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A History of World Societies, Value Edition, Volume II: Since 1450 John P. McKay 2014-09-12
The lively and accessible narrative and the hallmark focus on social and cultural history that has made *A History of World Societies* one of the most successful textbooks for the world history course is now available in a lower price format. The two-color Value Edition includes the full narrative, the popular "Individuals in Society" feature, and select images and maps.

Iran in World History Richard Foltz 2015-12-01 Home of one of the world's most ancient and enduring civilizations, Iran has been at the nexus of world history for the past three thousand years. Situated at the crossroads between East and West, it has been marked by its encounters with other cultures and has influenced them with its own. From paradise gardens and Persian carpets to the mystical poetry of Rumi and Hafez, Iran's contributions have earned it a place among history's most refined and sophisticated societies. In this book, Richard Foltz traces the spread of Iranian culture among diverse populations ranging from the Mediterranean to the Indian Ocean, and along the Silk Roads as far as China, from prehistoric times up to the present day. He emphasizes the range of contributions Iran has made to world history by highlighting the roles of key figures such as the ancient empire-builders Cyrus the Great and Darius I, the medieval polymath Avicenna, and early modern Mughal rulers such as Shah Jahan, who built India's celebrated Taj Mahal. From the establishment of the Pahlavi dynasty by Reza Shah in 1925 until the 1979 revolution under the charismatic leadership of Ayatollah Khomeini, Iran embarked on a modernization process that led to the spread of literacy and the growth of the women's movement, making it one of the most advanced nations in the developing world. Lack of political freedoms has continued to frustrate many Iranians, however, and the country is often seen as an international pariah in the West. Iran today is rarely treated well in Western news headlines, despite remarkable achievements by individual Iranians in a wide range of fields. Encompassing religion, literature, the arts, and politics, *Iran in World History* offers a comprehensive history of one of the world's most influential civilizations and offers nuanced examples of its continuing role in the world today.

The Books that Made the European Enlightenment Gary Kates 2022-08-11 In contrast to traditional Enlightenment studies that focus solely on authors and ideas, Gary Kates' employs

a literary lens to offer a wholly original history of the period in Europe from 1699 to 1780. Each chapter is a biography of a book which tells the story of the text from its inception through to the revolutionary era, with wider aspects of the Enlightenment era being revealed through the narrative of the book's publication and reception. Here, Kates joins new approaches to book history with more traditional intellectual history by treating authors, publishers, and readers in a balanced fashion throughout. Using a unique database of 18th-century editions representing 5,000 titles, the book looks at the multifaceted significance of bestsellers from the time. It analyses key works by Voltaire, Adam Smith, Madame de Graffigny, Jean-Jacques Rousseau and David Hume and champions the importance of a crucial innovation of the age: the rise of the 'erudite blockbuster', which for the first time in European history, helped to popularize political theory among a large portion of the middling classes. Kates also highlights how, when, and why some of these books were read in the European colonies, as well as incorporating the responses of both ordinary men and women as part of the reception histories that are so integral to the volume.

Islamic Connections R Michael Feener 2009 Well over half of the world's Muslim population lives in Asia. Over the centuries, a rich constellation of Muslim cultures developed there and the region is currently home to some of the most dynamic and important developments in contemporary Islam. Despite this, the internal dynamics of Muslim societies in Asia do not often receive commensurate attention in international Islamic Studies scholarship. This volume brings together the work of an interdisciplinary group of scholars discussing various aspects of the complex relationships between the Muslim communities of South and Southeast Asia. With their respective contributions covering points and patterns of interaction from the medieval to the contemporary periods, they attempt to map new trajectories for understanding the ways in which these two crucial areas have developed in relation to each other, as well as in the broader contexts of both world history and the current age of globalization.

Chambers's Encyclopaedia David Patrick 1926

Made in Indonesia Dan La Botz 2001 A dynamic new labor movement emerged in Indonesia in the 1990s, helping to bring down the brutal Suharto dictatorship in 1998. Through rare personal interviews with the activists who are leading the rebirth of struggle for democratic rights in the world's fourth-largest country, La Botz draws valuable lessons for workers in the United States seeking to build international labor solidarity.

Islamic Art Barbara Brend 1991 Traces the development of classic Islamic art from the seventh through the twentieth century, and looks at its aesthetic principles, themes, and imagery

Desperately Seeking Paradise Ziauddin Sardar 2012-03-22 "A curious, often amusing travelogue of [Sardar's] quest for understanding and the Muslims he has encountered along his journeys."—Publishers Weekly Ziauddin Sardar, one of the foremost Muslim intellectuals in Britain, learned the Koran at his mother's knee in Pakistan. As a young student in London he set out to grasp the meaning of his religion, and, hopefully, to find "paradise," his quest leading him throughout the Muslim world, from Iran to China to Turkey. Along the way he accepts that he may never reach paradise—but it's the journey that's important. At a time when the view of Islam in the West is so often distorted and simplistic, *Desperately Seeking Paradise*—self-mocking, frank and passionate—is essential reading. "Intoxicating . . . upon finishing the book, I turned back and started reading it all over again."—Kamila Shamise, *New*

Statesman “At once and earnest and humorous, light-hearted and profound, this is a book that displays a sustained capacity for self-questioning of a kind that has few parallels in the liberal West.”—The Independent “This challenging book not only acts as a guide for Muslims but provides insight and clarification for those outside the Islamic faith.”—Financial Times “The only funny book I’ve read about Islam.”—Mail on Sunday

Building Communities in Gujarāt Alka Patel 2004 This work analyzes the Islamic ritual buildings of western India as innovations of the local architectural tradition. These buildings themselves forged new senses of community, initiating processes of social integration and redefinition among Muslim and non-Muslim groups in the region.

Cengage Advantage Books: World History William J. Duiker 2015-04-11 Developed to meet the demand for a low-cost, high-quality history book, this economically priced version of WORLD HISTORY, 8th Edition, offers readers the complete narrative with only the most essential features, photos, and maps. All volumes feature a paperback, two-color format that appeals to those seeking a comprehensive, trade-sized history text. Noted teachers and scholars William J. Duiker and Jackson J. Spielvogel present a balanced, highly readable overview of world history that explores common challenges and experiences of the human past, and identifies key patterns over time. Thorough coverage of political, economic, social, religious, intellectual, cultural, and military history is integrated into a chronological framework to help students gain an appreciation and understanding of the distinctive character and development of individual cultures in society. This approach helps students link events together in a broad comparative and global framework, and consequently see the contemporary world in a more meaningful historical context. CENGAGE ADVANTAGE BOOKS: WORLD HISTORY includes over 100 maps and excerpts of over 100 primary sources that enliven the past while introducing students to the source material of historical scholarship. Available in the following split options: CENGAGE ADVANTAGE BOOKS: WORLD HISTORY, 8th Edition (Chapters 1–30); Volume I: To 1800 (Chapters 1–18); Volume II: Since 1500 (Chapters 14–30). Important Notice: Media content referenced within the product description or the product text may not be available in the ebook version.

Beyond Timbuktu Ousmane Oumar Kane 2016-06-07 Timbuktu is famous as a center of learning from Islam’s Golden Age. Yet it was one among many scholarly centers to exist in precolonial West Africa. Ousmane Kane charts the rise of Muslim learning in West Africa from the beginning of Islam to the present day and corrects lingering misconceptions about Africa’s Muslim heritage and its influence.

Islamic Legal Revival Leonard Wood 2016-08-18 In this meticulously researched volume, Leonard Wood presents his ground breaking history of Islamic revivalist thought in Islamic law. *Islamic Legal Revival: Reception of European Law and Transformations in Islamic Legal Thought in Egypt, 1879-1952* brings to life the tumultuous history of colonial interventions in Islamic legal consciousness during the nineteenth and early twentieth centuries. It tells the story of the rapid displacement of local Egyptian and Islamic law by transplanted European codes and details the evolution of resultant movements to revive Islamic law. Islamic legal revivalist movements strove to develop a modern version of Islamic law that could be codified and would replace newly imposed European laws. Wood explains in unparalleled depth and with nuance how cutting-edge trends in European legal scholarship inspired influential revivalists and informed their methods in legal thought. Timely and provocative, *Islamic Legal*

Revival tells of the rich achievements of legal experts in Egypt who disrupted tradition in Islamic jurisprudence and created new approaches to Islamic law that were distinctively responsive to demands of the contemporary world. The story told bears important implications for understandings of Egyptian history, Islamic legal history, comparative law, and deeply contested and highly transformative interactions between European and Islamic thought.

Debating Turkey in Europe Caner Tekin 2019-12-16 In contemporary history, a much-debated issue has been whether European nations have a common identity and what relevance the European Union has for a shared definition of Europeanness. The present book examines the link between historical conceptions of Europe and the contestations over Turkey's compatibility with the European Union during the 2000s.

It's Not Just Academic! Carl W. Ernst 2017-10-30 This collection of articles by Carl W Ernst summarizes over 30 years of research, recovering and illuminating remarkable examples of Islamic culture that have been largely overlooked, if not forgotten. It opens with reflections on teaching Islam, focusing on major themes such as Sufism, the Qur'an, the Prophet Muhammad, and Arabic literature. The importance of public scholarship and the questionable opposition between Islam and the West are also addressed. The articles that follow explore multiple facets of Sufism, the ethical and spiritual tradition that has flourished in Muslim societies for over a thousand years. The cumulative effect is to move away from static Orientalist depictions of Sufism and Islam through a series of vivid and creative case studies.

A Mediterranean Society S. D. Goitein 1999 "One of the best comprehensive histories of a culture in this century."—Amos Funkenstein, Stanford University

Buddhist and Islamic Orders in Southern Asia R. Michael Feener 2018-11-30 Over the last few decades historians and other scholars have succeeded in identifying diverse patterns of connection linking religious communities across Asia and beyond. Yet despite the fruits of this specialist research, scholars in the subfields of Islamic and Buddhist studies have rarely engaged with each other to share investigative approaches and methods of interpretation. This volume was conceived to open up new spaces of creative interaction between scholars in both fields that will increase our understanding of the circulation and localization of religious texts, institutional models, ritual practices, and literary specialists. The book's approach is to scrutinize one major dimension of the history of religion in Southern Asia: religious orders. "Orders" (here referring to Sufi *ṭarīqas* and Buddhist monastic and other ritual lineages) established means by which far-flung local communities could come to be recognized and engaged as part of a broader world of co-religionists, while presenting their particular religious traditions and their human representatives as attractive and authoritative to potential new communities of devotees. Contributors to the volume direct their attention toward analogous developments mutually illuminating for both fields of study. Some explain how certain orders took shape in Southern Asia over the course of the nineteenth century, contextualizing these institutional developments in relation to local and transregional political formations, shifting literary and ritual preferences, and trade connections. Others show how the circulation of people, ideas, texts, objects, and practices across Southern Asia, a region in which both Buddhism and Islam have a long and substantial presence, brought diverse currents of internal reform and notions of ritual and lineage purity to the region. All chapters draw readers' attention to the fact that networked persons were not always strongly institutionalized and often moved through Southern Asia and developed local bases without the oversight of

complex corporate organizations. *Buddhist and Islamic Orders in Southern Asia* brings cutting-edge research to bear on conversations about how “orders” have functioned within these two traditions to expand and sustain transregional religious networks. It will help to develop a better understanding of the complex roles played by religious networks in the history of Southern Asia.

History of the World Dr Malti Malik History Book

Rethinking the Mosque In the Modern Muslim Society Mohamad Tajuddin Mohamad Rasdi 2014

Societies, Networks, and Transitions: A Global History Craig A. Lockard 2014-06-16
SOCIETIES, NETWORKS, AND TRANSITIONS connects the different regions of the world within and across chapters, and explores broader global themes in part-opening essays. This innovative structure combines the accessibility of a regional approach with the rigor of comparative scholarship to show students world history in a truly global framework. The “tree, tree, tree, forest” organization assures that students stay engaged and in tune with when and where they are in their study of world history. The text also features a strong focus on culture and religion. Author and veteran teacher Craig Lockard engages students with a unique approach to cultural artifacts, such as music and art. Pedagogical features-including chapter outlines with focus questions, section summaries, pronunciation guides, and marginal key term definitions-support students and instructors as they explore the interconnectedness of different people, places, and periods in the global past. The Third Edition has been extensively revised to sharpen the narrative and incorporate recent scholarship. Available in the following split options: SOCIETIES, NETWORKS, AND TRANSITIONS, Third Edition (Chapters 1-31), ISBN: 9781285783123; Volume I: To 1500 (Chapters 1-14), ISBN 9781285783086; Volume II: Since 1450 (Chapters 15-31), ISBN 9781285733852. Important Notice: Media content referenced within the product description or the product text may not be available in the ebook version.

All Things Made New Diarmaid MacCulloch 2016-08-04 The most profound characteristic of Western Europe in the Middle Ages was its cultural and religious unity, a unity secured by a common alignment with the Pope in Rome, and a common language - Latin - for worship and scholarship. The Reformation shattered that unity, and the consequences are still with us today. In *All Things Made New*, Diarmaid MacCulloch, author of the New York Times bestseller *Christianity: The First Three Thousand Years*, examines not only the Reformation's impact across Europe, but also the Catholic Counter-Reformation and the special evolution of religion in England, revealing how one of the most turbulent, bloody, and transformational events in Western history has shaped modern society. The Reformation may have launched a social revolution, MacCulloch argues, but it was not caused by social and economic forces, or even by a secular idea like nationalism; it sprang from a big idea about death, salvation, and the afterlife. This idea - that salvation was entirely in God's hands and there was nothing humans could do to alter his decision - ended the Catholic Church's monopoly in Europe and altered the trajectory of the entire future of the West. By turns passionate, funny, meditative, and subversive, *All Things Made New* takes readers onto fascinating new ground, exploring the original conflicts of the Reformation and cutting through prejudices that continue to distort popular conceptions of a religious divide still with us after five centuries. This monumental work, from one of the most distinguished scholars of Christianity writing today, explores the ways in which historians have told the tale of the Reformation, why their interpretations have changed so dramatically over time, and ultimately, how the contested legacy of this revolution

continues to impact the world today.

Orthodoxy in Arabic Terms Najib George Awad 2015-04-24 This volume presents Theodore Abu Qurrah's apologetic Christian theology in dialogue with Islam. It explores the question of whether, in his attempt to convey orthodoxy in Arabic to the Muslim reader, Abu Qurrah diverged from creedal, doctrinal Christian theology and compromised its core content. A comprehensive study of the theology of Abu Qurrah and its relation to Islamic and pre-Islamic orthodox Melkite thought has not yet been pursued in modern scholarship. Awad addresses this gap in scholarship by offering a thorough analytic hermeneutics of Abu Qurrah's apologetic thought, with specific attention to his theological thought on the Trinity and Christology. This study takes scholarship beyond attempts at editing and translating Abu Qurrah's texts and offers scholars, students, and lay readers in the fields of Arabic Christianity, Byzantine theology, Christian-Muslim dialogues, and historical theology an unprecedented scientific study of Abu Qurrah's theological mind.

Zionism in Arab discourses Uriya Shavit 2016-04-30 This study presents the debates between and within contesting Arab ideological trends on a conflict that has shaped, and is certain to continue and shape, one of the most complicated regions in the world.

Four Key Concepts of the Qur'an Sayyid Abul A'la Mawdudi 2013-10-12 This book elucidates these basic Qur'anic concepts: ilah, Rabb, Ibadah and Din in order to bring out fully the Islamic way of life, as distinct from other perspectives. This elaboration goes a long way in developing a sound understanding of the Qur'an. It also explains the man-God relationship in Islam, guiding Muslims on how to lead their lives.

Islam, Science & Renaissance Prof. Syed Akheel Ahmed 2013-09-23 The book *Quran, Science, and Society* is coauthored by two writers: Section one is written by Syed Sharief Khundmiri, who has presented a descriptive analysis of more than two hundred verses of the holy Quran, which generated the zeal and will to introduce Islamic renaissance, which brought mankind out of all kinds of the darkness. While the other section is penned down by Professor Syed Aqeel Ahmed, whose main purpose is to introduce the practical applicability of the Islamic sciences, generated by the Islamic renaissance, and thus he showed its impact on the society by introducing a few branches of science that are the subject matter of the present-day science.

Shariah Legal Practice in Nigeria 1956-1983 Ali Ajetunmobi 2017-12-29 This book contains an in-depth study of the Shariah legal system generally, and its practice in Nigeria, in particular from 1956 to 1983. The book covers the meaning and scope of the Shariah: the general and legal precepts; its legal theory and legal practice; the development of Shariah legal practice and legal history in Nigeria.

The Routledge Handbook of Muslim Iberia Maribel Fierro 2020-04-22 This handbook offers an overview of the main issues regarding the political, economic, social, religious, intellectual and artistic history of the Iberian Peninsula during the period of Muslim rule (eighth-fifteenth centuries). A comprehensive list of primary and secondary sources attests the vitality of the academic study of al-Andalus (= Muslim Iberia) and its place in present-day discussions about the past and the present. The contributors are all specialists with diverse backgrounds providing different perspectives and approaches. The volume includes chapters dealing with

the destiny of the Muslim population after the Christian conquest and with the posterity of al-Andalus in art, literature and different historiographical traditions. The chapters are organised in the following sections: Political history, concentrating on rulers and armies Social, religious and economic groups Intellectual and cultural developments Legacy and memory of al-Andalus Offering a synthetic and updated academic treatment of the history and society of Muslim Iberia, this comprehensive and up-to-date collection provides an authoritative and interdisciplinary guide. It is a valuable resource for both specialists and the general public interested in the history of the Iberian Peninsula, Islamic and Medieval studies.

Engaging with a Legacy: Nehemia Levtzion (1935-2003) E. Ann McDougall 2014-06-11 Engaging with a Legacy shows how Nehemia Levtzion shaped our understanding of Islam in Africa and influenced successive scholarly generations in their approach to Islamization, conversion and fundamentalism. The book illuminates his work, career and family life – including his own ‘life vision’ on the occasion of his 60th birthday. It speaks to his relationship with researchers at home and abroad as mentor, colleague and provocateur; in one section, several authors reflect on those dynamics in terms of personal and professional development. Levtzion’s contemporaries also speak of interactions with him (and his life-long companion, wife Tirza) in the 1950s and 1960s; we see in these writings the birth of West African historical studies. Levtzion’s arrival as Israeli graduate-student in Nkrumah’s Egyptian-leaning Ghana, and the debate over what ‘African Studies’ should mean in an environment that included the personal intervention of W.E.B. Du Bois, are stories told for the first time. Most poignant is the account of Levtzion’s commitment to building African Studies, complete with emphasis on Islam, in the heart of the Jewish state at The Hebrew University. His never-ending defence of the program reflected his determination to be both ‘engaged historian’ and ‘engaged Israeli’ – a legacy he chose for himself. Finally, an ‘Epilogue’ to the original publication shows how one aspect this legacy, Levtzion’s growing preoccupation with the ‘public sphere in Muslim societies’, has become even more relevant in ‘post-Arab Spring’ Africa and the Middle East. This book was published as a special issue of the Canadian Journal of African Studies.

Landscapes, Sources and Intellectual Projects of the West African Past 2018-07-26 Landscapes, Sources and Intellectual Projects of the West African Past outlines new directions in the historiography of West Africa. Its chapters explore new trends across regional and disciplinary fields with a focus on how political conjunctures influence source production and circulation.

American Journal of Islamic Social Sciences 14:4 Moneer M. al-Otaibi and Hakim M. Rashid The American Journal of Islamic Social Sciences (AJISS), established in 1984, is a quarterly, double blind peer-reviewed and interdisciplinary journal, published by the International Institute of Islamic Thought (IIIT), and distributed worldwide. The journal showcases a wide variety of scholarly research on all facets of Islam and the Muslim world including subjects such as anthropology, history, philosophy and metaphysics, politics, psychology, religious law, and traditional Islam.

Terrorism in the Twenty-First Century Cynthia C. Combs 2017-11-28 Terrorism in the Twenty-First Century helps readers understand terrorism, responses to it, and current trends that affect the future of this phenomenon. Putting terrorism into historical perspective and analyzing it as a form of political violence, this text presents the most essential concepts, the latest data, and numerous case studies to promote effective analysis of terrorist acts.

Terrorism in the Twenty-First Century objectively breaks down the who-what-why-how of terrorism, giving readers a way both to understand patterns of behavior and to more critically evaluate forthcoming patterns. New to the 8th Edition Provides a more intense exploration of religion as a primary cause of contemporary terrorism. Focuses on the role of social media in recruitment and propaganda. Examines the radicalization and recruitment by ISIS to fighting and to domestic young people to carry out attacks at home. Explores the growing threat – and reality – of cyber attacks. Updates the material on the networking of terrorism today.

Society, Representation and Textuality Sukalpa Bhattacharjee 2013-04-18 Society, Representations and Textuality: The Critical Interface brings together papers from various critical perspectives of Humanities and Social Sciences. The work (a) takes stock of the recent developments in critical theory and cultural studies; (b) studies the impact of these developments on the understanding of social reality and the human predicament in India; and (c) brings together scholars from North East India who are engaged in the project of understanding society and communities in their chosen intellectual practice. The book is the first-ever attempt to establish a dialogic encounter between critical practices in Humanities and Social sciences, hitherto considered to be autonomous in their own disciplinary boundaries. Further, the volume addresses issues of identity and autonomy of a multicultural India, particularly with reference to the interface between hegemonic cultures and politically and culturally persistent smaller communities. A significant feature of this book is its attempt to theorize and describe the myriad manifestations of the critical interface between society and literary or cultural productions.

The Routledge Handbook of Muslim-Jewish Relations Josef Meri 2016-06-23 The Routledge Handbook of Muslim-Jewish Relations invites readers to deepen their understanding of the historical, social, cultural, and political themes that impact modern-day perceptions of interfaith dialogue. The volume is designed to illuminate positive encounters between Muslims and Jews, as well as points of conflict, within a historical framework. Among other goals, the volume seeks to correct common misperceptions about the history of Muslim-Jewish relations by complicating familiar political narratives to include dynamics such as the cross-influence of literary and intellectual traditions. Reflecting unique and original collaborations between internationally-renowned contributors, the book is intended to spark further collaborative and constructive conversation and scholarship in the academy and beyond.

Food Culture and Health in Pre-Modern Muslim Societies David Waines 2010-11-01 This book brings together edited articles from the second edition of the Encyclopaedia of Islam that are relevant to food culture, health, diet, and medicine in pre-Islamic Muslim societies.

Castles Made of Sand Andre Gerolymatos 2010-11-23 "Extensively researched—with detailed source notes and an expansive bibliography—and cogently argued, Gerolymatos's study of diplomacy by espionage is timely and instructive." - Publishers Weekly With roots in imperialism and the nineteenth-century mindset of the "Great Game," Western nations have waged an intricate spy game this past century to establish control over the Middle East, secure access to key resources and regions of commerce, and prevent the spread of Soviet communism into the region. From the Suez Canal to the former Ottoman Empire, British and American intelligence communities have conspired to topple regimes and initiate Muslim leaders as pawns in a geopolitical chess game fought against Marxist expansion. Yet while the Iron Curtain was doomed to fall near the end of the twentieth century, this pattern of tunnel

vision has created a different monster. The resulting resurgence of Muslim radicalism, and the induction of Arabs and other Muslims into the dark arts of espionage and sabotage, have only served to fan the flames in an already incendiary region and deepen the tensions between the Middle East and the West today. An authority on international studies and the history of guerilla warfare, André Gerolymatos offers the contemporary reader insight into the intelligence game that is still waged internationally with lethal intent, and into the Middle Eastern terrorist networks that had evolved over the decades. In this definitive account of covert operations in the Middle East, the author brings to life the extraordinary men and women whose successes and failures have shaped relations, and he reveals how the explosive nature of the region today has direct roots in the history of American and Western intervention.

The Muslim Society and Politics in Bengal, A.D. 1757-1947 Muhammad Abdur Rahim 1978

What Was Revolutionary About the Scientific Revolution?

Islam, Secularism, and Liberal Democracy Nader Hashemi 2009-04-02 Arguing for a review of democratic theory to incorporate religion in the development of liberal democracy, the author challenges the widely held belief among social scientists that religious politics are structurally incompatible with the advancement of liberal democracy in Muslim societies.

Identity, History and Trans-Nationality in Central Asia Dagikhudo Dagiev 2018-09-28 Pamiris, or Badakhshanis in popular discourse, form a small group of Iranian peoples who inhabit the mountainous region of Pamir-Hindu Kush, being the historical region of Badakhshan. Pamiri communities are located in the territories of four current nation-states: Tajikistan, Afghanistan, China and Pakistan. This book provides insights in the identity process of a group of mountain communities whose vigorous cultures, languages and complex political history have continued to shape a strategic part of the world. Its various chapters capture what being a Pamiri may entail and critically explore the impact of both trans-regionalism and the globalisation processes on activating, engaging and linking the dispersed communities. The book presents a variety of lines of argument pertaining to Pamiri identity and identification processes. Structured in three parts, the book first addresses themes relevant to the region's geography and the recent history of Pamiri communities. The second section critically explores the rich philosophical, religious and cultural Pamiri heritage through the writings of prominent historical figures. The final section addresses issues pertaining to the contemporary diffusion of traditions, peace-building, interconnectivity and what it means to be a Pamiri for the youth of the region. Contributions by experts in their field offer fresh insights into the Ismaili communities in the region while successfully updating the historical and ethnographic legacy of Soviet times with present-day scholarship. As the first collection of scholarly contributions in English entirely focusing on the Pamiri people, this book will be of interest to academics in the fields of the history, anthropology, religious studies, sociology, linguistics, education and geography of Central Asia and/or East Asia as well as of Islam, Islamic thought, minority-majority relations, population movements and the processes of defining and affirming identity among minority groups.

Jews in the Realm of the Sultans Yaron Ben-Naeh 2008 Jewish society in the Ottoman Empire has not been the subject of systematic research. The seventeenth century is the main object of this study, since it was a formative era. For Ottoman Jews, the 'Ottoman century'

constituted an era of gradual acculturation to changing reality, parallel to the changing character of the Ottoman state. Continuous changes and developments shaped anew the character of this Jewry, the core of what would later become known as 'Sephardi Jewry'. Yaron Ben-Naeh draws from primary and secondary Hebrew, Ottoman, and European sources, the image of Jewish society in the Ottoman Empire. In the chapters he leads the reader from the overall urban framework to individual aspects. Beginning with the physical environment, he moves on to discuss their relationships with the majority society, followed by a description and analysis of the congregation, its organization and structure, and from there to the character of Ottoman Jewish society and its nuclear cell - the family. Special emphasis is placed throughout the work on the interaction with Muslim society and the resulting acculturation that affected all aspects and all levels of Jewish life in the Empire. In this, the author challenges the widespread view that sees this community as being stagnant and self-segregated, as well as the accepted concept of a traditional Jewish society under Islam.

The Shari'a and Islamic Criminal Justice in Time of War and Peace M. Cherif Bassiouni
2013-10-21 This innovative and important book applies classical Sunni Muslim legal and religious doctrine to contemporary issues surrounding armed conflict. In doing so it shows that the shari'a and Islamic law are not only compatible with contemporary international human rights law and international humanitarian law norms, but are appropriate for use in Muslim societies. By grounding contemporary post-conflict processes and procedures in classical Muslim legal and religious doctrine, it becomes more accessible to Muslim societies who are looking for appropriate legal mechanisms to deal with the aftermath of armed conflict. This book uniquely presents a critique of the violent practices of contemporary Muslims and Muslim clerics who support these practices. It rebuts Islamophobes in the West that discredit Islam on the basis of the abhorrent practices of some Muslims, and hopes to reduce tensions between Western and Islamic civilizations by enhancing common understanding of the issues.