

Introduction A Jacques Ellul

Thank you very much for reading **introduction a jacques ellul**. Maybe you have knowledge that, people have look hundreds times for their favorite readings like this introduction a jacques ellul, but end up in malicious downloads.

Rather than enjoying a good book with a cup of coffee in the afternoon, instead they juggled with some infectious virus inside their desktop computer.

introduction a jacques ellul is available in our digital library an online access to it is set as public so you can get it instantly.

Our books collection spans in multiple countries, allowing you to get the most less latency time to download any of our books like this one.

Kindly say, the introduction a jacques ellul is universally compatible with any devices to read

On Freedom, Love, and Power Jacques Ellul 2015-01-01 One of the most important and original thinkers of the twentieth century, Jacques Ellul (1912-1994) was a noted sociologist, historian, law professor, and self-described "Christian anarchist." At the University of Bordeaux, Ellul taught and wrote extensively on the relationship between technology and contemporary culture, the tenets of the Christian faith, and the principles of human freedom and responsibility. On Freedom, Love, and Power is the transcription of a series of talks given by Ellul in 1974 in which he refines and clarifies some of his most controversial insights on the Jewish and Christian Bibles and their relevance to contemporary society. This expanded edition of Ellul's talks features additional material, previously unavailable, that focuses on Christianity's potential service to humanity as a community that exemplifies a society where people are reconciled with one another and with God.

Propaganda Jacques Ellul 1965 From one of the greatest French philosophers of the 20th century, comes a seminal study and critique of propaganda. Taking not only a psychological approach, but a sociological approach as well, Ellul's book outlines the taxonomy for propaganda, and ultimately, it's destructive nature towards democracy. Drawing from his own experiences fighting for the French resistance against the Vichy regime, Ellul offers a unique insight into the propaganda machine. "A far more frightening work than any of the nightmare novels of George Orwell. With the logic which is the great instrument of French thought, Ellul] explores and attempts to prove the thesis that propaganda, whether its ends are demonstrably good or bad, is not only destructive to democracy, it is perhaps the most serious threat to humanity operating in the modern world."--Los Angeles "The theme of Propaganda is quite simply . . . that when our new technology encompasses any culture or society, the result is propaganda . . . Ellul has made many splendid contributions in this book."--Book Week

Understanding Jacques Ellul Jeffrey P Greenman 2013-07-25 Jacques Ellul (1912-1994) was one of the world's last great polymaths and one of the most important Christian thinkers of his time, engaging the world with a simplicity, sincerity, courage, and passion that few have matched. However, Ellul is an often misunderstood thinker. As more than fifty books and over one thousand articles bear his name, embarking on a study of Ellul's thought can be daunting. This book provides an introduction to Ellul's life and work, analysing and assessing his thought across the most important themes of his scholarship. Readers will see that his remarkably broad field of vision, clarity of focus, and boldly prophetic voice make his work worth reading and considering, rereading and discussing.

Technique, Discourse, and Consciousness David Lovekin 2022-05-19 This study examines the French thinker Jacques Ellul (1912–1994) and his historical, biblical, and social analyses of how technology manipulates and impoverishes modern thought, culture, and language. In the spirit of Georg Hegel and Ernst Cassirer, Ellul explores how technology begins in myths, stories, and religion, advances to tools, and then develops into data, algorithms, and abstract systems which are detached from human bodies and communities. Efficiency then becomes an absolute in all areas of human life, and the mentality of technique becomes lost in its creations. These modern symbols, posing as ultimate human goods and values, are denigrated by technique, leaving humanity awash in clichés, in groundless social media, and in blathering slogans that sustain the illusion that politics and culture have now become.

Jacques Ellul on Politics, Technology, and Christianity Jacques Ellul 2005-06-16 The Final Interviews Before Jacques Ellul Died Jacques Ellul on Politics, Technology, and Christianity is the best and most satisfying set of interviews ever carried out with Jacques Ellul and we are most fortunate to have this rich legacy of thought now available to a broader audience. Patrick Chastenet knew Ellul personally as well as intellectually. His questions display a rare balance of respect, boldness and insight that perhaps no one else could have achieved. Chastenet elicits Ellul's thoughts in Ellul's voice and refuses to edit or re-organize the text in any way that would diminish the realism and authenticity of the conversation. Chastenet truly takes the reader into Ellul's salon for a rare and wonderful experience. David W. Gill, President of the International Jacques Ellul Society Patrick Chastenet's interviews are a "must read" for anyone interested in Jacques Ellul or in issues pertaining to modern France. This book is full of important insights into an impressive range of issues, from technology and ecology to theology. Professor Joyce Hanks, University of Scranton Jacques Ellul (1912-1994) was Professor of the History of Institutions at the University of Bordeaux, France, from the end of World War II until his retirement in 1980. He is best known for his brilliant, path-finding analysis of our world in *The Technological Society* (original French edition, 1954) and many other writings, such as *The Technological System*, *The Technological Bluff*, and *The Political Illusion*. Ellul was also a powerful lay voice for a renewed and reformed Christian theology and ethics. Many of his Christian writings, such as *Presence of the Kingdom*, *Living Faith*, and *Hope in Time of Abandonment* continue to challenge and inspire. For more information, visit www.ellul.org, the web site of the International Jacques Ellul Society. Patrick Troude-Chastenet is Professor of Political Science at the University of Poitiers. He studied with Professor Ellul at the Institute for Political Studies, University of Bordeaux, 1974-76. He is author of an introduction to Ellul's thought, *Lire Ellul: Introduction a l'oeuvre socio-politique de Jacques Ellul* (1992) and editor of two anthologies on Ellul's thought: *Sur Jacques Ellul: Un penseur de notre temps* (1994) and a forthcoming collection from the international colloquium at Poitiers, October 2004, entitled *Jacques Ellul: Libre examen d'une pensee sans frontieres*. Chastenet is the founding president of L'Association Internationale Jacques Ellul (www.jacques-ellul.org) and founding editor of the annual *Cahiers Jacques Ellul*. The interviews in the present volume were conducted over a fourteen-year period, 1981-1994, and were originally published as *Entretiens avec Jacques Ellul* (1994).

To Will & To Do Jacques Ellul 2021-04-28 *To Will & To Do* presents one of the most significant theological contributions of the dynamic twentieth-century thinker Jacques Ellul. Benefiting from recent scholarship on Ellul and a discovery of a lost manuscript, this new edition renders the full text available in English for the first time, combining a fresh translation of volume I with a first English translation of volume II. Together, the two volumes constitute the introductory first part of Ellul's planned four-part treatment of Christian ethics. Volume I examines the origin of the problem of good and evil, outlines the contemporary morality of Western society, and provocatively sketches the paradox of an impossible and yet necessary Christian ethics. Volume II carries this discussion forward, outlining the characteristics and conditions of Christian ethics. It then treats the relationship between ethics and the legal texts of the Bible, the

relationship between ethics and dogmatic theology, and concludes by reimagining the theological use of the "analogy of faith" for scriptural interpretation. In constant dialogue with Karl Barth, Dietrich Bonhoeffer, Paul Ricoeur, and many other theologians and philosophers, *To Will & To Do* constitutes a major intervention in twentieth-century theological ethics.

Research in Philosophy and Technology Joyce Main Hanks 1984

Jacques Ellul Jacob E. Van Vleet 2020-04-13 Jacques Ellul (1912–1994) was Professor of the History and Sociology of Institutions at the University of Bordeaux. A sociologist, historian, and Protestant lay theologian, Ellul is primarily known for his writings on technology, propaganda, and Christian anarchism. He influenced a wide array of thinkers including Ivan Illich, William Stringfellow, Thomas Merton, Paul Virilio, and Neil Postman. In this book, Jacob Van Vleet and Jacob Marques Rollison guide readers through Ellul's most influential theological and sociological writings. By understanding Ellul's primary works, readers will be able to clearly grasp his social theory and theological ethics, profiting from his deep insight and prophetic wisdom.

Hope in the Thought of Jacques Ellul Lawrence J. Terlizese 2005-10-30 "Hope expresses more than an area of concentration in Ellul's thought; it is the central idea that binds his disparate elements together. Ellul believed that at this moment of history, the world since 1945, hope must preoccupy our thinking and lives. "To understand hope we must first comprehend its absence. This entails discerning what causes the absence of hope, namely the world's embrace of technique and the abandonment of God. Ellul also rejected these as a positive affirmation. He wanted to make a firm distinction between reality and truth. He affirmed modern abandonment as a realistic fact, as an accurate analysis of the present condition, not as an affirmation of the truth. Hope is truth in Jesus Christ, but truth must be asserted against these harsh facts. He used facts to incite hope in believers, to shake their complacency and to realize their actual condition in the world The idea of hope in the thought of Jacques Ellul can only be properly understood in light of dialectic struggle between negatives, which amount to factual representations of the modern world, and positives, through which hope exerts itself in the face of these facts. From this tension will issue personal resolve. Technique has brought the world to great collective heights and achievements, but this has come at the expense of personal ends and meaning. Ellul attempted to bridge this gap by asserting individual meaning against the aggregated progress of technique without destroying the gains made by collective advance. This represents the central dilemma in Ellul's thought--how does one maintain meaning and personal aims in a world founded on corporate necessity?" --from the Introduction

Anarchy and Christianity Jacques Ellul 2011-05-18 Jacques Ellul blends politics, theology, history, and exposition in this analysis of the relationship between political anarchy and biblical faith. While he clarifies the views of each and how they can be related, his aim is not to proselytize either anarchists into Christianity or Christians into anarchy. On the one hand, suggests Ellul, anarchists need to understand that much of their criticism of Christianity applies only to the form of religion that developed, not to biblical faith. Christians, on the other hand, need to look at the biblical texts and not reject anarchy as a political option, for it seems closest to biblical thinking. After charting the background of his own interest in the subject, Ellul defines what he means by anarchy: the nonviolent repudiation of authority. He goes on to look at the Bible as the source of anarchy (in the sense of nondomination, not disorder), working through Old Testament history, Jesus' ministry, and finally the early church's view of power as reflected in the New Testament writings.

In Season, Out of Season Jacques Ellul 1982

Jacques Ellul and the Technological Society in the 21st Century Helena M. Jerónimo 2013-07-08

This volume rethinks the work of Jacques Ellul (1912-1994) on the centenary of his birth, by presenting an overview of the current debates based on Ellul's insights. As one of the most significant twentieth-century thinkers about technology, Ellul was among the first thinkers to realize the importance of topics such as globalization, terrorism, communication technologies and ecology, and study them from a technological perspective. The book is divided into three sections. The first discusses Ellul's diagnosis of modern society, and addresses the reception of his work on the technological society, the notion of efficiency, the process of symbolization/de-symbolization, and ecology. The second analyzes communicational and cultural problems, as well as threats and trends in early twenty-first century societies. Many of the issues Ellul saw as crucial – such as energy, propaganda, applied life sciences and communication – continue to be so. In fact they have grown exponentially, on a global scale, producing new forms of risk. Essays in the final section examine the duality of reason and revelation. They pursue an understanding of Ellul in terms of the depth of experience and the traditions of human knowledge, which is to say, on the one hand, the experience of the human being as contained in the rationalist, sociological and philosophical traditions. On the other hand there are the transcendent roots of human existence, as well as “revealed knowledge,” in the mystical and religious traditions. The meeting of these two traditions enables us to look at Ellul's work as a whole, but above all it opens up a space for examining religious life in the technological society.

Propaganda Jacques Ellul 1968

In Season, Cut of Season Jacques Ellul 1982

Introduction à Jacques Ellul Patrick CHASTENET 2019-08-29 Une approche synthétique de l'œuvre foisonnante, entièrement axée autour de la notion de liberté, de ce penseur de la technique et de l'aliénation, figure profondément originale, atypique et inclassable du XX e siècle. " Penser globalement, agir localement. " À tort ou à raison, on a fait de Jacques Ellul (1912-1994) l'inventeur de cette formule rassembleuse qui, associée à son combat pour la protection de la nature et à sa critique du technocapitalisme, a contribué à son statut d'icône écologiste. Ce livre expose l'itinéraire singulier de celui qui se définissait comme un " intellectuel actif ". Il résume et met en perspective ses analyses dans six domaines principaux : la technique, l'information-propagande, la politique, la révolution, l'écologie et la théologie, avec la liberté pour toile de fond. Il a pour ambition de donner un panorama complet des principales thèses d'un auteur à l'œuvre prolifique et dont l'actualité confirme le caractère prophétique.

Presence in the Modern World Jacques Ellul 2016-06-08 Presence in the Modern World is Jacques Ellul's most foundational book, combining his social analysis with his theological orientation. Appearing first in French in 1948, and later in English as The Presence of the Kingdom, it has reached the status of a classic that retains all of its relevance today in the face of the challenges that beset us. How should we respond toward such complex forces as technology or the state? How can we communicate with one another, despite the problems inherent in modern forms of media? Do we have hope for the future of our civilization? Ellul responds by describing how a Christian's unique presence in the world can make a difference. Instead of acting "as sociological beings," we must commit ourselves to the kind of revolution that will occur only when we become radically aware of our present situation and undertake "a ferocious and passionate destruction of myths, intellectual idols, unconscious rejections of reality, and outmoded and empty doctrines." In this way, says Ellul, we become the medium for God's action in the modern world. This 2016 edition presents a fresh translation along with new footnotes, an introduction to Ellul's life, and a complete bibliography of his books in English and French.

Technique, Discourse, and Consciousness David Lovekin 1991 French thinker Jacques Ellul's technology refers not only to machines and their usage, but also to the mentalities for which it has become a necessity. Technology is shown as a will to power, an obsession with order, and a drive toward efficiency that establishes its own specific symbology and language.

Jacques Ellul and the Bible Jacob Marques Rollison 2022-01-01 The hermeneutic contribution of the French theologian and sociologist Jacques Ellul is given new prominence in this striking collection of essays, revealing him to be one of the twentieth century's most creative and insightful interpreters of the Bible. With a breadth of contributors ranging from established biblical scholars and theologians to pastoral practitioners, from top Ellul scholars to emerging voices – and including six first-time English translations of Ellul's own articles – this volume not only provides a detailed overview of Ellul's biblical approach but also constitutes a crucial moment in Ellul's theological reception. The essays gathered here represent a clear demonstration that the full potential of Ellul's theological interpretation of Scripture to rejuvenate and reconfigure contemporary biblical hermeneutics has yet to be seen.

Jacques Ellul and the Bible Jacob Marques Rollison The hermeneutic contribution of the French theologian and sociologist Jacques Ellul is given new prominence in this striking collection of essays, revealing him to be one of the twentieth century's most creative and insightful interpreters of the Bible. With a breadth of contributors ranging from established biblical scholars and theologians to pastoral practitioners, from top Ellul scholars to emerging voices - and including six first-time English translations of Ellul's own articles - this volume not only provides a detailed overview of Ellul's biblical approach but also constitutes a crucial moment in Ellul's theological reception. The essays gathered here represent a clear demonstration that the full potential of Ellul's theological interpretation of Scripture to rejuvenate and reconfigure contemporary biblical hermeneutics has yet to be seen.

Dialectical Theology and Jacques Ellul Jacob E. Van Vleet 2014-09-01 Jacob E. Van Vleet argues that the work of Jacques Ellul is frequently misread on account of inattention to the theological underpinning that governs Ellul's thought. In a penetrating analysis, the first of its kind, Van Vleet provides a substantive account of the theological structure of Ellul's work and demonstrates the determinative role that theology plays in a proper understanding of Ellul. The book offers a major introduction to Ellul's thought, his contribution to theology and philosophy, and how his philosophy of technology is both theologically informed and culturally relevant.

What Are You Doing About It? David W. Gill 2022-09-23 In his memoir, *What Are You Doing About It?*, ethicist and activist David W. Gill takes readers on an exciting inside tour of the academic, cultural, religious, and political landscape in which he has lived and worked for the past several decades. From Berkeley to Bordeaux, Chicago to Boston . . . from the business trenches and the local church to the seminary and the graduate school of business . . . from marching in the streets to the writer's study . . . from entrepreneurial leadership to institutional challenge . . . Gill never wavered in his mission to promote the ethical insights and values of Jesus and Scripture in the workplace as much as the churchplace. This is a story to inspire a new generation of thoughtful activists.

To Will & To Do Jacques Ellul 2020-10-16 *To Will & To Do* presents one of the most significant theological contributions of the dynamic twentieth-century thinker Jacques Ellul. Benefiting from recent scholarship on Ellul and a discovery of a lost manuscript, this new edition renders the full text available in English for the first time, combining a fresh translation of Volume I with a first English translation of Volume II. Together, the two volumes constitute the introductory first part of Ellul's planned four-part treatment of Christian ethics. Volume I examines the origin of the problem of Good and Evil, outlines the

contemporary morality of Western society, and provocatively sketches the paradox of an impossible and yet necessary Christian ethics. Volume II carries this discussion forward, outlining the characteristics and conditions of Christian ethics. It then treats the relationship between ethics and the legal texts of the Bible, the relationship between ethics and dogmatic theology, and concludes by reimagining the theological use of the "analogy of faith" for scriptural interpretation. In constant dialogue with Karl Barth, Dietrich Bonhoeffer, Paul Ricoeur, and many other theologians and philosophers, *To Will & To Do* constitutes a major intervention in twentieth-century theological ethics.

Research in Philosophy and Technology Joyce Main Hanks 1984

Perspectives on Our Age Jacques Ellul 1981 A French theologian recounts the influences on his life and thought, discusses modern religious issues, and outlines his basic beliefs about faith

Introducing Jacques Ellul James Y. Holloway 1970

Jacques Ellul John Haakenson 1979

The Word of God in the Ethics of Jacques Ellul David W. Gill 2022-06-30 The Word of God in the Ethics of Jacques Ellul originated (1979) as one of the first PhD dissertations on the thought of French sociologist and theologian Jacques Ellul (1912–94), author of some sixty volumes on the nature and impact of modern technology and on Christian ethics. Ethicist David Gill studied with Ellul and devoted his own career to an exploration of how Jesus and Scripture can bring the Word of God to our contemporary world, especially to our work and technology. More recently Jacques Ellul and the Bible: Toward a Hermeneutic of Freedom, edited by Jacob Marques Rollison (Wipf & Stock, 2020), including an essay by David Gill, adds fresh insight to this critical topic.

Jacques Ellul Jacob E. Van Vleet 2020-04-13 Jacques Ellul (1912-1994) was Professor of the History and Sociology of Institutions at the University of Bordeaux. A sociologist, historian, and Protestant lay theologian, Ellul is primarily known for his writings on technology, propaganda, and Christian anarchism. He influenced a wide array of thinkers including Ivan Illich, William Stringfellow, Thomas Merton, Paul Virilio, and Neil Postman. In this book, Jacob Van Vleet and Jacob Marques Rollison guide readers through Ellul's most influential theological and sociological writings. By understanding Ellul's primary works, readers will be able to clearly grasp his social theory and theological ethics, profiting from his deep insight and prophetic wisdom.

The Technological Society Jacques Ellul 2021-07-27 As insightful and wise today as it was when originally published in 1954, Jacques Ellul's *The Technological Society* has become a classic in its field, laying the groundwork for all other studies of technology and society that have followed. Ellul offers a penetrating analysis of our technological civilization, showing how technology—which began innocuously enough as a servant of humankind—threatens to overthrow humanity itself in its ongoing creation of an environment that meets its own ends. No conversation about the dangers of technology and its unavoidable effects on society can begin without a careful reading of this book. "A magnificent book . . . He goes through one human activity after another and shows how it has been technicized, rendered efficient, and diminished in the process."—Harper's "One of the most important books of the second half of the twentieth-century. In it, Jacques Ellul convincingly demonstrates that technology, which we continue to conceptualize as the servant of man, will overthrow everything that prevents the internal logic of its development, including humanity itself—unless we take necessary steps to move human society out of the environment that 'technique' is creating to meet its own needs."—The Nation "A

description of the way in which technology has become completely autonomous and is in the process of taking over the traditional values of every society without exception, subverting and suppressing these values to produce at last a monolithic world culture in which all non-technological difference and variety are mere appearance.”—Los Angeles Free Press

A New Reading of Jacques Ellul Jacob Marques Rollison 2020-09-10 This book presents an original and dynamic reading of the twentieth-century French sociologist and theological ethicist Jacques Ellul. Adopting Ellul’s use of ‘presence’ as a hermeneutical key to understanding his work, it examines the origins of Ellul’s approach to presence in his readings of Kierkegaard and the biblical book of Ecclesiastes, highlights the central structural role of presence in Ellul’s theological ethics, and elucidates a crucial turning point in Ellul’s theology following a personal crisis in Ellul’s faith and life. Drawing from numerous unpublished and untranslated texts, Jacob Marques Rollison argues that this crisis involves confrontation with a critique of presence manifest in Ellul’s reading of and engagement with Michel Foucault. Marques Rollison distills Ellul’s sociological critiques and theological responses to this crisis, presenting Ellul’s evolving theology against the background of major shifts in French intellectual life. In doing so, the author simultaneously calls for renewed engagement with Ellul’s prophetic thought, critically appraises Ellul’s dialectical theology and Marxist inheritances, and develops a robustly Protestant approach to theological communication ethics for our time.

Apocalypse Jacques Ellul 2020-05-05 “There has never been a book provoking more delirium, foolishness and irrational movements, without any relationship to Jesus Christ [than the Book of Revelation].” —Jacques Ellul, Introduction Known for his trenchant critique of modernity and of those Christians who celebrate their captivity to it, Ellul here cuts to the heart of the theological intention of the Book of Revelation, and thereby reveals the liberating gospel in all its offensiveness. Neither an exhaustive commentary nor a work of historical-exegetical analysis, *Apocalypse* is a provocative, independent interpretation. Ellul seeks to rescue Revelation from the reassuring and orthodox banality to which commentators often reduce it. The goal is to perceive the totality of the book in its movement and structure. “Architecture in movement” is the key to understanding Revelation’s puzzling but simple message. This edition also comes with a new foreword by Jacob Marques Rollison who provides an essential aid for guiding readers through Ellul’s thorough engagement with Revelation.

The Political Illusion Jacques Ellul 2015-03-02 "What is politization? . . . (It is that) all problems have, in our time, become political." --J. Ellul, from the Introduction Jacques Ellul, the author of *The Technological Society* and *Propaganda*, here examines modern man's passion for politics, the roles he plays in them, and his place in the modern state. He holds that everything having now been "politized," anything not directly political fails to arouse widespread interest among contemporary men--and in fact might be said not to exist. He shows that political activity is now a kaleidoscope of interlocking illusions, among which the most basic and damaging are those of popular participation in government, popular control of elected and other officials, and popular solution of public problems. This domination by the political illusion, Ellul demonstrates, explains why men now turn to the state for the solution of all problems--most of them problems that the state could not solve if it tried. This close-reasoned, brilliant diagnosis and prognosis is, like Jacques Ellul's earlier books, an alarming analysis of present-day life.

The Technological System Jacques Ellul 2018-06-11 Some 20 years after writing *The Technological Society*, Jacques Ellul realized how the totalistic dimensions of our modern technological milieu required an additional treatment of the topic. Writing amidst the rise of books in the 1970s on pollution, over-population, and environmental degradation, Ellul found it necessary, once again, to write about the global presence of technology and its far-reaching effects. *The Technological System* represents a new

stage in Ellul's research. Previously he studied technological society as such; in this book he approaches the topic from a systems perspective wherein he identifies the characteristics of technological phenomena and technological progress in light of system theory. This leads to an entirely new approach to what constitutes the most important event of our society which has decisive bearing on the future of our world. Ellul's analysis touches on all aspects of modern life, not just those of a scientific or technological order. In the end, readers are compelled to formulate their own opinions and make their own decisions regarding the way a technique-based value system affects every level of human life.

Jesus and Marx Jacques Ellul 2012-03-01 At what point does a theology become an ideology? How can a Christian distinguish the two? Jacques Ellul has always taken pains to differentiate them, but in this book he provides both a theoretical framework and important examples. Some popular theologies, particularly those that attempt to intertwine biblical theology with Marxist thought, fall into the trap of reaching "theological" conclusions by other means, Ellul believes, so that we cannot consider them as true theologies. From both a biblical-theological and sociopolitical perspective Ellul examines the attempt to relate Christianity to Marxist thought. By reviewing in detail several key Marxist-Christian books, Ellul exposes the weaknesses of so-called Marxist Christianity (which he says is neither Marxist nor Christian), and argues that the biblical perspective takes exception to all political power, leaving Christian anarchism as the realistic revolutionary option. The preface by translator Joyce Main Hanks provides an excellent introduction to the book, showing how it fits into Ellul's thought and how it relates to Ellul's previous work.

Lire Ellul Patrick Chastenet 1992

The Politics of God and the Politics of Man Jacques Ellul 2012-07-18 Man's freedom--God's omnipotence: how can they be reconciled? That question is central to this penetrating study of political action and the prophetic function. Ellul's answer to that question, though based on events recorded in the Second Book of Kings, is immediately relevant to contemporary issues and to the church today. Emerging from these reflections is an eloquent testimony to the immense love of God--"which not only creates and saves, but which also in its incomprehensible humility wants to associate man with its work."

If You Are the Son of God Jacques Ellul 2014-05-05 This significant book, written a few years before his death, presents Ellul's fullest understanding of the meaning of Jesus' life. One finds all of the major themes of Ellul's writings. The first half of this book deals with Jesus' sufferings, which are by no means limited to Good Friday. Through Jesus' identification with "the whole human condition," we are offered the possibility of both enduring and overcoming suffering. Similarly, the temptations are understood beyond the wilderness temptation narrative since Jesus experiences them throughout his ministry. Ellul believes temptations are ultimately human avenues for tempting God, and so focuses on the discussion power and "non-power," be it on personal or political levels. Appropriately, Ellul enters into the passion narrative not simply in the context of suffering but in the context of temptation, where Jesus could have easily "proved his divinity," but chose instead to reveal both the character and way of God.

Introduction à Jacques Ellul Patrick Troude-Chastenet 2019 "Penser globalement, agir localement." À tort ou à raison, on a fait de Jacques Ellul (1912-1994) l'inventeur de cette formule rassembleuse qui, associée à son combat pour la protection de la nature et à sa critique du technocapitalisme, a contribué à son statut d'icône écologiste. Ce livre expose l'itinéraire singulier de celui qui se définissait comme un "intellectuel actif". Il résume et met en perspective ses analyses dans six domaines principaux : la technique, l'information-propagande, la politique, la révolution, l'écologie et la théologie, avec la liberté pour toile de fond. Il a pour ambition de donner un panorama complet des principales thèses d'un auteur

Downloaded from avenza-dev.avenza.com
on October 1, 2022 by guest

à l'œuvre prolifique et dont l'actualité confirme le caractère prophétique

Dialectical Theology and Jacques Ellul Jacob E. Van Vleet 2014 In *Dialectical Theology and Jacques Ellul*, Jacob E. Van Vleet argues that the work of Jacques Ellul is frequently--and deleteriously--misread on account of inattention to the theological underpinning that governs Ellul's thought. In a penetrating analysis, the first of its kind, Van Vleet provides a substantive account of the theological structure of Ellul's work and demonstrates the determinative role that theology, especially dialectical theology, plays in a proper understanding of Ellul. Van Vleet offers a major introduction to Ellul's thought, his contribution to theology and philosophy, and how his philosophy of technology is both theologically informed and culturally relevant. As well, this work situates Ellul's theological and philosophical thought within an important genetic context, from Kierkegaard to the dialectical theologians of the twentieth century.

To Will & To Do Jacques Ellul 2021-04-28 *To Will & To Do* presents one of the most significant theological contributions of the dynamic twentieth-century thinker Jacques Ellul. Benefiting from recent scholarship on Ellul and a discovery of a lost manuscript, this new edition renders the full text available in English for the first time, combining a fresh translation of volume I with a first English translation of volume II. Together, the two volumes constitute the introductory first part of Ellul's planned four-part treatment of Christian ethics. Volume I examines the origin of the problem of good and evil, outlines the contemporary morality of Western society, and provocatively sketches the paradox of an impossible and yet necessary Christian ethics. Volume II carries this discussion forward, outlining the characteristics and conditions of Christian ethics. It then treats the relationship between ethics and the legal texts of the Bible, the relationship between ethics and dogmatic theology, and concludes by reimagining the theological use of the "analogy of faith" for scriptural interpretation. In constant dialogue with Karl Barth, Dietrich Bonhoeffer, Paul Ricoeur, and many other theologians and philosophers, *To Will & To Do* constitutes a major intervention in twentieth-century theological ethics.