

Contre La Normativita C En Psychanalyse

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The Nature of the Judicial Process Benjamin Nathan Cardozo 1921 In this famous treatise, a Supreme Court Justice describes the conscious and unconscious processes by which a judge decides a case. He discusses the sources of information to which he appeals for guidance and analyzes the contribution that considerations of precedent, logical consistency, custom, social welfare, and standards of justice and morals have in shaping his decisions.

Law's Empire Ronald Dworkin 1986

In the Shadow of Descartes G.H. Von Wright 1998-03-31 Descartes made a sharp distinction between matter and mind. But he also thought that the two interact with one another. Is such interaction possible, however, without either a materialist reduction of mind to matter or an idealist (phenomenalist) reduction of matter to mind? These questions overshadow the Western tradition in metaphysics from the time of Descartes to present times. The book makes an effort to stay clear of reductivist views of the two Cartesian substances. It defends a dualistic psycho-physical parallel theory which reconciles freedom of action with determinism in nature. Basic problems in perception theory are also discussed, with special emphasis on hearing and sound. Because of the intrinsic interest of the subject and the author's non-technical presentation of it, the book should appeal to all readers with a serious interest in philosophy and psychology.

Alterity and Facticity N. Depraz 2012-12-06 Husserl's phenomenology has often been criticized for its Cartesian, fundamentalistic, idealistic and solipsistic nature. Today, this widespread interpretation must be regarded as being outdated, since it gives but a very partial and limited picture of Husserl's thinking. The continuing publication of Husserl's research manuscripts has disclosed analyses which have made it necessary to revise and modify a number of standard readings. This anthology documents the recent development in Husserl research. It contains contributions from a number of young phenomenologists, who have all defended their dissertation on Husserl in the nineties, and it presents a new type of interpretation which emphasizes the dimensions of facticity, passivity, alterity and ethics in Husserl's thinking.

Identity and Translation Trouble Ivana Hostová 2017-08-21 Besides providing a thorough overview

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of advances in the concept of identity in Translation Studies, the book brings together a variety of approaches to identity as seen through the prism of translation. Individual chapters are united by the topic and their predominantly cultural approach, but they also supply dynamic impulses for the reader, since their methodologies, level of abstraction, and subject matter differ. The theoretical impulses brought together here include a call for the ecology of translational attention, a proposal of transcultural and farcical translation and a rethinking of Bourdieu's habitus in terms of František Miko's experiential complex. The book also offers first-hand insights into such topics as post-communist translation practices, provides sociological insights into the role politics played during state socialism in the creation of fields of translated fiction and the way imported fiction was able to subvert the intentions of the state, gives evidence of the struggles of small locales trying to be recognised through their literature, and draws links between local theory and more widely-known concepts.

Routledge International Handbook of Dramatherapy Sue Jennings 2016-05-20 Routledge International Handbook of Dramatherapy is the first book of its kind to bring together leading professionals and academics from around the world to discuss their practice from a truly international perspective. Dramatherapy has developed as a profession during the latter half of the twentieth century. Now, we are beginning to see its universal reach across the globe in a range of different and diverse approaches. From Australia, to Korea to the Middle East and Africa through Europe and into North & South America dramatherapists are developing a range of working practices using the curative power of drama within a therapeutic context to work with diverse and wide ranging populations. Using traditional texts in the Indian sub-continent, healing performances in the Cameroon, supporting conflict in Israel and Palestine, through traditional Comedic theatre in Italy, to adolescents in schools and adults with mental ill health, this handbook covers a range of topics that shows the breadth, depth and strength of dramatherapy as a developing and maturing profession. It is divided into four main sections that look at the current international: Developments in dramatherapy Theoretical approaches Specific practice New and innovative approaches Offering insights on embodiment, shamanism, anthropology and cognitive approaches coupled with a range of creative, theatrical and therapeutic methods, this ground breaking book is the first congruent analysis of the profession. It will appeal to a wide and diverse international community of educators, academics, practitioners, students, training schools and professionals within the arts, arts education and arts therapies communities. Additionally it will be of benefit to teachers and departments in charge of pastoral and social care within schools and colleges.

Liquid Life Zygmunt Bauman 2013-04-18 'Liquid life' is the kind of life commonly lived in our contemporary, liquid-modern society. Liquid life cannot stay on course, as liquid-modern society cannot keep its shape for long. Liquid life is a precarious life, lived under conditions of constant uncertainty. The most acute and stubborn worries that haunt this liquid life are the fears of being caught napping, of failing to catch up with fast moving events, of overlooking the 'use by' dates and being saddled with worthless possessions, of missing the moment calling for a change of tack and being left behind. Liquid life is also shot through by a contradiction: it ought to be a (possibly unending) series of new beginnings, yet precisely for that reason it is full of worries about swift and painless endings, without which new beginnings would be unthinkable. Among the arts of liquid-modern living and the skills needed to practice them, getting rid of things takes precedence over their acquisition. This and other challenges of life in a liquid-modern society are traced and unravelled in the successive chapters of this new book by one of the most brilliant and original social thinkers of our time.

Pragmatism, Old and New Susan Haack 2006 The most likely use for Haack's volume will be in introductory pragmatism courses and it is eminently appropriate for this task. However, others who would wish to speak out about pragmatism authoritatively would do well to go through the book from

cover to cover. Outside of philosophy, the volume provides an introduction to a vital aspect of what philosophy has to offer to other disciplines, psychology among them....it is hard to think what could have been done to improve upon the collection.-Metapsychology

Morris R. Cohen once described pragmatism as a philosophy for people who cannot think; and Bertrand Russell feared that pragmatism would lead philosophy into cosmic impiety. Nothing could be further from the truth. Pragmatism was one of the most fruitful philosophical movements of the late nineteenth century, and has continued to be a significant influence on some of the major figures in philosophy - F. P. Ramsey, W. V. Quine, Sidney Hook, Nelson Goodman, Hilary Putnam, and many others. Today some even speak of a remarkable renaissance of pragmatism. Very often, though, what they have in mind is not the rich heritage of the classical pragmatist tradition, but a radical self-styled neo-pragmatism that has of late transmuted the reformist aspirations of classical pragmatism into a kind of revolutionary anti-intellectualism - a radical neo-pragmatism that seems to confirm Russell's worst fears. Asking what we can learn from the older pragmatist tradition, and what we can salvage from the intellectual shipwreck of the new, Susan Haack, with the assistance of Robert Lane, has put together a wide-ranging anthology that tells the story of the evolution of pragmatism from its origins in C. S. Peirce's hopes of making philosophy more scientific and William James's of unstiffening our theories, to the radical literary-political neo-pragmatism recently popularized by Richard Rorty. Opening with a history of pragmatism from its inception to the present day, and closing with Haack's famous interview with Peirce and Rorty, the book presents a broad and diverse selection of pragmatist writings - classical and contemporary, reformist and revolutionary - on logic, metaphysics, theory of inquiry, philosophy of mind, philosophy of religion, aesthetics, philosophy of education, and moral, social, and political philosophy.

Susan Haack (Coral Gables, FL) is Cooper Senior Scholar in Arts and Sciences, professor of philosophy, and professor of law at the University of Miami. She is the author of numerous highly acclaimed books including *Defending Science-Within Reason*; *Philosophy of Logics*; *Evidence and Inquiry*; *Deviant Logic*, *Fuzzy Logic: Beyond the Formalism*; and *Manifesto of a Passionate Moderate: Unfashionable Essays*.

Robert Lane (Carrollton, GA) is assistant professor of philosophy at the University of West Georgia. He has published on American philosophy, the history of logic, and ethics.

Phenomenological Approaches to Moral Philosophy J.J. Drummond 2013-03-14 This handbook aims to show the great fertility of the phenomenological tradition for the study of ethics and moral philosophy by collecting a set of papers on the contributions to ethical thought by major phenomenological thinkers. The contributing experts explore the thought of the major ethical thinkers in the first two generations of the phenomenological tradition and direct the reader toward the most relevant primary and secondary materials.

The Routledge Companion to Phenomenology Sebastian Luft 2013-07-03 Phenomenology was one of the twentieth century's major philosophical movements and continues to be a vibrant and widely studied subject today. The Routledge Companion to Phenomenology is an outstanding guide and reference source to the key philosophers, topics and themes in this exciting subject, and essential reading for any student or scholar of phenomenology. Comprising over fifty chapters by a team of international contributors, the Companion is divided into five clear parts: main figures in the phenomenological movement, from Brentano to Derrida main topics in phenomenology phenomenological contributions to philosophy phenomenological intersections historical postscript. Close attention is paid to the core topics in phenomenology such as intentionality, perception, subjectivity, the self, the body, being and phenomenological method. An important feature of the Companion is its examination of how phenomenology has contributed to central disciplines in philosophy such as metaphysics, philosophy of mind, moral philosophy, aesthetics and philosophy of religion as well as disciplines beyond philosophy such as race, cognitive science, psychiatry, literary

criticism and psychoanalysis.

E-Merging Media Axel Zerneck 2006-01-17 Examines the long-term developments for communication systems and the media industry Shows the structural changes of the media economy Authors are international renowned experts in the field

Home and Beyond Anthony J. Steinbock 1995 At a time in which many philosophers have concluded that Husserl's philosophy is exhausted, but when the alternatives to Husserl appear to be exhausted as well, Anthony J. Steinbock presents an innovative approach to Husserlian phenomenology. Steinbock implicitly attacks the most fundamental criticism aimed at Husserl: that his philosophy is intrinsically formalistic, unable in principle to deal with concrete matters of life and how to live it. The "generation" which Steinbock traces through Husserl's writings - from static through genetic and finally to generative phenomena - is in part the generation of the lifeworld in and through various kinds of domesticity and alienness. Steinbock's systematic study of the problems and themes of a generative phenomenology, normality and abnormality, and the sociohistorical concepts of homeworld and alienworld, and the steps he takes toward developing such a generative phenomenology, open new doors for a phenomenology of the social world while casting new light on work done by Husserl himself and by many philosophers working more or less in a Husserlian vein. Both critique and an appropriation of a large and diverse body of work, *Home and Beyond: Generative Phenomenology after Husserl* is a major contribution to contemporary Husserl scholarship.

Aristotle, Rhetoric I William M. A. Grimaldi 1980 Aristotle, Rhetoric I: A Commentary begins the acclaimed work undertaken by the author, later completed in the second (1988) volume on Aristotle's Rhetoric. The first Commentary on the Rhetoric in more than a century, it is not likely to be superseded for at least another hundred years.

Geometry of the Passions Remo Bodei 2018-08-08 The passions have long been condemned as a creator of disturbance and purveyor of the temporary loss of reason, but as Remo Bodei argues in *Geometry of the Passions*, we must abandon the perception that order and disorder are in a constant state of collision. By means of a theoretical and historical analysis, Bodei interprets the relationship between passion and reason as a conflict between two complementary logics. *Geometry of the Passions* investigates the paradoxical conflict-collaboration between passions and reason, and between individual and political projects. Tracing the roles passion and reason have played throughout history, including in the political agendas of Descartes, Hobbes, and the French Jacobins, *Geometry of the Passions* reveals how passion and reason may be used as a vehicle for affirmation rather than self-enslavement.

Role Playing and Identity Bruce Wilshire 1982 "[Wilshire] establishes a phenomenology of theatre, a theory of enactment, and a theory of appearance, none of which American theatre... has ever had." —*Performing Arts Journal* "... Wilshire makes unique contributions to understanding major aspects of the human condition in its necessary search for selfhood." —*Process Studies* "It is one of the American classics." —*Human Studies*

Writings on Medicine Georges Canguilhem 2012 At the time of his death in 1995, Georges Canguilhem was a highly respected historian of science and medicine, whose engagement with questions of normality, the ideologization of scientific thought, and the conceptual history of biology had marked the thought of philosophers such as Michel Foucault, Louis Althusser, Pierre Bourdieu, and Gilles Deleuze. This collection of short, incisive, and highly accessible essays on the major concepts of modern medicine shows Canguilhem at the peak of his use of historical practice for philosophical

engagement. In order to elaborate a philosophy of medicine, Canguilhem examines paramount problems such as the definition and uses of health, the decline of the Hippocratic understanding of nature, the experience of disease, the limits of psychology in medicine, myths and realities of therapeutic practices, the difference between cure and healing, the organism's self-regulation, and medical metaphors linking the organism to society. *Writings on Medicine* is at once an excellent introduction to Canguilhem's work and a forceful, insightful, and accessible engagement with elemental concepts in medicine. The book is certain to leave its imprint on anthropology, history, philosophy, bioethics, and the social studies of medicine.

Language, Ethics and Animal Life Niklas Forsberg 2012-10-11 New research into human and animal consciousness, a heightened awareness of the methods and consequences of intensive farming, and modern concerns about animal welfare and ecology are among the factors that have made our relationship to animals an area of burning interest in contemporary philosophy. Utilizing methods inspired by Ludwig Wittgenstein, the contributors to this volume explore this area in a variety of ways. Topics discussed include: scientific vs. non-scientific ways of describing human and animal behaviour; the ethics of eating particular animal species; human nature, emotions, and instinctive reactions; responses of wonder towards the natural world; the moral relevance of literature; the concept of dignity; and the question whether non-human animals can use language. This book will be of great value to anyone interested in philosophical and interdisciplinary issues concerning language, ethics and humanity's relation to animals and the natural world.

The Renewal of Anglicanism Alister E. McGrath 1993 This work sets out to inspire new hope for the future of Anglicanism. Indeed, it is the start of a renewal, showing readers the first steps in the thinking, talking and action that under God will bring life to his people.

Phenomenology and Mysticism Anthony J. Steinbock 2009 Exploring the first-person narratives of three figures from the Christian, Jewish, and Islamic mystical traditions—St. Teresa of Avila, Rabbi Dov Baer, and Rā«zbihĀn BaqlĀ«—Anthony J. Steinbock provides a complete phenomenology of mysticism based in the Abrahamic religious traditions. He relates a broad range of religious experiences, or verticality, to philosophical problems of evidence, selfhood, and otherness. From this philosophical description of vertical experience, Steinbock develops a social and cultural critique in terms of idolatry—as pride, secularism, and fundamentalism—and suggests that contemporary understandings of human experience must come from a fuller, more open view of religious experience.

Lectures on the Paradigms of Legal Thinking Csaba Varga 1999 Legal philosopher Varga introduces readers to reasoning in law by leading them through the possibilities, boundaries, and traps of assuming personal responsibility and impersonal pattern adoption that have arisen in the history of human thought and in the various legal cultures. He seeks to reveal the actual processed hidden by the veil of patterns that are followed in thinking, processed that people encounter both in conceptual-logical quests for certainties and in the undertaking of fertilizing ambiguity. The original Hungarian *Eloadasok a jogi gondolkad'e paradigmairól* was published by Osiris, Budapest in 1999. Distributed in the US by ISBS. Annotation copyrighted by Book News, Inc., Portland, OR

The Myth of Scientific Public Policy Robert Formaini 1990-01-01 Should the methods of science determine the appropriate actions of government? Supporters of scientific public policy argue that these methods permit policymakers to devise good public policy while remaining neutral on troublesome ethical questions. Robert Formaini delivers a sustained critique of this notion in *The Myth of Scientific Public Policy*. Formaini's examination of risk assessment and cost-benefit analysis—the two

most popular methods now in existence to “scientifically” evaluate public policy—is as notable for its lucidity as it is for its breadth. He demonstrates that, due to these methods' inherent limitations, they are unequal to the feats that their advocates claim for them, and shows that their purported moral neutrality is actually negated by concealed, implicit values.

Racial Melancholia, Racial Dissociation David L. Eng 2019-01-17 In *Racial Melancholia, Racial Dissociation* critic David L. Eng and psychotherapist Shinhee Han draw on case histories from the mid-1990s to the present to explore the social and psychic predicaments of Asian American young adults from Generation X to Generation Y. Combining critical race theory with several strands of psychoanalytic thought, they develop the concepts of racial melancholia and racial dissociation to investigate changing processes of loss associated with immigration, displacement, diaspora, and assimilation. These case studies of first- and second-generation Asian Americans deal with a range of difficulties, from depression, suicide, and the politics of coming out to broader issues of the model minority stereotype, transnational adoption, parachute children, colorblind discourses in the United States, and the rise of Asia under globalization. Throughout, Eng and Han link psychoanalysis to larger structural and historical phenomena, illuminating how the study of psychic processes of individuals can inform investigations of race, sexuality, and immigration while creating a more sustained conversation about the social lives of Asian Americans and Asians in the diaspora.

Rhetoric as Philosophy Ernesto Grassi 2000-12-31 By going back to the Italian humanist tradition and aspects of earlier Greek and Latin thought, Ernesto Grassi develops a conception of rhetoric as the basis of philosophy. Grassi explores the sense in which the first principles of rational thought come from the metaphorical power of the word. He finds the basis for his conception in the last great thinker of the Italian humanist tradition, Giambattista Vico (1668-1744). He concentrates on Vico's understanding of imagination and the sense of human ingenuity contained in metaphor. For Grassi, rhetorical activity is the essence and inner life of thought when connected to the metaphorical power of the word. Originally published in English in 1980, *Rhetoric as Philosophy* has been out of print for some time. In his foreword to this reprint edition, Burke scholar Timothy W. Crusius rues the lack of concentrated attention to Grassi because "what he had to say about rhetoric is at least as significant as, for example, what Kenneth Burke taught us".

Beyond the Formalist-Realist Divide Brian Z. Tamanaha 2009-10-26 According to conventional wisdom in American legal culture, the 1870s to 1920s was the age of legal formalism, when judges believed that the law was autonomous and logically ordered, and that they mechanically deduced right answers in cases. In the 1920s and 1930s, the story continues, the legal realists discredited this view by demonstrating that the law is marked by gaps and contradictions, arguing that judges construct legal justifications to support desired outcomes. This often-repeated historical account is virtually taken for granted today, and continues to shape understandings about judging. In this groundbreaking book, esteemed legal theorist Brian Tamanaha thoroughly debunks the formalist-realist divide. Drawing from extensive research into the writings of judges and scholars, Tamanaha shows how, over the past century and a half, jurists have regularly expressed a balanced view of judging that acknowledges the limitations of law and of judges, yet recognizes that judges can and do render rule-bound decisions. He reveals how the story about the formalist age was an invention of politically motivated critics of the courts, and how it has led to significant misunderstandings about legal realism. *Beyond the Formalist-Realist Divide* traces how this false tale has distorted studies of judging by political scientists and debates among legal theorists. Recovering a balanced realism about judging, this book fundamentally rewrites legal history and offers a fresh perspective for theorists, judges, and practitioners of law.

Philosophy and Grammar Stig Kanger 1980-11-30

The Czech Lands in Medieval Transformation Jan Klapšte 2011-11-11 The book on the Medieval transformation that impacted the Czech lands in the 13th century, focussed on the onset of landed nobility, the transformation of the rural milieu, and the early urban history. The explanation is anchored in a broad European context.

The Philosophy of Giambattista Vico Benedetto Croce 1913

Durkheim and the Law Émile Durkheim 2013-10-25 The law was central to Durkheim's sociological theory and to his efforts to establish sociology as a distinctive discipline. This revised and updated second edition of Durkheim and the Law brings together key texts which demonstrate the development of Durkheim's thinking on the sociology of law, several of them newly translated here. The editors, both world-renowned Durkheim scholars, provide a comprehensive analysis of the intellectual significance and distinctiveness of Durkheim's work on the subject. They show how his ideas evolved over time; how they contributed to the development of a distinctively Durkheimian vision of a science of society; and they provide a comprehensive assessment of the strengths and weaknesses of his theorizing about law, as well as its continuing relevance for contemporary sociology. Enriched with a new introduction and useful learning features, this book remains a major reference for students of socio-legal theory.

Dear All (III.) Jaromír Synek Monografie je třetím svazkem edice zabývající se korespondencí Bohuslava Martinů s jeho rodinou v Poličce. Tento svazek obsahuje 56 korespondenčních dokumentů z let 1934 a 1935. Jedná se o korespondenci jednostrannou, dochovaly se pouze dopisy B. Martinů adresované rodině. I přesto lze v těchto dokumentech nacházet unikátní autentická sdělení, v nichž sám Martinů komentuje svou životní i profesní cestu, aby své informace, záměry či postoje sděloval nejbližším rodinným příslušníkům, ale často jejich prostřednictvím i širšímu okruhu přátel v Poličce a v Československu. Dopisy jsou v české verzi předkládány v diplomatickém přepisu včetně jejich faksimile a jsou doplněny poznámkovým aparátem. Monografie je zpracována v česko-anglické podobě. The monograph is the third volume of Bohuslav Martinů's correspondence with his family in Polička. It comprises 56 items of correspondence from 1934 and 1935. Although one-sided, as only letters sent by the composer were preserved, the correspondence contains Martinů's unique and authentic remarks on both his personal and his professional life, in which he shared his news, intentions, and opinions both with his closest relatives and, through them, to a broader circle of friends in Polička and Czechoslovakia. The Czech version provides a true diplomatic transcription of Martinů's manuscript letters and includes facsimiles of the correspondence. Comprehensive annotations give historical context. The monograph includes a parallel English translation.

"Route CZ-AT" to the USA Petr Anténe 2018-09-11 While English is the lingua franca and an established language in numerous countries, it is its American variant that keeps spreading rapidly to other parts of the world due to the wide ranging influence of the USA in politics, economics and popular culture. The nine authors of this volume present various aspects associated with the perception of the USA, whether it be American English, a theme in American literature and culture or an analysis of their reception in and/or influence on the Czech Republic or Austria. As all of the contributors work or study at an educational institution that prepares future teachers, most of the chapters either discuss the students' or pupils' point of view on the topic or provide another connection to the process of foreign language teaching.

Author Catalog Library of Congress 1953

Research Design John W. Creswell 1994-05-23 This book provides the basis for deciding whether to use a qualitative or quantitative approach for the design of a research study and how to write up the results of a study for a journal article or dissertation. Addressing these issues, the author offers a guide to the major design decisions, such as deciding upon a paradigm, stating the purpose of the study, identifying the research questions and hypotheses, using theory and defining and stating the significance of the study.

Handbook of Behaviorism William O'Donohue 1998-10-21 Handbook of Behaviorism provides a comprehensive single source that summarizes what behaviorism is, how the various "flavors" of behaviorism have differed between major theorists both in psychology and philosophy, and what aspects of those theories have been borne out in research findings and continue to be of use in understanding human behavior.

The Birth of Biopolitics Michel Foucault 2010-03-02 A sixth compilation of lectures delivered at the Collège de France between 1970 and 1984 continues the speaker's coverage of 18th-century political economy, evaluating its role in the origins of a liberal governmental rationality that is at the heart of current debates about the role and status of neo-liberalism today. 10,000 first printing. Reprint.

Addressing Levinas Eric Sean Nelson 2005-08-02 At a time of great and increasing interest in the work of Emmanuel Levinas, this volume draws readers into what Levinas described as "philosophy itself"--"a discourse always addressed to another." Thus the philosopher himself provides the thread that runs through these essays on his writings, one guided by the importance of the fact of being addressed--the significance of the Saying much more than the Said. The authors, leading Levinas scholars and interpreters from across the globe, explore the philosopher's relationship to a wide range of intellectual traditions, including theology, philosophy of culture, Jewish thought, phenomenology, and the history of philosophy. They also engage Levinas's contribution to ethics, politics, law, justice, psychoanalysis and epistemology, among other themes. In their radical singularity, these essays reveal the inalienable alterity at the heart of Levinas's ethics. At the same time, each essay remains open to the others, and to the perspectives and positions they advocate. Thus the volume, in its quality and diversity, enacts an authentic encounter with Levinas's thought, embodying an intellectual ethics by virtue of its style. Bringing together contributions from philosophy, theology, literary theory, gender studies, and political theory, this book offers a deeper and more thorough encounter with Levinas's ethics than any yet written.

Abnormal Michel Foucault 2016-09-01 Michel Foucault remains the essential philosopher of the modern world Three decades after his death, Michel Foucault remains one of the towering intellectual figures of the last half-century. His works on sexuality, madness, the prison, and medicine are enduring classics. From 1971 until his death in 1984, Foucault gave public lectures at the famous Collège de France. These seminal events, attended by thousands, created the benchmarks for contemporary social enquiry. The lectures comprising *Abnormal* begin by examining the role of psychiatry in modern criminal justice, and its method of categorising individuals who "resemble their crime before they commit it." Building on the themes of societal self-defence developed in earlier works, Foucault shows how defining "normality" became a prerogative of power in the nineteenth century, shaping the institutions—from the prisons to the family—meant to deal with "monstrosity," whether sexual, physical, or spiritual. The Collège de France lectures add immeasurably to our appreciation and understanding of Foucault's thought.

Teleology, First Principles, and Scientific Method in Aristotle's Biology Allan Gotthelf

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2012-02-23 This volume draws together Allan Gotthelf's pioneering work on Aristotle's biology. He examines Aristotle's natural teleology, the axiomatic structure of biological explanation, and the reliance on scientifically organized data in the three great works with which Aristotle laid the foundations of biological science.

Novantiqua Paolo Valesio 1980 "This is an important book: original, erudite, useful and ambitious." —Quarterly Journal of Speech "A remarkable book... sure to be of lasting interest... to be reckoned with by all rhetorical theorists." —Choice This is the first contemporary attempt at a holistic theory of rhetoric, well grounded in the context of cultural and social history. Arguing that rhetoric has always been an independent, objective, essential factor in human interaction, Valesio views it as coextensive with human speech in use.

Inclusion in the Early Years Cathy Nutbrown 2013-04-22 This insightful text shows how the attitudes of adults in early years settings can influence practice. The authors argue for a broad definition of inclusion, not limited to those with learning difficulties or impairment, but addressing factors affecting all members of the learning community. The book shows how the lives of practitioners, parents and children have been affected by inclusive and exclusionary practices. This new and revised edition includes an increased focus on: - inclusion as a political issue - social class - poverty - children's rights - gay and lesbian parents and staff This text is essential for all early years students, practitioners and researchers who want to become familiar with current research into inclusion and to develop ways of drawing on such studies to inform and develop their own inclusive practices. Cathy Nutbrown is Professor of Education and Director for Research at the University of Sheffield. Peter Clough is Honorary Professor of Education at the University of Sheffield Frances Atherton is Head of Department of Early Childhood Studies, at the University of Chester.

Husserl's Ideen Lester Embree 2012-11-05 This collection of more than two dozen essays by philosophy scholars of international repute traces the profound impact exerted by Husserl's *Meisterwerk*, known in its shortened title as *Ideen*, whose first book was released in 1913. Published to coincide with the centenary of its original appearance, and fifty years after the second book went to print in 1952, the contributors offer a comprehensive array of perspectives on the ways in which Husserl's concept of phenomenology influenced leading figures and movements of the last century, including, among others, Ortega y Gasset, Edith Stein, Martin Heidegger, Aron Gurwitsch, Ludwig Landgrebe, Dorion Cairns, Simone de Beauvoir, Jean-Paul Sartre, Maurice Merleau-Ponty, Jacques Derrida and Giles Deleuze. In addition to its documentation and analysis of the historical reception of these works, this volume also illustrates the ongoing relevance of the *Ideen*, offering scholarly discussion of the issues raised by his ideas as well as by the figures who took part in critical phenomenological dialogue with them. Among the topics discussed are autism, empathy, the nature of the emotions, the method and practice of phenomenology, the foundations of ethics, naturalism, intentionality, and human rights, to name but a few. Taken together, these specially commissioned original essays offer an unrivaled overview of the reception of Husserl's *Ideen*, and the expanding phenomenological enterprise it initiated. They show that the critical discussion of issues by phenomenologists continues to be relevant for the 21st century.