

Les Banlieues De L Islam Naissance D Une Religion

This is likewise one of the factors by obtaining the soft documents of this **les banlieues de l islam naissance d une religion** by online. You might not require more times to spend to go to the ebook introduction as skillfully as search for them. In some cases, you likewise get not discover the declaration **les banlieues de l islam naissance d une religion** that you are looking for. It will totally squander the time.

However below, in the same way as you visit this web page, it will be therefore unconditionally easy to acquire as skillfully as download lead **les banlieues de l islam naissance d une religion**

It will not endure many mature as we notify before. You can reach it even if appear in something else at home and even in your workplace. correspondingly easy! So, are you question? Just exercise just what we offer below as competently as evaluation **les banlieues de l islam naissance d une religion** what you subsequent to to read!

Muslim Women's Choices Camillia Fawzi El-Solh 2020-08-22 This volume counters the prevailing Western views and stereotypes of Muslim women - usually projected through male interpretations - by presenting a cross-cultural perspective of their experiences and choices in contemporary Muslim communities. The main theme running through these papers is the manner in which Muslim women consciously as well as unconsciously manipulate religious belief to negotiate their gender roles within the context of their lives.

Islam and the Governing of Muslims in France Frank Peter 2021-01-28 Will Islam be able to adapt to France's secularity and its strict separation of public and private spheres? Can France accommodate Muslims? In this book, Frank Peter argues that the debate about "Islam" and "Muslims" is not simply caused by ignorance or Islamophobia. Rather, it is an integral part of how secularism is reasoned. *Islam and the Governing of Muslims in France* shows that understanding religion as separate from other aspects of life, such as politics, economy, and culture, disregards the ways religion has operated and been

managed in “secular” societies such as France. This book uncovers the varying rationalities of the secular that have developed over the past few decades in France to “govern Islam,” in order to examine how Muslims engage with the secular regime and contribute to its transformation. This book offers a close analysis of French secularism as it has been debated by Islamic intellectuals and activists from the 1990s until the present. It will influence the study of secularism as well as the study of Islam in the French Republic, and reveal new connections between Islamic traditions and secular rationalities.

Why the French Don't Like Headscarves John R. Bowen 2010-12-16 The French government's 2004 decision to ban Islamic headscarves and other religious signs from public schools puzzled many observers, both because it seemed to infringe needlessly on religious freedom, and because it was hailed by many in France as an answer to a surprisingly wide range of social ills, from violence against females in poor suburbs to anti-Semitism. *Why the French Don't Like Headscarves* explains why headscarves on schoolgirls caused such a furor, and why the furor yielded this law. Making sense of the dramatic debate from his perspective as an American anthropologist in France at the time, John Bowen writes about everyday life and public events while also presenting interviews with officials and intellectuals, and analyzing French television programs and other media. Bowen argues that the focus on headscarves came from a century-old sensitivity to the public presence of religion in schools, feared links between public expressions of Islamic identity and radical Islam, and a media-driven frenzy that built support for a headscarf ban during 2003-2004. Although the defense of laïcité (secularity) was cited as the law's major justification, politicians, intellectuals, and the media linked the scarves to more concrete social anxieties-- about "communalism," political Islam, and violence toward women. Written in engaging, jargon-free prose, *Why the French Don't Like Headscarves* is the first comprehensive and objective analysis of this subject, in any language, and it speaks to tensions between assimilation and diversity that extend well beyond France's borders.

Halal Matters Florence Bergeaud-Blackler 2015-07-16 In today's globalized world, halal (meaning 'permissible' or 'lawful') is about more than food. Politics, power and ethics all play a role in the halal industry in setting new standards for production, trade, consumption and regulation. The question of how modern halal markets are constituted is increasingly important and complex. Written from a unique

interdisciplinary global perspective, this book demonstrates that as the market for halal products and services is expanding and standardizing, it is also fraught with political, social and economic contestation and difference. The discussion is illustrated by rich ethnographic case studies from a range of contexts, and consideration is given to both Muslim majority and minority societies. Halal Matters will be of interest to students and scholars working across the humanities and social sciences, including anthropology, sociology and religious studies.

Religious Citizenships and Islamophobia Virginie Andre 2017-10-02 The attack on Charlie Hebdo in Paris in January 2015 once again brought to the fore the place of Islam in Western secular democracies, and the questioning of Muslim citizenship. The hyper-mediatisation of jihadist terrorism and its subsequent conflation with Muslim communities in general, has led to both an increase in widespread popular fear of Islam and its followers, and the further marginalization and stigmatization of Muslim communities living in Western societies. This book brings together a range of studies and reflections pertinent to the contemporary issues surrounding religious citizenship and Islamophobia. Sentiments of insecurity and uncertainty, which far-right populist movements focus on, are increasingly finding resonance among ordinary citizens. Some traditional political parties are now flirting with demagogic discourse with respect to matters Islamic to the point where there is a hardening within Western democracies, manifested in the adoption of illiberal policies, the narrowing of the conception of secularity, and the alienation of a younger generation of Muslims. Yet there can still be found both glimmers of hope and slivers of sanity. This book was originally published as a special issue of *Islam and Christian-Muslim Relations*.

The Oxford Handbook of European Islam Jocelyne Cesari 2015 For centuries, Muslim countries and Europe have engaged one another through theological dialogues, diplomatic missions, political rivalries, and power struggles. In the last thirty years, due in large part to globalization and migration from Islamic countries to the West, what was previously an engagement across national and cultural boundaries has increasingly become an internalized encounter within Europe itself. Questions of the Hijab in schools, freedom of expression in the wake of the Danish Cartoon crisis, and the role of Shari'a have come to the forefront of contemporary European discourse. The Oxford Handbook of European Islam is the first collection to present a comprehensive approach to the multiple and changing ways Islam has been

studied across European countries. Parts one to three address the state of knowledge of Islam and Muslims within a selection of European countries, while presenting a critical view of the most up-to-date data specific to each country. These chapters analyze the immigration cycles and policies related to the presence of Muslims, tackling issues such as discrimination, post-colonial identity, adaptation, and assimilation. The thematic chapters, in parts four and five, examine secularism, radicalization, Shari'a, Hijab, and Islamophobia with the goal of synthesizing different national discussion into a more comparative theoretical framework. The Handbook attempts to balance cutting edge assessment with the knowledge that the content itself will eventually be superseded by events. Featuring eighteen newly-commissioned essays by noted scholars in the field, this volume will provide an excellent resource for students and scholars interested in European Studies, immigration, Islamic studies, and the sociology of religion.

Terror in France Gilles Kepel 2017-05-09 The virulent new brand of Islamic extremism threatening the West In November 2015, ISIS terrorists massacred scores of people in Paris with coordinated attacks on the Bataclan concert hall, cafés and restaurants, and the national sports stadium. On Bastille Day in 2016, an ISIS sympathizer drove a truck into crowds of vacationers at the beaches of Nice, and two weeks later an elderly French priest was murdered during morning Mass by two ISIS militants. Here is Gilles Kepel's explosive account of the radicalization of a segment of Muslim youth that led to those attacks—and of the failure of governments in France and across Europe to address it. It is a book everyone in the West must read. *Terror in France* shows how these atrocities represent a paroxysm of violence that has long been building. The turning point was in 2005, when the worst riots in modern French history erupted in the poor, largely Muslim suburbs of Paris after the accidental deaths of two boys who had been running from the police. The unrest—or "French intifada"—crystallized a new consciousness among young French Muslims. Some have fallen prey to the allure of "war of civilizations" rhetoric in ways never imagined by their parents and grandparents. This is the highly anticipated English edition of Kepel's sensational French bestseller, first published shortly after the Paris attacks. Now fully updated to reflect the latest developments and featuring a new introduction by the author, *Terror in France* reveals the truth about a virulent new wave of jihadism that has Europe as its main target. Its aim is to divide European societies from within by instilling fear, provoking backlash, and achieving the ISIS dream—shared by Europe's Far

Right—of separating Europe's growing Muslim minority community from the rest of its citizens.

Governing Islam Abroad Benjamin Bruce 2018-08-25 From sending imams abroad to financing mosques and Islamic associations, home states play a key role in governing Islam in Western Europe. Drawing on over one hundred interviews and years of fieldwork, this book employs a comparative perspective that analyzes the foreign religious activities of the two home states with the largest diaspora populations in Europe: Turkey and Morocco. The research shows how these states use religion to promote ties with their citizens and their descendants abroad while also seeking to maintain control over the forms of Islam that develop within the diaspora. The author identifies and explains the internal and foreign political interests that have motivated state actors on both sides of the Mediterranean, ultimately arguing that interstate cooperation in religious affairs has and will continue to have a structural influence on the evolution of Islam in Western Europe.

Young Muslim Change-Makers William Barylo 2017-07-20 The Muslim charity sector is stronger than ever, attracting thousands of volunteers and millions of pounds in donations. In times of mobile internet and social media, young people have set up small scale charities in urban areas, providing general social services to Muslims and non-Muslims alike. Breaking away from bureaucratic non-governmental organisations and traditional faith-based charities, these smaller local associations are an attractive alternative to young people. This book offers an exploration of the Muslim charity sector, from multi-million pound NGOs to discrete grassroots charities who are quietly giving rise to the next generation of Muslim entrepreneurs, scholars, politicians and other influencers. From studies of eleven charities across France, Poland and the UK, it investigates key questions around this young and dynamic movement. What motivates these young Muslim volunteers? What shapes the socially-engaged behaviour of young Muslims? What is the place and the role of Islam in their involvement and commitment to their causes? What social impact do these organisations have in their local area? How do they understand religion, faith, participation and citizenship? What challenges do they face and how do they overcome these? The book also examines how these grassroots are successful in helping to prevent extremism, curb Islamophobia and challenge colonialism. The analysis of these small, local and original initiatives is fundamental in understanding the role of religiosity for these younger generations who are trying to

articulate their multiple identities, cultures and traditions in a modern, secular society. Rich, detailed and vivid, the book sheds new lights on a popular field of research, unveiling exclusive key information on the subject of young European Muslims.

The Islamic Challenge Jytte Klausen 2005-10-27 The voices in this book belong to legislators, local officials, doctors and engineers, educators and intellectuals, lawyers and social workers, owners of small businesses, translators, and community activists. They are also all Muslims, who have decided to become engaged in political and civic organizations. And for that reason, they constantly have to explain themselves, mostly in order to say who they are not. They are not fundamentalists, not terrorists, and most do not support the introduction of Islamic religious law in Europe - especially not its application to Christians. This book is about who these people are, and what they want. This book is based on three hundred interviews with European Muslim leaders from six European countries: Sweden, Denmark, the Netherlands, Great Britain, France, and Germany. The question of Islam in Europe is not a matter of global war and peace but raises difficult questions about the positions of Christianity and Islam in public life, and about European identities. There is not one Muslim position on how Islam should develop in Europe but many views, and most Muslims are rather looking for ways to build institutions that will allow European Muslims to practice their religion in a way that is compatible with social integration.

Muslim Community Organizations in the West Mario Peucker 2017-04-07 The book focusses on the historical emergence and contemporary challenges of Muslim community organizations and their struggle for recognition as ordinary voices in multiethnic and multi-religious civil societies of Western democracies. It offers a range of different perspectives on how Muslim communities position themselves and navigate the social and political landscape shaped by, on the one hand, normalization of ethno-religious diversity and, on the other, ongoing misrecognition and essentialisation of Muslims in the West. The contributions from internationally acclaimed scholars as well as emerging researchers from Canada, the United Kingdom, France, Germany, Switzerland and Australia shine new light on both country-specific similarities and divergences.

Muslims in the Enlarged Europe Brigitte Marechal 2003-09-01 This volume describes a clear and overall

overview on contemporary European Islam, dealing with both Western and Eastern sides. Based on wide bibliographic research as well as original national contributions from recognised scholars, it is concerned with the process of construction of Islam as well as its co-inclusion in the European societies. Muslims in the Enlarged Europe has been selected by Choice as Outstanding Academic Title (2005).

Islam in Europe Ceri Peach 2016-07-27 The twelve million Muslims living in western and eastern (non-CIS) Europe are confronted with the combined, localised effects of xenophobia, nationalism, an historical stigma attached to Islam and a contemporary fear of the 'global Islamic threat'. In resistance, a variety of Muslim groups throughout Europe have developed a 'politics of religion and community' calling for equal treatment of Muslim minorities in the public sphere. This volume provides insights into these groups and activities, their histories, ideologies, organizations and modes of representation.

Muslim Political Participation in Europe Jorgen S. Nielsen 2013-02-20 To what extent are Muslims in Europe integrated? Muslims are increasingly making themselves noticed in the political process of Europe. But what is happening behind the often sensational headlines? This book looks at the processes and realities of Muslim participation in local and national politics in a range of Eastern and Western European countries: voting patterns in local and national assemblies, membership of elected councils and national parliaments, and the tensions between ethnic, political and religious identities. It also asks how political participation and wider integration issues interrelate and considers how Muslims - as ethnic groups, or through specific institutions - seek to locate themselves within European political society.

Bibliographie Internationale de Sociologie 1987 British Library British Library of Political and Economic Science 1991 IBSS is the essential tool for librarians, university departments, research institutions and any public or private institution whose work requires access to up-to-date and comprehensive knowledge on the social sciences.

Muslims and Others Jacques Waardenburg 2003-01-01 Jacques Waardenburg writes about relations between Muslims and adherents of other religions. After illuminating various aspects of Islam from an outside point of view in his volume "Islam" (published in 2002 by de Gruyter) his second volume changes

the perspective: The author shows how Muslims perceived non-Muslims - particularly Christianity and "the West", but also Judaism and Asian religions - in many centuries of religious dialogue and tensions. The main focus is on Muslim minorities in Western countries and on religious dialogues of which he provides first-hand knowledge through his participation in several important dialogue meetings. After 50 years of research and personal involvement, Waardenburg aims at a mutual understanding and reconciliation of Islam and other religions, particularly Christianity, both on an international level as well as on a more local level where "old" and "new", Christian and Muslim Europeans live together.

Policing Paris Clifford D. Rosenberg 2018-07-05 The surveillance of immigrants and potential terrorists preoccupies leaders throughout the industrialized world. Yet these concerns are hardly new. Policing Paris examines a critical moment in the history of immigration control and political surveillance. Drawing on massive police archives and other materials, Clifford Rosenberg shows how in the years after the Great War the French police, terrified by the Bolshevik Revolution and the specter of immigrant criminality, became the first major force anywhere systematically to enforce distinctions of citizenship and national origins. As the French capital emerged as a haven for refugees, dissidents, and workers from throughout Europe and across the Mediterranean in the 1920s, police officers raided immigrant neighborhoods to scare illegal aliens into registering with authorities and arrested those whose papers were not in order. The police began to concentrate on colonial workers from North Africa, tracking these workers with a special police brigade and segregating them in their own hospital when they fell ill. Transformed by their enforcement, legal categories that had existed for hundreds of years began to matter as never before. They determined whether or not families could remain together and whether people could keep their jobs or were forced to flee. During World War II, identity controls marked out entire populations for physical destruction. The treatment of foreigners during the Third Republic, Rosenberg contends, shaped the subsequent treatment of Jews by Vichy. At the same time, however, he argues that the new methods of identification pioneered between the wars are more directly relevant to the present day. They created forms of inclusion and inequality that remain pervasive, as industrial welfare states around the world find themselves compelled to provide benefits to their own citizens and recruit foreign nationals to satisfy their labor needs.

Producing Islamic Knowledge Martin van Bruinessen 2013-06-17 How do Muslims in Europe acquire discursive and practical knowledge of Islam? How are conceptions of Islamic beliefs, values and practices transmitted and how do they change? Who are the authorities on these issues that Muslims listen to? How do new Muslim discourses emerge in response to the European context? This book addresses the broader question of how Islamic knowledge (defined as what Muslims hold to be correct Islamic beliefs and practices) is being produced and reproduced in West European contexts by looking at specific settings, institutions and religious authorities. Chapters examine in depth four key areas relating to the production and reproduction of Islamic knowledge: authoritative answers in response to explicit questions in the form of fatwas. the mosque and mosque association as the setting of much formal and informal transmission of Islamic knowledge. the role of Muslim intellectuals in articulating alternative Muslim discourses. higher Islamic education in Europe and the training of imams and other religious functionaries. Featuring contributions from leading sociologists and anthropologists, the book presents the findings of empirical research in these issues from a range of European countries such as France, Italy, the Netherlands and Great Britain. As such it has a broad appeal, and will be of great interest to students and scholars of Islamic studies, anthropology, sociology and religion.

Human Rights in Global Perspective Association of Social Anthropologists. Conference 2003 The aim of this volume is to understand, from an anthropological perspective, the consequences of the rise of rights discussions and institutions in both local and global politics.

France and the Algerian Conflict Camille Bonora-Waisman 2017-11-01 This title was first published in 2003. France and the Algerian Conflict is a study of the French response to political upheavals in Algeria since 1988. In a very short period of time, Algeria has lived through a fast track democratization process, a coup d'état and an upsurge of violence bringing the country to the brink of civil war. France's policy towards its ex-colony during this period of political and social hardship has been very tortuous. French leaders, from the Left or the Right, have shifted back and forth from supporting 'conciliation' in Algeria to backing 'eradication'. This book retraces the main events that occurred in Algeria from 1988 to 1995 and analyses the successive policy shifts of the French government both in terms of political discourse and policy means. In particular, it seeks answers to the issue of the French opposition to the Algerian militant

Islamic Salvation Front (FIS).

Les banlieues de l'islam Gilles Kepel 2015-02-01

Remaking Muslim Politics Robert W. Hefner 2009-01-10 There is a struggle for the hearts and minds of Muslims unfolding across the Islamic world. The conflict pits Muslims who support pluralism and democracy against others who insist such institutions are antithetical to Islam. With some 1.3 billion people worldwide professing Islam, the outcome of this contest is sure to be one of the defining political events of the twenty-first century. Bringing together twelve engaging essays by leading specialists focusing on individual countries, this pioneering book examines the social origins of civil-democratic Islam, its long-term prospects, its implications for the West, and its lessons for our understanding of religion and politics in modern times. Although depicted by its opponents as the product of political ideas "made in the West" civil-democratic Islam represents an indigenous politics that seeks to build a distinctive Islamic modernity. In countries like Turkey, Iran, Malaysia, and Indonesia, it has become a major political force. Elsewhere its influence is apparent in efforts to devise Islamic grounds for women's rights, religious tolerance, and democratic citizenship. Everywhere it has generated fierce resistance from religious conservatives. Examining this high-stakes clash, Remaking Muslim Politics breaks new ground in the comparative study of Islam and democracy. The contributors are Bahman Baktiari, Thomas Barfield, John R. Bowen, Dale F. Eickelman, Robert W. Hefner, Peter Mandaville, Augustus Richard Norton, Gwenn Okruhlik, Michael G. Peletz, Diane Singerman, Jenny B. White, and Muhammad Qasim Zaman.

Only Muslim Naomi Davidson 2012-07-11 The French state has long had a troubled relationship with its diverse Muslim populations. In Only Muslim, Naomi Davidson traces this turbulence to the 1920s and 1930s, when North Africans first immigrated to French cities in significant numbers. Drawing on police reports, architectural blueprints, posters, propaganda films, and documentation from metropolitan and colonial officials as well as anticolonial nationalists, she reveals the ways in which French politicians and social scientists created a distinctly French vision of Islam that would inform public policy and political attitudes toward Muslims for the rest of the century-Islam français. French Muslims were cast into a permanent "otherness" that functioned in the same way as racial difference. This notion that one was only

and forever Muslim was attributed to all immigrants from North Africa, though in time "Muslim" came to function as a synonym for Algerian, despite the diversity of the North and West African population. Davidson grounds her narrative in the history of the Mosquée de Paris, which was inaugurated in 1926 and epitomized the concept of Islam français. Built in official gratitude to the tens of thousands of Muslim subjects of France who fought and were killed in World War I, the site also provided the state with a means to regulate Muslim life throughout the metropole beginning during the interwar period. Later chapters turn to the consequences of the state's essentialized view of Muslims in the Vichy years and during the Algerian War. Davidson concludes with current debates over plans to build a Muslim cultural institute in the middle of a Parisian immigrant neighborhood, showing how Islam remains today a marker of an unassimilable difference.

The French Intifada Andrew Hussey 2014-03-06 Beyond the affluent centre of Paris and other French cities, in the deprived banlieues, a war is going on. This is the French Intifada, a guerrilla war between the French state and the former subjects of its Empire, for whom the mantra of 'liberty, equality, fraternity' conceals a bitter history of domination, oppression, and brutality. This war began in the early 1800s, with Napoleon's lust for martial adventure, strategic power and imperial preeminence, and led to the armed colonization of Algeria, Morocco and Tunisia, and decades of bloody conflict, all in the name of 'civilization'. Here, against the backdrop of the Arab Spring, Andrew Hussey walks the front lines of this war - from the Gare du Nord in Paris to the souks of Marrakesh and the mosques of Tangier - to tell the strange and complex story of the relationship between secular, republican France and the Muslim world of North Africa. The result is a completely new portrait of an old nation. Combining a fascinating and compulsively readable mix of history, politics and literature with Hussey's years of personal experience travelling across the Arab World, *The French Intifada* reveals the role played by the countries of the Maghreb in shaping French history, and explores the challenge being mounted by today's dispossessed heirs to the colonial project: a challenge that is angrily and violently staking a claim on France's future.

Promoting the Colonial Idea T. Chafer 2001-11-14 Challenging the notion that there was no 'popular imperialism' in France, this important new book examines the importance of France's colonial role in the development of French society and culture after 1870. It assesses the impact of colonial propaganda on

public attitudes in France and the relationship between French imperialism, republicanism and nationalism. It analyses metropolitan representations of empire, traces the development of a colonial 'science' and discusses the enduring importance of images and symbols of empire in contemporary France. It will be of interest to students of imperial, social and cultural history as well as to historians of contemporary France.

Can Islam Be French? John R. Bowen 2011-11-06 Bowen asks not the usual question--how well are Muslims integrating in France?--but, rather, how do French Muslims think about Islam? In particular, Bowen examines how French Muslims are fashioning new Islamic institutions and developing new ways of reasoning and teaching. He looks at some of the quite distinct ways in which mosques have connected with broader social and political forces, how Islamic educational entrepreneurs have fashioned niches for new forms of schooling, and how major Islamic public actors have set out a specifically French approach to religious norms. --from publisher description.

Home-grown Terrorism Thomas. M. Pick 2009 This book is part of the NATO Science for Peace and Security Series - E: Human and Societal Dynamics and is based upon the presentations of a NATO Research Workshop by the same title. There are many recent examples of terrorist acts committed by radicalised Europeans with an immigrant heritage: in 2004 the Dutch filmmaker Theo Van Gogh was assassinated, by a Dutch citizen from Morocco origins, because he produced a movie portraying Islam in an unconventional manner. The same year in the United Kingdom, the police foiled a potential terrorist attack and arrested eight men, all of whom were British citizens of Pakistani descent. Why some individuals with a migrant background become radicalised? Issues about marginalisation, societal exclusion, lack of integration, feelings of isolation, powerlessness and humiliation are all part of the problem. No amount of military or other coercive action will, in itself, do the trick of countering terrorism effectively without remedial action based upon a thorough knowledge of the underlying processes involved. This book is meant to be a small but significant step in that direction. With this purpose, it gathers the views of a wide range of multidisciplinary experts about how to prevent home grown terrorism and what strategies should be developed to hinder its development.

The Burdens of Brotherhood Ethan B. Katz 2015-11-01 Winner of the J. Russell Major Prize, American

Historical Association Winner of the David H. Pinkney Prize, Society for French Historical Studies Winner of the JDC–Herbert Katzki Award, National Jewish Book Awards Winner of the American Library in Paris Book Award A Choice Outstanding Academic Title of the Year Headlines from France suggest that Muslims have renewed an age-old struggle against Jews and that the two groups are once more inevitably at odds. But the past tells a different story. *The Burdens of Brotherhood* is a sweeping history of Jews and Muslims in France from World War I to the present. “Katz has uncovered fascinating stories of interactions between Muslims and Jews in France and French colonial North Africa over the past 100 years that defy our expectations...His insights are absolutely relevant for understanding such recent trends as rising anti-Semitism among French Muslims, rising Islamophobia among French Jews and, to a lesser degree, rising rates of aliyah from France.” —Lisa M. Leff, *Haaretz* “Katz has written a compelling, important, and timely history of Jewish/Muslim relations in France since 1914 that investigates the ways and venues in which Muslims and Jews interacted in metropolitan France...This insightful, well-researched, and elegantly written book is mandatory reading for scholars of the subject and for those approaching it for the first time.” —J. Haus, *Choice*

An Islamic Reformation? Michaëlle Browers 2004 This book brings together scholars with expertise in modern Islamic thought and practice to evaluate the claim that we are witnessing something tantamount to an 'Islamic Reformation,' by assessing the character and impact of various reformist trends in the Middle East and North Africa. Each chapter also addresses the question of the appropriateness and usefulness of comparisons between 'Christian' and 'Islamic' or 'Western' and 'Eastern' reformations

Exploring Islamic Social Work Hansjörg Schmid 2022 This open access book addresses, for the first time, Islamic social work as an emerging concept at the interface of Islamic thought and social sciences. Applying a multidisciplinary approach it explores, on the one hand, the discourse that provides religious legitimisation to social work activities and, on the other hand, case studies of practical fields of Islamic social work including educational programmes, family counselling, and resettlement of prisoners. Although in many cases, these activities are oriented towards Muslim clients, more often than not they go beyond the boundaries of Muslim communities to benefit society as a whole. Muslim actors are also starting to professionalise their services and to negotiate the ways in which they can become fully recognised

service-providers within the welfare state. At a more general level, the volume also shows that in contrast to the widespread processes of secularisation of social work and its separation from religious communities, new types of activities are now emerging, which bring back to the public arena both an increased sensitivity to the religious identities of the beneficiaries and the religious motivations of the benefactors. The edited volume will be of interest to researchers in Islamic Studies, Social and Political Sciences, Social Work, and Religious Studies. This is an open access book.

Islamic Traditions and Muslim Youth in Norway Christine Jacobsen 2010-12-17 Drawing on a broad range of theorizing in anthropology and the social sciences, this book provides an in-depth ethnographic account of how 'young Muslims' in Norway engage and rework Islamic traditions in a context of international migration, globalization, and secular modernity.

Multi-Ethnic France Alec G. Hargreaves 2007-03-16 This second edition of Multi-Ethnic France spans politics and economics, social structures and cultural practices and has been updated to cover events which have occurred on the national and international stage since the first edition was published. These include: recent developments in the Banlieues, including the riots of 2005 the growing visibility of sub-Saharan Africans in France's evolving ethnic mix the reverberations in France of international developments such as 9/11, the second Intifada and the Iraq Wars the renewed controversy over the wearing of the Islamic headscarf the development of anti-discrimination policy and the debate over 'positive discrimination'. Immigration is one of the most significant and persistent issues in contemporary France. It has become central to political debate with the rise, on one side, of Jean-Marie Le Pen's extreme right-wing party and, on the other, of Islamist terrorism. In Multi-Ethnic France, Alec G. Hargreaves unmaskes the prejudices and misconceptions faced by minorities of Muslim heritage and lays bare the social and political neglect behind the riots of 2005. This second edition is fully updated, and includes a glossary and chronology, as well as a revised bibliography.

Muslim Networks and Transnational Communities in and Across Europe Stefano Allievi 2003 This collection of twelve papers provides case studies and thematic reflections on the growing transnational networking of European Muslims and their involvement with contemporary global Islam. The volume pays particular

attention to the mechanisms and significance of this phenomenon.

Sites and Politics of Religious Diversity in Southern Europe Ruy Blanes 2013-07-11 Moving beyond the current media verves, this book debates, from a critical perspective, case studies on the sites and politics of religious diversity in Southern Europe.

The New Cambridge History of Islam: Volume 6, Muslims and Modernity: Culture and Society since 1800

Robert W. Hefner 2010-11-04 Unparalleled in its range of topics and geographical scope, the sixth and final volume of *The New Cambridge History of Islam* provides a comprehensive overview of Muslim culture and society since 1800. Robert Hefner's thought-provoking account of the political and intellectual transformation of the Muslim world introduces the volume, which proceeds with twenty-five essays by luminaries in their fields through a broad range of topics. These include developments in society and population, religious thought and Islamic law, Muslim views of modern politics and economics, education and the arts, cinema and new media. The essays, which highlight the diversity and richness of Islamic civilization, engage with regions outside the Middle East as well as within Islam's historic heartland. Narratives are clear and absorbing and will fascinate all those curious about the momentous changes that have taken place among the world's 1.4 billion Muslims in the last two centuries.

Political Islam, World Politics and Europe Bassam Tibi 2008-03-25 This book is concerned with political Islam and in particular the global challenges posed by Islamists and Jihadists.

Secular Institutions, Islam and Education Policy P. Mattei 2016-10-18 Amidst claims of threats to national identities in an era of increasing diversity, should we be worried about the upsurge in religious animosity in the United States, as well as Europe? This book explores how French society is divided along conflicts about religion, increasingly visible in public schools, and shows the effect that this has had.

Muslim Women on the Move Doris H. Gray 2008 This book offers a comparison of two Muslim populations that to date have not been compared in this way. The personal views of young, educated women in Morocco are compared with those of young, educated women of Moroccan immigrant origins in

France.

Political Islam Frederic Volpi 2013-10-31 As the topic of political Islam gains increased visibility in international politics and current affairs, it has become more difficult to navigate the vast literature that is devoted to explaining this phenomenon. This reader provides the student with an accessible and comprehensive introduction to the study of political Islam. Offering a clear route to the most influential literature in the field, the diverse range of viewpoints presented allows students to obtain a detailed, authoritative and critical perspective on the most pressing questions of the post-9/11 era. With detailed introductory chapters and clear presentation of existing literature, thematically-arranged sections cover: modern understandings and explanations of Islamism the emergence and development of Islamist groups political responses to the phenomenon democracy and democratization multiculturalism political violence and terrorism globalization the future of political Islam. This overview of political Islam will help students at all levels to appreciate its many manifestations and dimensions. A relevant text to introductory courses on history, international affairs, government and sociology, this reader is an essential tool for students of the Middle East, Muslim politics, religion in politics and Islamism.

Religious Newcomers and the Nation State Erik Sengers 2010 In recent years, it has become clear that the integration of Islam into the political and social framework of European societies will be crucial to the successful future of the region. This volume steps back from the often heated debates over the issue to view it in a wider context, through historical and comparative analyses of the integration of religious minorities in the Netherlands and France. In addition, it broadens the scope of the question by focusing not only on Muslims but on Protestant and Catholic religious minorities as well.