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"Go Siame Jang Go Ikutlwa Jaaka O Kare Lefatshe Le Ke la Rona--" Tara Gujadhur 2000 This paper explores the issues of community land and natural resources tenure under CBNRM in Botswana by using the words and expressions of stakeholders themselves. The Xai-Xai community in western Ngamiland is used as a case study.

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Kgoro Ya Puo Gr 4 T/g

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Phišo Amy Blankenship 2022-09-28 Damon o ile a ya go dula le bobuti ba gagwe ka lebaka letee... mosetsana yo a mo hlabilego gomme a mo tlogela gore a hwe o dula fao gomme o ka tlase ga tšhireletšo ya vamphaya. Ge ba feleletša ba phološitše

bophelo bja Alicia makga a mmalwa go ka nyaka go balela, Damon a akanya gore motho yo mongwe o swanetše go mmea taolong pele katse ya tshadi ye nnyane e hwetša tsela ya go ngwega mafelelong ka go direla gore a bolawe. Mona o ba thaloko ya kotsi ge a tsena ka gare ga phišo gomme a thoma go goga šedi ya ba go feta dintauwane. Alicia Wilder o lapišitšwe ke go šireletšwa go lefase ke bobuti a gagwe bao ba mo šireletšago go feta tekanyo. Ge a leka go kgonthiša gore a ka ikemela go ntwā ya divamphaya o ile a ngwapša, bethwa, atlwa, thunywa, gomme sa go makatša kudu, a dula le divamphaya tše tharo tša go kganyogiša kudu, yo mongwe wa tšona o thomile ntwā ya divamphaya go tloga mathomong. Ge a ikhwetša a tsena ka gare ga phišo ya bafetogi, Alicia a lemoga gore nnete ya polokego ya gagwe e kaba phuhlamo ya gagwe. Damon o ile a tla go dula le bubuti ba gagwe ka lebaka letee... mosetsana yo a mo hlabilego gomme a mo tlogela gore a hwe o dula fao gomme o ka tlase ga tšhireletšo ya vamphaya. Ge ba feleletša ba phološitše bophelo bja Alicia makga a mmalwa go ka nyaka go balela, Damon a akanya gore motho yo mongwe o swanetše go mmea taolong pele katse ya tshadi ye nnyane e hwetša tsela ya go ngwega mafelelong ka go direla gore a bolawe. Mona o ba thaloko ya kotsi ge a tsena ka gare ga phišo gomme a thoma go goga šedi ya ba go feta dintauwane. Translator: Matlakala PUBLISHER: TEKTIME

Customary Law Ascertained Volume 2 O. Hinz 2014-04-02 Customary Law Ascertained Volume 2 is the second of a three volume series in which traditional authorities in Namibia present the customary laws of their communities. It contains the laws of the Bakgalagari, the Batswana ba Namibia and the Damara communities. The recognised traditional authorities in Namibia are expected to ascertain the customary law applicable in their respective communities and to note the most important aspects of the laws in written form. The Ministry of Regional and Local Government, Housing and Rural Development, and the Council of Traditional Leaders therefore initiated the ascertainment of customary law. The ascertainment project is housed in the Human Rights and Documentation Centre of the University of Namibia. The former Dean of the Faculty of Law of the University of Namibia, Professor Manfred O. Hinz, has directed the project since its inception.

Foko la moswi ga le tlole Zipporah Sereko Kotsokoane 1994

Van Riebeeck-Vereniging Vir Die Publikasie Van Suid-Afrikaanse Historiese Dokumente Part Themba Mgadla 2006 "A selection of letters and articles that were written by Batswana for Manoko a Becwana (News/Words of Batswana), a Setswana-language newspaper published by missionaries of the London Missionary Society at Kuruman between 1883 and 1896"--Jacket flap.

Weekly Parliamentary Debates Botswana. National Assembly 2009

Motswasele II Leetile Disang Raditladi 2021-10 Motswasele II, the first historical drama written by a Botswanan author, originally published in the Bantu (later, African) Treasury Series by the University of the Witwatersrand Press, in 1945, Leetile Disang Raditladi explores the concept of chieftainship

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and what it means to be a good chief through the characters of two powerful men, Moruakgomo and Motswasele. According to the history of the Bakwena, the two men vied for the throne. Raditladi critiques the tyranny of Motswasele, whose actions are those of a greedy dictator with no regard for his people. His iron-fisted rule, disregard for advice from his council, and the fact that he helps himself to his subjects' cattle at will cause great unhappiness. He surrounds himself with untrustworthy people who are not of royal blood and know nothing about power. In contrast, Moruakgomo is portrayed as a true leader who is caring, brave, wise, visionary and not above taking advice. In the drama, Motswasele is cautioned against wronging people he may need in the future, and being swayed by false songs of praise. Motswasele II highlights the importance of traditional rule, and the need for a chief to dispense power judiciously and to resolve conflicts where these arise.

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'Sika loo phage J. G. N. Seakgosing 2001 A play.

Customary Law Ascertained Volume 2 Hinz, Manfred O. 2014-04-03 Customary Law Ascertained Volume 2 is the second of a three volume series in which traditional authorities in Namibia present the customary laws of their communities. It contains the laws of the Bakgalagari, the Batswana ba Namibia and the Damara communities. The recognised traditional authorities in Namibia are expected to ascertain the customary law applicable in their respective communities and to note the most important aspects of the laws in written form. The Ministry of Regional and Local Government, Housing and Rural Development, and the Council of Traditional Leaders therefore initiated the ascertainment of customary law. The ascertainment project is housed in the Human Rights and Documentation Centre of the University of Namibia. The former Dean of the Faculty of Law of the University of Namibia, Professor Manfred O. Hinz, has directed the project since its inception.

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A Guide to Starting a Tourism Enterprise in Botswana Pete Hancock 2002

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Chobe Enclave, Botswana Brian T. B. Jones 2002

Di itshenotse tadi e amusa B. M. Ditlhokwe 1996

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Ke sone seo Gabriel Funete William 1994

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