

# La Cite Magique Et Magie En Afrique Noire

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Bioéthique et excision en Afrique Marcel Kouassi 2016-02-19 Bien que condamnées par les États et la communauté internationale, à cause de ses graves conséquences sanitaires et de la mutilation ontologique qu'elles provoquent, les pratiques de l'excision persistent et rentrent dans la clandestinité, en prenant des formes nouvelles. "Bioéthique et excision en Afrique" est à la fois une identification, une compréhension et une explication des facteurs qui favorisent les mutations et la persistance de l'excision au sein des sociétés africaines du XXI<sup>e</sup> siècle. Affranchie des prismes réducteurs qui expliquent tous les phénomènes par le choc des civilisations ou par les conflits opposant traditions africaines et modernité occidentale, l'intellection de l'excision, à la lumière des exigences éthiques et bioéthiques universelles, s'oriente vers les rationalités qui structurent les logiques de représentation de soi, de l'autre, du groupe, des genres, et qui codifient les modes d'existence des sociétés traditionnelles et modernes en Afrique. Ce livre collectif est une sélection des meilleures contributions au colloque international d'octobre 2014 sur la bioéthique et l'excision en Afrique organisé par le Centre de recherche en éthique des sciences des technologies et de l'environnement, à l'Université Alassane Ouattara de Bouaké, en Côte-d'Ivoire. Grâce à une approche pluridisciplinaire, notamment historique, anthropologique, sociologique, philosophie et bioéthique, cet ouvrage propose ainsi des solutions originales pour rendre les politiques nationales et internationales de lutte contre les mutilations génitales féminines plus inclusives, plus efficace et véritablement humanistes.

**Female Sexual Mutilations** Fran P. Hosken 1980

**International Social Science Journal** 1998

*Ibss: Anthropology: 1975* International Committee International Committee for Social Science Information and Documentation 1990-12-31 First published in 1978. Routledge is an imprint of Taylor & Francis, an informa company.

**The French Review** James Frederick Mason 1976

*La cité magique* Jacques Lantier 1974

Africana Library Journal 1973

**Revue française d'histoire d'outre-mer** 1986

**Between Rites and Rights** 2007-08-24 The study shows, in chronological fashion, how African women writers in the past five decades have introduced a new, autobiographical discourse around their experience of excision, bringing nuance and vitality to the FGM debate.

**The Mary Daly Reader** Mary Daly 2017-01-24 Makes key excerpts from Daly's work accessible to readers who are seeking to access the essence of her thought in a single volume. Outrageous, humorous, inflammatory, Amazonian, intellectual, provocative, controversial, and a discoverer of Feminist word-magic, Mary Daly's influence on Second Wave feminism was enormous. She burst through constraints to articulate new ways of being female and alive. This comprehensive reader offers a vital introduction to the core of Daly's work and the complexities secreted away in the pages of her books. Her major theories—Bio-philía, Be-ing as Verb, and the life force within words—and major controversies—relating to race, transgender identity, and separatism—are all covered, and the editors have provided introductions to each selection for context. The text has been crafted to be accessible to a broad readership, without diluting Daly's witty but complicated vocabulary. Begun in collaboration with Daly while she was still alive, and completed after her death in 2010, the chapters in this book will surprise even those who thought they knew her work. They contain highlights from Mary Daly's published works over a forty-year span, including her major books *Beyond God the Father*, *Gyn/Ecology*, and *Pure Lust*, as well as smaller articles and excerpts, with additional contributions from Robin Morgan and Mary E. Hunt. Perfect for those seeking an introduction to this path-breaking feminist thinker, *The Mary Daly Reader* makes key excerpts from her work accessible to new readers as well as those already familiar with her work who are seeking to access the essence of her thought in a single volume.

*Atlantis* 1980

*Spouse Abuse* Emilio Viano 1978

*Afrique contemporaine* 1973 Documents d'Afrique noire et de Madagascar.

**Female Genital Mutilation, Excision and Infibulation** Lilian Passmore Sanderson 1986

**Gyn/Ecology** Mary Daly 2016-07-26 This revised edition includes a New Intergalactic Introduction by the Author. Mary Daly's New Intergalactic

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Introduction explores her process as a Crafty Pirate on the Journey of Writing Gyn/Ecology and reveals the autobiographical context of this "Thunderbolt of Rage" that she first hurled against the patriarchs in 1979 and no hurls again in the Re-Surging Movement of Radical Feminism in the Be-Dazzling Nineties.

**La polygamie et l'excision dans l'immigration africaine en France analysées sous l'angle de la souffrance sociale des femmes** Isabelle Gillette 1998

**Saint Augustin. De la Cité de Dieu... illustrée des commentaires de Jean Loys Vives,... le tout fait français par Gentian Hervet,...** Augustin 1584

Jeune Afrique 1997

**L'homosexualité en Afrique** Marcel Kouassi 2016-05-20 En investissant l'espace public africain, le débat sur l'homosexualité ne manque pas de susciter des réactions passionnelles. Celles-ci oscillent entre l'homophobie effrénée et l'homophilie réactionnaire. Face à ces réactions irréductibles, ce livre se propose de rendre intelligibles, sous le rapport des valeurs du devenir et du devenir des valeurs, les grands enjeux de l'homosexualité en Afrique. Les contributeurs y questionnent au sujet du mariage pour tous, de la crise communicationnelle inhérente à l'homosexualité, des identités hétérosexuelles hégémoniques, de l'ambiguïté des droits de l'homme, des rapports des religions à l'homosexualité, de la différence culpabilisée, de l'évaluation genrée et/ou sexospécifique de l'homosexualité... Cet ouvrage collectif rassemble les contributions des spécialistes des sciences humaines et sociales : Marcel Silvère Blé Kouaho, Marie Sylvana Brou-Messou, Adolphe Oulaye, Brou Dieudonné Koffi, N'guetta Aristide Molou, Guy Serge Blé, Kouadio Bernard Yao, Amenan Madeleine Kouassi, Bawala Léopold Badalo et N'dri Marcel Kouassi.

**Sex, France, and Arab Men, 1962–1979** Todd Shepard 2021-07-12 The aftermath of Algeria's revolutionary war for independence coincided with the sexual revolution in France, and in this book Todd Shepard argues that these two movements are inextricably linked. Sex, France, and Arab Men is a history of how and why—from the upheavals of French Algeria in 1962 through the 1970s—highly sexualized claims about Arabs were omnipresent in important public French discussions, both those that dealt with sex and those that spoke of Arabs. Shepard explores how the so-called sexual revolution took shape in a France profoundly influenced by the ongoing effects of the Algerian revolution. Shepard's analysis of both events alongside one another provides a frame that renders visible the ways that the fight for sexual liberation, usually explained as an American and European invention, developed out of the worldwide anticolonial movement of the mid-twentieth century.

*International Journal of Women's Studies* 1980

Sourcebook on Feminist Jurisprudence Hilaire Barnett 2012-10-02 This book is a comprehensive analysis of the relationship between feminist theories and the law, and the way in which developments of the former have affected, and been

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affected by, the latter. The book takes as its starting point a study of women and culture on an international level, which demonstrates how religious and cultural influences have been fundamental in establishing contemporary legal and social mores. This provides the setting for an investigation into legal and social discrimination and inequality, and how this has been addressed by the emergence of feminism. A number of critiques and developments are examined.

**The Hosken Report** Fran P. Hosken 1979

**Bulletin des nouvelles acquisitions de la bibliothèque** Archives nationales (France). Section outre-mer. Bibliothèque 1971

**Saint Augustin De la Cité de Dieu ... Le tout fait François par Gentian Heruet ... Et enrichy de plusieurs annotations&obseruations ... par François de Belle-Forest ... Quatriesme édition. Reueuë&corrigée ...&augmentée du Traité de l'Vnité de l'Eglise ...&des Epistres XLVIII.&L. du mesme Autheur ... Plus, le Dialogue de Saint Hierosme contre les Luciferiens. Le tout mis en François par Iacques Tigeou, etc** Saint Augustine (of Hippo) 1610

Speak Out, Black Sisters Awa Thiam 1986

**Victimology** 1977

**Circumcision** Edward Wallerstein 1980

**The Journal of Mind and Behavior** 1980

**Notes** Munger Africana Library 1976

La Femme africaine et malgache France. Ministère de la coopération. Centre de documentation 1978

**Les mutilations sexuelles féminines** Fran P. Hosken 1983 Une partie est consacrée à l'étude de cas en divers pays d'Afrique. Le reste : aspect médical et historique; les motifs dans la tradition africaine; réflexions sur le plan humanitaire et féministe.

**Catalog of the Robert Goldwater Library, the Metropolitan Museum of Art** Robert Goldwater Library 1982

*Présence Africaine* 1987

**Global Critical Race Feminism** Adrien Katherine Wing 2000-05 An anthology containing some 30 essays which focus on topics including a critique of American feminist legal scholarship; motherhood and work in cultural context; Josephine Baker and the Cold War; the campaign against female circumcision; violence against Aboriginal women in Australia; and "marketization" and the status of women in China. Includes a foreword by social justice activist and

professor at the U. of California-Santa Cruz, Angela Y. Davis. Annotation copyrighted by Book News Inc., Portland, OR

*Male & Female Circumcision* Sami Awad Aldeeb Abu-Sahlieh 2001 "Originally published in Arabic and also translated into French, Dr. Aldeeb now makes his landmark study of male and female circumcision available to an English speaking audience. Dr. Aldeeb is an advocate in the Swiss Institute of Comparative Law and a leading figure in human rights issues. This major work explores the issues of circumcision in Judaism, Christianity, and Islam from religious, legal, medical, and social perspectives. It serves as both a major reference work for the subject and a monumental statement of human rights."

The Language of Human Rights in West Germany Lora Wildenthal 2012-10-15 Human rights language is abstract and ahistorical because advocates intend human rights to be valid at all times and places. Yet the abstract universality of human rights discourse is a problem for historians, who seek to understand language in a particular time and place. Lora Wildenthal explores the tension between the universal and the historically specific by examining the language of human rights in West Germany between World War II and unification. In the aftermath of Nazism, genocide, and Allied occupation, and amid Cold War and national division, West Germans were especially obliged to confront issues of rights and international law. *The Language of Human Rights in West Germany* traces the four most important purposes for which West Germans invoked human rights after World War II. Some human rights organizations and advocates sought to critically examine the Nazi past as a form of basic rights education. Others developed arguments for the rights of Germans—especially expellees—who were victims of the Allies. At the same time, human rights were construed in opposition to communism, especially with regard to East Germany. In the 1970s, several movements emerged to mobilize human rights on behalf of foreigners, both far away and inside West Germany. Wildenthal demonstrates that the language of human rights advocates, no matter how international its focus, can be understood more fully when situated in its domestic political context.

**Genital Cutting and Transnational Sisterhood** Stanlie Myrise James 2002 Extrait de la couverture : "[This book] is a much-needed response to the ethnocentric and arrogant Western perceptions surrounding female genital cutting (FGC), often referred to as either female genital mutilation or female circumcision but including a variety of practices of varying history, severity, geographical distribution, and consequences. In five provocative essays, the contributors to this timely volume challenge representations of FGC. In doing so, they interweave a range of perspectives, including history, human rights, law ... Balancing feminist ideals with culturally conscious approaches, they dispel sensationalized and widely accepted concepts about FGC that influence Western media, law, and feminism thought."

**Heresies** 1982

**Munger Africana Library Notes** 1976

