

# I Simboli Dei Celti Il Fascino Magico Di Un Popol

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*L'anima segreta della Val Varaita* Roberto D'Amico 2000

*The Living Goddesses* Marija Gimbutas 2001-01-12 Presents evidence to support the author's woman-centered interpretation of prehistoric civilizations, considering the prehistoric goddesses, gods and religion, and discussing the living goddesses--deities which have continued to be venerated through the modern era.

*The History of Religions* Mircea Eliade 1959

*The Ocean and the Boy* Giuseppe Conte 1997 Born in Imperia in 1945, Giuseppe Conte is one of the most important and powerful voices in Italian literature today. A talented and versatile writer, he has published numerous books of poetry, novels, criticism, essays, and plays. He has received major literary prizes

(including the Premio Montale) and has translated into Italian the works of Shelley, D.H. Lawrence and Walt Whitman. He has traveled extensively, has visited the United States to present his poetry, and now lives in Imperia, Italy, and in Nice, France. *The Ocean and the Boy*, Conte's first full-length book of poetry, is written in an intensely personal style, fusing myth and everyday reality. In this dual-language edition, the first English translation of a complete poetry book by Conte, the editor-translator, Italian-born poet Laura Stortoni, has included a translator's note, biographical and bibliographical data, endnotes and an introduction by Italo Calvino.

**Aradia** Charles Godfrey Leland 1899

**The Kurgan Culture and the Indo-Europeanization of Europe** Marija Alseikaitė Gimbutas 1997 *On the Origins of North Indo-Europeans*  
*The Indo-Europeans ? Archaeological Problems*  
*The Relative Chronology of Neolithic and Chalcolithic Cultures in Eastern Europe North of the Balkan Peninsula and the Black Sea*  
*Proto-Indo-European Culture ? The Kurgan Culture During the Fifth, Fourth, and Third Millenium B.C.*  
*Old Europe c. 7000-3500 B.C. ? The Earliest European Civilization Before the Infiltration of the Indo-European Peoples*  
*The Beginnings of the Bronze Age of Europe and the Indo-Europeans 3500-2500 B.C.*  
*An Archeologists View of \*PIE in 1975*  
*The First Wave of Eurasian Steppe Pastoralists into Copper Age Europe*  
*The Three Waves of the Kurgan People into Old Europe, 4500-2500 B.C.*  
*The Kurgan Wave #2 (c.3400-3200 B.C.) into Europe and the Following Transformation of Culture*  
*Primary and Secondary Homeland of the Indo-Europeans, Comments on Gamkrelidze-Ivanov Articles*  
*Remarks on the Ethnogenesis of the Indo-Europeans in Europe*  
*Accounting for a Great Change*  
*Review of Archaeology and Language by C. Renfrew*  
*The Collision of Two Ideologies*  
*The Fall and Transformation of Old Europe.*

**Tristan** Gottfried Von Strassburg 2021-12-04 Gottfried von Strassburg's early 13th century retelling of the "Tristan and Iseult" legend is widely regarded as one of the most important works of the German Middle Ages. Left unfinished at the time of his death and subsequently finished by Heinrich von Freiberg and Ulrich von Türheim, Strassburg's "Tristan" is held out as one of the best examples of the "common", as opposed to the "courtly", version of the tale. "Tristan" tells the tale of a young Cornish knight, Tristan, who is tasked with the mission of escorting his Uncle King Mark of Cornwall's wife to be, the Princess Iseult

from Ireland. However during the journey, when the two ingest a love potion, their fortunes are sent unexpectedly in a different direction. The exact origin of this classic and tragic tale of chivalric romance is unknown and thus comes down to us from its numerous retellings, of which Strassburg's version stands apart in its excellence. This edition is printed on premium acid-free paper and follows the prose translation of Jessie L. Weston.

**Small narratives** Anna Ferrari 2021-12-29 Small stories of ordinary people, to whom extraordinary events can happen (Free will, Macbeth: story of a madman), people who get lost in memories to find meaning in the present (The girl on the bus) or who still find nature in memories of human existence (Memories). A teacher (11th commandment: do not judge) and a mother (A mother) tell of daily life, with its pains and satisfactions, misunderstanding, but also the miracle of finding acceptance in the hearts of others. In What must happen ... it happens we find ourselves having to deal with the impossibility of predicting destiny and in Black & White life is observed from the point of view of our animals. The eight short stories in this collection are in the name of George Eliot's thought contained in the epigraph: just as there are great personalities in the world, there are also ordinary people deserving as much attention. People like you, like me, like everyone. The opening story, Black and White, portrays the lives of two playmates who seem mismatched, a dog, White, and a cat, Black. In reality they are two wonderful beings who love, suffer, are grateful, spiteful, live unaware of the enormous gift they give to their human "parents" simply by existing. The little girl on the bus has a slow start, then suddenly turns and goes back through the years, to when the protagonist was a child, to an episode that deeply marked her emotionally, whose memory is not so much visual as internal and affective. The very nature of this memory brings the narrative to very intimate levels, in which still unresolved traits of her personality are revealed. Free will is a gothic tale: a cursed mirror, the devil, wickedness as an end in itself, unbelieving victims. Everything happens without a reason, as if to say that evil exists and can dispose of human beings at will. Macbeth. Story of a madman is built in the footsteps of Shakespearean tragedy, it is set in the world of theater, the names of the main characters are the original ones, the manias, obsessions and distorted passion are the same as the mad regicide. After all, the fantastic has an important part in Macbeth: the three witches enunciate prophecies that will make the brave soldier mad. Even in the story, the fantastic folds to itself the destinies of the protagonists who play their lives on the most futile of human feelings: ambition as an end in itself.

Memories is a delicate journey in the narrator's mind, in a moment of solitude, in which she gets lost in thoughts that are unrelated to each other, which nevertheless have a common theme: the nature of memories and how much of ourselves is a matter to remember. A bit of melancholy, but also of sustained hope and vivacity of thought underlie the inner confession, in which it is not difficult to identify. 11th commandment: do not judge tells the world of school with disillusionment: misunderstanding, jealousy of one's role, indulgence towards parents and students, today the "clients", break the balance of a good teacher who is also a nun. Such are the sadness, the disappointment that the protagonist suffers that these feelings empathically penetrate the reader, and their power is equal to the abandonment of hope in a better world. Not all stories, like life, can have a happy ending. A mother introduces a note of joy. A common school interview becomes an opportunity for mutual growth between the mother and the teacher. Two women with a strong and combative character, surprised by the unusually confidential tone that the conversation assumes, together try to find a way to convey safety and serenity to the people they love and who are experiencing a moment of confusion. The mother understands how to measure herself against her own limits, and consequently the teacher becomes fully aware of the dozens of individuals in a class, of which she often knows very little, but which each have their own moods. The teacher

Translator: Francesca Orelli PUBLISHER: TEKTIME

*The Gods of The Greeks* Károly Kerényi 2016-10-21 Drawing on a wealth of sources, from Hesiod to Pausanias and from the Orphic Hymns to Proclus, Professor Kerényi provides a clear and scholarly exposition of all the most important Greek myths. After a brief introduction, the complex genealogies of the gods lead him from the begettings of the Titans, from Aphrodite under all her titles and aspects, to the reign of Zeus, to Apollo and Hermes, touching the affairs of Pan, nymphs, satyrs, cosmogonies and the birth of mankind, until he reaches the ineffable mysteries of Dionysos. The lively and highly readable narrative is complemented by an appendix of detailed references to all the original texts and a fine selection of illustrations taken from vase paintings. '...learned, admirably documented, exhaustive...'—TIMES LITERARY SUPPLEMENT '...it most emphatically must be the book that many have long been waiting for...'—STEPHEN SPENDER 'Kerényi's effort to reinterpret mythology...arises out of the conviction that an appreciation of the mythical world will help Western man to regain his lost sense of religious values....(His) theory of myth and his actual interpretations of mythical themes...help to point the

way to...a new kind of humanism.'—A. Altman, Philosophy

*I simboli dei celti. Il fascino magico di un popolo straordinario* Sabine Heinz 2000

*The Metaphysics of Sex* Julius Evola 1983 Julius Evola sheds new light on the mystical and spiritual expression of sexual love. This in-depth study explores the sexual rites of sacred traditions, and shows how religion, mysticism, folklore, and mythology all contain erotic forms in which the deep potentialities of human beings are recognized.

*Celtic Knots for Beaded Jewellery* Suzen Millodot 2006-01 Knots are an enchanting feature of Celtic design, but until now they had only survived in manuscripts, carvings, etchings, pottery or embroidery. Now Suzen Millodot has created beautiful jewellery from real three-dimensional Celtic knots tied with cords and embellished with beads and pendants. Suzen demonstrates techniques such as button and braid knots, plaits and Turk's Head knots and shows how to use them to make eighteen stunning projects including necklaces, bracelets, rings, brooches and earrings.

*Physiologus* 1979 One of the most popular and widely read books of the Middle Ages, "Physiologus" contains allegories of beasts, stones, and trees both real and imaginary, infused by their anonymous author with the spirit of Christian moral and mystical teaching. Accompanied by an introduction that explains the origins, history, and literary value of this curious text, this volume also reproduces twenty woodcuts from the 1587 version. Originally composed in the fourth century in Greek, and translated into dozens of versions through the centuries, "Physiologus" will delight readers with its ancient tales of antelions, centaurs, and hedgehogs and their allegorical significance. An elegant little book . . . still diverting to look at today. . . . The woodcuts reproduced from the 1587 Rome edition are alone worth the price of the book. Raymond A. Sokolov, "New York Times Book Review"

Julian the Apostate Gaetano Negri 1905

**Celtic Symbols** Sabine Heinz 2008-03 What is it about the arts of the ancient Celts that make them so

fascinating for today's fashions and jewelry, graphic design, and even architecture? It's as though their ancient magical powers still cast a spell over us. It's easy to see why, when you become familiar with the stories and the representations of the 50 most important symbol groupings. Illustrated texts reveal dozens of cultic figures featured in ancient Celtic rituals, including wild animals and birds, reptiles and fish, trees and flowers, numbers, spirals, crosses, circles, and many other designs. Each spread depicts the qualities and values they symbolize, with examples of characters and stories from ancient myths that can be incorporated into your favorite designs today.

**Tokyo Ghoul, Vol. 8** Sui Ishida 2016-08-16 The newly awakened Kaneki unleashes his monstrous strength to protect his friend Touka and finds himself irrevocably changed. Kaneki sets out on his own, determined to find out the truth behind what's happening to him—and what the Aogiri Tree organization actually is. -- VIZ Media

**The Symbolism of the Christian Temple** Jean Hani 2007 Jean Hani, professor emeritus at the University of Amiens - where he taught Greek civilization and literature - has long labored to recover and illuminate various aspects of Christianity. His findings have been presented in several works: *Divine Craftsmanship*, *The Divine Liturgy*, and *The Black Virgin* (all published by Sophia Perennis), as well as *Aperus sur la Messe*, *La Royaut*, *Du Pharaon au Roi Trs Chrtien*, and a collection of articles entitled *Mythes, Rites et Symboles*. His aim has been to integrate the latest findings in the history of religions with the perennialist spiritual perspective of such writers as Ren Guon and Frithjof Schuon. That sacred art no longer exists today is all too clear, despite the intense efforts of some to make us believe in the value, in this respect, of the most questionable productions. We can perhaps speak of a religious but certainly not a sacred art; indeed, between these two notions lies a radical difference rather than a nuance. True sacred art is not of a sentimental or psychological, but of an ontological and cosmological nature. This being so, sacred art will no longer appear to be the result of the feelings, fantasies, or even 'thought' of the artist, as with modern art, but rather the translation of a reality largely surpassing the limits of human individuality. Sacred art is precisely a supra-human art. The temple of former times was an 'instrument' of recollection, joy, sacrifice, and exaltation. First through the harmonious combination of a thousand symbols founded in the total symbol that it itself is, then by offering itself as a receptacle to the symbols of the liturgy, the

temple together with the liturgy constitute the most prodigious formula capable of preparing man to become aware of the descent of Grace, of the epiphany of the Spirit in corporeity. It is a matter of urgency, then, to recall what is true sacred art, especially since - praise God - here and there more and more active signs of resistance to the anarchy and subversion manifest themselves, and a pressing call is felt to recover the traditional conceptions that must form the basis and condition of any restoration.

**Economy of the Unlost** Anne Carson 2009-04-11 The ancient Greek lyric poet Simonides of Keos was the first poet in the Western tradition to take money for poetic composition. From this starting point, Anne Carson launches an exploration, poetic in its own right, of the idea of poetic economy. She offers a reading of certain of Simonides' texts and aligns these with writings of the modern Romanian poet Paul Celan, a Jew and survivor of the Holocaust, whose "economies" of language are notorious. Asking such questions as, What is lost when words are wasted? and Who profits when words are saved? Carson reveals the two poets' striking commonalities. In Carson's view Simonides and Celan share a similar mentality or disposition toward the world, language and the work of the poet. *Economy of the Unlost* begins by showing how each of the two poets stands in a state of alienation between two worlds. In Simonides' case, the gift economy of fifth-century b.c. Greece was giving way to one based on money and commodities, while Celan's life spanned pre- and post-Holocaust worlds, and he himself, writing in German, became estranged from his native language. Carson goes on to consider various aspects of the two poets' techniques for coming to grips with the invisible through the visible world. A focus on the genre of the epitaph grants insights into the kinds of exchange the poets envision between the living and the dead. Assessing the impact on Simonidean composition of the material fact of inscription on stone, Carson suggests that a need for brevity influenced the exactitude and clarity of Simonides' style, and proposes a comparison with Celan's interest in the "negative design" of printmaking: both poets, though in different ways, employ a kind of negative image making, cutting away all that is superfluous. This book's juxtaposition of the two poets illuminates their differences--Simonides' fundamental faith in the power of the word, Celan's ultimate despair--as well as their similarities; it provides fertile ground for the virtuosic interplay of Carson's scholarship and her poetic sensibility.

*Magia e mistero nella terra dei Celti* Roberto Corbella 2004

**The Celtic Design Book** Aidan Meehan 2007 A three-in-one volume of the author's practical guides to the art and design of the Celts includes the titles, A Beginner's Manual, Knotwork, and Illuminated Letters, in an anthology that covers such topics as Celtic geometric methods, the use of knots in craftwork, and Celtic education methods. Original.

Men and Bears AA.VV. 2020-01-23 The time of Carnival represents a “wild” time at the end of winter and pointing to the beginning of a new season. It is characterized by the irruption of border figures, animal masks, characters which recall the world of the dead and which bring within themselves the germ of a vital force, of the energy that produces the reawakening of nature and announces the growth and fertility of the new crops. This wild domain shows itself under the shapes of a contiguity between human and animal: the costumes, the masks, refer to a world in which the characteristics of the human and those of the animal are fused and intertwined. Among these figures, in particular, emerge those of the Wild Man, the human being who takes on animal-like attributes and aspects, and of the Bear, the animal that, more than all the others, gets as close as possible to the human and seems to reflect a deformed image of it. Such symbolic images come from far off times and places to tell a story that belongs to our common origins. The bear assumes attributes and functions alike in very different cultural contexts, such as the Sámi of Finland or North-American hunter-gatherers, and represents a boundary between the world of nature and the human world, between the domain of animals and the difficult construction of humanity: a process continued for centuries, perhaps millennia, and which cannot still be said complete.

Heaven And Hell Aldous Huxley 2014-01-01 Inspired by the poetry of William Blake, Heaven and Hell delves into the murky topic of human consciousness through a discussion of religious mystical perception, biochemistry and psychoactive drug experimentation. Heaven and Hell explains how science, art, religion, literature, and psychoactive drugs can expand the reader’s everyday view of reality, offering a more profound grasp of the human experience. Like his earlier essay, The Doors of Perception, Aldous Huxley’s Heaven and Hell exerted a tremendous influence on the counter-culture movement of the 1960s, inspiring the imaginations of an entire generation of artists and revolutionaries like Jim Morrison and Jackson Pollack. HarperTorch brings great works of non-fiction and the dramatic arts to life in digital format, upholding the highest standards in ebook production and celebrating reading in all its forms. Look

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**A Popular Account of Discoveries at Nineveh** Austen Henry Layard 1852

Catalogo dei libri in commercio 1999

**The Body and Its Symbolism** Annick de Souzenelle 2015-11-01 This intricate and profound exploration of Kabbalistic symbolism as applied to the human body is a classic in French esoteric circles. It is the life work of psychotherapist Annick de Souzenelle, whose tremendous depth of thought has been partially inspired by the depth psychology of C. G. Jung. De Souzenelle incorporates the symbolism of the Hebrew language with biblical references and her understanding of Kabbalistic spirituality to present the Kabbalistic tree of life as a pattern of the human body in all its various parts and vital organs, from the bottom of the feet to the top of the head. Not only is hers an important work in the field, it also affords some flavor of the rich French esoteric tradition. *The Body and Its Symbolism* will be sought after by advanced students of the Western esoteric traditions, especially Kabbalah.

**Historical Atlas of Medieval Music** Vera Minazzi 2019-08-31 Music is rooted in the heart of Western culture. The absence of music from the usual publications of medieval history and history of art of the Middle Ages is understandable, considering the rarity of sources. And yet, throughout the last decades, an intense activity of historico-musicological research has been carried out internationally by a select group of specialized scholars. The ambitious goal of this work is to set medieval music within its historical and cultural context and to provide readers interested in different disciplines with an overall picture of music in the Middle Ages; multi-faceted, enjoyable, yet scientifically rigorous. To achieve this goal, the most prominent scholars of medieval musicology were invited to participate, along with archaeologists, experts of acoustics and architecture, historians and philosophers of medieval thought. The volume offers exceptional iconography and several maps, to accompany the reader in a fascinating journey through a network of places, cultural influences, rituals and themes.

*Ancient Pagan and Modern Christian Symbolism* Thomas Inman 1884

*The Greeks and the Irrational* Eric R. Dodds 2004-06-16 In this philosophy classic, which was first published in 1951, E. R. Dodds takes on the traditional view of Greek culture as a triumph of rationalism. Using the analytical tools of modern anthropology and psychology, Dodds asks, "Why should we attribute to the ancient Greeks an immunity from 'primitive' modes of thought which we do not find in any society open to our direct observation?" Praised by reviewers as "an event in modern Greek scholarship" and "a book which it would be difficult to over-praise," *The Greeks and the Irrational* was Volume 25 of the Sather Classical Lectures series.

**The Hermetic Tradition** Julius Evola 2018-07-13 This important survey of alchemical symbols and doctrines sets forth the mysterious worldview and teachings of the practitioners of the "royal art." One of the leading exponents of the Hermetic tradition, Julius Evola demonstrates the singularity of subject matter that lies behind the words of all adepts in all ages, showing how alchemy--often misunderstood as primitive chemistry or a mere template for the Jungian process of "individuation"--is nothing less than a universal secret science of human and natural transformation. First published in 1931 in Italian. This is the first English translation. Draws from a host of sources in the Western esoteric tradition--works on theurgy, magic, and gnosticism from neoplatonic, Arab, and medieval sources.

*Wicca Made Easy* Phyllis Currott 2018-11-20 America's most renowned Wiccan shares the beliefs and practices of this sacred feminine spirituality in an introductory book. Welcome to the oldest spiritual tradition in the world. One of the first Wiccan Priestesses to 'come out of the broom closet,' Phyllis Currott has forever changed the perception of Wicca in the Western world. In this book, Phyllis re-introduces the life-sustaining wisdom and techniques that will connect you to the Divine and to the love, abundance and spiritual wisdom of Mother Earth. You'll learn how to: attune your body, mind and spirit to Nature's rhythms to create a life of harmony, peace and fulfillment enter spirit realms and work with spirit guides, power animals and spirits of place for guidance and healing cast gorgeous spells and create sacred spaces and altars to nourish your soul practice empowering lunar and Sabbat rites to experience divine communion embody your spirit, empower your purpose and manifest your gifts This engaging and inspiring book will open your heart, your mind and your spirit to the Sacred around and within you. It's time to awaken your life to its divine magic!

*Celtic Myth and Legend* Charles Squire 2021-04-01 This far-ranging look at the characters found in Celtic and British myth and poetry is a great resource for those interested in the gods and heroes of ancient Briton. With sections on King Arthur and the Knights of the Round Table, the Gaelic gods, and tales of the druids, this comprehensive study of Celtic myth and legend will delight scholars and the general reader alike. Drawing on the early writings of Ireland, Scotland and Wales, Charles Squire ensured his study was well-researched and correctly attributed. However, this is no dry tome of academic research; the reader will find tales both beautiful and moving here. The gods of Ireland are honoured in the animated telling of their stories and only give way to the enchantments of heroes such as Arthur Pendragon.

*Medieval Gardens* Dumbarton Oaks Colloquium on the History of Landscape Architecture 1986

*Measuring Heaven* Christiane L. Joost-Gaugier 2018-09-05 Surviving fragments of information about Pythagoras (born ca. 570 BCE) gave rise to a growing set of legends about this famous sage and his followers, whose reputations throughout Antiquity and the Middle Ages have never before been studied systematically. This book is the first to examine the unified concepts of harmony, proportion, form, and order that were attributed to Pythagoras in the millennium after his death and the important developments to which they led in art, architecture, mathematics, astronomy, music, medicine, morals, religion, law, alchemy, and the occult sciences. In this profusely illustrated book, Christiane L. Joost-Gaugier sets out the panorama of Pythagoras's influence and that of Christian and Jewish thinkers who followed his ideas in the Greek, Roman, early Christian, and medieval worlds. In illuminating this tradition of thought, Joost-Gaugier shows how the influence of Pythagoreanism was far broader than is usually realized, and that it affected the development of ancient and medieval art and architecture from Greek and Roman temples to Gothic cathedrals. Joost-Gaugier demonstrates that Pythagoreanism—centered on the dim memory of a single person that endured for centuries and grew ever-greater—inspired a new language for artists and architects, enabling them to be "modern."

*Eternal Ravenna. From the Etruscans to the Venetians* Massimiliano David 2013

*Etruscans* Morgan Llywelyn 2010-04-01 In the early days of the Roman Empire, the noble Etruscan

civilization in Italy is waning, Vesi, a young Etruscan noblewoman, is violated by a renegade supernatural being. Outcast then from Etruria, Vesi bears Horatrim, a child who carries inexplicable knowledge and grows to manhood in only six years. But a savage Roman attack leaves Vesi unresponsive and Horatrim homeless and vulnerable, and he travels to Rome where his talents confound powerful businessman Propertius, who arranges to adopt Horatrim as a son, changing his name to Horatius. And all the while his demon father is seeking him to kill him, for Horatius is a conduit through which the demon might be found and destroyed. At the Publisher's request, this title is being sold without Digital Rights Management Software (DRM) applied.

**The Athenian Women** Alessandro Barbero 2018-01-02 “A raw and compelling portrait of 411 BC Greece in which women must fight for justice and democracy” by the Strega Prize-winning Italian novelist (La Stampa). Athens, 411 BC. As the Peloponnesian War draws to a close, a political coup begins to take shape in Athens. Veterans of the infamous battle of Mantinea, Thrasyllus, and Polemon now live as humble farmers in the countryside. They are determined to find influential husbands for their daughters, Glycera and Charis, but first they must defend Athens from the oligarchs plotting to reinstate tyrannical rule. Young and impatient, Glycera and Charis soon become infatuated with their neighbor's rich and arrogant son, Cimon. When their fathers travel to Athens to see Aristophanes's latest comedy, the girls use the chance to accept an invitation to Cimon's house . . . with no notion of what awaits them on their visit. Alternating between the secret drama playing out in the countryside and the public one playing out onstage in Athens, Alessandro Barbero weaves “a compelling story of women's valiant struggles to maintain their dignity in a misogynistic society” (Historical Novel Society).

**Numerology** Harish Johari 1990-11-01 For the first time, a Tantric scholar and expert in the Hindu traditions of Ayurveda and astrology presents a system of numerology that combines numerical calculations, astrological data, and an analysis of body type. He illustrates the Vedic Square and the visual patterns that can be derived from it, casting a revealing light on the more esoteric interpretations of numbers and their relationship to one another. Recommendations are given regarding strong and weak periods of day or year, favorable colors and precious stones to be worn, and meditations and mantras to be practiced for health and prosperity. Explains how to determine the psychic number, name number, and

destiny number; how these numbers relate to each of the nine planets, and how they apply to every aspect of life—including personality, temperament, intelligence, talents, sexuality, spirituality, finances, travel, and health.

**The Irish Mythological Cycle and Celtic Mythology** Henry Arbois de Jubainville 1903

Uomini e libri 1989

**Altered Pasts** Richard J. Evans 2014-02-14 A bullet misses its target in Sarajevo, a would-be Austrian painter gets into the Viennese academy, Lord Halifax becomes British prime minister in 1940 instead of Churchill: seemingly minor twists of fate on which world-shaking events might have hinged. Alternative history has long been the stuff of parlor games, war-gaming, and science fiction, but over the past few decades it has become a popular stomping ground for serious historians. The historian Richard J. Evans now turns a critical, slightly jaundiced eye on a subject typically the purview of armchair historians. The book's main concern is examining the intellectual fallout from historical counterfactuals, which the author defines as "alternative versions of the past in which one alteration in the timeline leads to a different outcome from the one we know actually occurred." What if Britain had stood at the sidelines during the First World War? What if the Wehrmacht had taken Moscow? The author offers an engaging and insightful introduction to the genre, while discussing the reasons for its revival in popularity, the role of historical determinism, and the often hidden agendas of the counterfactual historian. Most important, Evans takes counterfactual history seriously, looking at the insights, pitfalls, and intellectual implications of changing one thread in the weave of history. A wonderful critical introduction to an often-overlooked genre for scholars and casual readers of history alike.