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Old James, the Irish Pedlar. Written for the American Sunday-School Union. [In verse. With plates.] Mary B. TUCKEY 1850

Catalogue of the Printed Books in the Library of the Faculty of Advocates Faculty of Advocates (Scotland). Library 1863

Evangelical Versus Liturgical? Melanie Ross 2014-07-02 Is there really a deep dichotomy between evangelical and liturgical churches? In this book Melanie Ross draws on historical analysis, systematic theology, and the worship life of two vibrant congregations to argue that the common ground shared by evangelical and liturgical churches is more important than the differences that divide them. A longtime

Our own magazine, issued by the Children's special service mission (and the Scripture union). Children's special service mission

The Kolbrin Bible Janice Manning 2006-05 "The Kolbrin Bible is a 2-part, 11-book secular anthology. The first six books are called the "Egyptian texts" and were penned by Egyptian academicians following the Hebrew Exodus. The last five books are called the "Celtic texts" and were penned by Celtic priests following the death of Jesus. Several accounts describe an object in orbit around our sun sun called the "Destroyer," which the Celtic authors call the "Frightener." According to recently translated Sumerian texts, this object (also known as Nibiru or Planet X) is in a 3600-year orbit around our sun, and The Kolbrin Bible warns us of its imminent return and of yet another Biblical tribulation." -- Amazon.com.

Counsel to Gospel Ministers John Brown of Haddington 2017-05-25 John Brown of Haddington, eighteenth-century Scottish divinity professor, invested deeply in the lives of his students. *Counsel to Gospel Ministers* presents a collection of his letters to students who were training to be ministers. Throughout these letters, Brown stresses the need for preaching a clear gospel message with precise application. Yet he equally emphasizes the importance of exemplary behavior in ministers' conduct. Here is sage advice to pastors for taking the gospel seriously in all aspects of their life and ministry. With the publication of these letters, Brown's pastoral wisdom can be shared with new generations of gospel ministers. Table of Contents: Biographical Introduction Part One: Six Letters on Gospel Preaching Part Two: Ten Letters on

the Exemplary Behavior of Ministers Part Three: Address to Students of Divinity

The Lutheran Witness 1941

Old James, the Irish Pedlar, a Tale of the Year 1848 Mary B. Tuckey 1852

Bible Society Record American Bible Society 1870

The Quiver 1896 V. 12 contains: The Archer...Christmas, 1877.

The baptist Magazine 1838

K'oria Misyön P'ildü 1908

Anecdotes on Bible texts. The Gospel according to st. John J. L. Nye 1882

The Christian Life 1883

In the Land of Tolstoj Jonas Jonsson Stadling 1897

Bible Society record 1909

The Christian 1871

Report - British and Foreign Bible Society British and Foreign Bible Society 1913 Vols. 1-64 include extracts from correspondence.

The Christian treasury (and missionary review). 1846

Annual Report of the American Bible Society American Bible Society 1915 Together with a list of auxiliary and cooperating societies, their officers, and other data.

The Gospel in All Lands 1881

The Pilgrim's Progress and Other Works of John Bunyan John Bunyan 1861

Prayer John Onwuchekwa 2019-03-06 What is the role of corporate prayer in the church? Prayer is as necessary to the Christian as breathing is to the human body— but it often doesn't come quite as naturally. In fact, prayer in the church often gets subtly pushed to the side in favor of pragmatic practices that promise tangible results. This book focuses on the necessity of regular prayer as a central practice in the local church—awakening us to the need and blessing of corporate prayer by examining what Jesus taught about prayer, how the first Christians approached prayer, and how to prioritize prayer in our congregations.

Catholic Catechism Critique FriesenPress 2015-12-14 The Catholic Catechism (Pope John Paul II edition) claims to be true and foundational to Catholicism. Catholic Catechism Critique examines the Catechism's fallibilities and advises Catholics to write a version of the Catholic Catechism that addresses and corrects logical fallacies within it. Catholic Catechism Critique closely examines all 2, 865 paragraphs of the

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Catholic Catechism, beginning with Marian Doctrine and the idea that St. Mary cannot be co-Mediator (Mediatix) on a par with God unless she is God. The analysis moves through truth-testing/truth-seeking, to sacred transmission (of truth), to NEWTOWN (a Catholic CANOPOLIS), and a "GODBOT" that could be programmed by the Catholic Magisterium. The examination ends with future humans and their potential relationship with the Roman Catholic Church. In addition, as part of the process, empirical truth testing calls into question rituals of faith healing and exorcism, and testing by logic/reasoning invalidates other assertions. If it hopes to survive, this book argues, the Roman Catholic Church must rectify its Catechism's failings, and may evolve to become a "future Catholicism under a Jewish protectorate."

All the Prayers of the Bible Herbert Lockyer 1990-03-27 This comprehensive Bible survey of all the important aspects of prayer is a part of the 'All Series' by renowned Bible expositor Herbert Lockyer.

China's Millions 1890

The Christian World 1870

Opening the Gates of Heaven Perry Stone 2012 In Opening the Gates of Heaven, Perry Stone shows you how to release the flow of heaven's blessing through both God's revelation and the intervention of angelic messengers.

The Annals of the World James Ussher 2003 CD-ROM contains timelines, photographs, articles, maps, music.

The Youth's Magazine; Or, Evangelical Miscellany

Evangelism and the Sovereignty of God J. I. Packer 2012-06-28 If God is in control of everything, can Christians sit back and not bother to evangelize? Or does active evangelism imply that God is not really sovereign at all? J. I. Packer shows in this classic study how both of these attitudes are false.

Grace Abounding to the Chief of Sinners ... John Bunyan 1888

The Bible in the World 1910

Old James, the Irish Pedler: a tale of the year 1848 Mary B. Tuckey 1852

The Report of the British and Foreign Bible Society British and Foreign Bible Society 1908 Vols. 1-64 include extracts from correspondence.

The Scripture-Way of Salvation: a Sermon on Ephes. li. 8 John Wesley 1765

Popular Report of the British and Foreign Bible Society British and Foreign Bible Society 1907

The Bibel of Every Land. A History of the Sacred Scriptures in Every Language Etc Samuel Bagster 1848

"Pedlar in Divinity" Frank Lambert 2018-06-05 A pioneer in the commercialization of religion, George Whitefield (1714-1770) is seen by many as the most powerful leader of the Great Awakening in America: through his passionate ministry he united local religious revivals into a national movement before there

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was a nation. An itinerant British preacher who spent much of his adult life in the American colonies, Whitefield was an immensely popular speaker. Crossing national boundaries and ignoring ecclesiastical controls, he preached outdoors or in public houses and guild halls. In London, crowds of more than thirty thousand gathered to hear him, and his audiences exceeded twenty thousand in Philadelphia and Boston. In this fresh interpretation of Whitefield and his age, Frank Lambert focuses not so much on the evangelist's oratorical skills as on the marketing techniques that he borrowed from his contemporaries in the commercial world. What emerges is a fascinating account of the birth of consumer culture in the eighteenth century, especially the new advertising methods available to those selling goods and services--or salvation. Whitefield faced a problem similar to that of the new Atlantic merchants: how to reach an ever-expanding audience of anonymous strangers, most of whom he would never see face-to-face. To contact this mass "congregation," Whitefield exploited popular print, especially newspapers. In addition, he turned to a technique later imitated by other evangelists such as Dwight L. Moody, Billy Sunday, and Billy Graham: the deployment of advance publicity teams to advertise his coming presentations. Immersed in commerce themselves, Whitefield's auditors appropriated him as a well-publicized English import. He preached against the excesses and luxuries of the spreading consumer society, but he drew heavily on the new commercialism to explain his mission to himself and to his transatlantic audience.

Roads Taken Hasia R. Diner 2015-01-01 Between the late 1700s and the 1920s, nearly one-third of the world's Jews emigrated to new lands. Crossing borders and often oceans, they followed paths paved by intrepid peddlers who preceded them. This book is the first to tell the remarkable story of the Jewish men who put packs on their backs and traveled forth, house to house, farm to farm, mining camp to mining camp, to sell their goods to peoples across the world. Persistent and resourceful, these peddlers propelled a mass migration of Jewish families out of central and eastern Europe, north Africa, and the Ottoman Empire to destinations as far-flung as the United States, Great Britain, South Africa, and Latin America. Hasia Diner tells the story of millions of discontented young Jewish men who sought opportunity abroad, leaving parents, wives, and sweethearts behind. Wherever they went, they learned unfamiliar languages and customs, endured loneliness, battled the elements, and proffered goods from the metropolis to people of the hinterlands. In the Irish Midlands, the Adirondacks of New York, the mining camps of New South Wales, and so many other places, these traveling men brought change—to themselves and the families who later followed, to the women whose homes and communities they entered, and ultimately to the geography of Jewish history.