

Il Bene Quotidiano Breviario Degli Scritti 1941

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Italy and the Mediterranean Norma Bouchard 2013-09-05 The Mediterranean has always loomed large in the history and culture of Italy, and since the 1980s this relationship has been represented in ever more varied forms as both national and regional identities have evolved within a globalized context. This interdisciplinary volume puts Italian artists (writers, musicians, and filmmakers) and intellectuals (philosophers, sociologists, and political scientists) in conversation with each other to explore Italy's Mediterranean identity while questioning the boundaries between Self and Other, and between native and foreign bodies. By moving beyond nation-centric models of cultural and ethnic homogeneity based on myths of progress and rationality, these wide-ranging contributions fashion new ways of belonging that transcend the cultural, economic, religious, and social categories that have characterized post-Cold War Italy and Europe.

Methods of Murder Elena M. Past 2012-03-13 The first extended analysis of the relationship between Italian criminology and crime fiction in English, *Methods of Murder* examines works by major authors both popular, such as Gianrico Carofiglio, and canonical, such as Carlo Emilio Gadda. Many scholars have argued that detective fiction did not exist in Italy until 1929, and that the genre, which was considered largely Anglo-Saxon, was irrelevant on the Italian peninsula. By contrast, Past traces the roots of the twentieth-century literature and cinema of crime to two much earlier, diverging interpretations of the criminal: the bodiless figure of Cesare Beccaria's Enlightenment-era *On Crimes and Punishments*, and the biological offender of Cesare Lombroso's positivist *Criminal Man*. Through her examinations of these texts, Past demonstrates the links between literary, philosophical, and scientific constructions of the criminal, and provides the basis for an important reconceptualization of Italian crime fiction.

Devotion to the Sorrowful Mother Anonymous 2012-12-14 Many Catholics are unaware of our holy traditions on and powerful devotions to the Sorrows of Mary. Based on Scripture and the lives of the Saints, this little book will open eyes and hearts to the Sorrows of Our Lady.

An Interrupted Life Etty Hillesum 1996 Diaries describe the Nazi occupation

The Baron in the Trees Italo Calvino 2017-10-03 Cosimo di Rondó, a young Italian nobleman of the eighteenth century, rebels against his parents by climbing into the trees and remaining there for the rest of his life. He adapts efficiently to an existence in the forest canopy—he hunts, sows crops, plays games with earth-bound friends, fights forest fires, solves engineering problems, and even manages to have love affairs. From his perch in the trees, Cosimo sees the Age of Enlightenment pass by and a new century dawn.

An Interrupted Life Etty Hillesum 1985

Il bene quotidiano. Breviario degli scritti (1941-1942) Etty Hillesum 2014-01

An Autobiographical Account by a Leading Sardinian Republican Politician of Resistance to Fascism in Sardinia from 1918-1930 Emilio Lussu 1992 Readers seeking to understand the resurgence of fascism in the world today should profit from Emilio Lussu's account. This is an autobiography through which the reader encounters men and women caught up in the brutalizing of a State whose opponents suffer the consequences of holding to principle. In Sardinia in the 1920's a bourgeois class fell easy prey to fascism. Lussu's personal, humorous, warm, perceptive, ironic and telling account of his own humiliation and punishment, affords the reader the unique perspective of a man at the centre of opposition to a movement which would eventually plunge Europe into war.

The Fifth Gospel Mario Pomilio 2014-07-10 Mario Pomilio, author of *The Fifth Gospel*, was a novelist, editor, and literary critic. *The Fifth Gospel* tells the story of a search for a message of hope and salvation. Umberto C. Mariani and Alice J. Mariani have translated it into English for the first time.

Survival In Auschwitz Primo Levi 1996 The author describes his twenty month ordeal in the Nazi death camp.

The History of Religions Mircea Eliade 1959

A Marriage Below Zero Alan Dale 2017-11-30 *A Marriage Below Zero* is the first novel in English to explicitly explore the subject of male homosexuality. Written by a British émigré to America, the New York theater critic Alfred J. Cohen, under the pseudonym of "Alan Dale," this first-person narrative is told by a young Englishwoman, Elsie Bouverie, who gradually discovers that her new husband, Arthur Ravener, is romantically involved with another man. Denounced on publication ("a saturnalia in which the most monstrous forms of human vice exhibit themselves shamelessly," wrote one reviewer), the novel was published during the public exposure of a London homosexual brothel frequented by upper-class men and telegraph boys. *A Marriage Below Zero* reflected late-nineteenth-century fears and anxieties about homosexuality, women's position in marriage, and the threat that seemingly new, illicit forms of desire posed to marriageable women and to the Victorian family. This Broadview edition includes excerpts from the era's pro-homosexual tracts, scientific and legal documents, contemporary feminist commentary on the new "dandyism," and newspaper accounts of late-Victorian same-sex scandals. Highlights of the volume include excerpts from Charles Dickens's 1836 account of his visit to Newgate Prison, where he witnessed the last two men in Britain executed for sodomy, George Bernard Shaw's 1889 unpublished letter attacking the social purity movement's legislation against homosexual men, and a never-before-reprinted 1898 article from Reynolds's Newspaper, "Sex Mania," that warned of an increasing number of homosexual men choosing to enter marriages as a cover for an illicit life.

The Existential Philosophy of Etty Hillesum Meins G. S. Coetsier 2014-01-09 In *The Existential Philosophy of Etty Hillesum* Meins G.S. Coetsier offers an account of Etty Hillesum's spiritual and cultural life in light of the writings of Martin Buber, Emmanuel Levinas and Dietrich Bonhoeffer.

Letters from Westerbork Etty Hillesum 1987 Brieven uit het doorgangskamp Westerbork, daterend uit de periode november 1942 tot september 1943.

Materada Fulvio Tomizza 2000 Francesco Koslovic--even his name straddles two cultures. And during the spring of 1955, in the village of Materada on the Istrian Peninsula, his two worlds are coming apart. Materada, the first volume of Fulvio Tomizza's celebrated Istrian Trilogy, depicts the Istrian exodus of the hundreds of thousands who had once thrived in a rich ethnic mixture of Italians and Slavs. Complicating Koslovic's own departure is his attempt to keep the land that he and his brother have worked all their lives. A picture of a disappearing way of life, a tale of feud and displacement, and imbued with the tastes, tales, and songs of his native Istria, Koslovic's story is a testament to the intertwined ethnic roots of Balkan history.

An Interrupted Life Etty Hillesum 1999-06-01 A collection of the diaries and letters of Etty Hillesum (1914-43) who lived in Amsterdam that were composed in the shadow of the Holocaust, but their interest lies in the light-filled mind that pervades them and in the internal journey they chart.

Leila Antonio Fogazzaro 1911

Spatial and Temporal Dimensions for Legal History Massimo Meccarelli 2016-07-01 <http://dx.doi.org/10.12946/gplh6><http://www.epubli.de/shop/buch/53894>"The spatiotemporal conjunction is a fundamental aspect of the juridical reflection on the historicity of law. Despite the fact that it seems to represent an issue directly connected with the question of where legal history is heading today, it still has not been the object of a focused inquiry. Against this background, the book's proposal consists in rethinking key confluences related to this problem in order to provide coordinates for a collective understanding and dialogue. The aim of this volume, however, is not to offer abstract methodological considerations, but rather to rely both on concrete studies, out of which a reflection on this conjunction emerges, as well as on the reconstruction of certain research lines featuring a spatiotemporal component. This analytical approach makes a contribution by providing some suggestions for the employment of space and time as coordinates for legal history. Indeed, contrary to those historiographical attitudes reflecting a monistic conception of space and time (as well as a Eurocentric approach), the book emphasises the need for a delocalized global perspective. In general terms, the essays collected in this book intend to take into account the multiplicity of the spatiotemporal confines, the flexibility of those instruments that serve to create chronologies and scenarios, as well as certain processes of adaptation of law to different times and into different spaces. The spatiotemporal dynamism enables historians not only to detect new perspectives and dimensions in foregone themes, but also to achieve new and compelling interpretations of legal history. As far as the relationship between space and law is concerned, the book analyses experiences in which space operates as a determining factor of law, e.g. in terms of a field of action for law. Moreover, it outlines the attempted scales of spatiality in order to develop legal historical research. With reference to the connection between time and law, the volume sketches the possibility of considering the factor of time, not just as a descriptive tool, but as an ascriptive moment (quasi an inner feature) of a legal problem, thus making it possible to appreciate the synchronic aspects of the 'juridical experience'. As a whole, the volume aims to present spatiotemporality as a challenge for legal history. Indeed, reassessing the value of the

spatiotemporal coordinates for legal history implies thinking through both the thematic and methodological boundaries of the discipline."

Italian Crime Fiction Giulana Pieri 2011-10-15 The present volume is the first study in the English language to focus specifically on Italian crime fiction, weaving together a historical perspective and a thematic approach, with a particular focus on the representation of space, especially city space, gender, and the tradition of *impegno*, the social and political engagement which characterised the Italian cultural and literary scene in the postwar period. The 8 chapters in this volume explore the distinctive features of the Italian tradition from the 1930s to the present, by focusing on a wide range of detective and crime novels by selected Italian writers, some of whom have an established international reputation, such as C. E. Gadda, L. Sciascia and U. Eco, whilst others may be relatively unknown, such as the new generation of crime writers of the Bologna school and Italian women crime writers. Each chapter examines a specific period, movement or group of writers, as well as engaging with broader debates over the contribution crime fiction makes more generally to contemporary Italian and European culture. The editor and contributors of this volume argue strongly in favour of reinstating crime fiction within the canon of Italian modern literature by presenting this once marginalised literary genre as a body of works which, when viewed without the artificial distinction between high and popular literature, shows a remarkable insight into Italy's postwar history, tracking its societal and political troubles and changes as well as often also engaging with metaphorical and philosophical notions of right or wrong, evil, redemption, and the search of the self.

Economy of the Unlost Anne Carson 2009-04-11 The ancient Greek lyric poet Simonides of Keos was the first poet in the Western tradition to take money for poetic composition. From this starting point, Anne Carson launches an exploration, poetic in its own right, of the idea of poetic economy. She offers a reading of certain of Simonides' texts and aligns these with writings of the modern Romanian poet Paul Celan, a Jew and survivor of the Holocaust, whose "economies" of language are notorious. Asking such questions as, What is lost when words are wasted? and Who profits when words are saved? Carson reveals the two poets' striking commonalities. In Carson's view Simonides and Celan share a similar mentality or disposition toward the world, language and the work of the poet. *Economy of the Unlost* begins by showing how each of the two poets stands in a state of alienation between two worlds. In Simonides' case, the gift economy of fifth-century b.c. Greece was giving way to one based on money and commodities, while Celan's life spanned pre- and post-Holocaust worlds, and he himself, writing in German, became estranged from his native language. Carson goes on to consider various aspects of the two poets' techniques for coming to grips with the invisible through the visible world. A focus on the genre of the epitaph grants insights into the kinds of exchange the poets envision between the living and the dead. Assessing the impact on Simonidean composition of the material fact of inscription on stone, Carson suggests that a need for brevity influenced the exactitude and clarity of Simonides' style, and proposes a comparison with Celan's interest in the "negative design" of printmaking: both poets, though in different ways, employ a kind of negative image making, cutting away all that is superfluous. This book's juxtaposition of the two poets illuminates their differences--Simonides' fundamental faith in the power of the word, Celan's ultimate despair--as well as their similarities; it provides fertile ground for the virtuosic interplay of Carson's scholarship and her poetic sensibility.

Oliver Cromwell and the Rule of the Puritans in England Charles Harding Firth 1903

Homosexuality and Italian Cinema Mauro Giori 2017-11-18 This book is the first to establish the relevance of same-sex desires, pleasures and anxieties in the cinema of post-war Italy. It explores cinematic representations of homosexuality and their significance in a wider cultural struggle in Italy

involving society, cinema, and sexuality between the 1940s and 1970s. Besides tracing the evolution of representations through both art and popular films, this book also analyses connections with consumer culture, film criticism and politics. Giori uncovers how complicated negotiations between challenges to and valorization of dominant forms of knowledge of homosexuality shaped representations and argues that they were not always the outcome of hatred but also sought to convey unmentionable pleasures and complicities. Through archival research and a survey of more than 600 films, the author enriches our understanding of thirty years of Italian film and cultural history.

Ashes Grazia Deledda 1908

Il Misogallo. Prose e rime Vittorio ALFIERI (Count.) 1799

Futurism Giovanni Lista 2001 Born in Italy, the first avant-garde of the twentieth century - before Cubism, Dadaism and Surrealism -, Futurism is a major landmark in the history of art and of modern thought. Rather than a school of painting or literature, it was a revolutionary movement whose aim was to create a new awareness and a new approach to the world in general and to art in particular. It embodied the determination to perpetually regenerate man confronted with the progress of technology (electricity, mechanization, telecommunication ...). The Futurists' challenge was to combine all the aspects of modernism within aesthetic creation, re-considering them both in a single dynamic sweep. Ranging from plastic arts to culinary arts, they gave birth to amazing works that would become references for the following avant-gardes, and today, a legacy claimed by many artists. In this reference summing-up, the author reviews the different aesthetic stages of the movement, from "plastic dynamism" in the 1910s to aeropainting in the 1930s, and examines the relationship, long the object of controversy, between the movement and the Italian Fascist government.

October 16, 1943 Giacomo Debenedetti 2001 For more than 50 years, Giacomo Debenedetti's October 16, 1943 has been considered one of the best accounts of the shockingly brief roundup of 1000 Roman Jews from the oldest Jewish community in Europe for the gas chambers of Auschwitz. Completed a year after the event, Debenedetti's intimate details and vivid glimpses into the lives of the victims are especially poignant because Debenedetti himself was there to witness the event, which forced him and his entire family into hiding. This collection also includes *Eight Jews*, the companion piece to *October 16, 1943*, which was written in response to testimony about the Ardeatine Cave Massacres of March 24, 1944. In this essay, Debenedetti offers insights into the grisly horror and into assumptions about racial equality. Both of these works appear together, giving American readers a glimpse into the extraordinary mind of the man who was Italy's foremost critic of 20th century literature.

Etty Hillesum Etty Hillesum 2009 For the first time, Etty Hillesum's diary and letters appear together to give us the fullest possible portrait of this extraordinary woman. In the darkest years of Nazi occupation and genocide, Etty Hillesum remained a celebrant of life whose lucid intelligence, sympathy, and almost impossible gallantry were themselves a form of inner resistance. The adult counterpart to Anne Frank, Hillesum testifies to the possibility of awareness and compassion in the face of the most devastating challenge to one's humanity. She died at Auschwitz in 1943 at the age of twenty-nine.

Greek Medical Papyri Nicola Reggiani 2019-09-23 The volume collects papers presented at the International Conference "Greek Medical Papyri - Text, Context, Hypertext" held at the University of Parma on November 2-4, 2016, as the final event of the ERC project DIGMEDTEXT, aimed primarily at creating an online textual database of the Greek papyri dealing with medicine. The contributions, authored by outstanding papyrologists and historians of the ancient medicine, deal with a variety of

topics focused on the papyrological evidence of ancient medical texts and contexts. The first part, devoted to "medical texts", contains some new reflections on important sources such as the Anonymus Londinensis and the Hippocratic corpus, as well as on specific themes like the pharmacological vocabulary, the official medical reports, the medical care in the Roman army. The second part collects papers about the "doctors' context", providing highlights from broader viewpoints like the analysis of the writing supports, the study of the ostraka from the Eastern Desert, the evidence of inscriptions and philosophical texts. The third part is entirely focused on the DIGMEDTEXT project itself: the team members present some relevant key issues raised by the digitisation of the medical papyri.

The Birth of Purgatory Jacques Le Goff 1986-12-15 Noting that the doctrine of Purgatory does not appear in the Latin theology of the West before the late twelfth century, the author identifies the profound social and intellectual changes which caused its widespread acceptance

Self-Confidence Charles Pépin 2019-12-31 Inspired by great figures from Emerson and Nietzsche to Madonna and Serena Williams, this engaging philosophical essay explores the workings of self-confidence and how to develop it. Where does self-confidence come from? How does it work? What makes it stronger or weaker? Why are some people more confident than others? Is it only a question of temperament or the result of conscious self-improvement? How do you get closer to those who stand out thanks entirely to their confidence in themselves? Drawing on philosophical texts, ancient wisdom, positive psychology, and a wide range of case studies that feature famous thinkers, artists, and athletes, but also unsung heroes such as a fighter pilot and an urgent-care doctor, Charles Pépin brings to light the strange alchemy that is self-confidence. In doing so, he gives us the keys to having more confidence in ourselves.

Historical Atlas of Medieval Music Vera Minazzi 2019-08-31 Music is rooted in the heart of Western culture. The absence of music from the usual publications of medieval history and history of art of the Middle Ages is understandable, considering the rarity of sources. And yet, throughout the last decades, an intense activity of historico-musicological research has been carried out internationally by a select group of specialized scholars. The ambitious goal of this work is to set medieval music within its historical and cultural context and to provide readers interested in different disciplines with an overall picture of music in the Middle Ages; multi-faceted, enjoyable, yet scientifically rigorous. To achieve this goal, the most prominent scholars of medieval musicology were invited to participate, along with archaeologists, experts of acoustics and architecture, historians and philosophers of medieval thought. The volume offers exceptional iconography and several maps, to accompany the reader in a fascinating journey through a network of places, cultural influences, rituals and themes.

The White Rose Lillian Groag 1993 THE STORY: In 1942 a group of students of the University of Munich chose to actively protest the atrocities of the Nazi regime and to advocate that Germany lose the war as the only way to overthrow Hitler's regime. Asking for resistance and sabotag

Greek Medical Papyri Rebecca Flemming 2001

Dalla distanza alla relazione Marisa Musai 2020-12-10T00:00:00+01:00 Accade che eventi non previsti, a cui la vita ci pone di fronte, si ritagliano un ruolo non trascurabile, delineandosi come opportunità per riconsiderare la condizione di discontinuità e di distanza tra gli esseri umani. Come emerge dalle ferite dell'emergenza sanitaria, sociale ed educativa, occorre prendere atto di una fraglia in noi che in genere rimane nascosta, ma che in quanto tale va attraversata per approssimarsi sempre più

a noi stessi e all'altro. In questa direzione si pone la riflessione pedagogica sulla relazione d'aiuto proposta da Marisa Musaio per educatori, consulenti pedagogici e operatori socioeducativi, delineando la specificità di una professione che intreccia relazione e costruzione di prossimità.

Difesa sociale rivista di igiene, previdenza ed assistenza 1942

At the Heart of the White Rose Hans Scholl 2017-05-09 Idealistic, serious, and sensible, Hans and Sophie Scholl joined the Hitler Youth with youthful and romantic enthusiasm. But as Hitler's grip throttled Germany and Nazi atrocities mounted, Hans and Sophie emerged from their adolescence with the conviction that at all costs they must raise their voices against the murderous Nazi regime. In May of 1942, with Germany still winning the war, an improbable little band of students at Munich University began distributing the leaflets of the White Rose. In the very city where the Nazis got their start, they demanded resistance to Germany's war efforts and confronted their readers with what they had learned of Hitler's "final solution": "Here we see the most terrible crime committed against the dignity of humankind, a crime that has no counterpart in human history." These broadsides were secretly drafted and printed in a Munich basement by Hans Scholl, by now a young medical student and military conscript, and a handful of young co-conspirators that included his twenty-one-year-old sister Sophie. The leaflets placed the Scholls and their friends in mortal danger, and it wasn't long before they were captured and executed. As their letters and diaries reveal, the Scholls were not primarily motivated by political beliefs, but rather came to their convictions through personal spiritual search that eventually led them to sacrifice their lives for what they believed was right. Interwoven with commentary on the progress of Hitler's campaign, the letters and diary entries range from veiled messages about the course of a war they wanted their country to lose, to descriptions of hikes and skiing trips and meditations on Goethe, Dostoyevsky, Rilke, and Verlaine; from entreaties to their parents for books and sweets hard to get in wartime, to deeply humbled and troubled entreaties to God for an understanding of the presence of such great evil in the world. There are alarms when Hans is taken into military custody, when their father is jailed, and when their friends are wounded on the eastern front. But throughout—even to the end, when the Scholls' sense of peril is most oppressive—there appear in their writings spontaneous outbursts of joy and gratitude for the gifts of nature, music, poetry, and art. In the midst of evil and degradation, theirs is a celebration of the spiritual and the humane. Illustrated with photographs of Hans and Sophie Scholl and their friends and co-conspirators.

Etty Hillesum: A Life Transformed Patrick Woodhouse 2013-01-17 On 8 March 1941, a 27-year-old Jewish Dutch student living in Nazi-occupied Amsterdam made the first entry in a diary that was to become one of the most remarkable documents to emerge from the Nazi Holocaust. Over the course of the next two and a half years, an insecure, chaotic and troubled young woman was transformed into someone who inspired those with whom she shared the suffering of the transit camp at Westerbork and with whom she eventually perished at Auschwitz. Through her diary and letters, she continues to inspire those whose lives she has touched since. She was an extraordinarily alive and vivid young woman who shaped and lived a spirituality of hope in the darkest period of the twentieth century. This book explores Etty Hillesum's life and writings, seeking to understand what it was about her that was so remarkable, how her journey developed, how her spirituality was shaped, and what her profound reflections on the roots of violence and the nature of evil can teach us today.

The Other Venice Predrag Matvejević 2007 To know a city is to become intimately intertwined with its nooks, crevices, secret passageways, and dark places where its lifeblood flows—and what city has more of those than Venice? In *The Other Venice*, Predrag Matvejević ventures past the infamous canals and cobblestone streets of the tourist's Venice to find the heart of the ancient Italian metropolis. A lyric re-

imagining of the City of Romance, *The Other Venice* utterly reconfigures the Venetian landscape, as Matvejevic follows both real and imaginary maps, contemporary and historical, to trace out the details of this sensuous city. He probes into what the ancient metropolis means to its people, the nation, and global culture. But he also finds hints of life in the smallest and most mundane details—ancient bridges, rust-flecked boats, wall sculptures, rivers, and piazzas scattered throughout the city. Each has a little-known story and with Matvejevic as our guide, he reveals the stories behind them all. The book carries readers to a Venice that has escaped the eyes of writers, artists, and photographers through the centuries, and Matejevic by turns plays a historian, cartographer, anthropologist, and philologist as he unravels elusive artifacts of time past. Arresting black-and-white photographs by renowned photographer Sarah Quill accompany the text, offering a silent testament to Matvejevic's pilgrimage. A fascinating and beautifully written guide, *The Other Venice* reminds us that there is always another mystery to uncover in the city of water and stone.

Etty Etty Hillesum 2002 In the midst of the horrors of the Nazi Holocaust, Etty's writings reveal a young Jewish woman who celebrated life and remained an undaunted example of courage, sympathy, and compassion. Through this splendid translation by Arnold J. Pomerans, commissioned by the Etty Hillesum Foundation, readers everywhere will resonate with the spirit of this amazing young woman.

Deep Purple Ted Allbeury 1990-03 Street saavy Army Intelligence agent Eddie Hoggart climbs through the ranks of MI6 and forms an unsettling alliance with a Russian defector in order to expose a highly placed traitor within the Corps