries such as Turkey, Japan, and South Korea, plus many others around the world. Yet despite both the increasing number of practicing Muslims and the demand for halal products worldwide, a base of scholarship on the subject has never emerged. The industry has been more market driven rather than knowledge driven. As such, industry operators have frequently drawn attention to the absence of such an authoritative text, one that would elucidate the shariah credibly of halal as well as its market presence. Mohammad Hashim Kamali's *Shariah and the Halal Industry* is designed to fill this gap. The first

of its kind in the English language, the book is written in an accessible and reader-friendly style by a world-renowned authority on Islamic law and jurisprudence. The book serves as a reference on the shariah foundations of halal and meets the needs not only of industry operators and decision-makers, but also of students, scholars of Islam, and the many practicing Muslims who are customers of the halal industry across the globe. The book can also serve to educate the general public and non-specialist readers on Islam and shariah law at-large.

Tafsir Al-Qurtubi - Vol. 1 Abu 'Abdullah Muhammad Al-Qurtubi 2019-03-25 The tafsir of al-Qurṭubī is perhaps one of the most compendious of them all and is certainly among the most famous. As its title, al-Jāmi' li Aḥkām al-Qur'ān - The General Judgments of the Qur'an, suggests, its main focus is on the rulings and judgments to be found in the Qur'ān. However, in the course of doing that, al-Qurṭubī examines all the relevant sciences necessary, such as the ḥadīth pertaining to the āyahs, events in the sīrah, what the Companions, their Followers and other noted people of knowledge said about the āyahs, essential aspects of Arabic etymology, syntax and usage, copiously illustrated by examples, and much more. In this volume, the author examines the Fātiḥah in great depth, and then works through the first juz' (two ḥizbs), stopping to examine linguistic matters, aḥkām/judgments in greater detail, covering, for example, īmān, establishment of the ṣalāt, zakāt, hypocrisy, the Tribe of Israel, the creation of Adam and Ḥawwā', caliphate, abrogation, and including the pivotal story of the sacrifice of the cow by the Tribe of Israel.

Original Islam Yasin Dutton 2012-10-02 Original Islam investigates the primacy of Madinan Islam and the madhhab (school of law) of its main exponent, Malik ibn Anas. It contains an annotated translation of Intisar al-faqir al-salik li-tarjih madhhab al-Imam al-kabir Malik, which was written by al-Ra'i, a fifteenth-century Andalusian scholar resident in Cairo. This book includes: a comprehensive section on the scholarly credentials of the great eighth-century Madinan jurist Malik ibn Anas a detailed examination of a number of theoretical and practical disputed legal issues examples of the inter-madhhab rivalry and prejudice prevalent in fifteenth-century Cairo an extensive introduction giving background information on al-Ra'i and his life and times. It also highlights the significance of the text for contemporary Muslim discourse, in which both "modernist" and "fundamentalist" elements often equate the concept of madhhab with an outmoded tradition which must be rejected as irrelevant to the practice of Islam in a globalized world. This book aims to put this ongoing controversy about madhhab, particularly the Maliki madhhab and its "pre-madhhab" Madinan origins, on a surer footing. Original Islam provides access to a hitherto little known area of Islamic law and is essential reading for those with interests in this area.

Democracy In Islam Sayed Khatab 2007-06-22 Challenging the view of Islamic extremists and critics of Islam, this book explores the very topical issue of Islam's compatibility with democracy. It examines: principles of Islam's political theory and the notion of democracy therein the notion of democracy in

medieval and modern Muslim thought Islam and human rights the contribution of Islamic legal ideas to European legal philosophy and law. The book addresses the pressing need for a systematic show of an Islamic politics of human rights and democracy grounded in the Qur'an. The West wonders about Islam and human rights, and its own ability to incorporate Muslim minority communities. Many Muslims also seek to find within Islam support source for democratic governance and human rights.

Al-Qawanin Al-Fiqhiyyah Abu'l-Qasim Ibn Juzayy Al-Kalbi 2019-09-10 "It is the most comprehensive and useful abridgement to be found in Mālikī fiqh." (Farīd al-Anṣārī Mafhūm al-'Ālimiyyah) The works of Ibn Juzayy partake of a particular miraculous quality of the last of the Messengers of Allah, may Allah bless him and them and grant them peace: they unite concision and comprehensiveness. Comprehensively, the author presents both the range of judgments within the school of the People of Madīnah as well as the range of judgments among the madhhabs at large, but with concision in a single modest Arabic volume. He covers not only 'aqīdah and 'ibādāt but also mu'āmalāt, other matters of taṣawwuf, and yet others pertaining to history, i.e. the sīrah of the Messenger ﷺ, the khulafā' and Andalus. His main concern is to say with clarity what the dīn IS, and then to note the legitimate differences, and sometimes the illegitimate ones in order to dismiss them. To show the spectrum of valid differences is vitally important in the age of literalism that says "tell me the ṣaḥīḥ hadith so that I can act on it" or in its Mālikī version, "tell me the well-known judgment (mashhūr)." The author carefully lets the reader know the well-known judgments (mashhūr) but sets them within the spectrum of valid judgments from the luminaries among Mālik's students, such as Ibn al-Qāsim, Ashhab, Aṣḥab, Ibn Wahb and Ibn al-Mājishūn et al, who, it is well to remember, may simply be acting on what they learnt from Mālik himself. Following Ibn Juzayy's own division of his work into two parts, we here publish Volume 1 containing the chapters on 'aqīdah and 'ibādāt, reserving mu'āmalāt for Volume 2. Ibn Juzayy was Abu-l-Qāsim Muḥammad ibn Aḥmad ibn Muḥammad ibn 'Abdullāh ibn Yaḥyā ibn 'Abd ar-Raḥmān ibn Yūsuf ibn Sa'īd ibn Juzayy al-Kalbī. He was born on the 19th Rabī' al-Awwal in 693 AH/1294 CE. He mastered the essential sciences of the dīn, and wrote significant works on tafsīr, hadith, 'aqīdah, taṣawwuf, qirā'āt (recitations and rescensions of the Qur'ān) and uṣūl al-fiqh. He died as a shahīd in the Battle of Tareef on Monday 7th Jumāda-l-Ūlā 741 AH/30th October 1340 CE. Dr. Asadullah Yate (Cantab.) has translated works from Arabic, Persian, German and French, and, in collaboration with others, from Turkish. He teaches Arabic and Fiqh at the Weimar Institute, and is Imam al-Khateeb at the mosque of Stralsund, Germany.

The Guiding Helper: Main Text and Explanatory Notes Abu Qanit al-Sharif al-Hasani 2009-11-24 The Guiding Helper is a practical guide to the Din that the Prophet Muhammad (May Allah bless him and give him peace) brought. The Guiding Helper is based on a famous metered verse song written by a scholar named Ahmad ibn 'Ali ibn 'Abd al-Wahid ibn 'Ashir born in Spain and raised in Fez, Morocco about seven hundred years ago. This scholar divided his song into three books: (1) one about Islamic beliefs, (2) one about Islamic law, and (3) one about

Islamic spirituality. He based the first book on a famous text of beliefs called *The Mother of Proofs for the Tenets of Belief* written by Muhammad ibn Yusuf al-Sunusi al-Husayni. He based his second book on a renown text of Maliki law called *The Concise Text* written by Khalil Ibn Ishaq ibn Ya'qub. He based his third book on a popular text on spirituality called *The Letter of Qushayri* written by 'Abd al-Karim al-Qushayri. The Maliki Fiqh is used to describe the practices of Islam.

Banking Abdalhalim Orr 2020-06-09 The original 1987 Norwich seminar 'Usury: The Root Cause of the Injustices of Our Time', whose proceedings form the core of this work, had an extraordinary effect. The bank collapses of 2008 offer another opportunity to revisit this material and explore how society recovers from such events.

Arguing Islam After the Revival of Arab Politics Nathan J. Brown 2017 *Arguing Islam after the Rebirth of Arab Politics* analyzes the politics of religion in the Arab world after the emergence of new public spheres over the past few decades. The book examines those spheres as they really are, not measuring them against any ideal of democratic deliberation, and show how they are lively and increasingly participatory but also polarizing, divisive, and far from egalitarian. And while they have grown in force, they are not efficacious, leading to a widening gap between regimes and the societies they govern. Focusing on arguments aired in new and old media, neighborhood discussions, and parliaments, *Arguing Islam After the Revival of Arab Politics* probes in special depth debates over constitution, family law, and education. It shows how these various places where arguments take place are increasingly linked, forming not a uniformed citizenry but instead a badly divided one in which a leader's words to followers are overheard and then lampooned by opponents and various groups become aware of how deeply they differ. Arguments are detached from the authority of the person making them. Without a strong political process to forge agreement and reward coalition building, the reborn Arab politics is exciting and vital but also noisy and rough.

The Islamic Review Khwajah Kamal al-Din 1969

The Oxford Handbook of Islamic Law Anver M. Emon 2018-11 This volume provides a comprehensive survey of the contemporary study of Islamic law and a critical analysis of its deficiencies. Written by outstanding senior and emerging scholars in their fields, it offers an innovative historiographical examination of the field of Islamic law and an ideal introduction to key personalities and concepts. While capturing the state of contemporary Islamic legal studies by chronicling how far the field has come, the Handbook also explains why certain debates recur and indicates fundamental gaps in our knowledge. Each chapter presents bold new avenues for research and will help readers appreciate the contested nature of key concepts and topics in Islamic law. This Handbook will be a major reference work for scholars and students of Islam and Islamic law for years to come.

Commercial Law in the Middle East Hilary Ruttley 1995-07-04 This book provides an instructive and stimulating contribution to a subject, the importance of which is becoming increasingly appreciated.

Roots Of Religious Extremism, The: Understanding The Salafi Doctrine Of Al-wala' Wal Bara' Bin Ali Mohamed 2015-09-14 One of the issues in contemporary Islamic thought which has attracted considerable attention amongst Muslim scholars and within the Muslim community is the valid and appropriate attitude of Muslims to relationships with non-Muslims. A major source of confusion and controversy with regards to this relationship comes from the allegation that Muslims must reserve their love and loyalty for fellow Muslims, and reject and declare war on the rest of humanity – most acutely seen through the Islamic concept of Al-Wala' wal Bara' (WB) translated as “Loyalty and Disavowal”, which appears to be central in the ideology of modern Salafism. This book investigates the dynamics and complexities of the concept of WB within modern Salafism and aims to understand the diverse interpretation of this concept; and how modern Salafis understand and apply the concept in contemporary religious, social and political settings. The book discovers that the complexities, diversities and disputes surrounding the concept in modern Salafism often revolve around issues of social, political and current realities. The significance of this book lies in the fact that comprehending modern Salafis' conception of WB, its realities and complexities has become an urgent priority in the lives of Muslims today.

Islamic Commercial Law Mohamed H Reda 2017-10-30

The Political Writings Alfarabi 2016-05-12 Alfarabi was among the first to explore the tensions between the philosophy of classical Greece and that of Islam, as well as of religion generally. His writings, extraordinary in their breadth and deep learning, have had a profound impact on Islamic and Jewish philosophy. This volume presents four of Alfarabi's most important texts, making his political thought available to classicists, medievalists, and scholars of religion and Byzantine and Middle Eastern studies. In a clear prose translation by Charles E. Butterworth, these treatises provide a valuable introduction to the teachings of Alfarabi and to the development of Islamic political philosophy. All of these texts are based on new Arabic editions. Two—The Book of Religion and Harmonization of the Two Opinions of the Two Sages, Plato the Divine and Aristotle—appear in English for the first time. The translations of the other two works—Selected Aphorisms and chapter five of the Enumeration of the Sciences—differ markedly from those previously known to English-language readers. Butterworth situates each essay in its historical, literary, and philosophical context. His notes help the reader follow Alfarabi's text and identify persons, places, and events. English-Arabic and Arabic-English glossaries of terms further assist the reader.

Islam Starter Kit Abdalhaqq Bewley 2018-11-13 A primer for the new Muslim with the basic minimum knowledge of the five pillars of Islam.

The Lighthouse and the Observatory Daniel A. Stolz 2017-12-31 This history of

astronomy in Egypt reveals how modern science came to play an authoritative role in Islamic religious practice.

Western Muslims and the Future of Islam Tariq Ramadan 2004 Begins by offering a reading of Islamic sources, interpreting them for a Western context. The author demonstrates how an understanding of universal Islamic principles can open the door to integration into Western societies. He then shows how these principles can be put to practical use.

Risalah Ibn Abi Zayd Al-Qayrawani 2019-12-07 Almost unique among the works of Muslim scholars, this book, which for Malikis is THE Risalah, was written for children when the author was 17 years old. The sheer pedagogical audacity of introducing children to what is in effect a complete overview of life and human society escapes most people and most Muslims today. The author commences with usul ad-deen - the roots of the deen - a survey of the vital Muslim worldview, proceeding then through purification and the acts of 'ibadah, the ordinary transactions such as marriage, divorce, buying and selling and so forth, and concluding with chapters of a general and miscellaneous nature. The book is here matched by the outstanding lucidity of the translation which reveals a book written in a narrative descriptive style rather than in a didactic scholarly tone, making it breathtakingly accessible. So significant was the book's authorship and so quickly was it recognised that its author became known as the "Young Malik" and his work became a foundational pillar of the madhhab of the School of Madinah and has endured for a millennium, in use both to teach absolute beginners as intended and as a resource for scholars. This edition presents the translation in parallel with the Arabic text without vowellisation (tashkeel). Ibn Abi Zayd al-Qayrawani (310 AH/922 CE - 386 AH/996 CE) was born in Qayrawan in Tunisia, arguably one of the most important Muslim cities after Makkah and Madinah, which was always famous for learning and in particular for its staunch adherence to the school of the people of Madinah as transmitted by Imam Malik. His life was overshadowed by the Fatimid dynasty, during which he and the other teachers of Qayrawan calmly kept alive the teaching of the Book of Allah and the Sunnah. Among his other well-known works are the massive multi-volume an-Nawadir wa'z-Ziyadat and a mukhtasar-abridgement of the Mudawwanah of which only the Kitab al-Jami', a comprehensive work containing a wide variety of topics, is extant. Aisha Bewley is the translator of a large number of classical works of Islam and Sufism, often in collaboration with Abdalhaqq Bewley, notably The Noble Qur'an - a New Rendering of Its Meanings in English; Muhammad, Messenger of Allah - the translation of Qadi 'Iyad's ash-Shifa'; the Muwatta' of Imam Malik ibn Anas; and Imam an-Nawawi's Riyad as-Salihin.

Al Ahkam As Sultaniyyah - Al Mawardi Abul hasan Al Mawardi 2017-12-20 Al-Ahkam as-Sultaniyyah [The Laws of Islamic Governance] is both the single most comprehensive account of the workings of islamic governance and equally a highly influential theoretical outline of the nature of that governance. It is also as if it were a snapshot of the inner workings of Abbasid power at its height. Woven throughout it are accounts of the scholars of the salaf which are

the book's lifeblood and its light.

Defence Against Disaster Abu Bakr Ibn al-'Arabi 2020-02-12 *Defence Against Disaster* - in accurately determining the positions of the Companions after the death of the Prophet, peace be upon him, by Qadi Abu Bakr ibn al-'Arabi is an unparalleled study of the controversies and trials that arose among the first generations of Islam, starting with the sedition at the time of 'Uthman that led to his murder. It continues right through to the terrible events that brought about the death of al-Hussein ibn Ali/ Given that the author assumes a command of the source texts and knowledge of the events and personalities involved that is now much rarer than it was, the commentary by Muhibb ad-Din al-Khatib is extremely valuable for the modern reader. He also gives a biography of Qadi Abu Bakr that helps the reader realise the vastness of his scholarship. Qadi Abu Bakr (468 - 543 AH/1076 - 1148 CE) was born and grew up in Seville and as a young man travelled with his father in search of knowledge to Egypt, Sham and Iraq, meeting and studying with the greatest scholars alive among whom was Imam al-Ghazali. When he returned to Andalusia, the people of knowledge immediately recognised the immensity of his learning and gathered around him, among them such luminaries as Qadi 'Iyad, author of the *Shifa*, and Qadi Abu-l-Walid ibn Rushd the great Maliki and grandfather of the philosopher and author of the *Bidayat al-Mujtahid*. Muhibb ad-Din al-Khatib (1303 - 1389 AH/1886 - 1969 CE) was born in Syria. He lived through some of the key events of the late 19th and 20th century including the collapse of the Caliphate, and was active both politically and in terms of knowledge and authorship of books. Aisha Bewley is the translator of a large number of classical works of Islam and Sufism, often in collaboration with Abdalhaqq Bewley, notably *The Noble Qur'an - a New Rendering of Its Meanings in English*; *Muhammad, Messenger of Allah - the translation of Qāḍī 'Iyāḍ's ash-Shifā'*; the *Muwaṭṭa'* of Imam Mālik ibn Anas; and Imam an-Nawawī's *Riyāḍ aṣ-Ṣāliḥīn*. She is also the author of a number of works including *Democratic Tyranny and the Islamic Paradigm*.

Kitab Al-Jami' Ibn Abi Zayd Al-Qayrawani 2021-03-11 *Kitab al-Jami'* is a comprehensive work on miscellaneous matters from the author's *Mukhtasar* abridgement of the *Mudawwana*.

A RoadMap for Studying Fiqh Muhammad Nabeel Musharraf 2020-03-04 The contents in this book are either derived or taken directly, from the works of the following noble scholars: Sheikh Abu Ihsan Al-Asiri & Sheikh Abu Aaliyah Surkheel May Allah SWT reward them for their efforts. As an editor, I have edited, compiled, and presented various separate articles as one succinct work in book form. The original contents have been expanded and complimented with other relevant information and details where considered necessary. In doing so, I have also included opinions and explanations from other notable scholars. All the credits for this book go to these notable scholars and the sole purpose of my effort was to convey this treasure to those who are eagerly looking for it. May Allah make it a source of success for all of us in this world and the hereafter.

Arbitration and International Trade in the Arab Countries Nathalie Najjar 2017-10-30 Arbitration and International Trade in the Arab Countries examines international trade arbitration in the MENA region and analyses legal sources, decisions and practices through the prism of freedom and safety requirements. The work is an essential guide to the body of arbitration law at both the practical and theoretical levels.

Introduction to Islamic Sciences Rasoul Imani Khoshkhu 2017-05-11 This book is one of the many Islamic publications distributed by Mustafa Organization throughout the world in different languages with the aim of conveying the message of Islam to the people of the world. Mustafa Organization is a registered Organization that operates and is sustained through collaborative efforts of volunteers in many countries around the world, and it welcomes your involvement and support. Its objectives are numerous, yet its main goal is to spread the truth about the Islamic faith in general and the Shi`a School of Thought in particular due to the latter being misrepresented, misunderstood and its tenets often assaulted by many ignorant folks, Muslims and non-Muslims. Organization's purpose is to facilitate the dissemination of knowledge through a global medium, the Internet, to locations where such resources are not commonly or easily accessible or are resented, resisted and fought!

A Quietist Jihadi Joas Wagemakers 2012-06-11 Since 9/11, the Jordanian Abu Muhammad al-Maqqdisi (b. West Bank, 1959) has emerged as one of the most important radical Muslim thinkers alive today. While al-Maqqdisi may not be a household name in the West, his influence amongst like-minded Muslims stretches across the world from Jordan - where he lives today - to Southeast Asia. His writings and teachings on Salafi Islam have inspired terrorists from Europe to the Middle East, including Abu Mus'ab al-Zarqawi, the former leader of al-Qa'ida in Iraq, and Ayman al-Zawahiri, Osama Bin Laden's successor as the head of al-Qa'ida Central. This groundbreaking book, which is the first comprehensive assessment of al-Maqqdisi, his life, ideology, and influence, is based on his extensive writings and those of other jihadis, as well as on interviews that the author conducted with (former) jihadis, including al-Maqqdisi himself. It is a serious and intense work of scholarship that uses this considerable archive to explain and interpret al-Maqqdisi's particular brand of Salafism. More broadly, the book offers an alternative, insider perspective on the rise of radical Islam, with a particular focus on Salafi opposition movements in Saudi Arabia and Jordan.

Handbook on Islam Uthman Dan Fodio 2017-11-15 Handbook on Islam is a manual on the three-dimensional way of Islam, Iman and Ihsan that emerged from Madinah and was the light for the whole of the West, from the Bilad as-Sudan, including Nigeria, right up to Andalus, modern-day Spain, an Islam that holds law, spirituality and a clear intellectual tradition in balance.

Al-Qawanin Al-Fiqhiyyah Abu'l-Qasim Ibn Juzayy Al-Kalbi 2021-01-15 "It is the most comprehensive and useful abridgement to be found in Mālikī fiqh." (Farīd al-Anṣārī Mafhūm al-'Ālimiyyah) The works of Ibn Juzayy partake of a particular

miraculous quality of the last of the Messengers of Allah, may Allah bless him and them and grant them peace: they unite concision and comprehensiveness. Comprehensively, the author presents both the range of judgments within the school of the People of Madīnah as well as the range of judgments among the madhhabs at large, but with concision in a single modest Arabic volume. He covers not only 'aqīdah and 'ibādāt but also mu'āmalāt, other matters of taṣawwuf, and yet others pertaining to history, i.e. the sīrah of the Messenger ﷺ, the khulafā' and Andalus. His main concern is to say with clarity what the dīn IS, and then to note the legitimate differences, and sometimes the illegitimate ones in order to dismiss them. To show the spectrum of valid differences is vitally important in the age of literalism that says "tell me the ṣaḥīḥ hadith so that I can act on it" or in its Mālikī version, "tell me the well-known judgment (mashhūr)." The author carefully lets the reader know the well-known judgments (mashhūr) but sets them within the spectrum of valid judgments from the luminaries among Mālik's students, such as Ibn al-Qāsim, Ashhab, Aṣbagh, Ibn Wahb and Ibn al-Mājishūn et al, who, it is well to remember, may simply be acting on what they learnt from Mālik himself. Following Ibn Juzayy's own division of his work into two parts, we here publish Volume 2 containing the chapters on mu'āmalāt and miscellaneous chapters on the sīrah, history of the khalīfahs and of Andalusia, and matters of the tongue and heart etc. Ibn Juzayy was Abu-l-Qāsim Muḥammad ibn Aḥmad ibn Muḥammad ibn 'Abdullāh ibn Yaḥyā ibn 'Abd ar-Raḥmān ibn Yūsuf ibn Sa'īd ibn Juzayy al-Kalbī. He was born on the 19th Rabī' al-Awwal in 693 AH/1294 CE. He mastered the essential sciences of the dīn, and wrote significant works on tafsīr, hadith, 'aqīdah, taṣawwuf, qirā'āt (recitations and rescensions of the Qur'ān) and uṣūl al-fiqh. He died as a shahīd in the Battle of Tareef on Monday 7th Jumāda-l-Ūlā 741 AH/30th October 1340 CE. Dr. Asadullah Yate (Cantab.) has translated works from Arabic, Persian, German and French, and, in collaboration with others, from Turkish. He teaches Arabic and Fiqh at the Weimar Institute, and is Imam al-Khateeb at the mosque of Stralsund, Germany.

Al-Murshid Al-Mu'een Abd Al Ibn Ashir 2018-11-14 The classic Moroccan text from which generations learnt the basics of Islam, Iman and Ihsan.

Islam in the School of Madina Ahmad Al-Qalawi Ash-Shinqiti 2013-07 Mufid al-'Ibad, of which this book is a translation, is a summation of all the previous commentaries on the work of Ibn 'Ashir on Ash'ari 'aqida, Maliki fiqh and Junaydi tasawwuf and is augmented not infrequently by the author's own subtle understanding of the finer aspects of the 'amal of the people of Madina. Shaykh Ahmad bin al-Bashir al-Qalawi ash-Shinqiti (1216 AH/1802 CE- 1276 AH/1853 CE), whose lineage can be traced to Abu Bakr as-Siddiq, came from a family and tribe in present day Mauritania renowned for its knowledge and active implementation of the deen. Although he himself refrained from any sufic commentary on Ibn Ashir's work, he was recognised as a wali by the men of this science around him. Dr Yate (Cantab.) has translated works from Arabic, Persian, German and French, and, in collaboration with others, from Turkish. He teaches Arabic and Fiqh at the Weimar Institute, is a Founding fellow of The Muslim Faculty of Advanced Studies, and is active on the shariat board of the World Islamic Mint.

Introduction to Middle Eastern Law Chibli Mallat 2007-07-12 This book provides an introduction to the laws of the Middle East, defining the contours of a field of study that deserves to be called 'Middle Eastern law'. It introduces Middle Eastern law as a reflection of legal styles, many of which are shared by Islamic law and the laws of Christian and Jewish Near Eastern communities. It offers a detailed survey of the foundations of Middle Eastern Law, using court archives and an array of legal sources from the earliest records of Hammurabi to the massive compendia of law in the Islamic classical age through to the latest decisions of Middle Eastern high courts. It focuses on the way legislators and courts conceive of law and apply it in the Middle East. It builds on the author's extensive legal practice, with the aim of introducing the Middle Eastern law's main sources and concepts in a manner accessible to non-specialist legal scholars and practitioners alike. The book begins with an exploration of the depth and variety of Middle Eastern law, introducing the concepts of shari'a, fiqh, and qanun, (which all mean 'law'), and dwelling on Islamic law as the 'common law' of the Middle East. It provides a historical introduction to the contemporary Middle East, exploring political systems, constitutional law, judicial review, the laws of tort and obligations, commercial law (including Islamic banking, company law, capital markets, and commercial arbitration); and examines legislative reform in family law and the position of women in the legal system. The author considers the interaction between Islamic and Western laws and includes a bibliography designed for further research into the jurisdictions and themes explored throughout the book.

Muslims Under Non-Muslim Rule Aḥmad ibn 'Abd al-Ḥalīm Ibn Taymīyah 2006-01-01

The Archetypal Sunni Scholar Aaron Spevack 2014-09-09 Considers the work of nineteenth-century theologian Ibrahim al- Bājūrī and contests the notion of intellectual decline in Islamic thought from the thirteenth through nineteenth centuries. This is a rare study of a late premodern Islamic thinker, Ibrahim al- Bājūrī, a nineteenth-century scholar and rector of Cairo's al-Azhar University. Aaron Spevack explores al- Bājūrī's legal, theological, and mystical thought, highlighting its originality and vibrancy in relation to the millennium of scholarship that preceded and informed it, and also detailing its continuing legacy. The book makes a case for the normativity of the Gabrielian Paradigm, the study of law, rational theology, and Sufism, in the person of al-Bājūrī. Soon after his death in 1860, this typical pattern of scholarship would face significant challenges from modernists, reformers, and fundamentalists. Spevack challenges beliefs that rational theology, syllogistic logic, and Sufism were not part of the predominant conception of orthodox scholarship and shows this scholarly archetype has not disappeared as an ideal. In addition, the book contests prevailing beliefs in academic and Muslim circles about intellectual decline from the thirteenth through nineteenth centuries. "Spevack's trailblazing book is a lucid survey and deep analysis of the works and ideas of al-Bājūrī. Spevack shows precisely how al-Bājūrī served as an 'archetypal' Sunnī scholar. In the process, he succeeds in evoking the subtlety, sophistication, and dynamism of the postclassical Islamic traditions

of theology, mysticism, and jurisprudence.” – Robert Wisnovsky, McGill University “Here is a readable and comprehensive introduction to the intellectual production of one of the last giants of the Sunnī legal tradition in the nineteenth century. Sensitive to the scholar’s strong affiliation with a millennium-long tradition, this introduction will be appreciated by seasoned scholars and newcomers alike.” – Ahmad Atif Ahmad, University of California, Santa Barbara “Spevack’s book is an important corrective to Eurocentric narratives of the nineteenth century that focus solely on Islamic thinkers whose main concern is with European ‘modernity’ and its challenges while breezily ignoring the continuing tradition of madrasah scholarship in the modern period.” – Khaled El-Rouayheb, Harvard University

Modernization, Tradition and Identity Euis Nurlaelawati 2010 Nurlaelawati's close and contextually sensitive analysis of judicial practice in Indonesia's Islamic courts yields invaluable insights into the subtle dynamics of legal change in a modern Islamic legal system. Prof. Mark Cammack, Professor of Law, Southwestern Law School, Los Angeles --

Ibn Juzay's Sufic Exegesis Ibn Juzay Al-Kalbi 2016-06-22 Ibn Juzay al-Kalbi began his exegesis of the Quran with an introduction to the various disciplines related to explaining the Quran. One of these topics he included is sufism. The basic concern of sufism is the heart: knowing its good and bad qualities, how to rid it of bad qualities, and how to instill it with the good. Sufism is connected to the Quran since the Quran mentions divine knowledge, struggling against the self (nafs), and illuminating and purifying hearts via obtaining praiseworthy character and avoiding blameworthy character. In his tafsir he then covers twelve of these topics: thanks (shukr); Godfearingness (taqwa); remembrance (dhikr); patience (sabr); tawhid; love for Allah; reliance upon Him (tawakkul); vigilance (mur'qabah); fear and hope (khawf and raja); repentance (tawbah); and sincerity (ikhlas).