

Kant Eine Biographie

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Kantian Subjects Karl Ameriks 2019-11-07 In this volume, Karl Ameriks explores 'Kantian subjects' in three senses. In Part I, he first clarifies the most distinctive features—such as freedom and autonomy—of Kant's notion of what it is for us to be a subject. Other chapters then consider related 'subjects' that are basic topics in other parts of Kant's philosophy, such as his notions of necessity and history. Part II examines the ways in which many of us, as 'late modern,' have been highly influenced by Kant's philosophy and its indirect effect on our self-conception through successive generations of post-Kantians, such as Hegel and Schelling, and early Romantic writers such as Hölderlin, Schlegel, and Novalis, thus making us 'Kantian subjects' in a new historical sense. By defending the fundamentals of Kant's ethics in reaction to some of the latest scholarship in the opening chapters, Ameriks offers an extensive argument that Hölderlin expresses a valuable philosophical position that is much closer to Kant than has generally been recognized. He also argues that it was necessary for Kant's position to be supplemented by the new conception, introduced by the post-Kantians, of philosophy as fundamentally historical, and that this conception has had a growing influence on the most interesting strands of Anglophone as well as Continental philosophy.

Immanuel Kant Arthur Ripstein 2017-05-15 Kant casts a long shadow over contemporary debates in political philosophy. The Kantian roots of ideas of dignity, autonomy, equality and freedom under law are widely acknowledged. Kant's own developments of those ideas in his explicitly political writings are taken up less frequently. The aim of this volume is to help bring those contributions out of the shadows. The articles and essays explore various dimensions of Kant's complex and powerful picture of the relation between morality and politics that Kant develops.

Kant's Lectures / Kants Vorlesungen Bernd Dörflinger 2015-07-31 Although they were not written by Kant himself, the transcripts of his lectures constitute an important source for philosophical research today. Some of the contributions presented in this volume discuss the authenticity and significance of these transcripts, for example the status of Kant's lectures on logic and anthropology, while others shed light on the historical formation of specific writings, for instance the texts on the philosophy of religion. The contributions provide new insights into Kant's philosophy, that, if looking at Kant's published writings alone, we would not be able to gain. In a number of cases, a critical analysis of Kant's lectures gives us a better understanding of his published works. Thus his lectures on metaphysics shed new light on his Critique of Pure Reason, while the lecture on natural law is a valuable source for the understanding of his published legal writings.

Immanuel Kant Otfried Hoffe 1983

Kant and the Limits of Autonomy Susan Meld Shell 2009-08-30 Autonomy for Kant is not just a synonym for the capacity to choose, whether simple or deliberative. It is what the word literally implies: the imposition of a law on one's own authority and out of one's own rational resources. In *Kant and the Limits of Autonomy*, Shell explores the limits of Kantian autonomy--both the force of its claims and the complications to which they give rise. Through a careful examination of major and minor works, Shell argues for the importance of attending to the difficulty inherent in autonomy and to the related resistance that in Kant's view autonomy necessarily provokes in us. Such attention yields new access to Kant's famous, and famously puzzling, *Groundlaying of the Metaphysics of Morals*. It also provides for a richer and more unified account of Kant's later political and moral works; and it highlights the pertinence of some significant but neglected early writings, including the recently published *Lectures on Anthropology*. *Kant and the Limits of Autonomy* is both a rigorous, philosophically and historically informed study of Kantian autonomy and an extended meditation on the foundation and limits of modern liberalism.

Rezension zu Steffen Dietzsch, Immanuel Kant - Eine Biographie Sebastian Rinas 2009-08-21 Rezension / Literaturbericht aus dem Jahr 2004 im Fachbereich Philosophie - Sonstiges, Note: 1,5, Technische Universität Berlin, Sprache: Deutsch, Abstract: Das große Kantjahr 2004 bescherte allen philosophisch interessierten Lesern neben einer Flut von neuen Kant-Ausgaben, Reprints, Einführungen auch drei neue Biografien. Eine davon brachte der an der Humboldt Universität zu Berlin lehrende Philosophie-Professor Steffen Dietzsch auf den Markt.

Coleridge and Kantian Ideas in England, 1796-1817 Monika Class 2013-03-14 Author of *Biographia Literaria* (1817) and *The Friend* (1809-10, 1812 and 1818), Samuel Taylor Coleridge was the central figure in the British transmission of German idealism in the 19th century. The advent of Immanuel Kant in Coleridge's thought is traditionally seen as the start of the poet's turn towards an internalized Romanticism. Demonstrating that Coleridge's discovery of Kant came at an earlier point than has been previously recognized, this book examines the historical roots of Coleridge's life-long preoccupation with Kant over a period of 20 years from the first extant Kant entry until the publication of his autobiography. Drawing on previously unpublished contemporary reviews of Kant and seeking socio-political meaning outside the literary canon in the English radical circles of the 1790s, Monika Class here establishes conceptual affinities between Coleridge's writings and that of Kant's earliest English mediators and in doing so revises Coleridge's allegedly non-political and solitary response to Kant.

Kant, God and Metaphysics Edward Kanterian 2017-11-15 Kant is widely acknowledged as the greatest philosopher of modern times. He undertook his famous critical turn to save human freedom and morality from the challenge of determinism and materialism. Intertwined with his metaphysical interests, however, he also had theological commitments, which have received insufficient attention. He believed that man is a fallen creature and in need of 'redemption'. He intended to provide a fortress protecting religious faith from the failure of rationalist metaphysics, from the atheistic strands of the Enlightenment, from the new mathematical science of nature, and from the dilemmas of Christian theology itself. Kant was an epistemologist, a philosopher of mind, a metaphysician of experience, an ethicist and a philosopher of religion. But all this was sustained by his religious faith. This book aims to recover the focal point and inner contradictions of his thought, the 'secret thorn' of his metaphysics (as Heidegger once put it). It first locates Kant in the tradition of reflection on the human weakness from Luther to Hume, and then engages in a critical, but charitable, manner with Kant's entire pre-critical work, including his posthumous fragments. Special attention is given to *The Only Possible Ground* (1763), one of the most difficult, interesting and underestimated of Kant's works. The present book takes its cue from an older approach to Kant, but also engages with recent Anglophone and continental scholarship, and

deploys modern analytical tools to make sense of Kant. What emerges is an innovative and thought-provoking interpretation of Kant's metaphysics, set against the background of forgotten religious aspects of European philosophy.

The Cambridge Companion to Kant's Critique of Pure Reason Paul Guyer 2010-06-14 The first collective commentary in English on Kant's landmark 1781 publication.

Religious Individualisation Martin Fuchs 2019-12-16 This volume brings together key findings of the long-term research project 'Religious Individualisation in Historical Perspective' (Max Weber Centre for Advanced Cultural and Social Studies, Erfurt University). Combining a wide range of disciplinary approaches, methods and theories, the volume assembles over 50 contributions that explore and compare processes of religious individualisation in different religious environments and historical periods, in particular in Asia, the Mediterranean, and Europe from antiquity to the recent past. Contrary to standard theories of modernisation, which tend to regard religious individualisation as a specifically modern or early modern as well as an essentially Western or Christian phenomenon, the chapters reveal processes of religious individualisation in a large variety of non-Western and pre-modern scenarios. Furthermore, the volume challenges prevalent views that regard religions primarily as collective phenomena and provides nuanced perspectives on the appropriation of religious agency, the pluralisation of religious options, dynamics of de-traditionalisation and privatisation, the development of elaborated notions of the self, the facilitation of religious deviance, and on the notion of dividuality.

Kant, Herder, and the Birth of Anthropology John H. Zammito 2002 If Kant had never made the "critical turn" of 1773, would he be worth more than a paragraph in the history of philosophy? Most scholars think not. But this text challenges that view by revealing a precritical Kant who was immensely more influential than the one philosophers think they know.

Immanuel Kant Wolfgang Ritzel 1985-01-01

German Kantian Bibliography Erich Adickes 1896

Kant: A Biography Manfred Kuehn 2001-03-19 This is the first full-length biography in more than fifty years of Immanuel Kant, one of the giants amongst the pantheon of Western philosophers as well as the one with the most powerful and broad influence on contemporary philosophy. It is well known that Kant spent his entire life in an isolated part of Prussia living the life of a typical university professor. This has given rise to the view that Kant was a pure thinker with no life of his own, or at least none worth considering seriously. In this biography, Manfred Kuehn debunks that myth once and for all. Taking account of the most recent scholarship Professor Kuehn allows the reader (whether interested in philosophy, history, politics, German culture, or religion) to follow the same journey that Kant himself took in emerging as a central figure in modern philosophy.

Lessing Yearbook Index to Volumes I-XX and the Supplements Edward Dvoretzky 1994 This volume is a register and bibliography to the first 20 volumes of the Lessing Yearbook and its supplements, *Humanität und Dialog*, *Lessing in heutiger Sicht*, *Nation und Gelehrtenrepublik*, and *Lessing und die Toleranz*.

Deutschlands Denker seit Kant. Die Lehren und Geistesthaten der bedeutendsten deutschen Denker in neuerer Zeit Germany 1851

Kant in Imperial Russia Thomas Nemeth 2017-02-15 This book presents a comprehensive study of the influence of Immanuel Kant's Critical Philosophy in the Russian Empire, spanning the period from the late 19th century to the Bolshevik Revolution. It systematically details the reception bestowed on Kant's ideas during his lifetime and up to and through the era of the First World War. The book traces the tensions arising in the early 19th century between the imported German scholars, who were often bristling with the latest philosophical developments in their homeland, and the more conservative Russian professors and administrators. The book goes on to examine the frequently neglected criticism of Kant in the theological institutions throughout the Russian Empire as well as the last remaining, though virtually unknown, embers of Kantianism during the reign of Nicholas I. With the political activities of many young radicals during the subsequent decades having been amply studied, this book focuses on their largely ignored attempts to grapple with Kant's transcendental idealism. It also presents a complete account of the resurgence of interest in Kant in the last two decades of that century, and the growing attempts to graft a transcendental idealism onto popular social and political movements. The book draws attention to the young and budding Russian neo-Kantian movement that mirrored developments in Germany before being overtaken by political events.

Lectures on Metaphysics Immanuel Kant 2001-10 This volume contains the first translation into English of notes from Kant's lectures on metaphysics.

On the Word of a Jew Nina Caputo 2019-01-14 Fourteen essays examining the dynamics of trust and mistrust in Jewish history from biblical times to today. What, if anything, does religion have to do with how reliable we perceive one another to be? When and how did religious difference matter in the past when it came to trusting the word of another? In today's world, we take for granted that being Jewish should not matter when it comes to acting or engaging in the public realm, but this was not always the case. The essays in this volume look at how and when Jews were recognized as reliable and trustworthy in the areas of jurisprudence, medicine, politics, academia, culture, business, and finance. As they explore issues of trust and mistrust, the authors reveal how caricatures of Jews move through religious, political, and legal systems. While the volume is framed as an exploration of Jewish and Christian relations, it grapples with perceptions of Jews and Jewishness from the biblical period to today, from the Middle East to North America, and in Ashkenazi and Sephardi traditions. Taken together these essays reflect on the mechanics of trust, and sometimes mistrust, in everyday interactions involving Jews. "Highly readable and compelling, this volume marks a broadly significant contribution to Jewish studies through the underexplored dynamic of trust." —Rebekah Klein-Pejšová, author of *Mapping Jewish Loyalties in Interwar Slovakia* "An exemplary compendium on how to engage with a major concept—trust—while providing load of gripping new information, new theorization of otherwise well-covered material, and meticulous attention to textual and sociological sources." —Gil Anidjar, author of *Blood: A Critique of Christianity*

Geschichte Der Neueren Philosophie Kuno Fischer 1869

International Encyclopedia of Civil Society Helmut K. Anheier 2009-11-24 Recently the topic of civil society has generated a wave of interest, and a wealth of new information. Until now no publication has attempted to organize and consolidate this knowledge. The International Encyclopedia of Civil Society fills this gap, establishing a common set of understandings and terminology, and an analytical starting point for future research. Global in scope and authoritative in content, the Encyclopedia offers succinct summaries of core concepts and theories; definitions of terms; biographical entries on important figures and organizational profiles. In addition, it serves as a reliable and up-to-date guide to additional sources of information. In sum, the Encyclopedia provides an overview of the contours of civil society, social

capital, philanthropy and nonprofits across cultures and historical periods. For researchers in nonprofit and civil society studies, political science, economics, management and social enterprise, this is the most systematic appraisal of a rapidly growing field.

Christian August Crusius (1715-1775) Frank Grunert 2021-07-05 On the basis of the Thomist and Pietist tradition, Christian August Crusius (1715-1775) elaborated a philosophically challenging and influential alternative to the philosophy of Christian Wolff. For the first time, this edited collection offers a rigorous overview of the work of the Leipzig-based philosopher and theologian.

Kant and the Faculty of Feeling Kelly Sorensen 2018-03-15 First essay collection devoted to Kant's faculty of feeling, a concept relevant to issues in ethics, aesthetics, and the emotions.

Kant's Lectures on Anthropology Alix Cohen 2014-10-30 This collection of essays is the first comprehensive volume dedicated to Kant's lectures on anthropology and their philosophical importance.

The Philosophical Review Jacob Gould Schurman 1893 An international journal of general philosophy.

The Genesis of Kant's Critique of Judgment John H. Zammito 1992-08 In this philosophically sophisticated and historically significant work, John H. Zammito reconstructs Kant's composition of *The Critique of Judgment* and reveals that it underwent three major transformations before publication. He shows that Kant not only made his "cognitive" turn, expanding the project from a "Critique of Taste" to a Critique of Judgment but he also made an "ethical" turn. This "ethical" turn was provoked by controversies in German philosophical and religious culture, in particular the writings of Johann Herder and the Sturm und Drang movement in art and science, as well as the related pantheism controversy. Such topicality made the Third Critique pivotal in creating a "Kantian" movement in the 1790s, leading directly to German Idealism and Romanticism. The austerity and grandeur of Kant's philosophical writings sometimes make it hard to recognize them as the products of a historical individual situated in the particular constellation of his time and society. Here Kant emerges as a concrete historical figure struggling to preserve the achievements of cosmopolitan Aufklärung against challenges in natural science, religion, and politics in the late 1780s. More specifically Zammito suggests that Kant's Third Critique was animated throughout by a fierce personal rivalry with Herder and by a strong commitment to traditional Christian ideas of God and human moral freedom. "A work of extraordinary erudition. Zammito's study is both comprehensive and novel, connecting Kant's work with the aesthetic and religious controversies of the late eighteenth century. He seems to have read everything. I know of no comparable historical study of Kant's Third Critique."—Arnulf Zweig, translator and editor of Kant's *Philosophical Correspondence, 1759-1799*; "An intricate, subtle, and exciting explanation of how Kant's thinking developed and adjusted to new challenges over the decade from the first edition of the Critique of Pure Reason to the appearance of the Critique of Judgment."—John W. Burbidge, *Review of Metaphysics* "There has been for a long time a serious gap in English commentary on Kant's Critique of Judgment; Zammito's book finally fills it. All students and scholars of Kant will want to consult it."—Frederick Beiser, *Times Literary Supplement*

Kant's Shorter Writings Robert Hanna 2017-01-06 This collection highlights the importance of Kant's shorter writings, which span the entire intellectual career of this seminal thinker. It contrasts with other philosophical studies of Kant's work, which typically focus on a specific period of his career, and on either his theoretical philosophy or his practical philosophy. These shorter works offer a framework for understanding several central questions of critical philosophy in the context of Kant's complete corpus of writings. As such, this volume provides a ground-breaking approach to contemporary Kant studies by offering a new interpretive perspective to enable Kant scholars to advance their research projects. At the

same time, it allows a general overview of Kant's work for a broader non-scholarly audience interested in his critical philosophy and its context.

Human Dignity and the Kingdom of Ends Jan-Willem van der Rijt 2021-12-31 This book advances our understanding of the nature, grounds and limits of human dignity by connecting it with Kant's notion of an ideal moral community, or "Kingdom of Ends". It features original essays by leading Kant scholars and moral and political philosophers from around the world. Although Kant's influential injunction to treat humanity as an end in itself and never merely as a means has garnered the most attention among those interested in analyzing human dignity with a Kantian lens, Kant himself places much more emphasis on the Kingdom of Ends as crucial for defining human dignity. The chapters in this collection focus not only on interpretive issues related to the Kingdom of Ends but also on practical applications that have the potential to advance discussions about the nature and foundations of rights, the content of moral principles, the importance of moral ideals and attitudes and the nature of moral motivation. Exploring and connecting the ideas of human dignity and the Kingdom of Ends significantly deepens our moral understanding, advances discussions in moral and political philosophy and enhances our appreciation of Kant's moral theory. *Human Dignity and the Kingdom of Ends: Kantian Perspectives and Practical Applications* will appeal to scholars and advanced students of Kant, moral philosophy, political philosophy, and political theory.

Immanuel Kant Steffen Dietzsch 2003 *Leben, Werk und Persönlichkeit des grossen Philosophen (1724-1804)*.

Constituting Critique Willi Goetschel 1994 Kant's philosophy is often treated as a closed system, without reference to how it was written or how Kant arrived at its familiar form, the critique. In fact, the style of the critique seems so artless that readers think of it as an unfortunate by-product—a style of stylelessness. In *Constituting Critique*, Willi Goetschel shows how this apparent gracelessness was deliberately achieved by Kant through a series of writing experiments. By providing an account of the process that culminated in his three Critiques, this book offers a new perspective on Kant's philosophical thought and practice. *Constituting Critique* traces the stages in Kant's development to reveal how he redefined philosophy as a critical task. Following the philosopher through the experiments of his early essays, Goetschel demonstrates how Kant tests, challenges, and transforms the philosophical essay in his pursuit of a new self-reflective literary genre. From these experiments, critique emerges as the philosophical form for the critical project of the Enlightenment. The imperatives of its transcendental style, Goetschel contends, not only constitute and inform the critical moment of Kant's philosophical praxis, but also have an enduring place in post-Kantian philosophy and literature. By situating the Critiques within the context of Kant's early essays, this work will redirect the attention of Kant scholars to the origins of their form. It will also encourage contemporary critical theorists to reconsider their own practice through an engagement with its source in Kant.

Kant's Theory of Value Christoph Horn 2022-10-03 In der Reihe werden herausragende monographische Untersuchungen und Sammelbände zu allen Aspekten der Philosophie Kants veröffentlicht, ebenso zum systematischen Verhältnis seiner Philosophie zu anderen philosophischen Ansätzen in Geschichte und Gegenwart. Veröffentlicht werden Studien, die einen innovativen Charakter haben und ausdrückliche Desiderate der Forschung erfüllen. Die Publikationen repräsentieren damit den aktuellsten Stand der Forschung.

Kant Manfred Kühn 2003

Kant and the Naturalistic Turn of 18th Century Philosophy Catherine Wilson 2022-05-02 Kant's philosophy is usually treated according to 'internalist' textual methodology rather than contextually according to 'externalist' methodology. Kant and the Naturalistic Turn of 18th Century Philosophy presents transcendental idealism, the metaphysics of morals, and other Kantian innovations in philosophy as a reaction to 18th century developments in the life and human sciences. It interprets Kant's metaphysics as motivated by, on one hand, anxiety over the moral dangers he perceived in the empiricism of Buffon, Hume, Smith, and certain German materialists; and, on the other, his theological scepticism. Topics treated include cosmology and the fate of the earth, the mechanical philosophy and the problems of life, mind, and matter, historical pessimism, warfare and class consciousness, and the role of women in 18th century society. This book sheds new light on all major aspects of Kant's philosophy and opens avenues for further research.

Historical Dictionary of Kant and Kantianism Vilem Mudroch 2020-07-06 Immanuel Kant was one of the most significant philosophers of the modern age. Historical Dictionary of Kant and Kantianism, Second Edition contains a chronology, an introduction, appendixes, and an extensive bibliography. The dictionary section has over 500 cross-referenced entries on key terms of Kant's philosophy, Kant's major works and cover his most important predecessors and successors, concentrating especially on the relation of these thinkers to Kant himself. This book is an excellent resource for students, researchers, and anyone wanting to know more about Immanuel Kant.

The Cambridge Companion to Kant Immanuel Kant 1992-01-31 This 1992 volume is a systematic and comprehensive account of the full range of Kant's writings for the student and advanced scholar alike.

The Cambridge Companion to Kant and Modern Philosophy Paul Guyer 2006-02-13 This 2006 volume provides the broadest and deepest introduction to Kant currently available.

List of Books Relating to Philosophy New York Public Library 1908

The Gestation of German Biology John H. Zammito 2017-12-18 This book explores how and when biology emerged as a science in Germany. Beginning with the debate about organism between Georg Ernst Stahl and Gottfried Leibniz at the start of the eighteenth century, John Zammito traces the development of a new research program, culminating in 1800, in the formulation of developmental morphology. He shows how over the course of the century, naturalists undertook to transform some domains of natural history into a distinct branch of natural philosophy, which attempted not only to describe but to explain the natural world and became, ultimately, the science of biology.

The A to Z of Kant and Kantianism Helmut Holzhey 2010 Few philosophers stand out as boldly as Immanuel Kant (1724-1804). His principal works, including Critique of Pure Reason, Critique of Practical Reason, and Critique of Judgement, are known worldwide. During his time, schools of Kantianism quickly sprang up and were later joined by schools of Neokantianism. Admittedly, not all of Kant's concepts have aged well, but many are still taught today among the basics of philosophy. Holzhey and Mudroch provide a comprehensive dictionary that will aid not only students but also teachers and the general public, with hundreds of entries describing Kant's life, works, and concepts, as well as the contributions of his followers and opponents. Furthermore, much of the writings of the Neokantians and the literature dealing with this movement are not available in English, thus *The A to Z of Kant and Kantianism* provides an introduction for the English-language reader. Given the inevitable problems of language, the glossary is particularly helpful, while the bibliography makes the massive amount of literature more accessible.

Bulletin of the New York Public Library New York Public Library 1908 Includes its Report, 1896-19 .