

Islam Fazlur Rahman

WHEN SOMEBODY SHOULD GO TO THE BOOK STORES, SEARCH COMMENCEMENT BY SHOP, SHELF BY SHELF, IT IS REALLY PROBLEMATIC. THIS IS WHY WE PRESENT THE BOOK COMPILATIONS IN THIS WEBSITE. IT WILL UTTERLY EASE YOU TO SEE GUIDE **ISLAM FAZLUR RAHMAN** AS YOU SUCH AS.

BY SEARCHING THE TITLE, PUBLISHER, OR AUTHORS OF GUIDE YOU IN REALITY WANT, YOU CAN DISCOVER THEM RAPIDLY. IN THE HOUSE, WORKPLACE, OR PERHAPS IN YOUR METHOD CAN BE EVERY BEST PLACE WITHIN NET CONNECTIONS. IF YOU AMBITION TO DOWNLOAD AND INSTALL THE ISLAM FAZLUR RAHMAN, IT IS VERY EASY THEN, PAST CURRENTLY WE EXTEND THE JOIN TO BUY AND MAKE BARGAINS TO DOWNLOAD AND INSTALL ISLAM FAZLUR RAHMAN SUITABLY SIMPLE!

THE QURANIC FOUNDATIONS AND STRUCTURE OF MUSLIM SOCIETY MUHAMMAD FAZL-UR-RAHMAN ANSARI 2018-11-08 THIS WORK HAS BEEN SELECTED BY SCHOLARS AS BEING CULTURALLY IMPORTANT AND IS PART OF THE KNOWLEDGE BASE OF CIVILIZATION AS WE KNOW IT. THIS WORK IS IN THE PUBLIC DOMAIN IN THE UNITED STATES OF AMERICA, AND POSSIBLY OTHER NATIONS. WITHIN THE UNITED STATES, YOU MAY FREELY COPY AND DISTRIBUTE THIS WORK, AS NO ENTITY (INDIVIDUAL OR CORPORATE) HAS A COPYRIGHT ON THE BODY OF THE WORK. SCHOLARS BELIEVE, AND WE CONCUR, THAT THIS WORK IS IMPORTANT ENOUGH TO BE PRESERVED, REPRODUCED, AND MADE GENERALLY AVAILABLE TO THE PUBLIC. TO ENSURE A QUALITY READING EXPERIENCE, THIS WORK HAS BEEN PROOFREAD AND REPUBLISHED USING A FORMAT THAT SEAMLESSLY BLENDS THE ORIGINAL GRAPHICAL ELEMENTS WITH TEXT IN AN EASY-TO-READ TYPEFACE. WE APPRECIATE YOUR SUPPORT OF THE PRESERVATION PROCESS, AND THANK YOU FOR BEING AN IMPORTANT PART OF KEEPING THIS KNOWLEDGE ALIVE AND RELEVANT.

ISLAM, PEACE AND SOCIAL JUSTICE A CHRISTIAN VAN GORDER 2014-05-29 ISLAM, PEACE AND SOCIAL JUSTICE EXAMINES THE WAYS IN WHICH ISLAMIC CULTURES HAVE DEALT WITH ISSUES OF SOCIAL JUSTICE HISTORICALLY AND CULTURALLY. WITH UNWAVERING OBJECTIVITY, THE AUTHOR HELPS READERS OF ANY FAITH TO GAIN A NUANCED AND ACCURATE UNDERSTANDING OF THE CHALLENGES THAT WE FACE IN CONTEMPORARY MULTIFAITH ENGAGEMENTS. DR VAN GORDER OFFERS A COMPREHENSIVE AND SYMPATHETIC CHRISTIAN INSIGHT INTO ISLAM. THE CONTENTIOUS ISSUES OF SOCIAL JUSTICE THAT ARE ENCOUNTERED IN THIS BROAD, YET INTRICATE, STUDY INCLUDE THE CONCEPT OF JIHAD, POVERTY, POLITICAL OPPRESSION, HUMAN RIGHTS, GENOCIDE, RACISM, SEXUAL INJUSTICE, HOMOPHOBIA, AND ENVIRONMENTAL DEGRADATION. THE CHALLENGES ARE REAL AND THE PROBLEMS ARE VAST; PARTNERSHIPS AND SOLUTIONS MUST BE FOUND - PEOPLE OF FAITH, MUSLIM, JEWISH AND CHRISTIAN, MUST FIND WAYS TO WORK TOGETHER TO ADDRESS THESE SHARED CHALLENGES. THIS WORK EXPOSES MISREPRESENTATIONS AND STEREOTYPES ABOUT ISLAMIC VIEWS OF SOCIAL JUSTICE THAT ABOUND IN EUROPE AND NORTH AMERICA. THE AUTHOR ENCOURAGES A DEEPER APPRECIATION OF HOW THEMES OF SOCIAL JUSTICE RESOUND THROUGH ISLAMIC TEXTS AND HAVE BEEN EXPRESSED BOTH IN THE CONTEMPORARY AND HISTORICAL LIFE OF VARIOUS AND DIVERSE ISLAMIC COMMUNITIES WORLDWIDE.

THE SUNNA AND ITS STATUS IN ISLAMIC LAW ADIS DUDERIJA 2015-10-14 THIS VOLUME PROVIDES AN OVERVIEW OF THE NATURE AND SCOPE OF THE CONCEPT OF SUNNA BOTH IN PRE-MODERN AND MODERN ISLAMIC DISCUSSIONS. THE MAIN FOCUS IS ON SHEDDING MORE LIGHT ON THE CONTEXT IN WHICH THE TERM SUNNA IN THE MAJOR WORKS OF ISLAMIC LAW AND LEGAL THEORY ACROSS ALL OF THE MAJOR MADHAHIB WAS EMPLOYED DURING THE FIRST SIX CENTURIES HIJRI.

INTRODUCTION TO ISLAMIC THEOLOGY AND LAW IGNAZ GOLDZIEHER 2021-05-11 THE BOOK DESCRIPTION FOR THE PREVIOUSLY PUBLISHED "INTRODUCTION TO ISLAMIC THEOLOGY AND LAW" IS NOT YET AVAILABLE.

ISLAMIC METHODOLOGY IN HISTORY FAZLUR RAHMAN 1965

ISLAM FAZLUR RAHMAN 2020-05-21 FAZLUR RAHMAN'S ISLAM IS APTLY TITLED, IN THAT THIS SLIM VOLUME CONSTITUTES AN INCISIVE AND SURPRISINGLY COMPREHENSIVE HISTORY AND ANALYSIS OF ISLAM—ITS HISTORY, ITS CONFLICTS, ITS LEGACY—AND ITS PROSPECTS. FROM MOHAMMED TO THE LATE TWENTIETH CENTURY, RAHMAN TRACES THE DEVELOPMENT OF ISLAM AS A RELIGION AND, MORE IMPORTANTLY, AS AN INTELLECTUAL TRADITION, OFFERING BOTH AN EASILY UNDERSTOOD INTRODUCTION TO THE FAITH AND AN IMPASSIONED ARGUMENT FOR ITS FUTURE DIRECTION.

RELIGIOUS PLURALISM AND WORLD COMMUNITY EDWARD JABRA JURJI 1969

THE PHILOSOPHY OF MULLA SADRA SHIRAZI FAZLUR RAHMAN 1975-01-01 EXPLORES THE PHILOSOPHY OF MULLA SADRA SHIRAZI.

MOSQUES IN THE METROPOLIS ELISABETH BECKER 2021 "MOSQUES IN THE METROPOLIS A DUAL-SITE ETHNOGRAPHIC STUDY OF TWO OF EUROPE'S LARGEST MOSQUES, ONE A CONSERVATIVE ISLAMIST COMMUNITY IN LONDON AND THE OTHER A PROGRESSIVE MUSLIM COMMUNITY IN BERLIN. THE CONTRASTING SITES ALLOW SOCIOLOGIST ELISABETH BECKER TO PROVIDE A COMPLEX PICTURE OF ISLAM IN EUROPE AT A PARTICULARLY FRAUGHT TIME. SHE SPENT OVER THIRTY MONTHS STUDYING THE MOSQUES THROUGH IMMERSION AND INTERVIEWS AND PROVIDES AN ANALYSIS THAT GOES DEEP INTO EUROPEAN MUSLIM COMMUNITIES. INDIVIDUAL MUSLIM VOICES COME THROUGH LOUD AND CLEAR-FOR EXAMPLE, THE YOUNG MOTHER OF THREE IN LONDON TRYING TO RECONCILE HER CONSERVATIVE RELIGIOUS VIEWS WITH HER DESIRE TO LEAVE HER HUSBAND-AS DO THE HISTORICAL AND STRUCTURAL FORCES AT PLAY. ULTIMATELY BECKER INSISTS THAT CASTE IS A CRUCIAL LENS THROUGH WHICH TO VIEW ISLAM IN EUROPE, AND THROUGH THIS LENS SHE CRITIQUES WHAT SHE PERCEIVES AS FAILING EUROPEAN PLURALISM. TO AMPLIFY HER POINT, BECKER BRINGS JEWISH HISTORY AND TWENTIETH-CENTURY JEWISH THOUGHT INTO THE CONVERSATION DIRECTLY, DRAWING ON THE WAYS IN WHICH BAUMAN AND ARENDT UTILIZED THE CONCEPT OF CASTE TO DESCRIBE JEWISH LIFE AND MARGINALITY. WHAT IS AT STAKE HERE IS NOTHING LESS THAN THE FUNDAMENTAL VALUES OF FREEDOM, EQUALITY, AND INDIVIDUAL RIGHTS--OSTENSIBLY THE BEDROCK OF EUROPEAN IDENTITY"--

SECULARIZING ISLAMISTS? HUMEIRA IQTIDAR 2011-02-15 SECULARIZING ISLAMISTS? PROVIDES AN IN-DEPTH ANALYSIS OF TWO ISLAMIST PARTIES IN PAKISTAN, THE HIGHLY INFLUENTIAL JAMA'AT-E-ISLAMI AND THE MORE MILITANT JAMA'AT-UD-DA'WA, WIDELY BLAMED FOR THE NOVEMBER 2008 TERRORIST ATTACK IN MUMBAI, INDIA. BASING HER FINDINGS ON THIRTEEN MONTHS OF ETHNOGRAPHIC WORK WITH THE TWO PARTIES IN LAHORE, HUMEIRA IQTIDAR PROPOSES THAT THESE ISLAMISTS ARE INVOLUNTARILY FACILITATING SECULARIZATION WITHIN MUSLIM SOCIETIES, EVEN AS THEY VEHEMENTLY OPPOSE SECULARISM. THIS BOOK OFFERS A FINE-GRAINED ACCOUNT OF THE WORKINGS OF BOTH PARTIES THAT CHALLENGES RECEIVED IDEAS ABOUT THE RELATIONSHIP BETWEEN THE IDEOLOGY OF SECULARISM AND THE PROCESSES OF SECULARIZATION. IQTIDAR PARTICULARLY ILLUMINATES THE IMPACT OF WOMEN ON PAKISTANI ISLAMISM, WHILE ARGUING THAT THESE ISLAMIST GROUPS ARE INADVERTENTLY SUPPORTING SECULARIZATION BY FORCING A CRITICAL ENGAGEMENT WITH THE PLACE OF RELIGION IN PUBLIC AND PRIVATE LIFE. SHE HIGHLIGHTS THE ROLE THAT COMPETITION AMONG ISLAMISTS AND THE FOCUS ON THE STATE AS THE CENTER OF THEIR ACTIVITY PLAYS IN ASSISTING SECULARIZATION. THE RESULT IS A SIGNIFICANT CONTRIBUTION TO OUR UNDERSTANDING OF EMERGING TRENDS IN MUSLIM POLITICS.

THE CAMBRIDGE COMPANION TO CLASSICAL ISLAMIC THEOLOGY TIM WINTER 2008-05-22 THIS SERIES OF CRITICAL REFLECTIONS ON THE EVOLUTION AND MAJOR THEMES OF PRE-MODERN MUSLIM THEOLOGY BEGINS WITH THE REVELATION OF THE KORAN, AND EXTENDS TO THE BEGINNINGS OF MODERNITY IN THE EIGHTEENTH CENTURY. THE SIGNIFICANCE OF ISLAMIC THEOLOGY REFLECTS THE IMMENSE IMPORTANCE OF ISLAM IN THE HISTORY OF MONOTHEISM, TO WHICH IT HAS BROUGHT A UNIQUE APPROACH AND STYLE, AND A RANGE OF SOLUTIONS WHICH ARE OF ABIDING INTEREST. DEVOTING ESPECIAL ATTENTION TO QUESTIONS OF RATIONALITY, SCRIPTURAL FIDELITY, AND THE CONSTRUCTION OF 'ORTHODOXY', THIS VOLUME INTRODUCES KEY MUSLIM THEORIES OF REVELATION, CREATION, ETHICS, SCRIPTURAL INTERPRETATION, LAW, MYSTICISM, AND ESCHATOLOGY. THROUGHOUT THE TREATMENT IS FIRMLY SET IN THE HISTORICAL, SOCIAL AND POLITICAL CONTEXT IN WHICH ISLAM'S DISTINCTIVE UNDERSTANDING OF GOD EVOLVED. DESPITE ITS IMPORTANCE, ISLAMIC THEOLOGY HAS BEEN NEGLECTED IN RECENT SCHOLARSHIP, AND THIS BOOK PROVIDES A UNIQUE, SCHOLARLY BUT ACCESSIBLE INTRODUCTION.

EVANGELICAL THEOLOGY, SECOND EDITION MICHAEL F. BIRD 2020-10-20 GOSPEL-CENTERED THEOLOGY FOR TODAY EVANGELICAL THEOLOGY, SECOND EDITION HELPS TODAY'S READERS UNDERSTAND AND PRACTICE THE DOCTRINES OF THE CHRISTIAN FAITH BY PRESENTING A GOSPEL-CENTERED THEOLOGY THAT IS ACCESSIBLE, RIGOROUS, AND BALANCED. ACCORDING AUTHOR MICHAEL BIRD THE GOSPEL IS THE FULCRUM OF CHRISTIAN DOCTRINE; THE GOSPEL IS WHERE GOD MEETS US AND WHERE WE INTRODUCE THE WORLD TO GOD. AND AS SUCH, AN AUTHENTICALLY EVANGELICAL THEOLOGY IS THE WORKING OUT OF THE GOSPEL IN THE VARIOUS DOCTRINES OF CHRISTIAN THEOLOGY. THE TEXT HELPS READERS LEARN THE ESSENTIALS OF CHRISTIAN THEOLOGY THROUGH SEVERAL KEY FEATURES, INCLUDING: A "WHAT TO TAKE HOME" SECTION AT END OF EVERY PART THAT GIVES READERS A RUN-DOWN ON ALL THE IMPORTANT THINGS THEY NEED TO KNOW. TABLES, SIDEBARS, AND QUESTIONS FOR DISCUSSION TO HELP REINFORCE KEY IDEAS AND CONCEPTS A "COMIC BELIEF" SECTION, SINCE READING THEOLOGY CAN OFTEN BE DRY AND CEREBRAL, SO THAT READERS ENJOY THEIR LEARNING EXPERIENCE THROUGH SOME THEOLOGICAL HUMOR ADDED FOR GOOD MEASURE. NOW IN ITS SECOND EDITION, EVANGELICAL THEOLOGY HAS PROVEN ITSELF IN CLASSROOMS AROUND THE WORLD AS A RESOURCE THAT HELPS READERS NOT ONLY UNDERSTAND THE VITAL DOCTRINES OF CHRISTIAN THEOLOGY BUT ONE THAT SHOWS THEM HOW THE GOSPEL SHOULD SHAPE HOW THEY THINK, PRAY, PREACH, TEACH, AND MINISTER IN THE WORLD.

THE MUSLIMS OF AMERICA YVONNE YAZBECK HADDAD 1991 PAPERS PRESENTED AT A CONFERENCE HELD ON THE AMHERST CAMPUS

OF THE UNIVERSITY OF MASSACHUSETTS, APRIL 1989 AND SPONSORED BY THE DEPT. OF HISTORY, THE NEAR EAST AREA STUDIES PROGRAM, AND THE ARABIC CLUB OF THE UNIVERSITY.

ISLAM AND MODERNITY THROUGH THE WRITINGS OF ISLAMIC MODERNIST FAZLUR RAHMAN DONALD L. BERRY 2003-01 FAZLUR RAHMAN (D. 1988) WAS A MUSLIM THEOLOGIAN AND PHILOSOPHER WHO INTEGRATED THE SPIRITUAL AND INTELLECTUAL HERITAGES OF THE ISLAMIC AND WESTERN WORLDS. IN THIS STUDY, BERRY (MISSIOLOGY AND WORLD RELIGIONS, GARDNER-WEBB UNIVERSITY) EXAMINES RAHMAN'S LIFE AND THOUGHT AND LOOKS AT RELIGIOUS TRADITIONALISM IN THE CONTEXT OF MODERNITY, DISCUSSING PRO

SLAM FAZLUR RAHMAN 2004

JIHAD REUVEN FIRESTONE 1999 "FIRESTONE'S HISTORICAL RECONSTRUCTION OF ISLAMIC HOLY WAR CHALLENGES THE TRADITIONAL "EVOLUTIONARY THEORY" OF WAR THAT WAS FIRST ESTABLISHED BY MEDIEVAL MUSLIM SCHOLARS AND SUBSEQUENTLY ACCEPTED UNCritically BY WESTERN SCHOLARSHIP. IN ITS PLACE, HE OFFERS A FAR MORE NUANCED UNDERSTANDING, BASED ON CAREFUL PHILOLOGICAL ANALYSIS OF ISLAMIC TEXTS IN CONJUNCTION WITH THE APPLICATION OF CONTEMPORARY METHODOLOGIES IN ANTHROPOLOGY, HISTORY, AND THE STUDY OF RELIGION. THE RESULT IS A TEXT THAT WILL BE OF INTEREST TO STUDENTS OF RELIGION, ETHICS, HISTORY, THE ANCIENT AND MODERN MIDDLE EAST, ANTHROPOLOGY, ISLAM, THE BIBLE, AND THE MEDIEVAL WORLD."--BOOK JACKET.

PROPHECY IN ISLAM F RAHMAN 2013-02-01 ORIGINALLY PUBLISHED IN 1958. THIS VOLUME BRINGS INTO FOCUS AN AREA OF ISLAMIC RELIGIO-PHILOSOPHICAL THOUGHT TO WHICH RELATIVELY LITTLE ATTENTION HAS BEEN PAID BY MODERN SCHOLARS OF MUSLIM THOUGHT. THE IMPORTANCE OF THE SUBJECT LIES IN THE FACT THAT IT CONSTITUTES A CENTRAL POINT AT THE CONFRONTATION OF THE TRADITIONAL ISLAMIC AND HELLENIC THOUGHT CURRENTS.

REVIVAL AND REFORM IN ISLAM FAZLUR RAHMAN 2021-01-21 THIS AUTHORITATIVE BOOK ARGUES THAT WHAT IS CONSIDERED TODAY TO BE ISLAMIC FUNDAMENTALISM IS INCONSISTENT WITH THE TRUE MEANING OF THIS FAITH. RAHMAN DEMONSTRATES THAT THE TRUE ROOTS OF ISLAMIC TEACHINGS ADVOCATE ADAPTABILITY, CREATIVITY, AND INNOVATION.

THE PEN AND THE FAITH KENNETH CRAGG 2013-04-15 WHAT IS HAPPENING IN ISLAM IS OF CONCERN TO MORE THAN MUSLIMS. THE QUR'AN IS THE PRIME POSSESSION OF MUSLIMS: HOW THEN, ARE THEY READING AND UNDERSTANDING THEIR SACRED BOOK TODAY? THIS VOLUME, ORIGINALLY PUBLISHED IN 1985, EXAMINES EIGHT WRITERS FROM INDIA, EGYPT, IRAN AND SENEGAL. THEIR WAY WITH THE QUR'AN INDICATES HOW SOME IN ISLAM RESPOND TO THE PRESSURES IN LIFE AND THOUGHT, ASSOCIATED IN THE WEST WITH THINKERS SUCH AS KIERKEGAARD, MARX, CAMUS, KAFKA, JUNG, FANON AND DE CHARDIN.

MODERN MUSLIM INTELLECTUALS AND THE QUR'AN SUHA TAJI-FAROUKI 2006-01-26 THIS VOLUME EXAMINES THE WRITINGS OF TEN MUSLIM INTELLECTUALS, WORKING IN THE MUSLIM WORLD AND THE WEST, WHO EMPLOY CONTEMPORARY CRITICAL METHODS TO UNDERSTAND THE QUR'AN. THEIR WORK POINTS TO A NEW TREND IN MUSLIM INTERPRETATION, CHARACTERISED BY A DIRECT ENGAGEMENT WITH THE WORD OF GOD WHILE EMBRACING INTELLECTUAL MODERNITY IN A GLOBAL CONTEXT. THE VOLUME SITUATES AND EVALUATES THEIR WORK AND RESPONSES TO IT AMONG MUSLIM AND NON-MUSLIM AUDIENCES.

ETHICS IN ISLAM RICHARD G. HOVANNISIAN 1985

THE CLOSING OF THE MUSLIM MIND ROBERT R. REILLY 2014-04-08 THE BOOK YOU MUST READ TO UNDERSTAND THE ISLAMIST CRISIS—AND THE THREAT TO US ALL ROBERT R. REILLY'S EYE-OPENING BOOK MASTERFULLY EXPLAINS THE FRIGHTENING BEHAVIOR COMING OUT OF THE ISLAMIC WORLD. TERRORISM, HE SHOWS, IS ONLY ONE MANIFESTATION OF THE SPIRITUAL PATHOLOGY OF ISLAMISM. REILLY UNCOVERS THE ROOT OF OUR CONTEMPORARY CRISIS: A PIVOTAL STRUGGLE WAGED WITHIN THE MUSLIM WORLD NEARLY A MILLENNIUM AGO. IN A HEATED BATTLE OVER THE ROLE OF REASON, THE SIDE OF IRRATIONALITY WON. THE DEFORMED THEOLOGY THAT RESULTED, REILLY REVEALS, PRODUCED THE SPIRITUAL PATHOLOGY OF ISLAMISM, AND A DEEPLY DYSFUNCTIONAL CULTURE. THE CLOSING OF THE MUSLIM MIND SOLVES SUCH PUZZLES AS: · WHY THE ARAB WORLD STANDS NEAR THE BOTTOM OF EVERY MEASURE OF HUMAN DEVELOPMENT · WHY SCIENTIFIC INQUIRY IS NEARLY DEAD IN THE ISLAMIC WORLD · WHY SPAIN TRANSLATES MORE BOOKS IN A SINGLE YEAR THAN THE ENTIRE ARAB WORLD HAS IN THE PAST THOUSAND YEARS · WHY SOME PEOPLE IN SAUDI ARABIA STILL REFUSE TO BELIEVE MAN HAS BEEN TO THE MOON

PROPHECY IN ISLAM FAZLUR RAHMAN 1958

WHOSE ISLAM? MEGAN BRANKLEY ABBAS 2021-06-08 "IN THIS INCISIVE NEW BOOK, MEGAN BRANKLEY ABBAS ARGUES THAT THE WESTERN UNIVERSITY HAS EMERGED AS A SIGNIFICANT SPACE FOR PRODUCING ISLAMIC KNOWLEDGE AND MUSLIM RELIGIOUS AUTHORITY. FOR GENERATIONS, INDONESIA'S FOREMOST MUSLIM LEADERS RECEIVED THEIR EDUCATIONS IN MIDDLE EASTERN MADRASAS OR THE ARCHIPELAGO'S OWN ISLAMIC SCHOOLS. STARTING IN THE MID-TWENTIETH CENTURY, HOWEVER, GROWING NUMBERS TRAVELED TO THE WEST TO STUDY ISLAM BEFORE RETURNING HOME TO ASSUME POSITIONS OF POLITICAL AND RELIGIOUS INFLUENCE. 'WHOSE ISLAM?' EXAMINES THE FAR-REACHING REPERCUSSIONS OF THIS CHANGE FOR MAJOR MUSLIM COMMUNITIES AS WELL AS FOR ISLAMIC STUDIES AS AN ACADEMIC DISCIPLINE. AS ABBAS DETAILS, THIS ENTANGLEMENT BETWEEN WESTERN ACADEMIA AND INDONESIAN ISLAM HAS NOT ONLY FORGED POWERFUL NEW TRANSNATIONAL NETWORKS BUT ALSO DISRUPTED PREVAILING MODES OF AUTHORITY IN BOTH SPHERES. FOR MUSLIM INTELLECTUALS, STUDYING ISLAM IN WESTERN UNIVERSITIES PROVIDES OPPORTUNITIES TO EXPERIMENT WITH ACADEMIC DISCIPLINES AND TO RE-IMAGINE THE FAITH, BUT IT ALSO RAISES TROUBLING QUESTIONS ABOUT WHETHER AND HOW TO PROTECT THE ISLAMIC TRADITION FROM WESTERN ENCROACHMENT. FOR WESTERN ACADEMICS, THESE CONNECTIONS RAISE PRESSING ETHICAL QUESTIONS ABOUT THEIR OWN ROLES IN THE GLOBAL POLITICS OF DEVELOPMENT AND ISLAMIC RELIGIOUS REFORM. DRAWING ON EXTENSIVE ARCHIVAL RESEARCH FROM AROUND THE GLOBE, 'WHOSE ISLAM?' PROVIDES A UNIQUE PERSPECTIVE ON THE PERENNIAL TENSIONS BETWEEN INSIDERS AND OUTSIDERS IN RELIGIOUS STUDIES"--

THE THEOLOGICAL THOUGHT OF FAZLUR RAHMAN AHAD M. AHMED 2019-05-23 FAZLUR RAHMAN WAS ONE OF THE MOST INFLUENTIAL MUSLIM THINKERS OF THE 20TH CENTURY. HIS ENCYCLOPEDIA UNDERSTANDING OF BOTH THE ISLAMIC AND WESTERN TRADITIONS RENDERED HIM AS MOST SUITED FOR THE TASK OF TAJDID UL-DIN (INTELLECTUAL AND ACADEMIC REVIVIFICATION, REFORMISM AND MODERNISM). AS A PRAGMATIST HE BELIEVED THAT 'SOCIAL CHANGE' COULD NOT BE TRANSLATED INTO REALITY WITHOUT AN ACTIVE, POSITIVE AND VITAL ENGAGEMENT WITH THE PRESENT WORLD WHICH STOOD AS THE [?] LAN OF ISLAMIC MORALITY AND ETHICS. THE PRESENT WORK ATTEMPTS TO CRITICALLY ANALYZE AND DECONSTRUCT FAZLUR RAHMAN'S THOUGHT IN ORDER TO ASCERTAIN THE KEY PRINCIPLES THAT GOVERN THE OEUVE OF HIS WORK. FURTHER, THE AUTHOR HAS PROVIDED A 'BRIDGE' TO FACILITATE AN EMPATHETIC INTRODUCTION TO FAZLUR RAHMAN'S LIFE, PERSON AND THOUGHT WHICH ARE ESSENTIAL FOR UNDERSTANDING HIM AND HIS WORK. ALSO, THE PREJUDICE HE FACED FROM THE ORTHODOX ULAMA' AND POLITICAL ISLAM ACTIVISTS IN PAKISTAN FORESHOWED A BIASED MISREPRESENTATION OF HIS WORK QUA ORIENTALISM AND WESTERN IMPERIALIST AGENDA. AS A REPRESENTATIVE OF MODERN ISLAM IT SEEMS PLAUSIBLE THAT SERIOUS ATTENTION MUST BE GIVEN TO 'RECONSTRUCT' KAL[?] M WHILST STANDING IN THE MIDST OF WESTERN THEOLOGY IN A POSTMODERN TIME AND KAL[?] M IN ITS POST-MEDIEVAL PHASE. THUS, FAZLUR RAHMAN WAS NOT SIMPLY A FALSAFI WHICH THE MAJORITY HOLD HIM TO BE BUT ALSO A MUTAKALLIM IN THE FULL-BLOODED SENSE.

WOMEN AND REVOLUTION IN IRAN GUILTY NASHAT 2021-12-13 IRANIAN WOMEN ACQUIRED GREATER LEGAL, SOCIAL, AND ECONOMIC OPPORTUNITIES DURING THE PAST THREE DECADES THAN IN ANY OTHER PERIOD OF HISTORY, YET THEY PARTICIPATED IN LARGE NUMBERS IN THE 1979 REVOLUTION TO OVERTHROW SHAH MOHAMMAD REZA PAHLAVI. IRONICALLY, THEY MAY HAVE LOST MORE THAN ANY OTHER GROUP FROM THE CHANGES INTRODUCED AND STAND TO LOSE EVEN MORE FROM CHANGES CONTEMPLATED BY LEADERS OF THE CURRENT REGIME. THE ROLE OF WOMEN IN THE REVOLUTION, THE REASONS FOR THEIR PARTICIPATION, AND THEIR SUBSEQUENT FATE ARE DOCUMENTED IN THIS VOLUME. THE AUTHORS EXAMINE THE STATUS OF WOMEN IN PRE-REVOLUTIONARY SOCIETY, THE WAYS IN WHICH THEIR LIVES WERE AFFECTED BY ISLAMIC PRINCIPLES, AND THE CHANGES THAT OCCURRED THROUGHOUT THE TWENTIETH CENTURY AS INCREASING NUMBERS OF WOMEN ENTERED THE LABOR FORCE AND PUBLIC LIFE. THEY THEN TURN TO RECENT POLITICAL EVENTS, DESCRIBING THE PARTICIPATION OF WORKING-CLASS, RURAL, AND EDUCATED WOMEN AND ACTIVISTS FROM BOTH THE RIGHT AND LEFT. FINALLY, THEY CONSIDER THE IMPLICATIONS OF RECENT GOVERNMENT POLITICS AIMED AT LIMITING WOMEN'S ACTIVITIES OUTSIDE THE HOME AND ENCOURAGING A RETURN TO MORE TRADITIONAL ROLES.

SPEAKING QUR'AN TIMUR R. YUSKAEV 2017-10-18 IN SPEAKING QUR'AN: AN AMERICAN SCRIPTURE, TIMUR R. YUSKAEV EXAMINES HOW MUSLIM AMERICANS HAVE BEEN PARTICIPATING IN THEIR COUNTRY'S CULTURAL, SOCIAL, RELIGIOUS, AND POLITICAL LIFE. ESSENTIAL TO THIS PROCESS, HE SHOWS, IS HOW THE QUR'AN HAS BECOME AN EVERMORE DEEPLY AMERICAN TEXT THAT SPEAKS TO CENTRAL ISSUES IN THE LIVES OF AMERICAN MUSLIMS THROUGH THE SPOKEN-WORD INTERPRETATIONS OF MUSLIM PREACHERS, SCHOLARS, AND ACTIVISTS. YUSKAEV ILLUSTRATES THIS PROCESS WITH FOUR MAJOR CASE STUDIES THAT HIGHLIGHT DIALOGUES BETWEEN AMERICAN MUSLIM PUBLIC INTELLECTUALS AND THEIR AUDIENCES. FIRST, THROUGH AN EXAMINATION OF THE WORK OF FAZLUR RAHMAN, HE ADDRESSES THE QUESTION OF HOW THE PREMODERN QUR'AN IS TRANSLATED ACROSS TIME INTO MODERN, AMERICAN SETTINGS. NEXT THE AUTHOR CONTEMPLATES THE APPLICATION OF CONTEMPORARY CONCEPTS OF GENDER TO RENDITIONS OF THE QUR'AN ALONGSIDE AMINA WADUD'S AMERICAN MUSLIM DISCOURSES ON JUSTICE. THEN HE DEMONSTRATES HOW THE QUR'AN BECOMES A TEXT OF REDEMPTION IN W. D. MOHAMMED'S ORAL INTERPRETATION OF THE QUR'AN AS SPEAKING DIRECTLY TO THE AFRICAN AMERICAN EXPERIENCE. FINALLY HE SHOWS HOW, BEFORE AND AFTER 9/11, HAMZA YUSUF INVOKED THE QUR'AN AS A GUIDE TO THE POLITICAL LIFE OF AMERICAN MUSLIMS. SET WITHIN THE RAPIDLY TRANSFORMING CONTEXTS OF THE LAST HALF CENTURY, AND CENTRAL TO THE VOLUME, ARE THE ISSUES OF CULTURAL TRANSLATION AND EMBODIMENT OF SACRED TEXTS THAT

YUSKAEV EXPLORES BY FOCUSING ON THE QUR'AN AS A SPOKEN SCRIPTURE. THE PROCESS OF THE QUR'AN BECOMING AN AMERICAN SACRED TEXT, HE ARGUES, IS ONGOING. IT COMES TO LIFE WHEN THE QUR'AN IS SPOKEN AND EMBODIED BY ITS AMERICAN FAITHFUL.

ISLAM IN PAKISTAN MUHAMMAD QASIM ZAMAN 2020-08-04 THE FIRST BOOK TO EXPLORE THE MODERN HISTORY OF ISLAM IN SOUTH ASIA THE FIRST MODERN STATE TO BE FOUNDED IN THE NAME OF ISLAM, PAKISTAN WAS THE LARGEST MUSLIM COUNTRY IN THE WORLD AT THE TIME OF ITS ESTABLISHMENT IN 1947. TODAY IT IS THE SECOND-MOST POPULOUS, AFTER INDONESIA. ISLAM IN PAKISTAN IS THE FIRST COMPREHENSIVE BOOK TO EXPLORE ISLAM'S EVOLUTION IN THIS REGION OVER THE PAST CENTURY AND A HALF, FROM THE BRITISH COLONIAL ERA TO THE PRESENT DAY. MUHAMMAD QASIM ZAMAN PRESENTS A RICH HISTORICAL ACCOUNT OF THIS MAJOR MUSLIM NATION, INSIGHTS INTO THE RISE AND GRADUAL DECLINE OF ISLAMIC MODERNIST THOUGHT IN THE SOUTH ASIAN REGION, AND AN UNDERSTANDING OF HOW ISLAM HAS FARED IN THE CONTEMPORARY WORLD. MUCH ATTENTION HAS BEEN GIVEN TO PAKISTAN'S ROLE IN SUSTAINING THE AFGHAN STRUGGLE AGAINST THE SOVIET OCCUPATION IN THE 1980S, IN THE GROWTH OF THE TALIBAN IN THE 1990S, AND IN THE WAR ON TERROR AFTER 9/11. BUT AS ZAMAN SHOWS, THE NATION'S SIGNIFICANCE IN MATTERS RELATING TO ISLAM HAS MUCH DEEPER ROOTS. SINCE THE LATE NINETEENTH CENTURY, SOUTH ASIA HAS WITNESSED IMPORTANT INITIATIVES TOWARD RETHINKING CORE ISLAMIC TEXTS AND TRADITIONS IN THE INTEREST OF THEIR COMPATIBILITY WITH THE IMPERATIVES OF MODERN LIFE. TRADITIONALIST SCHOLARS AND THEIR INSTITUTIONS, TOO, HAVE HAD A PROMINENT PRESENCE IN THE REGION, AS HAVE ISLAMISM AND SUFISM. PAKISTAN DID NOT MERELY INHERIT THESE AND OTHER ASPECTS OF ISLAM. RATHER, IT HAS BEEN AND REMAINS A SITE OF INTENSE CONTESTATION OVER ISLAM'S PUBLIC PLACE, MEANING, AND INTERPRETATION. EXAMINING HOW FACETS OF ISLAM HAVE BEEN PIVOTAL IN PAKISTANI HISTORY, ISLAM IN PAKISTAN OFFERS SWEEPING PERSPECTIVES ON WHAT CONSTITUTES AN ISLAMIC STATE.

AVICENNA'S PSYCHOLOGY. LALEH. BAKHTIAR 2013

THE SHAPING OF AN AMERICAN ISLAMIC DISCOURSE EARLE H. WAUGH 1998 TO FIND MORE INFORMATION ON ROWMAN & LITTLEFIELD TITLES, PLEASE VISIT US AT WWW.ROWMANLITTLEFIELD.COM.

ISLAM AND MODERNITY FAZLUR RAHMAN 2017-07-21 "AS PROFESSOR FAZLUR RAHMAN SHOWS IN THE LATEST OF A SERIES OF IMPORTANT CONTRIBUTIONS TO ISLAMIC INTELLECTUAL HISTORY, THE CHARACTERISTIC PROBLEMS OF THE MUSLIM MODERNISTS—THE ADAPTATION TO THE NEEDS OF THE CONTEMPORARY SITUATION OF A HOLY BOOK WHICH DRAWS ITS SPECIFIC EXAMPLES FROM THE CONDITIONS OF THE SEVENTH CENTURY AND EARLIER—ARE BY NO MEANS NEW. . . . IN PROFESSOR RAHMAN'S VIEW THE INTELLECTUAL AND THEREFORE THE SOCIAL DEVELOPMENT OF ISLAM HAS BEEN IMPEDED AND DISTORTED BY TWO INTERRELATED ERRORS. THE FIRST WAS COMMITTED BY THOSE WHO, IN READING THE KORAN, FAILED TO RECOGNIZE THE DIFFERENCES BETWEEN GENERAL PRINCIPLES AND SPECIFIC RESPONSES TO 'CONCRETE AND PARTICULAR HISTORICAL SITUATIONS.' . . . THIS VERY RIGIDITY GAVE RISE TO THE SECOND MAJOR ERROR, THAT OF THE SECULARISTS. BY TEACHING AND INTERPRETING THE KORAN IN SUCH A WAY AS TO ADMIT OF NO CHANGE OR DEVELOPMENT, THE DOGMATISTS HAD CREATED A SITUATION IN WHICH MUSLIM SOCIETIES, FACED WITH THE IMPERATIVE NEED TO EDUCATE THEIR PEOPLE FOR LIFE IN THE MODERN WORLD, WERE FORCED TO MAKE A PAINFUL AND SELF-DEFEATING CHOICE—EITHER TO ABANDON KORANIC ISLAM, OR TO TURN THEIR BACKS ON THE MODERN WORLD."—BERNARD LEWIS, NEW YORK REVIEW OF BOOKS "IN THIS WORK, PROFESSOR FAZLUR RAHMAN PRESENTS A POSITIVELY AMBITIOUS BLUEPRINT FOR THE TRANSFORMATION OF THE INTELLECTUAL TRADITION OF ISLAM: THEOLOGY, ETHICS, PHILOSOPHY AND JURISPRUDENCE. OVER THE VOICES ADVOCATING A RETURN TO ISLAM OR THE REESTABLISHMENT OF THE SHARIA, THE GUIDE FOR ACTION, HE ASTUTELY AND SOBERLY ASKS: WHAT AND WHICH ISLAM? MORE IMPORTANTLY, HOW DOES ONE GET TO 'NORMATIVE' ISLAM? THE AUTHOR COUNSELS, AND PASSIONATELY DEMONSTRATES, THAT FOR ISLAM TO BE ACTUALLY WHAT MUSLIMS CLAIM IT TO BE—COMPREHENSIVE IN SCOPE AND EFFICACIOUS FOR EVERY AGE AND PLACE—MUSLIM SCHOLARS AND EDUCATIONISTS MUST REEVALUATE THEIR METHODOLOGY AND HERMENEUTICS. IN SPELLING OUT THE NECESSARY AND SOUND METHODOLOGY, HE IS AT ONCE COURAGEOUS, SERIOUS AND PROFOUND."—WADI Z. HADDAD, AMERICAN-ARAB AFFAIRS

BEYOND BELIEF V. S. NAIPAUL 2012-03-22 BEYOND BELIEF IS A BOOK ABOUT ONE OF THE MORE IMPORTANT AND UNSETTLING ISSUES OF OUR TIME. BUT IT IS NOT A BOOK OF OPINION. IT IS, IN THE NAIPAUL WAY, A VERY RICH AND HUMAN BOOK, FULL OF PEOPLE AND THEIR STORIES: STORIES OF FAMILY, BOTH BROKEN AND WHOLE; OF RELIGION AND NATION; AND OF THE CONSTANT STRUGGLE TO CREATE A WORLD OF VIRTUE AND PROSPERITY IN EQUAL MEASURE. ISLAM IS AN ARAB RELIGION, AND IT MAKES IMPERIAL ARABIZING DEMANDS ON ITS CONVERTS. IN THIS WAY IT IS MORE THAN A PRIVATE FAITH; AND IT CAN BECOME A NEUROSIS. WHAT HAS THIS ARAB ISLAM DONE TO THE HISTORIES OF THE NON-ARAB ISLAMIC STATES: INDONESIA, IRAN, PAKISTAN, AND MALAYSIA? HOW DO THE CONVERTED PEOPLES VIEW THEIR PAST – AND THEIR FUTURE? IN A FOLLOW-UP TO AMONG THE BELIEVERS, HIS CLASSIC ACCOUNT OF HIS TRAVELS THROUGH THESE COUNTRIES, V. S. NAIPAUL RETURNS, AFTER A GAP OF SEVENTEEN YEARS, TO FIND OUT HOW AND WHAT THE CONVERTED PREACH. 'PEERLESS . . . THE HUMAN ENCOUNTERS ARE DESCRIBED MINUTELY, SUPERBLY, PICKING UP INCONSISTENCIES IN PEOPLE'S TALES, CATCHING THE UNCERTAINTIES AND THE NUANCES . . . THERE IS

A CANDOUR TO HIS WRITING, A CONSTANT PRECISION AT ITS HEART' – SUNDAY TIMES

RELIGION AND REPRESENTATION INGRID MATTSON 2015-02-05 RELIGION AND REPRESENTATION: ISLAM AND DEMOCRACY BRINGS TOGETHER A SERIES OF REFLECTIONS, STUDIES AND OBSERVATIONS THAT EXAMINE THE COMPLEX RELATIONSHIP BETWEEN POLITICAL REPRESENTATION AND ISLAM. THROUGH THE PERSPECTIVES OF THEOLOGY, HISTORY, SOCIOLOGY, PHILOSOPHY AND POLITICAL SCIENCE, CONTRIBUTIONS TO THIS VOLUME EXPLORE THE CONNECTIONS BETWEEN RELIGIOUS BELIEFS, RELIGIOSITY, POLITICAL IDEALS AND POLITICAL BEHAVIOUR. GROUNDED IN THE EXPERIENCE OF BOTH MUSLIM-MAJORITY AND MUSLIM-MINORITY STATES, THE CHAPTERS REPRESENT A BROAD CROSS-SECTION OF APPROACHES THAT EMERGE FROM A PROCESS OF EXCHANGE AND DIALOGUE, WHICH BEGAN WITH A THREE-DAY CONFERENCE IN LONDON, CANADA IN MARCH 2012. BEYOND DEMONSTRATING HOW ISLAM AND DEMOCRACY ARE COMPATIBLE, THE AUTHORS IN THIS VOLUME EMPLOY THEOLOGICAL REASONING, THEORETICAL INSIGHT, LOGICAL ARGUMENTATION AND EMPIRICAL DATA TO EXPLORE IN DETAIL THE POINTS OF CONNECTION. CONTRIBUTIONS ENCOMPASS A BROAD SPECTRUM OF INTERPRETATIONS OF ISLAM, AS WELL AS CONSIDERATION OF CRITICAL AND COMPELLING ISSUES AND CONTROVERSIES ACROSS A RANGE OF CONTEMPORARY SETTINGS.

WOMEN, ISLAM AND EVERYDAY LIFE NINA NURMILA 2009-06-10 THIS BOOK EXAMINES ISLAM AND WOMEN'S EVERYDAY LIFE, FOCUSING IN PARTICULAR ON THE HIGHLY CONTROVERSIAL ISSUE OF POLYGAMY. IT DISCUSSES THE COMPETING INTERPRETATIONS OF THE QUR'ANIC VERSES THAT ARE AT THE HEART OF MUSLIM CONTROVERSIES OVER POLYGAMY, WITH SOME GROUPS BELIEVING THAT ISLAM ENSHRINES POLYGAMY AS A MALE RIGHT, OTHERS SEEING IT AS PERMITTED BUT DISCOURAGED IN FAVOUR OF MONOGAMY, AND OTHER GROUPS ARGUING THAT ISLAM IMPLICITLY PROHIBITS POLYGAMY. BASED ON DETAILED FIELDWORK CONDUCTED IN INDONESIA, IT PROVIDES AN EMPIRICALLY-BASED ACCOUNT OF WOMEN'S LIVED EXPERIENCES IN POLYGAMOUS MARRIAGES, DESCRIBING THE DIFFERENT PERCEPTIONS OF THE PRACTICE AND STRATEGIES IN DEALING WITH IT. IT ALSO CONSIDERS THE IMPACT OF CHANGING PUBLIC POLICY, IN PARTICULAR INDONESIA'S 1974 MARRIAGE LAW WHICH RESTRICTED THE PRACTICE OF POLYGAMY. IT SHOWS THAT, IN FACT, THIS LAW HAS NOT RESULTED IN WIDESPREAD ADHERENCE, AND CONSIDERS HOW PUBLIC POLICY COULD BE MODIFIED TO INCREASE ITS EFFECTIVENESS IN AFFECTING BEHAVIOUR IN EVERYDAY LIFE. OVERALL, THE BOOK ARGUES THAT POLYGAMY HAS BEEN A SOURCE OF INJUSTICE TOWARDS WOMEN AND CHILDREN, THAT THIS IS AGAINST ISLAMIC TEACHING, AND THAT A JUST ISLAMIC LAW WOULD NEED TO CALL FOR THE ABOLITION OF POLYGAMY.

ISLAM FADL AL-RAHMAN 1966

MAJOR THEMES OF THE QUR'AN FAZLUR RAHMAN 2009-06-15 IN THIS INTRODUCTION TO THE QUR'AN, FAZLUR RAHMAN UNRAVELS ITS COMPLEXITIES ON THEMES SUCH AS GOD, SOCIETY, REVELATION, AND PROPHECY.

DYNAMIC ISLAM JON ARMAJANI 2004 DYNAMIC ISLAM ANALYZES THE LIVES AND WORKS OF FOUR OF THE MOST INFLUENTIAL LIBERAL DIASPORA MUSLIM INTELLECTUALS OF THE LATE TWENTIETH AND EARLY TWENTY-FIRST CENTURIES—FATIMA MERNISSI, LEILA AHMED, FAZLUR RAHMAN, AND MOHAMMED ARKOUN. THESE PROLIFIC SCHOLARS ARE AMONG THE FIRST GENERATION OF MUSLIMS WRITING IN WESTERN LANGUAGES WHO HAVE INTENTIONALLY DIRECTED THEIR WORKS TOWARD AUDIENCES IN THE WEST, AS WELL AS THE MUSLIM WORLD. JON ARMAJANI EXAMINES THE WAY THESE CUTTING-EDGE SCHOLARS HAVE INTERPRETED THE QURAN, HADITH, AND ISLAMIC HISTORY AS THEY HAVE CONSTRUCTED THEIR VISIONS FOR ISLAM IN THE MODERN WORLD. ARMAJANI VIVIDLY DESCRIBES THEIR PERSPECTIVES ON WOMEN AND GENDER, VEILING, ISLAMIC REVIVALISM, ISLAM AND DEMOCRACY, AND ISLAMIC MYSTICISM. THE VOLUME ALSO SITUATES THEIR IDEAS WITH RESPECT TO CONSERVATIVELY MINDED WESTERN MUSLIMS AND ISLAMIC REVIVALISTS.

THE THOUGHT OF FAZLUR RAHMAN AS AN ISLAMIC RESPONSE TO MODERNITY DONALD LEE BERRY 1990

ISLAM AND MODERNITY FAZLUR RAHMAN 1982 "AS PROFESSOR FAZLUR RAHMAN SHOWS IN THE LATEST OF A SERIES OF IMPORTANT CONTRIBUTIONS TO ISLAMIC INTELLECTUAL HISTORY, THE CHARACTERISTIC PROBLEMS OF THE MUSLIM MODERNISTS—THE ADAPTATION TO THE NEEDS OF THE CONTEMPORARY SITUATION OF A HOLY BOOK WHICH DRAWS ITS SPECIFIC EXAMPLES FROM THE CONDITIONS OF THE SEVENTH CENTURY AND EARLIER—ARE BY NO MEANS NEW. . . . IN PROFESSOR RAHMAN'S VIEW THE INTELLECTUAL AND THEREFORE THE SOCIAL DEVELOPMENT OF ISLAM HAS BEEN IMPEDED AND DISTORTED BY TWO INTERRELATED ERRORS. THE FIRST WAS COMMITTED BY THOSE WHO, IN READING THE KORAN, FAILED TO RECOGNIZE THE DIFFERENCES BETWEEN GENERAL PRINCIPLES AND SPECIFIC RESPONSES TO 'CONCRETE AND PARTICULAR HISTORICAL SITUATIONS.' . . . THIS VERY RIGIDITY GAVE RISE TO THE SECOND MAJOR ERROR, THAT OF THE SECULARISTS. BY TEACHING AND INTERPRETING THE KORAN IN SUCH A WAY AS TO ADMIT OF NO CHANGE OR DEVELOPMENT, THE DOGMATISTS HAD CREATED A SITUATION IN WHICH MUSLIM SOCIETIES, FACED WITH THE IMPERATIVE NEED TO EDUCATE THEIR PEOPLE FOR LIFE IN THE MODERN WORLD, WERE FORCED TO MAKE A PAINFUL AND SELF-DEFEATING CHOICE—EITHER TO ABANDON KORANIC ISLAM, OR TO—TURN THEIR BACKS ON THE MODERN WORLD."—BERNARD

LEWIS, NEW YORK REVIEW OF BOOKS "IN THIS WORK, PROFESSOR FAZLUR RAHMAN PRESENTS A POSITIVELY AMBITIOUS BLUEPRINT FOR THE TRANSFORMATION OF THE INTELLECTUAL TRADITION OF ISLAM: THEOLOGY, ETHICS, PHILOSOPHY AND JURISPRUDENCE. OVER THE VOICES ADVOCATING A RETURN TO ISLAM OR THE REESTABLISHMENT OF THE SHARIA, THE GUIDE FOR ACTION, HE ASTUTELY AND SOBERLY ASKS: WHAT AND WHICH ISLAM? MORE IMPORTANTLY, HOW DOES ONE GET TO 'NORMATIVE' ISLAM? THE AUTHOR COUNSELS, AND PASSIONATELY DEMONSTRATES, THAT FOR ISLAM TO BE ACTUALLY WHAT MUSLIMS CLAIM IT TO BE—COMPREHENSIVE IN SCOPE AND EFFICACIOUS FOR EVERY AGE AND PLACE—MUSLIM SCHOLARS AND EDUCATIONISTS MUST REEVALUATE THEIR METHODOLOGY AND HERMENEUTICS. IN SPELLING OUT THE NECESSARY AND SOUND METHODOLOGY, HE IS AT ONCE COURAGEOUS, SERIOUS AND PROFOUND."—WADI Z. HADDAD, AMERICAN-ARAB AFFAIRS

FAZLUR RAHMAN CHRISTOPHER THOMAS RADBOURNE HEWER 1998