

# Economics And The Baha I Faith English Edition

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**The Baha'i Faith: A Guide For The Perplexed** Robert H. Stockman 2012-11-21 Founded by Bahá'u'llah in Iran in the 19th century, the Bahá'í Faith is one of the youngest of the world's major religions. Though it has over 5 million followers worldwide, it is still little understood outside of its own community. *The Bahá'í Faith: A Guide for the Perplexed* explores the utopian vision of the Bahá'í Faith including its principles for personal spiritual transformation and for the construction of spiritualized marriages, families, Bahá'í communities, and, ultimately, a spiritual world civilization. Aimed at students seeking a thorough understanding of this increasingly studied religion, this book is the ideal companion to studying and understanding the Bahá'í Faith, its teachings and the history of its development.

*The Oxford Handbook of the Economics of Religion* Rachel M. McCleary 2011-01-27 In this Handbook, leading scholars demonstrate the application of the economics of religion approach to topics on human capital, the state regulation of religion, economic aspects of religion, and how religious markets function. The chapters also provide a discussion of new data sets and methods of measuring religious participation and beliefs.

Religion and Public Discourse in an Age of Transition Geoffrey Cameron 2018-01-03 Technology, tourism, politics, and law have connected human beings around the world more closely than ever before, but this closeness has, paradoxically, given rise to fear, distrust, and misunderstanding between nation-states and religions. In light of the tensions and conflicts that arise from these complex relationships, many search for ways to find peace and understanding through a “global public sphere.” There citizens can deliberate on issues of worldwide concern. Their voices can be heard by institutions able to translate public opinion into public policy that embraces more than simply the interests and ideas of the wealthy and the empowered. Contributors to this volume address various aspects of this challenge within the context of Bahá’í thought and practice, whose goal is to lay the foundations for a new world civilization that harmonizes the spiritual and material aspects of human existence. Bahá’í teachings view religion as a source of enduring insight that can enable humanity to repair and transcend patterns of disunity, to foster justice within the structures of society, and to advance the cause of peace. Accordingly, religion can and ought to play a role in the broader project of creating a pattern of public discourse capable of supporting humanity’s transition to the next stage in its collective development. The essays in this book make novel contributions to the growing literature on post-secularism and on religion and the public sphere. The authors additionally present new areas of inquiry for future research on the Bahá’í faith.

*British Book News* 1993 Includes no. 53a: British wartime books for young people.

*Bibliography of English-language Works on the Bábí and Bahá’í Faiths* William P. Collins 1990

Historical Dictionary of the Baha’i Faith Hugh C. Adamson 2006-12-21 Through the use of photographs, a list of acronyms, a chronology, an introductory essay, a bibliography, hundreds of cross-referenced dictionary entries on nearly every aspect of the religion, and appendixes listing the genealogy of the Founders, statistical information, and lists of apostles, disciples, Hands of the Cause, Knights of Bah\_’u’ll\_h as well as of more than 930 believers who have contributed to its growth and development, this book is a fundamental tool for finding information on all things related to the Bah\_” Faith.

**Twelve Principles** Masoud Basiti 2014-05-22 The book investigates the twelve Baha'i principles and

teachings. The novelty of these teachings--as is claimed by Baha'is--and the actions of Baha'i leaders such as Baha'u'llah and Abdu'l-Baha with respect to these teachings are also researched.

**Baha'i and Globalisation** Annika Hvithamar 2005-12-01 Globalisation has become a buzzword that typically refers to the intensifying integration of the world economy, especially as midwifed by technological advances. It also implies a growing political and cultural sense that all humanity is globally interdependent. There have always been individuals of course who have advocated such awareness, one of them being the founder of the Baha'i faith, who formulated a spiritual equivalent as the religion's central doctrine in the late 19th century: Ye are the fruits of one tree, and the leaves of one branch. Its emphasis on global unification made Baha'i an obvious candidate for a case study on new religions and globalisation. The chapters in this volume fall into two sections, diachronic and synchronic. The first part is organised chronologically, beginning with the emergence of the globalist tendency in the messianic vision of Babism, the precursor to Baha'i, and concluding with an analytic history of its leaders' changing attitudes to international politics. The second part considers a variety of global themes in contemporary Baha'i practice, including global thought in Baha'i writings, the impact of the internet, and the triumphalist and secular strains in Baha'i identity. Though five million members make it one of the world's most successful new religions, Baha'i has attracted little scholarly attention. Most of the academics concentrating on Baha'i have contributed to this volume, which will appeal not only to students of modern religious movements, but to anyone interested in the ways religions can adapt to - and embrace - the modern world.

**Writers Directory NA** NA 2016-03-05

*The Phoenix and the Ashes* Geoffrey Nash 1984-01-01

*Index to AV Producers & Distributors* National Information Center for Educational Media 1997

On Life, Death, and Suicide Muhammad Hashemi 2020-09-14 The Socratic dialogue in this book discusses life & death with reference to the prominent suicides of so-called "successful people". The

narrative presents classical & modern philosophies, Judeo-Islamo-Christian & Eastern theologies, secular psychology, and world history in simple easy-to-read language. • The philosophical study deeply investigates the plausibility of atheism through an exploration of existentialism, nihilism, Marxism, bad faith, and the problem of evil. • The theological study is a comparative analysis of Judeo-Islamo-Christian & Eastern theologies with regards to modern spirituality, hypocrisy, basis for faith, mysticism, and martyrdom. • The psychological study explores Freud's focus on pleasure & sexuality, Adler's focus on power & dominance, Frankl's focus on suffering & meaning, and Jung's focus on self-actualization. • The historical study investigates various topics in social history, the histories of the three Abrahamic civilizations (Judaism, Christianity, and Islam), and the history of Marxism. -----

These keywords describe what is covered in this book. Thinkers: Rashi & Maimonides, Blaise Pascal, Søren Kierkegaard, Friedrich Nietzsche, Karl Marx, Sigmund Freud, Alfred Adler, Carl Gustav Jung, Viktor Frankl, Jean-Paul Sartre, Albert Camus, Michel Foucault, Murtadha Mutahhiri. Philosophy: Atheism & Agnosticism & Faith, Self & Soul & Psyche, Existence & Identity & Ancestry, Tribe & Race & Social Status, Meaning & Power & Pleasure, Inferiority & Superiority & Compensation, Ethics & Bad Faith & Hypocrisy, White Privilege & anti-Semitism & Islamophobia, Revolution & War & Marxism, Science & Religion & Spirituality, Problem of Evil & Leap of Faith & Just-World Fallacy, Blank Slate (Tabula Rasa) & Innatism & Platonic Forms, Homosexuality & Bisexuality & Free Sexuality, Sufism & Kabbalah & Mysticism, Islamic Kalam & Jewish Kalam & Christian Scholasticism, Suicide & Self-Sacrifice & Martyrdom, Reincarnation & Resurrection & Day of Judgement, Persona & Archetypes & Individuation. History: Biblical History & Babylonian Captivity & Second Temple, Greco-Roman Persecution of Jews, Maccabean Revolt, Jewish-Roman Wars, Persecution of Christians in Roman Empire, Christianity as State Religion of Roman Empire, Christianization of Germanic Tribes, Arian & Nicene & Filioque Creed, Rightly Guided Caliphate & First Fitna & Second Fitna, Rashidun & Umayyad & Abbasid Caliphates, Persianization of Islamic civilization, Turko-Mongolian tradition, Islamic Golden Age, Golden Age of Judaism in Achaemenid Empire & Moorish Spain & Ottoman Empire, American Revolution & French Revolution & Russian Revolution, Marxism-Leninism & Soviet Union & Communist China, Kate Spade & Anthony Bourdain & Donald J. Trump. Scripture: Ecclesiastes & Koheleth, Torah & Gospels & Quran, Hebrew Bible & Old Testament & New Testament, Dhammapada & Mahabharata & Bhagavad Gita, Matthew & Mark & Luke & John, Mishnah & Pirke Avot & Talmud, Romans & Philippians & James,

Sunnah & Hadith & Tasawwuf. Religion: Prophets of God, Saints & Auliya & Tzadikim, Abraham & Sarah, Hagar & Keturah, Ishmael & Isaac, Jacob & Israel & Israelites, Israelites & Ishmaelites & Midianites, Joseph in Egypt, Moses & Aaron, Joshua & Judges, David & Solomon, Elijah, Cyrus the Great, Krishna & the Buddha, Zechariah & John the Baptist, Virgin Mary & Jesus Christ, St. Peter & St. James, St. Paul of Tarsus, Orthodoxy & Catholicism & Protestantism, Muhammad & Ali & Hussain, Sunni & Twelver Shia & Ismaili Shia, Creed & Jurisprudence & Spirituality, Imam Mahdi al-Qaim, Kohanim & Ahlul Bayt, Levites & Hashemites, Bab & Bahauallah & Baha'i Faith, Imam Mahdi & Jesus Christ & End Times, Messiah in Judaism & Islam & Christianity.

*British Bulletin of Publications on Latin America, the Caribbean, Portugal and Spain 1988*

Economics Nabil M. Mustapha 2009-06-05 This “treatise”, compiled and composed over many years, is in response to the identified need to look at the combined worth of history, religion and economics, with particular interest in the ethical, moral and philosophical aspects. With unreserved deference to experts on each of these individual subjects, the book presents the “layman’s” opinion that some simplified understanding of these issues, so critical to our everyday lives, will help maintain a balanced appreciation of the vital interaction between history, religion and economics, and will indicate that looking at only one aspect at a time could miss out on dimensions that give greater meaning and usefulness to the other/s. The book demonstrates that many of the religious “scriptures” are, in fact, also economic principles. Many are applicable even now, although their origin may not be appreciated. In addition, much of the economic thought was, and probably still is, intertwined with, or may even originate in part from, ethics and philosophy. The book describes the need for a re-think of many of the principles of economics, and how modern economics should be part of a “New World Order”, that can give greater meaning to religion and greater appreciation of history, and help shape a more wholesome future society. While the major Faiths of Judaism, Christianity, Islam and Bahá’í are discussed, others such as Hinduism and Buddhism have similar tenets. Only authentic original religious texts and references from renowned authors are used. The reference list at the end will be appreciated by anyone wishing to delve deeper into any subject presented. It is hoped that the book makes good and easy reading, but this should not detract from the value of the content. The book combines some qualities of a textbook, but the aim is to help widen the

horizons of the reader.

**American Book Publishing Record 1993**

**The British National Bibliography Arthur James Wells 2007**

*Islam and the Baha'i Faith* Oliver Scharbrodt 2008-04-25 Muhammad 'Abduh (1849-1905) was one of the key thinkers and reformers of modern Islam who has influenced both liberal and fundamentalist Muslims today. 'Abdul-Baha (1844-1921) was the son of Baha'ullah (1817-1892), the founder of the Baha'i Faith; a new religion which began as a messianic movement in Shii Islam, before it departed from Islam. Oliver Scharbrodt offers an innovative and radically new perspective on the lives of these two major religious reformers in 19th century Middle East by placing both figures into unfamiliar terrain. While one would classify 'Abdul-Baha, leader of a messianic movement which claims to depart from Islam, as an exponent of heresy in Islam, 'Abduh is perceived as an orthodox Sunni reformer. This book, however, argues against the assumption that both represent two extremely opposite expressions of Islamic religiosity. It shows that both were influenced by similar intellectual and religious traditions of Islam and that both participated in the same discussions on the reform of Islam in the 19th century. *Islam and the Baha'i Faith* provides new insights into the Islamic background of the Baha'i Faith and into 'Abduh's own association with so-called heretical movements in Islam.

Religion Index One 2005

The Wealth of Religions Robert J Barro 2019-05-21 How religious beliefs and practices can influence the wealth of nations Which countries grow faster economically—those with strong beliefs in heaven and hell or those with weak beliefs in them? Does religious participation matter? Why do some countries experience secularization while others are religiously vibrant? In *The Wealth of Religions*, Rachel McCleary and Robert Barro draw on their long record of pioneering research to examine these and many other aspects of the economics of religion. Places with firm beliefs in heaven and hell measured relative to the time spent in religious activities tend to be more productive and experience faster growth. Going

further, there are two directions of causation: religiosity influences economic performance and economic development affects religiosity. Dimensions of economic development—such as urbanization, education, health, and fertility—matter too, interacting differently with religiosity. State regulation and subsidization of religion also play a role. *The Wealth of Religions* addresses the effects of religious beliefs on character traits such as work ethic, thrift, and honesty; the Protestant Reformation and its long-term effects on education and religious competition; Communism's suppression of and competition with religion; the effects of Islamic laws and regulations on the functioning of markets and, hence, on the long-term development of Muslim countries; why some countries have state religions; analogies between religious groups and terrorist organizations; the violent origins of the Dalai Lama's brand of Tibetan Buddhism; and the use by the Catholic Church of saint-making as a way to compete against the rise of Protestant Evangelicals. Timely and incisive, *The Wealth of Religions* provides fresh insights into the vital interplay between religion, markets, and economic development.

*Understanding the Bahá'í Faith* Wendi Momen 2006 The Bahá'í Faith is the youngest of the world's independent religions and the second most widespread after Christianity. Dating from its Iranian origins in 1844, it has rapidly spread to every country of the world and counts more than five million adherents. The central teaching of Bahá'u'lláh, the founder of the Bahá'í Faith, is that it is imperative for humanity to recognize that it is a single race so that it can act in unity as one global community to meet the challenges of the present day. The Bahá'í scriptures provide a wide-ranging social program designed for people living today coupled with spiritual principles that echo those found in the great faith traditions of the past. *Understanding the Bahá'í Faith* focuses on the impact that the religion has, looking at what it has to say about personal life, the home, the community, social issues, global concerns, as well as the spiritual life. This book provides a factual and straightforward account of the history, organization, development and sacred texts of the religion, as well as a time-line of important events and a glossary. It is suitable for general audiences, students of comparative religion and teachers.

*The Bookseller* 1980

*The Poor and the Powerless* Clive Y. Thomas 1988 Looks at the history of colonialism in the Caribbean,

examines current economic development strategies in Jamaica, Grenada, Guyana, Barbados, and Trinidad, and describes the prospects for the region

*Debating Globalization* John Balouziyeh 2006-03 Does globalization alleviate world poverty or contribute to it? Does it harm local culture or bring people together? Has free trade hurt the poor more than helped? What are globalization's effects on the environment and human rights? This book is a forum where dynamic youth from around the world debate these issues. Contained in this volume are provocative articles from both sides of this controversial debate. "In these pages, we hear youth speak about what is right with globalization, what is wrong, and how diverse actors can join forces in ensuring tomorrow's peace, security, and sustainability. I am happy to commend this book to anyone who wants to share the visions of our world's youth on the important issues of our day." - Bhichai Rattakul Former President of Rotary International & Foreign Minister of Thailand "

*Terrains of Exchange* Nile Green 2015-05-02 *Terrains of Exchange* offers a bold new paradigm for understanding the expansion of Islam in the modern world. Through the model of religious economy, it traces the competition between Muslim, Christian and Hindu religious entrepreneurs that transformed Islam into a proselytising global brand. Drawing Indian, Arab, Iranian and Tatar Muslims together with Scottish missionaries and African-American converts, Nile Green brings to life the local sites of globalisation where Islam was repeatedly reinvented in modern times. Evoking terrains of exchange from Russia's imperial borderlands to the factories of Detroit and the ports of Japan, he casts a microhistorian's eye on the innovative new Islams that emerged from these sites of contact. Drawing on a multilingual range of materials, the book challenges the idea that globalisation has given rise to a unified "global Islam." Instead, it reveals the forces behind the fracturing of Islam in the hands of feuding and fissiparous "religious firms". *Terrains of Exchange* not only presents global history as Islamic history. It also reveals the forces of that history at work in the world today.

*In Pursuit of Hope* Arthur Lyon Dahl 2019-05-23 *In Pursuit of Hope* takes the reader on a quest in search of a more purposeful life amidst the environmental, social, economic and spiritual challenges of the 21st century. A metaphorical journey across seven valleys and seven mountain ranges, this is a do-it-yourself

guide for anyone who is seeking greater meaning in life. A companion for each step of the way, this book assists you to ask the right questions and provides you with tools to help you along your journey. While it is impossible to know your ultimate destination and what the future will bring, this book shows that you can make a difference, contributing to change within your own life, the lives of those around you, and the planet as a whole.

Beyond Capitalism Jeff Shantz 2013-04-25 Capitalism as a global system barely allows the needs of the majority of the world's population to be met. Whether from an industrialized country such as the US or from South Africa, the need for an alternative can be felt all over the world. It is clear nowadays that, due to the non-democratic nature and inadequacies of capitalism, another system must take its place. Such a process has already begun through the cooperative movement, which this book examines along with other initiatives. Featuring essays by international scholars and activists from various spheres of the anti-capitalist left, the work features many examples from the north and the south, to cover both the historically-advanced and late capitalist economies. It discusses such initiatives as participatory economics, the Mondragon experience, worker cooperatives in Europe and Latin America, solidarity economy in South Africa, and more. Written in an accessible manner, *Beyond Capitalism* will be an invaluable resource for any student of social movements and political thought and for anyone looking for alternative to today's ongoing systemic crises.

*An Introduction to the Baha'i Faith* Peter Smith 2008-04-07 Peter Smith explores the history, beliefs and practices of the Baha'i faith.

*The Eco Principle* Arthur L. Dahl 1996 A response to a time of anxiety about the future of society and a hunger for new ideas. The text starts from the position that our social structure is determined by human values. It questions present approaches to economic, environmental and social problems, and provides a view of the solutions required.

*Princeton Alumni Weekly* Jesse Lynch Williams 1989

**Social Advantage and Disadvantage** Hartley Dean 2016-01-21 Social advantage and disadvantage are potent catch-all terms. They have no established definition but, considered in relation to one another, they can embrace a wide variety of more specific concepts that address the ways in which human society causes, exacerbates or fails to prevent social divisions or injustices. This book captures the sense in which any conceptualisation of disadvantage is concerned with the consequences of processes by which relative advantage has been selectively conferred or attained. It considers how inequalities and social divisions are created as much by the concentration of advantage among the best-off as by the systematic disadvantage of the worst-off. The book critically discusses - from a global and a UK perspective - a spectrum of conceptual frameworks and ideas relating to poverty, social exclusion, capability deprivation, rights violations, social immobility, and human or social capital deficiency. It addresses advantage and disadvantage from a life course perspective through discussions of family and childhood, education, work, old age, and the dynamics of income and wealth. It considers cross-cutting divides that are implicated in the social construction and maintenance of advantage and disadvantage, including divisions premised on gender, 'race', ethnicity, migration and religion, neighbourhood and the experience of crime.

#### **Fresh Perspectives: Economics 2005**

*The Origins of the Bahá'í Community of Canada, 1898-1948* Will C. van den Hoonaard 2010-10-30 What binds together Louis Riel's former secretary, a railroad inventor, a Montreal comedienne, an early proponent of Canada's juvenile system and a prominent Canadian architect? Socialists, suffragists, musicians, artists—from 1898 to 1948, these and some 550 other individual Canadian Bahá'ís helped create a movement described as the second most widespread religion in the world. Using diaries, memoirs, official reports, private correspondence, newspapers, archives and interviews, Will C. van den Hoonaard has created the first historical account of Bahá'ís in Canada. In addition, *The Origins of the Bahá'í Community of Canada, 1898-1948* clearly depicts the dynamics and the struggles of a new religion in a new country. This is a story of modern spiritual heroes—people who changed the lives of others through their devotion to the Bahá'í ideals, in particular to the belief that the earth is one country and all of humankind are its citizens. Thirty-nine original photographs effectively depict persons and events influencing the growth of the Bahá'í movement in Canada. *The Origins of the Bahá'í Community of*

Canada, 1898-1948 makes an original contribution to religious history in Canada and provides a major sociological reference tool, as well as a narrative history that can be used by scholars and Bahá'ís alike for many years to come.

*The Bahá'í Faith, Violence, and Non-Violence* Robert H. Stockman 2020-07-31 Both violence and non-violence are important themes in the Bahá'í Faith, but their relationship is not simple. The Bahá'í sacred writings see violence in the world – not just against Bahá'ís, but physical and structural violence against everyone – as being a consequence of the immature state of human civilization. The Baha'i community itself has been nonviolent since its founding by Baha'u'llah in the mid nineteenth century and has developed various strategies for responding to persecution nonviolently. This Element explores how their scriptures provide a blueprint for building a new, more mature, culture and civilization on this planet where violence will be rare and nonviolence prevalent.

#### **Baha'i World 1944**

**Start-up Nation** Dan Senor 2011-09-07 START-UP NATION addresses the trillion dollar question: How is it that Israel-- a country of 7.1 million, only 60 years old, surrounded by enemies, in a constant state of war since its founding, with no natural resources-- produces more start-up companies than large, peaceful, and stable nations like Japan, China, India, Korea, Canada and the UK? With the savvy of foreign policy insiders, Senor and Singer examine the lessons of the country's adversity-driven culture, which flattens hierarchy and elevates informality-- all backed up by government policies focused on innovation. In a world where economies as diverse as Ireland, Singapore and Dubai have tried to re-create the "Israel effect", there are entrepreneurial lessons well worth noting. As America reboots its own economy and can-do spirit, there's never been a better time to look at this remarkable and resilient nation for some impressive, surprising clues.

#### **Social Action**

**The World of the Bahá'í Faith** Robert H. Stockman 2021-12-31 The World of the Bahá'í Faith is an

outstanding guide to the Bahá'í Faith and its culture in all its geographical and historical diversity. Written by a distinguished team of international contributors, this volume explores the origin of this religion and contains substantial thematic articles on the living experience of the global Bahá'í community. The volume is organised into six distinct sections: Leadership and Authoritative Texts Theology Humanity Society The Contemporary Bahá'í Community History and Spread of the Bahá'í Community These sections cover such themes as the afterlife, artistic expression, Bahá'í institutions, devotional life, diversity, economics, education, the environment and sustainability, family life, gender, human nature, interfaith relations, international governance, law, marriage, peace, persecution, philosophy, race, science and religion, scripture, spirituality, and work. The development of the Bahá'í Faith is outlined in ten regional articles. This volume provides an authoritative and accessible source of information on all topics important to the Bahá'í Faith. *The World of the Bahá'í Faith* will be essential reading to students and scholars studying world religions and comparative religion. It will also be of interest to those in related fields such as sociology, political science, anthropology, and ethics.

*A Concise Encyclopedia of the Baha'i Faith* Peter Smith 2013-10-01 Written by a well-known author in the field of Baha'i studies, this is a comprehensive and accessible encyclopedia to the youngest of the world religions. Regarded as the second most widespread faith after Christianity, with adherents in almost every country around the globe, the Baha'i faith is nevertheless unfamiliar to many. here Dr Smith traces the origins and development of the religion from 19th century Iran to the modern day, introducing its central figures and major historical events. combining breadth with a readable yet concise style, he provides a balanced overview of Baha'i scriptures, doctrines and practices, social teachings and organization. This reference work presents a clear and knowledgeable view of a fascinating new religion.

For the Well-being of All 2020 "This compilation offers a selection of passages on one of the key aims of the Bahá'í Faith-the elimination of the extremes of wealth and poverty on a global scale. The selections gathered here, taken from Bahá'í scripture and other Bahá'í sources, present the vision of a just and unified global civilization that is both materially and spiritually prosperous. Achieving such a vision requires individual and collective transformation, based on learning over time and through experience how to put spiritual principles into practice. This work offers a collection of passages setting out such principles and

related guidance, along with a brief description of how the worldwide Bahá'í community is currently engaged in learning to advance economic justice at the grassroots level"--

**Stories of Baha'u'llah** □ Ali-Akbar Furútan 1986 Baha'u'llah (1817-1892), the Inaugurator of the most recent of the independent world religions, the Baha'i Faith, has been described by the Guardian of that Faith as 'One Whom posterity will acclaim, and Whom innumerable followers already recognize, . . . as the Establisher of the Most Great Peace . . . and the Inspirer and Founder of a world civilization'. Few there are in the West who have known even one person who saw Him or experienced the majesty and power, the compassion, humility and humour which characterized His earthly life. Baha'is of the East are more fortunate, many having known those, often their relatives, who were in His presence as companions or pilgrims. Yet, as the editor of this book remarks, 'only a few recorded their observations for posterity'. It was in 1975 that 'the thought of collecting personal accounts' occurred to the Hand of the Cause 'Ali-Akbar Furutan. Through correspondence and the examination of numerous memoirs, published and in manuscript, he selected the stories in this enthralling collection. 'The day is approaching when God will have raised up a people who will call to remembrance Our days, ' wrote Baha'u'llah. The 144 stories in these pages make such remembrance both effortless and delightful. They come to mind whether one is far away or visiting the scenes in which they occurred. They describe Baha'u'llah in Iran, Baghdad, Constantinople, Adrianople, 'Akka and Bahji, and linger in memory to uplift and gladden both heart and mind.