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Moniteur belge Belgique 1856

Les Médecis Albert Jourcin 1968

Hungary and the Hungarians Enikő Csukovits 2020-09-14T17:35:00+02:00 During the Middle Ages the majority of people in Western Europe never met any Hungarians. They didn't even hear about them, as news about Hungary only reached Western Europe in times of extraordinary historical events— such as the adoption of Christianity at the turn of the 11th century, or the devastating Tatar invasion in 1241-1242. Obtaining information about the Hungarians from books was also difficult, as medieval Europe, even as late as in the 15th-16th centuries, lacked libraries that would have offered greater numbers of works on Hungary or on Hungarian topics. On top of it all, works that contained the most detailed and accurate information remained unknown, in their own period; posterity only found them in rare manuscript copies discovered much later. Yet once collected, we find that these sources, originating from distant parts of the continent and written for different purposes, contain information about Hungary and the Hungarians that most often reaffirm one another. This work examines these sources and sets out to answer four major questions: What did people in medieval Western Europe know, think, and believe about the Hungarians and Hungary? To what degree was this knowledge constant or fluid over the centuries that made up the medieval era, and were changes in knowledge followed by any changes in appreciation? Where was the country located in the hierarchy of European countries on the basis of the knowledge, suppositions, and beliefs relating to it? What were the most important elements in this image of the Hungarians and of Hungary, and which of them became the most enduring stereotypes?

Correspondance de Rome 1847

Suisse-Portugal Reto Monico 2005

Mixed Blood Albert Russo 2000-05-01 In the Belgian Congo on the eve of its independence, Leopold, an orphan of "mixed blood", is adopted by a lonely American who tries to fit in with his adopted society. Leopold's new mother is the indomitable Mama Malkia, who has a fascinating story to tell.

L'illustration 1858

Grand dictionnaire français-italien Antonio Sergent 1869

Grand dictionnaire universel du XIXe siècle Pierre Larousse 1865

Dictionnaire de la langue française, ancienne et moderne, de Pierre Richelet: E-O Pierre Richelet 1759

Le Grand dictionnaire historique ou Le mélange curieux de l'histoire sacrée et profane... Le tout enrichi de remarques tirées de différens auteurs, et surtout du dictionnaire critique de Mr Bayle Commencé en 1674 par Mr Louis Moreri... et continué par le même et par plusieurs auteurs... Pierre Roques 1733

The Unity of Plutarch's Work Anastasios Nikolaidis 2008-12-10 This volume of collected essays explores the premise that Plutarch's work, notwithstanding its amazing thematic multifariousness, constantly pivots on certain ideological pillars which secure its unity and coherence. So, unlike other similar books which, more or less, concentrate on either the Lives or the Moralia or on some particular aspect(s) of Plutarch's œuvre, the articles of the present volume observe Plutarch at work in both Lives and Moralia, thus bringing forward and illustrating the inner unity of his varied literary production. The subject-matter of the volume is uncommonly wide-ranging and the studies collected here inquire into many important issues of Plutarchean scholarship: the conditions under which Plutarch's writings were separated into two distinct corpora, his methods of work and the various authorial techniques employed, the interplay between Lives and Moralia, Plutarch and politics, Plutarch and philosophy, literary aspects of Plutarch's œuvre, Plutarch on women, Plutarch in his epistemological and socio-historical context. In sum, this book brings Plutarchean scholarship to date by revisiting and discussing older and recent problematization concerning Plutarch, in an attempt to further illuminate his personality and work.

A-Z. 1866-70 Pierre Larousse 1872

A travers la presse A. de Chambure 1914

Grand dictionnaire universel du XIXe siècle, français, historique, géographique, mythologique, bibliographique, littéraire, artistique, scientifique.... Pierre Larousse 1872

Ancienne et nouvelle discipline de l'Église touchant les bénéfices et les bénéficiers Louis Thomassin 1725

Trophime Lafont, soldat de la Révolution Michel Bourrier 1989

Les Amours Jaunes Tristan Corbiere 2017-05-26 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. To ensure a quality reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

Hypatia Silvia Ronchey 2021-06-21 This study reconstructs Hypatia's existential and intellectual life and her modern *Nachleben* through a reception-oriented and interdisciplinary approach. Unlike previous publications on the subject, *Hypatia* explores all available ancient and medieval sources as well as the history of the reception of the figure of Hypatia in later history, literature, and arts in order to illuminate the ideological transformations/deformations of her story throughout the centuries and recover "the true story". The intentionally provocative title relates to the contemporary historiographical notion of "false" or "fake history", as does the overall conceptual and methodological treatment. Through this reception-oriented approach, this study suggests a new reading of the ancient sources that demonstrates the intrinsically political nature of the murder of Hypatia, caused by the *phthonos* (violent envy) of the Christian bishop Cyril of Alexandria. This is the first comprehensive treatment of the figure of Hypatia addressed to both academic readers – in Classics, Religious Studies, and Reception Studies – and a learned, non-specialist readership.

Heidegger, Authenticity and the Self Denis McManus 2014-09-25 Though Heidegger's *Being and Time* is often cited as one of the most important philosophical works of the last hundred years, its Division Two has received relatively little attention. This outstanding collection corrects that, examining some of the central themes of Division Two and their wide-ranging and challenging implications. An international team of leading philosophers explore the crucial notions that articulate Heidegger's concept of authenticity, including death, anxiety, conscience, guilt, resolution and temporality. In doing so, they clarify the bearing of Division Two's reflections on our understanding of intentionality, normativity, responsibility, autonomy and selfhood. These discussions raise important questions about how we may need to rethink the morals of Division One of *Being and Time*, the broader project to which that book was devoted, the shaping influence of figures such as Aristotle and Kierkegaard, as well as Heidegger's relationship with his contemporaries and successors. Essential reading for students and scholars of Heidegger's thought, and anyone interested in key debates in phenomenology, ethics, metaphilosophy and philosophy of mind. Contributors: William Blattner, Clare Carlisle, Taylor Carman, Steven Galt Crowell, Daniel O. Dahlstrom, Sophia Dandeleit, Hubert Dreyfus, Charles Guignon, Jeffrey Haynes, Stephan Käufer, Denis McManus, Stephen Mulhall, George Pattison, Peter Poellner, Katherine Withy, Mark A. Wrathall.

Body and Spirit in the Middle Ages Gaia Gubbini 2020-08-10 A crucial question throughout the Middle Ages, the relationship between body and spirit cannot be understood without an interdisciplinary approach –

combining literature, philosophy and medicine. Gathering contributions by leading international scholars from these disciplines, the collected volume explores themes such as lovesickness, the five senses, the role of memory and passions, in order to shed new light on the complex nature of the medieval Self.

Memoirs of a Breton Peasant Jean-Marie Deguignet 2004-02-03 A fascinating document of an extraordinary life, *Memoirs of A Breton Peasant* reads with the liveliness of a novel and bristles with the vigor of an opinionated autodidact from the very lowest level of peasant society. Brittany during the nineteenth century was a place seemingly frozen in the Middle Ages, backwards by most French standards; formal education among rural society was either unavailable or dismissed as unnecessary, while the church and local myth defined most people's reasoning and motivation. Jean-Marie Déguignet is unique not only as a literate Breton peasant, but in his skepticism for the church, his interest in science, astronomy and languages, and for his keen—often caustic—observations of the world and people around him. Born into rural poverty in 1834, Déguignet escapes Brittany by joining the French Army in 1854, and over the next fourteen years he fights in the Crimean war, attends Napoleon III's coronation ceremonies, supports Italy's liberation struggle, and defends the hapless French puppet emperor Maximilian in Mexico. He teaches himself Latin, French, Italian and Spanish and reads extensively on history, philosophy, politics, and literature. He returns home to live as a farmer and tobacco-seller, eventually falling back into dire poverty. Throughout the tale, Deguignet's freethinking, almost anarchic views put him ahead of his time and often (sadly, for him) out of step with his contemporaries. Déguignet's voluminous journals (nearly 4,000 pages in total) were discovered in a farmhouse in Brittany a century after they were written. This narrative was drawn from them and became a surprise bestseller when published in France in 1998.

Histoire des peintres de toutes les écoles... Charles Blanc 1876

Grand Dictionnaire Universel [du XIXe Siecle] Francais: A-Z 1805-76 Pierre Larousse 1865

Histoire des peintres de toutes les écoles 1876

The Republic of Venice Gasparo Contarini 2019-11-08 "At a time when social scientists are increasingly focusing on the reasons why nations fail and democracies die, Filippo Sabetti turns to the opposite argument, asking instead why institutions endure. To do so, he presents Gasparo Contarini's sixteenth-century account of the Republic of Venice to help modern readers understand what made Venice the longest-lived self-constituted republic. In its long history, Venice was the only city that succeeded in constructing a durable republicanism and it was one of the earliest to depart from the hierarchical world of national monarchies and sovereignty. Because of this, the author suggests that Contarini's *The Republic of Venice* may be just as instructive, if not more, than Machiavelli's *The Prince* to students of politics. Contarini is as secular as Machiavelli and is as realistic in his view of human nature, but he goes much further, examining in the case of Venice how it is possible for fallible human beings to construct a successful and stable government. This is the first modern English-language edition of Contarini's classic work, *De magistratibus et republica Venetorum*, from the original Latin."--

Rome the Cosmopolis Catharine Edwards 2006-11-02 A collection of essays exploring key aspects of the relationship between Rome and its empire.

The traduced Nicholas Michell 1842

The J. Paul Getty Museum Journal The J. Paul Getty Museum 1982-01-01 The J. Paul Getty Museum Journal 10 is a compendium of articles and notes pertaining to the Museum's permanent collections of antiquities, paintings, and sculpture and works of art. This volume includes an Editorial Statement by the Journal's editors: Burton B. Fredericksen, Curator of Paintings, Jiří Frel, Curator of Antiquities, and Gillian Wilson, Curator of Decorative Arts. Conservation problems will be discussed along with the articles written by Laurie Rusco, Elisabeth Mention, Burton B. Fredericksen, John Fletcher, Thomas Kren, Gillian Wilson, Adrian Sassoon, Jiří Frel, Sheldon Nodelman, Jean-Paul Boucher, Mario A. Del Chiaro, Stéphanie Boucher, Jean-Louis Zimmermann, Patricia Tuttle, Anje Krug, Arthur Houghton, Marit Jentoft-Nilsen, René Hodot, Susan Treggiari, Emilio Rodríguez-Almeida, and Andrea Rothe.

October 16, 1943/Eight Jews Giacomo Debenedetti 2020-11-15 For more than fifty years, Giacomo Debenedetti's October 16, 1943 has been considered one of the best and most accurate accounts of the shockingly brief and efficient roundup of more than one thousand Roman Jews from the oldest Jewish community in Europe for the gas chambers of Auschwitz. Completed a year after the event, Debenedetti's intimate details and vivid glimpses into the lives of the victims are especially poignant because Debenedetti himself was there to witness the event, which forced him and his entire family into hiding. *Eight Jews*, the companion piece to *October 16, 1943*, was written in response to testimony about the Ardeatine Cave Massacres of March 24, 1944. In this essay, Debenedetti offers insights into that grisly horror and into assumptions about racial equality. Both of these stunning works are appearing together, along with Alberto Moravia's preface to Debenedetti's *October 16, 1943*, for the first time in an American translation. *October 16, 1943/Eight Jews* gives American readers a first glimpse into the extraordinary mind of the man who was Italy's foremost critic of twentieth-century literature. In addition to probing the deeper, haunting questions of the Holocaust, Debenedetti briefly describes the seizure of the Roman Jewish community's library of early manuscripts and incunables, the most valuable Jewish library in all of Italy. Following the roundup, this library was never seen again. Award-winning translator Estelle Gilson offers an additional essay on the history of the library and modern-day attempts to locate it. *October 16, 1943/Eight Jews* is a moving work that will continue to challenge readers long after they have closed its pages.

Encyclopédie, ou, Dictionnaire raisonné des sciences, des arts et des métiers Denis Diderot 1765

Art Forms in the Plant World Karl Blossfeldt 1985-01-01 Originally intended as reference for his work as architect, sculptor, and teacher, Blossfeldt's exquisite sharp-focus photo studies of plant form — leaves, buds, stems, seed pods, tendrils and twigs — won acclaim with publication of the 1928 edition of this book. 120 full-page black-and-white plates. Original introduction. Publisher's Note. Captions.

Historical Dictionary of Surrealism Keith Aspley 2010 Surrealism was a broad movement, which attracted many adherents. It was organized and quite strictly disciplined, at least until the death of its leader, Andre Breton, in 1966. As a consequence, its membership was in a constant state of flux: persons were constantly being admitted and excluded, and often the latter continued to regard themselves as Surrealists. The wide-ranging nature of the Surrealist movement was spread over many countries and many different art forms, including painting, sculpture, cinema, photography, music, theater, and literature, most notably poetry. The *Historical Dictionary of Surrealism* relates the history of this movement through a chronology, an introductory essay, a bibliography, and over 600 cross-referenced dictionary entries on persons, circles, and groups who participated in the movement; a global entry on some of the journals and reviews they produced; and a sampling of major works of art, cinema, and literature."

They did not stop at Eboli Karin Priem 2020-02-10 The analysis of UNESCO's audio-visual archives for their digitization has brought to light a forgotten album of 38 contact sheets and accompanying texts by Magnum photographer, David "Chim" Seymour – a reportage made in 1950 for UNESCO on the fight against illiteracy in Italy's southern region of Calabria. A number of his photographs appeared in the March 1952 issue of UNESCO Courier in an article written by Carlo Levi, who had gained worldwide fame with his novel *Christ Stopped at Eboli* (1945). L'analyse des archives audio-visuelles de l'UNESCO en vue de leur numérisation a permis de découvrir un album oublié comprenant 38 planches-contact et des textes d'accompagnement du photographe de Magnum David « Chim » Seymour – un reportage réalisé en 1950 pour l'UNESCO sur la bataille contre l'analphabétisme en Calabre, une région du sud de l'Italie. Un certain nombre de ses photographies ont été publiées dans le numéro de mars 1952 du *Courrier de l'UNESCO* avec un article de Carlo Levi, dont le roman *Le Christ s'est arrêté à Eboli* (1945) lui avait valu une renommée internationale

Histoire des peintres de toutes les écoles: École florentine Charles Blanc 1876

Letters of a Peruvian Woman Françoise de Graffigny 2009-01-08 'It has taken me a long time, my dearest Aza, to fathom the cause of that contempt in which women are held in this country ...' Zilia, an Inca Virgin of the Sun, is captured by the Spanish conquistadores and brutally separated from her lover, Aza. She is rescued and taken to France by Déterville, a nobleman, who is soon captivated by her. One of the most popular novels of the eighteenth century, the *Letters of a Peruvian Woman* recounts Zilia's feelings on her separation from both her lover and her culture, and her experience of a new and alien society. Françoise de Graffigny's bold and innovative novel clearly appealed to the contemporary taste for the exotic and the timeless appetite for love stories. But by fusing sentimental fiction and social commentary, she also created a new kind of heroine, defined by her intellect as much as her feelings. The novel's controversial ending calls into question traditional assumptions about the role of women both in fiction and society, and about what constitutes 'civilization'. ABOUT THE SERIES: For over 100 years Oxford World's Classics has made available the widest range of literature from around the globe. Each affordable volume reflects Oxford's commitment to scholarship, providing the most accurate text plus a wealth of other valuable features, including expert introductions by leading authorities, helpful notes to clarify the text, up-to-date bibliographies for further study, and much more.

The Sexual Life of Catherine M. Catherine Millet 2012-07-10 A window into a life of insatiable desire and uninhibited sex - this is Parisian art critic Catherine M.'s account of her sexual awakening and her unrestrained pursuit of pleasure. From the glamorous singles clubs of Paris to the Bois de Boulogne, she describes her erotic experiences in precise and beautiful detail. A phenomenal bestseller throughout Europe, The Sexual Life of Catherine M., like Fifty Shades of Grey, breaks with accepted ideas of sex and examines many alternative manifestations of desire. Told in spare, elegant prose, her story will shock, enlighten and liberate you.

La Grande revue 1910

Annales parlementaires de Belgique Belgium. Parlement. Sénat 1931

Le Livre rouge de la justice rurale 1871