

Country Music Culture From Hard Times To Heaven St

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Continuum Encyclopedia of Popular Music of the World Volume 8 John Shepherd 2012-03-08
The Bloomsbury Encyclopedia of Popular Music Volume 8 is one of six volumes within the 'Genre' strand of the series. This volume discusses the genres of North America in relation to their cultural, historical and geographic origins; technical musical characteristics; instrumentation and use of voice; lyrics and language; typical features of performance and presentation; historical development and paths and modes of dissemination; influence of technology, the music industry and political and economic circumstances; changing stylistic features; notable and influential performers; and relationships to other genres and sub-genres. This volume features over 100 in-depth essays on genres ranging from Adult Contemporary to Alternative Rock, from Barbershop to Bebop, and from Disco to Emo.

The American Middle Class: An Economic Encyclopedia of Progress and Poverty [2 volumes] Robert S. Rycroft 2017-05-12 What is the "American Dream"? This book's author argues that contrary to what many believe, it is not achieving the wealth necessary to enter the top one percent but rather becoming members of the great middle class by dint of hard work and self-discipline. • Includes content related to all the themes of the National Curriculum Standards for Social Studies and the Common Core requirements for primary documents and critical thinking exercises • Focuses on the intersections of middle class society to current issues of interest and policy debates, including diversity, gender, taxation, race, minimum wage, unions, student loan interest rates, school closings, and labor issues • Documents the perspectives of the major economists of each era on the middle class

Wrong's What I Do Best Barbara Ching 2001-07-19 This is the first study of "hard" country music as well as the first comprehensive application of contemporary cultural theory to country music. Barbara Ching begins by defining the features that make certain country songs and artists "hard." She compares hard country music to "high" American culture, arguing that hard country deliberately focuses on its low position in the American cultural hierarchy, comically singing of failures to live up to American standards of affluence, while mainstream country music focuses on nostalgia, romance, and patriotism of regular folk. With chapters on

Hank Williams Sr. and Jr., Merle Haggard, George Jones, David Allan Coe, Buck Owens, Dwight Yoakam, and the Outlaw Movement, this book is written in a jargon-free, engaging style that will interest both academic as well as general readers.

Country Richard Carlin 2005 American country music is a blend of musical traditions, from the balladry and dance tunes of the British Isles to African-American blues and gospel, to minstrel show and Tin Pan Alley commercial tunes, to the music of immigrant Acadian, German, and Hispanic groups, to the ballads of the coal miners and cowboys. Commercial recordings such as the landmark OC Little Old Log Cabin in the LaneOCO recorded by FiddlinOCO John Carson and the WLS National Barn Dance and WSMOCOs Grand Ole Opry helped bring the music of Appalachia, the South, and the West to the attention of the rest of the country. The 1930s and 1940s saw new artists develop new styles, including western swing and honky tonk. Despite several dry spells in country music history, mostly during the 1950s, real country music never died and made a comeback in the 1970s. American Popular Music: Country documents the evolution of this genre as it carved a place for itself in the music industry, one song at a time."

Country Boys and Redneck Women Diane Pecknold 2016-02-08 Country music boasts a long tradition of rich, contradictory gender dynamics, creating a world where Kitty Wells could play the demure housewife and the honky-tonk angel simultaneously, Dolly Parton could move from traditionalist "girl singer" to outspoken trans rights advocate, and current radio playlists can alternate between the reckless masculinity of bro-country and the adolescent girliness of Taylor Swift. In this follow-up volume to *A Boy Named Sue*, some of the leading authors in the field of country music studies reexamine the place of gender in country music, considering the ways country artists and listeners have negotiated gender and sexuality through their music and how gender has shaped the way that music is made and heard. In addition to shedding new light on such legends as Wells, Parton, Loretta Lynn, and Charley Pride, it traces more recent shifts in gender politics through the performances of such contemporary luminaries as Swift, Gretchen Wilson, and Blake Shelton. The book also explores the intersections of gender, race, class, and nationality in a host of less expected contexts, including the prisons of WWII-era Texas, where the members of the Goree All-Girl String Band became the unlikeliest of radio stars; the studios and offices of Plantation Records, where Jeannie C. Riley and Linda Martell challenged the social hierarchies of a changing South in the 1960s; and the burgeoning cities of present-day Brazil, where "college country" has become one way of negotiating masculinity in an age of economic and social instability.

Rednecks, Queers, and Country Music Nadine Hubbs 2014-03-22 In her provocative new book *Rednecks, Queers, and Country Music*, Nadine Hubbs looks at how class and gender identity play out in one of America's most culturally and politically charged forms of popular music. Skillfully weaving historical inquiry with an examination of classed cultural repertoires and close listening to country songs, Hubbs confronts the shifting and deeply entangled workings of taste, sexuality, and class politics. In Hubbs's view, the popular phrase "I'll listen to anything but country" allows middle-class Americans to declare inclusive "omnivore" musical tastes with one crucial exclusion: country, a music linked to low-status whites. Throughout *Rednecks, Queers, and Country Music*, Hubbs dissects this gesture, examining how provincial white working people have emerged since the 1970s as the face of American bigotry, particularly homophobia, with country music their audible emblem. Bringing together the redneck and the queer, Hubbs challenges the conventional wisdom and historical amnesia that frame white working folk as a perpetual bigot class. With a powerful combination of music

criticism, cultural critique, and sociological analysis of contemporary class formation, Nadine Hubbs zeroes in on flawed assumptions about how country music models and mirrors white working-class identities. She particularly shows how dismissive, politically loaded middle-class discourses devalue country's manifestations of working-class culture, politics, and values, and render working-class acceptance of queerness invisible. Lucid, important, and thought-provoking, this book is essential reading for students and scholars of American music, gender and sexuality, class, and pop culture.

Rock Over the Edge Roger Beebe 2002-04-02 This collection brings new voices and new perspectives to the study of popular—and particularly rock—music. Focusing on a variety of artists and music forms, *Rock Over the Edge* asks what happens to rock criticism when rock is no longer a coherent concept. To work toward an answer, contributors investigate previously neglected genres and styles, such as “lo fi,” alternative country, and “rock en español,” while offering a fresh look at such familiar figures as Elvis Presley, the Beatles, and Kurt Cobain. Bridging the disciplines of musicology and cultural studies, the collection has two primary goals: to seek out a language for talking about music culture and to look at the relationship of music to culture in general. The editors’ introduction provides a backward glance at recent rock criticism and also looks to the future of the rapidly expanding discipline of popular music studies. Taking seriously the implications of critical theory for the study of non-literary aesthetic endeavors, the volume also addresses such issues as the affective power of popular music and the psychic construction of fandom. *Rock Over the Edge* will appeal to scholars and students in popular music studies and American Studies as well as general readers interested in popular music. Contributors. Ian Balfour, Roger Beebe, Michael Coyle, Robert Fink, Denise Fulbrook, Tony Grajeda, Lawrence Grossberg, Trent Hill, Josh Kun, Jason Middleton, Lisa Ann Parks, Ben Saunders, John J. Sheinbaum, Gayle Wald, Warren Zanes

Country Music: a Very Short Introduction Richard Carlin 2019-10-23 *Country Music: A Very Short Introduction* presents a compelling overview of the music and its impact on American culture. Country music has long been a marker of American identity; from our popular culture to our politics, it has provided a soundtrack to our national life. While traditionally associated with the working class, country's appeal is far broader than any other popular music style. While this music rose from the people, it is also a product of the popular music industry, and the way the music has been marketed to its audience is a key part of its story. Key artists, songs, and musical styles are highlighted that are either touchstones for a particular social event (such as Tammy Wynette's "Stand By Your Man," which produced both a positive and negative backlash as a marker of women's roles in society at the beginning of the liberation movement) or that encompass broader trends in the industry (for example, Jimmie Rodgers' "T for Texas" was an early example of the appropriation of black musical forms by white artists to market them to a mainstream audience). While pursuing a basically chronological outline, the book is structured around certain recurring themes (such as rural vs. urban; tradition vs. innovation; male vs. female; white vs. black) that have been documented through the work of country artists from the minstrel era to today. Truly the voice of the people, country music expresses both deep patriotism as well as a healthy skepticism towards the powers that dominate American society. *Country Music: A Very Short Introduction* illuminates this rich tradition and assesses its legacy in American popular music culture.

Johnny Cash International Michael Hinds 2020-06-01 Across all imaginable borders, Johnny Cash fans show the appeal of a thoroughly American performer who simultaneously inspires

people worldwide. A young Norwegian shows off his Johnny Cash tattoo. A Canadian vlogger sings "I Walk the Line" to camel herders in Egypt's White Desert. A shopkeeper in Northern Ireland plays Cash as his constant soundtrack. A Dutchwoman coordinates the activities of Cash fans worldwide and is subsequently offered the privilege of sleeping in Johnny's bedroom. And on a more global scale, millions of people watch Cash's videos online, then express themselves through commentary and debate. In *Johnny Cash International*, Hinds and Silverman examine digital and real-world fan communities and the individuals who comprise them, profiling their relationships to Cash and each other. Studying Johnny Cash's international fans and their love for the man reveals new insights about music, fandom, and the United States.

The SAGE International Encyclopedia of Music and Culture Janet Sturman 2019-02-26 The SAGE Encyclopedia of Music and Culture presents key concepts in the study of music in its cultural context and provides an introduction to the discipline of ethnomusicology, its methods, concerns, and its contributions to knowledge and understanding of the world's musical cultures, styles, and practices. The diverse voices of contributors to this encyclopedia confirm ethnomusicology's fundamental ethos of inclusion and respect for diversity. Combined, the multiplicity of topics and approaches are presented in an easy-to-search A-Z format and offer a fresh perspective on the field and the subject of music in culture. Key features include: Approximately 730 signed articles, authored by prominent scholars, are arranged A-to-Z and published in a choice of print or electronic editions Pedagogical elements include Further Readings and Cross References to conclude each article and a Reader's Guide in the front matter organizing entries by broad topical or thematic areas Back matter includes an annotated Resource Guide to further research (journals, books, and associations), an appendix listing notable archives, libraries, and museums, and a detailed Index The Index, Reader's Guide themes, and Cross References combine for thorough search-and-browse capabilities in the electronic edition

The Women of Country Music Charles K. Wolfe 2003-07-31 Women have been pivotal in the country music scene since its inception, as Charles K. Wolfe and James E. Akenson make clear in *The Women of Country Music*. Their groundbreaking volume presents the best current scholarship and writing on female country musicians. Beginning with the 1920s career of teenage guitar picker Roba Stanley, the contributors go on to discuss Polly Jenkins and Her Musical Plowboys, 50s honky-tonker Rose Lee Maphis, superstar Faith Hill, the relationship between Emmylou Harris and poet Bronwen Wallace, the Louisiana Hayride's Margaret Lewis Warwick, and more.

Soundtrack Available Pamela Wojcik Robertson 2001-12-03 DIVEssays on film soundtracks composed of popular music (rather than the composed film score) both in relation to the films, and circulating separately on record./div

Southern Music/American Music Bill C. Malone 2021-10-21 The South—an inspiration for songwriters, a source of styles, and the birthplace of many of the nation's greatest musicians—plays a defining role in American musical history. It is impossible to think of American music of the past century without such southern-derived forms as ragtime, jazz, blues, country, bluegrass, gospel, rhythm and blues, Cajun, zydeco, Tejano, rock'n'roll, and even rap. Musicians and listeners around the world have made these vibrant styles their own. *Southern Music/American Music* is the first book to investigate the facets of American music

from the South and the many popular forms that emerged from it. In this substantially revised and updated edition, Bill C. Malone and David Stricklin bring this classic work into the twenty-first century, including new material on recent phenomena such as the huge success of the soundtrack to *O Brother, Where Art Thou?* and the renewed popularity of Southern music, as well as important new artists Lucinda Williams, Alejandro Escovedo, and the Dixie Chicks, among others. Extensive bibliographic notes and a new suggested listening guide complete this essential study.

Redneck Liberation David Fillingim 2003 In this unique book, David Fillingim explores country music as a mode of theological expression. Following the lead of James Cone's classic, "The Spirituals and the Blues, Fillingim looks to country music for themes of theological liberation by and for the redneck community. The introduction sets forth the book's methodology and relates it to recent scholarship on country music. Chapter 1 contrasts country music with Southern gospel music--the sacred music of the redneck community--as responses to the question of theodicy, which a number of thinkers recognize as the central question of marginalized groups. The next chapter "The Gospel according to Hank," outlines the career of Hank Williams and follows that trajectory through the work of other artists whose work illustrates how the tradition negotiates Hank's legacy. "The Apocalypse according to Garth" considers the seismic shifts occurring during country music's popularity boom in the 1980s. Another chapter is dedicated to the women of country music, whose honky-tonky feminism parallels and intertwines with mainstream country music, which was dominated by men for most of its history. Written to entertain as well as educate and advance, "Redneck Liberation will appeal to anyone who is interested in country music, Southern religion, American popular religiosity, or liberation theology.

The New Encyclopedia of Southern Culture Bill C. Malone 2014-02-01 Southern music has flourished as a meeting ground for the traditions of West African and European peoples in the region, leading to the evolution of various traditional folk genres, bluegrass, country, jazz, gospel, rock, blues, and southern hip-hop. This much-anticipated volume in The New Encyclopedia of Southern Culture celebrates an essential element of southern life and makes available for the first time a stand-alone reference to the music and music makers of the American South. With nearly double the number of entries devoted to music in the original Encyclopedia, this volume includes 30 thematic essays, covering topics such as ragtime, zydeco, folk music festivals, minstrelsy, rockabilly, white and black gospel traditions, and southern rock. And it features 174 topical and biographical entries, focusing on artists and musical outlets. From Mahalia Jackson to R.E.M., from Doc Watson to OutKast, this volume considers a diverse array of topics, drawing on the best historical and contemporary scholarship on southern music. It is a book for all southerners and for all serious music lovers, wherever they live.

Crashed the Gate Doing Ninety-Eight Tim Scherrer 2019-05-23 Crashed the Gate Doing Ninety-Eight: The Citizens Band Radio and American Culture is the untold story of the very first electronic social network in America: The CB Radio. Citizen's Band Radio grew from to a small number of hobby users to a cultural phenomenon in the 1970s. The adoption by millions of Americans forced the FCC to give up nearly all regulation. CB life created it's own ?slanguage, ?music and values. What started with mostly truckers grew during Arab Oil Crisis and eventually went widespread. Users adapted CB's to their own economic and social uses. This adaptation changed the character of the radio use eventually making the radios truly the

Citizen's Band. And then they disappeared? Includes 44 illustrations, interviews with Bill Fries AKA C.W. McCall, Hairl Hensley of WSM/Grand Old Opry and Bob Cole of KIKK. Over 200 sources were used in the writing.

The Encyclopedia of Country Music 2012-02-01 Immediately upon publication in 1998, the Encyclopedia of Country Music became a much-loved reference source, prized for the wealth of information it contained on that most American of musical genres. Countless fans have used it as the source for answers to questions about everything from country's first commercially successful recording, to the genre's pioneering music videos, to what conjunto music is. This thoroughly revised new edition includes more than 1,200 A-Z entries covering nine decades of history and artistry, from the Carter Family recordings of the 1920s to the reign of Taylor Swift in the first decade of the twenty-first century. Compiled by a team of experts at the Country Music Hall of Fame and Museum, the encyclopedia has been brought completely up-to-date, with new entries on the artists who have profoundly influenced country music in recent years, such as the Dixie Chicks and Keith Urban. The new edition also explores the latest and most critical trends within the industry, shedding light on such topics as the digital revolution, the shifting politics of country music, and the impact of American Idol (reflected in the stardom of Carrie Underwood). Other essays cover the literature of country music, the importance of Nashville as a music center, and the colorful outfits that have long been a staple of the genre. The volume features hundreds of images, including a photo essay of album covers; a foreword by country music superstar Vince Gill (the winner of twenty Grammy Awards); and twelve fascinating appendices, ranging from lists of awards to the best-selling country albums of all time. Winner of the Best Reference Award from the Popular Culture Association "Any serious country music fan will treasure this authoritative book." --The Seattle Times "A long-awaited, major accomplishment, which educators, historians and students, broadcasters and music writers, artists and fans alike, will welcome and enjoy." --The Nashville Musician "Should prove a valuable resource to those who work in the country music business. But it's also an entertaining read for the music's true fans." --Houston Chronicle "This big, handsome volume spans the history of country music, listing not only artists and groups but also important individuals and institutions." --San Francisco Examiner "Promises to be the definitive historical and biographical work on the past eight decades of country music. Well written and heavily illustrated an unparalleled work, worth its price and highly recommended." --Library Journal

Country Music Richard Carlin 2014-02-25 This illustrated A-Z guide covers more than 700 country music artists, groups, and bands. Articles also cover specific genres within country music as well as instruments used. Written in a lively, engaging style, the entries not only outline the careers of country music's greatest artists, they provide an understanding of the artist's importance or failings, and a feeling for his or her style. Select discographies are provided at the end of each entry, while a bibliography and indexes by instrument, musical style, genre, and song title round out the work. For a full list of entries, a generous selection of sample entries, and more, visit the Country Music: A Biographical Dictionary website.

Sounds and the City B. Lashua 2014-05-27 This book explores the ways in which Western-derived music connects with globalization, hybridity, consumerism and the flow of cultures. Both as local terrain and as global crossroads, cities remain fascinating spaces of cultural contestation and meaning-making via the composing, playing, recording and consumption of popular music.

Country Music Culture Curtis W. Ellison 1995 A social history of country music from the 1920s to the present, discussing such artists as Patsy Cline, Grandpa Jones, Dolly Parton, and Garth Brooks.

Country Music Culture Curtis W. Ellison 1995 Traces the history of country music, describes how the music has broadened its appeal to become the most popular form of American music, and discusses the relationship between artists and fans

The Oxford Handbook of Country Music Travis D. Stimeling 2017-06-01 Now in its sixth decade, country music studies is a thriving field of inquiry involving scholars working in the fields of American history, folklore, sociology, anthropology, musicology, ethnomusicology, cultural studies, and geography, among many others. Covering issues of historiography and practice as well as the ways in which the genre interacts with media and social concerns such as class, gender, and sexuality, The Oxford Handbook of Country Music interrogates prevailing narratives, explores significant lacunae in the current literature, and provides guidance for future research. More than simply treating issues that have emerged within this subfield, The Oxford Handbook of Country Music works to connect to broader discourses within the various fields that inform country music studies in an effort to strengthen the area's interdisciplinarity. Drawing upon the expertise of leading and emerging scholars, this Handbook presents an introduction into the historiographical narratives and methodological issues that have emerged in country music studies' first half-century.

Focus On: 100 Most Popular American Male Guitarists Wikipedia contributors

Country Music USA Bill C. Malone 2018-06-04 “Still stands as the most authoritative history of this uniquely American art form . . . Bill Malone [was] an indispensable guide in making our PBS documentary.” —Ken Burns and Dayton Duncan, *Country Music: An American Family Story* This is the newly updated edition of *Country Music USA*, “considered the definitive history of American country music” (Los Angeles Times). Starting with the music’s folk roots in the rural South, it traces country music from the early days of radio into the twenty-first century. In this fiftieth-anniversary edition, Bill C. Malone, the featured historian in Ken Burns’s 2019 documentary on country music, has revised every chapter to offer new information and fresh insights. Coauthor Tracey Laird tracks developments in country music in the new millennium, exploring the relationship between the current music scene and the traditions from which it emerged. Praise for *Country Music USA*: “The country-music history bible.” —Rolling Stone “This groundbreaking work, now updated, is the definitive chronicle of the sweeping drama of the country music experience.” —Chet Flippo, former editorial director, CMT: Country Music Television and CMT.com “The definitive history of country music and of the artists who shaped its fascinating worlds.” —William Ferris, University of North Carolina at Chapel Hill, former chairman, National Endowment for the Humanities and coeditor, *Encyclopedia of Southern Culture* “If anyone knows more about the subject than [Malone] does, God help them.” —Larry McMurtry, from *In a Narrow Grave: Essays on Texas*

Proud to Be an Okie Peter La Chapelle 2007-04-03 "Proud to be an Okie is a fresh, well-researched, wonderfully insightful, and imaginative book. Throughout, La Chapelle's keen attention to shifting geographies and urban and suburban spaces is one of the work's real strengths. Another strength is the book's focus on dress, ethnicity, and the manufacturing of style. When all of these angles and insights are pulled together, La Chapelle delivers a

fascinating rendering of Okie life and American culture."—Bryant Simon, author of *Boardwalk of Dreams: Atlantic City and the Fate of Urban America*

Sweet Dreams Warren R. Hofstra 2013-08-01 One of the most influential and acclaimed female vocalists of the twentieth century, Patsy Cline (1932–63) was best known for her rich tone and emotionally expressive voice. Born Virginia Patterson Hensley, she launched her musical career during the early 1950s as a young woman in Winchester, Virginia, and her heartfelt songs reflect her life and times in this community. A country music singer who enjoyed pop music crossover success, Cline embodied the power and appeal of women in country music, helping open the lucrative industry to future female solo artists. Bringing together noted authorities on Patsy Cline and country music, *Sweet Dreams: The World of Patsy Cline* examines the regional and national history that shaped Cline's career and the popular culture that she so profoundly influenced with her music. In detailed, deeply researched essays, contributors provide an account of Cline's early performance days in Virginia's Shenandoah Valley, analyze the politics of the split between pop and country music, and discuss her strategies for negotiating gender in relation to her public and private persona. Interpreting rich visual images, fan correspondence, publicity tactics, and community mores, this volume explores the rich and complex history of a woman whose music and image changed the shape of country music and American popular culture. Contributors are Beth Bailey, Mike Foreman, Douglas Gomery, George Hamilton IV, Warren R. Hofstra, Joli Jensen, Bill C. Malone, Kristine M. McCusker, and Jocelyn R. Neal.

Sweet Air Edward P. Comentale 2013-02-28 *Sweet Air* rewrites the history of early twentieth-century pop music in modernist terms. Tracking the evolution of popular regional genres such as blues, country, folk, and rockabilly in relation to the growth of industry and consumer culture, Edward P. Comentale shows how this music became a vital means of exploring the new and often overwhelming feelings brought on by modern life. Comentale examines these rural genres as they translated the traumas of local experience--the racial violence of the Delta, the mass exodus from the South, the Dust Bowl of the Texas panhandle--into sonic form. Considering the accessibility of these popular music forms, he asserts the value of music as a source of progressive cultural investment, linking poor, rural performers and audiences to an increasingly vast network of commerce, transportation, and technology.

The Country Music Reader Travis D. Stimeling 2015-01-30 *The Country Music Reader* Travis D. Stimeling provides an anthology of primary source readings from newspapers, magazines, and fan ephemera encompassing the history of country music from circa 1900 to the present. Presenting conversations that have shaped historical understandings of country music, it brings the voices of country artists and songwriters, music industry insiders, critics, and fans together in a vibrant conversation about a widely loved yet seldom studied genre of American popular music. Situating each source chronologically within its specific musical or cultural context, Stimeling traces the history of country music from the fiddle contests and ballad collections of the late nineteenth and early twentieth centuries through the most recent developments in contemporary country music. Drawing from a vast array of sources including popular magazines, fan newsletters, trade publications, and artist biographies, *The Country Music Reader* offers firsthand insight into the changing role of country music within both the music industry and American musical culture, and presents a rich resource for university students, popular music scholars, and country music fans alike.

Dolly Parton, Gender, and Country Music Leigh H. Edwards 2017-11-30 Dolly Parton is instantly recognizable for her iconic style and persona, but how did she create her enduring image? Dolly crafted her exaggerated appearance and stage personality by combining two opposing stereotypes—the innocent mountain girl and the voluptuous sex symbol. Emerging through her lyrics, personal stories, stage presence, and visual imagery, these wildly different gender tropes form a central part of Dolly's media image and portrayal of herself as a star and celebrity. By developing a multilayered image and persona, Dolly both critiques representations of femininity in country music and attracts a diverse fan base ranging from country and pop music fans to feminists and gay rights advocates. In *Dolly Parton, Gender, and Country Music*, Leigh H. Edwards explores Dolly's roles as musician, actor, author, philanthropist, and entrepreneur to show how Dolly's gender subversion highlights the challenges that can be found even in the most seemingly traditional form of American popular music. As Dolly depicts herself as simultaneously "real" and "fake," she offers new perspectives on country music's claims of authenticity.

Whiteness Mike Hill 1997-07 An anthology of white culture

Mediated Deviance and Social Otherness Kylo-Patrick R. Hart 2009-01-14 If, in fact, "Lizzie Borden took an axe and gave her [step]mother forty whacks," why (from a representational standpoint) did her stepmother deserve it? If older gay men in Internet chat rooms regularly provide much-needed acceptance and advice to younger gay males during the coming-out process, how is it that they continually reinforce racist ideologies and powerless subjectivities while doing so? What sorts of media images are commonly presented of individuals and groups that are regarded as being deviant in society, and whose interests do they ultimately serve? The answers to these important questions and many others are provided in the pages of *Mediated Deviance and Social Otherness: Interrogating Influential Representations*, which explores provocative representations of deviance in various media forms—including books, films, musical offerings, news accounts, television programs, and Internet sites—and their substantial cultural, political, and social consequences for the lived realities of individuals of different backgrounds and lifestyles. The eye-opening chapters of this book enable readers to more fully realize the regularity with which media representations continuously contribute, in powerful ways, to the formation and perpetuation of influential social constructions of deviance and otherness as they pertain to delinquents, criminals, and individuals of all ages, classes, genders, races, sexual orientations, and health/(dis)ability statuses. "Mediated Deviance and Social Otherness: Interrogating Influential Representations is a thought-provoking anthology that offers fresh insight and new approaches to critically analyzing social constructions of deviancy across a variety of media forms. While scholars have long examined the relationship between media and deviancy, this collection of essays features a range of theoretical perspectives through which to investigate deviancy and its various interpretations in original ways. In the process, it deepens our understanding of how deviancy has been constructed across time and in differing social/cultural milieus. The essays in this anthology reflect the diverse disciplines of their contributing scholars. At the same time, the anthology does not waver from its clear focus on deviancy, lending it substantial coherence and readability. The book is expertly structured and edited. Each of the essays draws inspiration from a refreshing variety of sources and fields of study. The anthology is accordingly divided into six distinct yet related sections that mark its coherence and readability. Simultaneously, the essays within each section are quite different from one another, allowing the reader to make thought-provoking connections between representations of deviancy both within

sections and among them. *Mediated Deviance and Social Otherness: Interrogating Influential Representations* is an important text. Considering the growth of new media forms, its investigation of both old and new media in relation to social constructions of deviancy represents a timely and topical contribution to the field of media and cultural studies. Given its breadth and scope, the anthology represents a highly significant scholarly contribution that will greatly benefit scholars, students, and interested individuals of all levels. It offers eye-opening insights to anyone with an interest in cultural studies, disease and disability studies, film and television studies, LGBT studies, criminal justice, sociology, and related fields." Brief Reviewer Bio: Metasebia Woldemariam, Ph.D., is an associate professor of communication and media studies at Plymouth State University who specializes in media representations of deviancy and otherness. "*Mediated Deviance and Social Otherness: Interrogating Influential Representations* is an erudite collection offering critical and cultural analysis of media representations within various media forms, including journalism, film, documentary, television, fiction, music, and the Internet. The book is divided into six sections that highlight the categories of deviance and otherness the contributors emphasize: (1) Age; (2) Crime and Criminals; (3) Disease and Disability; (4) Gender, Race, and Class; (5) Sexual Orientation; and (6) "Other" Forms of Deviance, which include masochism, carnival "spectaculars," and cultures of violence. While some chapters feature links to topics common to media studies, such as the Motion Picture Production Code, what is powerful about the collection is how varied the interpretive standpoints of the contributors are. An example of one such unique interpretive perspective comes from Linda K. Fuller, whose chapter examines the sexual-political aspects of African AIDS-related films based on her work in West Africa "with a sexologist collating and critiquing appropriate media for Life Skills." This interpretive variety inspires novel examination of media representations through the originality of varied genres of analysis: the collection offers analysis of classic as well as popular literature, popular as well as veiled news media, award-winning as well as obscure television series, and outlaw country music as well as rap music. Because "media" is so broadly interpreted within the collection, readers are encouraged to view mass media as a crucial cultural landscape for meaning making. Each contributor offers a timely perspective about past or contemporary society through the analysis of unique media genres and artifacts, or even through analysis of representations in multiple media forms. For example, Annette Holba examines multiple forms of the media representations of a less emphasized person in the Lizzie Borden case, Borden's stepmother. Editor Kylo-Patrick R. Hart's own contribution examines multiple media representations of the visible physical signs of AIDS before focusing on their representation in two particularly noteworthy film melodramas. Rather than focusing on stereotypical categories of deviance and otherness, the contributors focus on less commonly acknowledged representations or challenge commonly acknowledged understandings of media. This is evident through Christopher J. Pérez's ethnographic observation of instant messages from Gay.com participants, which dispels the notion that such online communities allow for positive expressions of gay identity. Through its broad interpretation of media, the collection offers an ample array of less commonly acknowledged media genres, as evident in Margaret Weigel's class analysis of the electric-bulb advertising sign "spectaculars" in Manhattan from 1892 to 1917; Wendy Korwin's visual analysis of a set of four image plates used within prescriptive literature; and Amanda Klein's cinematic comparison of portrayed deviance in the 1950s juvenile delinquency teenpic and the 1990s ghetto action film. Incorporated also are unique perspectives on traditional news media representations, as in Thomas Grochowski's interpretation of celebrity defendant perspectives of O.J. Simpson. Occasionally, common themes thread particular chapters together, allowing opportunities to understand how critics

view the same or similar media differently. For example, David Sealy and Georges-Claude Guilbert as well as Valentin Locoge offer analysis of the HBO television series OZ. Additionally, contemporary moral dilemmas and societal issues are covered as they appear in various media representations, as when Barbara Barnett's discussion of journalistic representations of maternal infanticide and perfection appear alongside Robert Goff's analysis of the textured view of abortion provided by the film Vera Drake. Hart's collection is important to expanding the scholarly understanding of media representations because it provokes thinking about what makes media mean so much to humans in particular social, cultural, historical, and even technological contexts. The issue of the detrimental effects of "shared notions of deviance and social otherness" is evident in chapters that highlight original perspectives useful for either scholarly analysis or challenging, graduate-level classroom discussions. Also, because the collection includes literary analysis, it could serve well those with interest in literary criticism." ELESHA RUMINSKI, Ph.D., is an assistant professor of English at Indiana University of Pennsylvania with experience teaching mass communication, film studies, and visual communication.

Country Music Annual 2002 Charles K. Wolfe 2015-01-13 In the third volume of this acclaimed country music series, readers can explore topics ranging from the career of country music icon Conway Twitty to the recent phenomenal success of the bluegrass flavored soundtrack to the film *O Brother, Where Art Thou?*. The tricky relationship between conservative politics and country music in the sixties, the promotion of early country music artists with picture postcards, the history of "the voice of the Blue Ridge Mountains" (North Carolina radio station WPAQ), and the formation of the Country Music Association as a "chamber of commerce" for country music to battle its negative hillbilly stereotype are just a few of the eclectic subjects that country music fans and scholars won't want to miss.

The Bloomsbury Handbook of Popular Music and Social Class Ian Peddie 2020-02-06 The Bloomsbury Handbook of Popular Music and Social Class is the first extensive analysis of the most important themes and concepts in this field. Encompassing contemporary research in ethnomusicology, sociology, cultural studies, history, and race studies, the volume explores the intersections between music and class, and how the meanings of class are asserted and denied, confused and clarified, through music. With chapters on key genres, traditions, and subcultures, as well as fresh and engaging directions for future scholarship, the volume considers how music has thought about and articulated social class. It consists entirely of original contributions written by internationally renowned scholars, and provides an essential reference point for scholars interested in the relationship between popular music and social class.

The Popular Music Teaching Handbook B. Lee Cooper 2004 Lists reports dealing with popular music resources as classroom teaching materials, and will stimulate further thought among students and teachers.

Performing Live Richard Shusterman 2018-10-18 Current philosophies of art remain sadly dominated by visions of its end and lamentations of decline. Defining the very notions of art and the aesthetic as special products of Western modernity, they suggest that postmodern challenges to traditional high culture pose a devastating danger to Art's future. Richard Shusterman's new book cuts through the seductive confusions of these views by tracing the earthy roots of aesthetic experience and showing how the recent flourishing of aesthetic forms

outside modernity's sacralized realm of fine art evince the persistent presence of an artistic impulse far deeper and more durable than the modernist moment. *Performing Live* defends the abiding power of aesthetic experience by exploring its diverse roles, methods, and meanings, especially in fields marginal to traditional aesthetics but now most vibrantly alive in today's culture and new media. Ranging from rap, techno, and country music to cinema, cyberspace and urban design, Shusterman develops his radical theory of "somaesthetics," charting the complex network of bodily arts so prominent in contemporary life and self-styling. By blending concrete aesthetic analysis with insightful social critique, Shusterman, a well-known pragmatist philosopher, provides a rich menu and critical guide for today's pursuit of the art of living.

Call Me the Seeker Michael J. Gilmour 2005-06-24 -One of very few books on religion and popular music -Covers a wide range of musical styles, from heavy metal and rap to country, jazz and Broadway musicals -The essays are written by academics and informed by their enthusiasm for the music Many books have explored the relationship between religion and film, but few have yet examined the significance of religion to popular music. *Call Me The Seeker* steps into that gap. Michael Gilmour's introductory essay gives a state-of-the-discipline overview of research in the area. He argues that popular songs frequently draw from and "interpret" themes found in the conceptual and linguistic worlds of the major religions and reveal underlying attitudes in those who compose and consume them. He says these "texts" deserve more serious study. The essays in the book start an on-going conversation in this area, bringing a variety of methodologies to bear on selected artists and topics. Musical styles covered range from heavy metal and rap to country, jazz, and Broadway musicals.

Music around the World: A Global Encyclopedia [3 volumes] Andrew R. Martin 2020-09-30 With entries on topics ranging from non-Western instruments to distinctive rhythms of music of various countries, this one-stop resource on global music also promotes cultural appreciation of other countries and cultural groups. A perfect resource for students and music enthusiasts alike, this expansive three-volume set provides readers with multidisciplinary perspectives on the music of countries and ethnic groups from around the globe. Students will find *Music around the World: A Global Encyclopedia* accessible and useful in their research, not only for music history and music appreciation classes but also for geography, social studies, language studies, and anthropology. Additionally, general readers will find the books appealing and an invaluable general reference on world music. The volumes cover all world regions, including the Americas, Europe, Africa and the Middle East, and Asia and the Pacific, promoting a geographic understanding and appreciation of global music. Entries are arranged alphabetically. A preface explains the scope of the set as well as how to use the encyclopedia, followed by a brief history of traditional music and important current influences of music in each particular world region. Presents information that is accessible for general readers but will also be useful to specialists and music scholars Examines music from a geographical and cultural viewpoint, allowing students to make cross-cultural comparisons Includes numerous sidebars and appendices that provide even more compelling information of interest to readers, such as information on top-selling artists and albums in various countries, biographies of well-known musicians, and other fascinating "fun facts" and statistics Supports the National Geography Standards and AP Human Geography topics by examining cultural patterns, experiences, and influences

Reading Country Music Cecelia Tichi 1998 Expanded edition of special SAQ issue on country

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music. Six new articles will be added by Jocelyn Neal on the structure of country, Cristine Kreyling on “Music Row” in Nashville, Walter Herbert on Willie Nelson and the interpretation of his m

Local Violence, Global Media Lisa M. Cuklanz 2009 While there exists a wide range of material covering violence against women, very little scholarly attention has been paid to international media treatments of gendered violence. This volume addresses the gap by providing a broad overview of contemporary representations of gendered violence, enabling comparison and contrast in forms of violence and constructions of gender across a wide range of political and geographic contexts. From nonfictional accounts of the mass rapes during the Rwandan genocide to the sexual objectification of women in Serbian media and depictions of prostitute murders in the Chinese media, this book provides an overview of media representations of gendered violence around the globe. In addition to documenting specific challenges and shortcomings of mainstream representations, chapters present insight into the various forms of resistance and hope that exist in each particular area, and analytical essays open up new lines of inquiry by offering an assessment of the uneven changes that feminist activism has enabled around the world. Suitable for students and scholars in women's studies, gender studies, media, sociology, and education, *Local Violence, Global Media* can be used as a supplementary text in courses on media violence, sociology of media, gendered violence in media, and international perspectives on women's studies.

Top 40 Democracy Eric Weisbard 2014-11-27 If you drive into any American city with the car stereo blasting, you'll undoubtedly find radio stations representing R&B/hip-hop, country, Top 40, adult contemporary, rock, and Latin, each playing hit after hit within that musical format. American music has created an array of rival mainstrems, complete with charts in multiple categories. Love it or hate it, the world that radio made has steered popular music and provided the soundtrack of American life for more than half a century. In *Top 40 Democracy*, Eric Weisbard studies the evolution of this multicentered pop landscape, along the way telling the stories of the Isley Brothers, Dolly Parton, A&M Records, and Elton John, among others. He sheds new light on the upheavals in the music industry over the past fifteen years and their implications for the audiences the industry has shaped. Weisbard focuses in particular on formats—constructed mainstrems designed to appeal to distinct populations—showing how taste became intertwined with class, race, gender, and region. While many historians and music critics have criticized the segmentation of pop radio, Weisbard finds that the creation of multiple formats allowed different subgroups to attain a kind of separate majority status—for example, even in its most mainstream form, the R&B of the Isley Brothers helped to create a sphere where black identity was nourished. Music formats became the one reliable place where different groups of Americans could listen to modern life unfold from their distinct perspectives. The centers of pop, it turns out, were as complicated, diverse, and surprising as the cultural margins. Weisbard's stimulating book is a tour de force, shaking up our ideas about the mainstream music industry in order to tease out the cultural importance of all performers and songs.