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Language Ideological Debates Jan Blommaert 1999-01-01

Grand dictionnaire universel du XIXe siècle Pierre Larousse 1982

Recovering Nonviolent History Maciej J. Bartkowski 2013 This unique book brings to light the little-known, but powerful roles that civil resistance has played in national liberation struggles throughout history. Ranging from the American Revolution to Kosovo in the 1990s, from Egypt under colonial rule to present-day West Papua and Palestine, the authors of *Recovering Nonviolent History* consider several key questions: What kinds of civilian-based nonviolent strategy and tactics have been used in liberation struggles? What accounts for their successes and failures? Not least, how did nonviolent resistance influence national identities and socioeconomic and political institutions both prior to and after liberation, and why has this history been so often ignored? The story that emerges is a compelling one of the agency of thousands and even millions of ordinary people as they used nonviolent force in the course of struggles against foreign subjugation.

Cultural Heritage as Civilizing Mission Michael Falser 2015-03-04 This book investigates the role of cultural heritage as a constitutive dimension of different civilizing missions from the colonial era to the present. It includes case studies of the Habsburg Empire and German colonialism in Africa, Asian case studies of (post)colonial India and the Dutch East Indies/Indonesia, China and French Indochina, and a special discussion on 20th-century Cambodia and the temples of Angkor. The themes examined range from architectural and intellectual history to historic preservation and restoration. Taken together, they offer an overview of historical processes spanning two centuries of institutional practices, wherein the concept of cultural heritage was

appropriated both by political regimes and for UNESCO World Heritage agendas.

Portuguese Africa Ronald H. Chilcote 1967 Historical analysis of colonial policies of Portugal in the African territories of Angola, Mozambique, Portuguese Guine, the Cape Verdes, Sao Tome and the Principe Islands.

Le Constitutionnel 1823

Le dictionnaire universel Maurice La Châtre 1853

Isaiah Berlin's Counter-Enlightenment Isaiah Berlin 2003 As the essays in this collection make plain, Isaiah Berlin invented neither the term "Counter-Enlightenment" nor the concept. However, more than any other figure since the eighteenth century, Berlin appropriated the term, made it the heart of his own political thought, and imbued his interpretations of particular thinkers with its meanings and significance. His diverse treatment of writers at the margins of the Enlightenment, who themselves reflected upon what they took to be its central currents, were at once historical and philosophical. Berlin sought to show that our patterns of culture, manufactured by ourselves, must be explained differently from the ways in which we seek to fathom laws of nature. Many of the essays in this volume were prepared for the International Seminar in memory of Sir Isaiah Berlin, held at the School of History in Tel Aviv University during the academic year 1999-2000.

The Christian Observer 1826

A-Z. 1866-70 Pierre Larousse 1872

Power Steven Lukes 1984

Dictionnaire politique Eugène Duclerc 1848

Journal officiel de la République française France 1926

Nouvelles politiques, nationales et étrangères 1797

The Cambridge Dictionary of Sociology Bryan S. Turner 2006-08-14 Providing an authoritative and comprehensive overview of the classical and the contemporary, this volume is an indispensable guide to the vibrant and expanding field of sociology. Featuring over 600 entries, from concise definitions to discursive essays, written by leading international academics, the Dictionary offers a truly global perspective, examining both American and European traditions and approaches. Entries cover schools, theories, theorists and debates, with substantial articles on all key topics in the field. While recognising the richness of historical sociological traditions, the Dictionary also looks forward to new and evolving influences such as cultural change, genetics, globalization, information technologies, new wars and terrorism. Most entries incorporate references for further reading and a cross-referencing system

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enables easy access to related areas. This Dictionary is an invaluable reference work for students and academics alike and will help to define the field of sociology in years to come.

Tocqueville on America After 1840 Alexis de Tocqueville 2009-03-30 Tocqueville on America after 1840 provides access to Tocqueville's views on American politics from 1840 to 1859, revealing his shift in thinking and growing disenchantment with America.

1848, la révolution démocratique et sociale 1984

Historical Dictionary of the Berbers (Imazighen) Hsain Ilahiane 2017-03-27 This second edition of Historical Dictionary of the Berbers contains a chronology, an introduction, appendixes, and an extensive bibliography. The dictionary section has over 200 cross-referenced entries on important personalities, places, events, institutions, and aspects of culture, society, economy, and politics.

Main Currents in Sociological Thought Raymond Aron 2017-07-12 This is the first of Raymond Aron's magisterial two-volume treatment of the sociological tradition—perhaps the definitive work of its kind. The second volume treating Durkheim, Pareto, and Weber is scheduled to appear in spring 1998. More than a work of reconstruction, Aron's study is, at its deepest level, an engagement with the question of modernity: What constitutes the essence of the new modern order that, having emerged in the eighteenth century, still forms the categories of our experience, sweeping us along toward an unknown destination? With his usual scrupulous fairness, Aron looks to the major social thinkers to discern how they answered this pressing question. Volume 1 explores three traditions: the French liberal school of political sociology, represented by Montesquieu and Tocqueville; the Comtean tradition, anticipating Durkheim in its deemphasis of the political and its elevation of social unity and consensus; and the Marxists, who posited the struggle between classes and placed their faith in historical necessity. A foreword by the eminent French philosopher Pierre Manent highlights Main Currents as a unique contribution to political philosophy as well as the history of sociological thought, while Daniel J. Mahoney and Brian C. Anderson provide an introduction situating Main Currents within the corpus of Aron's work as a whole. This work is essential reading for philosophers, historians, sociologists, and political scientists.

Dictionnaire national ou Grand Dictionnaire classique de la langue française...
Louis Nicholas Bescherelle 1845

The End of History, Again? Jean Comaroff 2003

Dictionnaire national ou Dictionnaire universel de la langue française Louis Nicolas Bescherelle (aîné) 1857

Fragile Coalitions Joan M. Nelson 1989-01-01 "Economic reform by Third World

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governments is usually portrayed as the product of outside pressure, especially from the International Monetary Fund (IMF) and World Bank. This welcome collection provides an important counter-perspective by putting domestic politics at center stage. Miles Kahler demonstrates that international institutions only rarely play an important role."--Orbis' "Joan Nelson and her collaborators have performed a valuable service for those concerned about the politics of reform by bringing together a series of informed and insightful essays that address clearly and concisely the difficult political dilemmas of economic adjustment."--Merilee S. Grindle, *Economic Development and Cultural Change*

The Papacy and World Affairs Carl Conrad Eckhardt 2016-03-22

The Christian Observer Josiah Pratt 1825

Languages of Class Gareth Stedman Jones 1983 This book challenges the predominant conceptions of the meaning and development of 'class consciousness'.

Journal général de l'Instruction publique 1841

Dictionnaire national ou Dictionnaire universel de la langue française Louis Nicolas Bescherelle (ainé) 1875

The Christian observer [afterw.] The Christian observer and advocate 1826

Introduction to Public Law Elisabeth Zoller 2008-02-06 Introduction to Public Law offers a new approach to public law, defined as the law of the public good, by drawing on historical and comparative analysis of England, France, Germany and the United States.

The Origins of Contemporary France ...: The ancient régime. 1888 Hippolyte Taine 1888

Grand dictionnaire universel du XIXe siècle: A-Z. 1866-70 Pierre Larousse 1866
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Dictionnaire encyclopédique usuel publié sous la direction de Charles Saint-Laurent 1843

Area Handbook for Guinea Harold D. Nelson 1975

Contemporary France Gabriel Hanotaux 1903

Technocratisation and Depoliticisation of Democracy Promotion and Development Aid Ingrid Heidlmayr-Chegdaly 2020-03-19

L'illustration 1848

Dictionnaire national, ou Dictionnaire universel de la langue française Louis Nicolas Bescherelle 1861

Regionalist Parties in Western Europe Lieven De Winter 2003-08-29

Ethnoregionalist parties are an increasingly influential political phenomenon in many Western European countries. Despite this there has been little systematic study of these important political parties. This volume fills the gap with an exploration of the successes and failures experienced by ethnoregionalist parties in post-war Europe. *Regionalist Parties in Western Europe* looks in detail at the fortunes of twelve regionalist parties in: the Basque country, Corsica, French speaking Belgium, Scotland, Wales, Catalonia, Flanders, Italy, and South Tyrol.

Archives of the Insensible Allen Feldman 2015-12-08 In "Archives of the Insensible" anthropologist Allen Feldman presents a genealogical critique of the sensibilities and insensibilities of contemporary warfare. Feldman subjects the law to a strip search, interrogating diverse trials and revealing the intersecting forms of bodily and psychic subjugation that they display. Throughout, ethnographic specificities are treated philosophically and political philosophy is treated ethnographically through deconstructive description. Among the cases he examines are the interrogation of Ashraf Salim at the Combatant Status Review Tribunal at Guantanamo; the kangaroo court of American soldiers who murdered Gul Mudin, an Afghani noncombatant; Gerhard Richter's forensic paintings of the disputable suicides of a Red Brigade cell in Stammheim prison; Radovan Karadzic's forensic allegations against the corpses attributed to his shelling of a market in Sarajevo; the trial of the police officers who beat Rodney G. King and the latter's judicial lynching by video montage; Jean Luc Godard's film class at Sarajevo where visual facts are indicted for no longer speaking for themselves; and Jacques Derrida standing naked before his cat while awaiting apocalyptic judgment. Through his analysis of these and several other cases, Feldman shows how state power arises "ex nihilo" in the chasm between violent events themselves and the space where political meaning is made. He aims to reverse sovereign logic, the whole task of which is to transform what Foucault called the enigmatic dispersion of human events into certified facts on which state violence is grounded. In contrast, Feldman relies on the disorientation that arises from micrological description as theory in an attempt to retard the hyperaccelerated time of war and media."