

# Lideres Posmo Un Ano Entero Con Los Heroes De La

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**Jesus and Empire** Richard A. Horsley 2003 A major advance in Jesus studies and a critique of oppression. Horsley focuses his attention on how Jesus' proclamation of the kingdom of God relates to Roman and Herodian power politics.

**The Postmodern Explained to Children** Jean François Lyotard 1992 The Postmodern explained to children : Correspondence 1982- 1985.

**In Search of Politics** Zygmunt Bauman 2013-07-03 We live in a world which no longer questions itself, which lives from one day to another managing successive crises and struggling to brace itself for new ones, without knowing where it is going and without trying to plan the itinerary. And everything important in our lives - livelihood, human bonds, partnerships, neighbourhood, goals worth pursuing and dangers to avoid - feels transient, precarious, vulnerable, insecure, uncertain, risky. Is there a connection between the shape of the world we inhabit and the way we live our lives? Exploring that connection, and finding out just how close it is, is the main concern of this book. What is at stake in this inquiry is the possibility of re-building the "private/public" space, where private troubles and public issues meet and where citizens engage in dialogue in order to govern themselves. Individual liberty can only be a product of collective work, it can only be collectively secured and guaranteed. And yet today we are moving towards a privatization of the means to secure individual liberty. If seen as a therapy for the present ills, this is bound to produce effects of a most sinister kind. The act of translating private troubles into public issues is in danger of falling into disuse and being forgotten. The argument of this book is that making the translation possible again is an urgent and vital imperative for the renewal of politics today. This new book by Zygmunt Bauman - one of the most original and creative thinkers of our time - will be of particular interest to students of sociology, politics and social and political theory.

**The Foundations of Bioethics** H. Tristram Engelhardt 1996 This new, thoroughly recast Second Edition has been acclaimed as "the most important book written since the beginning of that strange project called bioethics" (Stanley Hauerwas, Duke University). Its philosophical exploration of the foundations of

secular bioethics has been substantially expanded. The book challenges the values of much of contemporary bioethics and health care policy by confronting their failure to secure the moral norms they seek to apply. The nature of health and disease, the definition of death, the morality of abortion, infanticide, euthanasia, physician-assisted suicide, germline genetic engineering, triage decisions and distributive justice in health care are all addressed within an integrated reconsideration of bioethics as a whole. New material has been added regarding social justice, health care reform and environmental ethics. The very possibility and meaning of a secular bioethics are re-explored.

*Reinventing the Left in the Global South* Richard Sandbrook 2014-08-07 A fresh appraisal of the nature and significance of the democratic left in the Global South.

**Making Art Global** Rachel Weiss 2011 "The third edition of the Bienal de La Habana, which took place in 1989, extended the global territory of contemporary art and redefined the biennial model. This book examines the project in its historical and international contexts ... Making art global (part 2) will focus on the Paris exhibition 'Magiciens de la Terre' of 1989."--P. [4] of cover.

**Whitewash** Simon Strong 1995 Discusses the cocaine trade, the Medellin Cartel, government corruption, and violence in Columbia through an examination of the drug lord's life

*Curriculum Theory* Michael Stephen Schiro 2012-04-24 The Second Edition of Curriculum Theory: Conflicting Visions and Enduring Concerns by Michael Stephen Schiro presents a clear, unbiased, and rigorous description of the major curriculum philosophies that have influenced educators and schooling over the last century. The author analyzes four educational visions—Scholar Academic, Social Efficiency, Learner Centered, and Social Reconstruction—to enable readers to reflect on their own educational beliefs and more productively interact with educators who might hold different beliefs.

*The Theological Turn in Youth Ministry* Andrew Root 2011-09-12 The questions our youth have are often the same ones that perplexed the great theologians. Andrew Root and Kenda Creasy Dean invite you to envision youth ministries full of practical theologians. Follow them into reflection on your own practice of theology, and learn how to share that theology through rich conversation and purposeful experience.

**Gore Capitalism** Sayak Valencia 2018-04-20 An analysis of contemporary violence as the new commodity of today's hyper-consumerist stage of capitalism. "Death has become the most profitable business in existence." —from Gore Capitalism Written by the Tijuana activist intellectual Sayak Valencia, Gore Capitalism is a crucial essay that posits a decolonial, feminist philosophical approach to the outbreak of violence in Mexico and, more broadly, across the global regions of the Third World. Valencia argues that violence itself has become a product within hyper-consumerist neoliberal capitalism, and that tortured and mutilated bodies have become commodities to be traded and utilized for profit in an age of impunity and governmental austerity. In a lucid and transgressive voice, Valencia unravels the workings of the politics of death in the context of contemporary networks of hyper-consumption, the ups and downs of capital markets, drug trafficking, narcopower, and the impunity of the neoliberal state. She looks at the global rise of authoritarian governments, the erosion

of civil society, the increasing violence against women, the deterioration of human rights, and the transformation of certain cities and regions into depopulated, ghostly settings for war. She offers a trenchant critique of masculinity and gender constructions in Mexico, linking their misogynist force to the booming trade in violence. This book is essential reading for anyone seeking to analyze the new landscapes of war. It provides novel categories that allow us to deconstruct what is happening, while proposing vital epistemological tools developed in the convulsive Third World border space of Tijuana.

**Black Run** Antonio Manzini 2015-04-28 Already an international hit, a sly, sizzling mystery—the first in a sensational crime series—set in the Italian Alps, reminiscent of the works of Andrea Camilleri, D. A. Mishani, Donna Leon, and Henning Mankell. Getting into serious trouble with the wrong people, deputy prefect of police Rocco Schiavone is exiled to Aosta, a small, touristy alpine town far from his beloved Rome. The sophisticated and crotchety Roman despises mountains, snow, and the provincial locals as much as he disdains his superiors and their petty rules. But he loves solving crimes. When a mangled body has been discovered on a ski run above Champoluc, Rocco immediately faces his first challenge—identifying the victim, a complex procedure complicated by his ignorance of the customs, dialect, and history of his new home. Proud and undaunted, Rocco makes his way among the ski runs, mountain huts, and aerial tramways, meeting ski instructors, Alpine guides, the hardworking, enigmatic folk of Aosta, and a few beautiful locals eager to give him a warm welcome. It won't be easy, this mountain life, especially with a corpse or two in the mix. But then there's nothing that makes Rocco feel more at home than an investigation. An insightful observer of human nature, Antonio Manzini writes with sly humor and a dash of irony, and introduces an irresistible hero—a fascinating blend of swagger, machismo, and vulnerability—in a colorful and atmospheric crime mystery series that is European crime fiction at its best.

**Local Histories/Global Designs** Walter D. Mignolo 2000-02-06 This book is an extended argument on the "coloniality" of power by one of the most innovative scholars of Latin American studies. In a shrinking world where sharp dichotomies, such as East/West and developing/developed, blur and shift, Walter Mignolo points to the inadequacy of current practice in the social sciences and area studies. He introduces the crucial notion of "colonial difference" into study of the modern colonial world. He also traces the emergence of new forms of knowledge, which he calls "border thinking." Further, he expands the horizons of those debates already under way in postcolonial studies of Asia and Africa by dwelling in the genealogy of thoughts of South/Central America, the Caribbean, and Latino/as in the United States. His concept of "border gnosis," or what is known from the perspective of an empire's borderlands, counters the tendency of occidental perspectives to dominate, and thus limit, understanding. The book is divided into three parts: the first chapter deals with epistemology and postcoloniality; the next three chapters deal with the geopolitics of knowledge; the last three deal with the languages and cultures of scholarship. Here the author reintroduces the analysis of civilization from the perspective of globalization and argues that, rather than one "civilizing" process dominated by the West, the continually emerging subaltern voices break down the dichotomies characteristic of any cultural imperialism. By underscoring the fractures between globalization and mundialización, Mignolo shows the locations of emerging border epistemologies, and of post-occidental reason. In a new preface that discusses *Local Histories/Global Designs* as a dialogue with Hegel's *Philosophy of History*, Mignolo connects his argument with

the unfolding of history in the first decade of the twenty-first century.

*Postmodern Ethics* Zygmunt Bauman 1993-12-08 Zygmunt Bauman's powerful and persuasive study of the postmodern perspective on ethics is particularly welcome. For Bauman the great issues of ethics have lost none of their topicality: they simply need to be seen, and dealt with, in a wholly new way. Our era, he suggests, may actually represent a dawning, rather than a twilight, for ethics.

**The Basics of Social Research** Earl R. Babbie 2016-01-01 This thorough revision of Babbie's standard-setting text presents a succinct, straightforward introduction to the field of research methods as practiced by social scientists. Contemporary examples, such as terrorism, Alzheimer's disease, anti-gay prejudice and education, and the legalization of marijuana, introduce students to the how-tos and whys of social research methods. Updated with new data, expanded coverage of online research and other topics, and new Learning Objectives for each chapter to focus students' attention on important concepts, this edition continues to be authoritative yet student-friendly and engaging as it helps students connect the dots between the world of social research and the real world. Important Notice: Media content referenced within the product description or the product text may not be available in the ebook version.

*Penguin Readers Level 3: Amazing Muslims Who Changed the World (ELT Graded Reader)* Burhana Islam 2021-09-30 Penguin Readers is an ELT graded reader series for learners of English as a foreign language. With carefully adapted text, new illustrations and language learning exercises, the print edition also includes instructions to access supporting material online. Titles include popular classics, exciting contemporary fiction, and thought-provoking non-fiction, introducing language learners to bestselling authors and compelling content. The eight levels of Penguin Readers follow the Common European Framework of Reference for language learning (CEFR). Exercises at the back of each Reader help language learners to practise grammar, vocabulary, and key exam skills. Before, during and after-reading questions test readers' story comprehension and develop vocabulary. *Amazing Muslims Who Changed the World*, a Level 3 Reader, is A2 in the CEFR framework. The text is made up of sentences with up to three clauses, introducing first conditional, past continuous and present perfect simple for general experience. It is well supported by illustrations, which appear on most pages. There are many famous Muslims in this book - for example, Malala Yousafzai, Sir Mo Farah and Muhammad Ali. But there are many more Muslim people who have changed our world. From pirate queens and athletes to warriors and mathematicians, this book is about some of these amazing Muslims. Visit the Penguin Readers website Exclusively with the print edition, readers can unlock online resources including a digital book, audio edition, lesson plans and answer keys.

**Evaluating Philosophies** Mario Bunge 2012-07-04 The first part deals with philosophies that have had a significant input, positive or negative, on the search for truth; it suggests that scientific and technological are either stimulated or smothered by a philosophical matrix; and it outlines two ontological doctrines believed to have nurtured research in modern times: systemism (not to be mistaken for holism) and materialism (as an extension of physicalism). The second part discusses a few practical problems that are being actively discussed in the literature, from climatology and information science to economics and legal philosophy. This discussion is informed by the general principles analyzed in the first part of the book. Some of the conclusions are

that standard economic theory is just as inadequate as Marxism; that law and order are weak without justice; and that the central equation of normative climatology is a tautology—which of course does not put climate change in doubt. The third and final part of the book tackles a set of key concepts, such as those of indicator, energy, and existence, that have been either taken for granted or neglected. For instance, it is argued that there is at least one existence predicate, and that it is unrelated to the so-called existential quantifier; that high level hypotheses cannot be put to the test unless conjoined with indicator hypotheses; and that induction cannot produce high level hypotheses because empirical data do not contain any transempirical concepts. Realism, materialism, and systemism are thus refined and vindicated.

*The Social Documentary in Latin America* Julianne Burton 1990-09-15 Twenty essays by major filmmakers and critics provide the first survey of the evolution of documentary film in Latin America. While acknowledging the political and historical weight of the documentary, the contributors are also concerned with the aesthetic dimensions of the medium and how Latin American practitioners have defined the boundaries of the form.

**Líderes Posmo** Felix Ortiz 2012-10-09 La vida cristiana transcurre dentro de un contexto, y el nuestro es la postmodernidad, una de cuyas características es el cambio constante y acelerado que nos hace cada vez más difícil orientarnos para saber vivir como seguidores de Jesús en el mundo actual. «Líderes Posmo» nos acercará a diferentes personajes de la Biblia; veremos las situaciones y los retos a los que se tuvieron que enfrentar. Así nos daremos cuenta del increíble paralelo existente con la vida actual. De los principios que ellos llevaron a la práctica, obtendremos la sabiduría que necesitamos para vivir como seguidores de Jesús en estos complejos tiempos.

The Location of Culture Homi K. Bhabha 2012-10-12 Rethinking questions of identity, social agency and national affiliation, Bhabha provides a working, if controversial, theory of cultural hybridity – one that goes far beyond previous attempts by others. In *The Location of Culture*, he uses concepts such as mimicry, interstice, hybridity, and liminality to argue that cultural production is always most productive where it is most ambivalent. Speaking in a voice that combines intellectual ease with the belief that theory itself can contribute to practical political change, Bhabha has become one of the leading post-colonial theorists of this era.

**Can Theories be Refuted?** Sandra Harding 2012-12-06 According to a view assumed by many scientists and philosophers of science and standardly found in science textbooks, it is controlled experience which provides the basis for distinguishing between acceptable and unacceptable theories in science: acceptable theories are those which can pass empirical tests. It has often been thought that a certain sort of test is particularly significant: 'crucial experiments' provide supporting empirical evidence for one theory while providing conclusive evidence against another. However, in 1906 Pierre Duhem argued that the falsification of a theory is necessarily ambiguous and therefore that there are no crucial experiments; one can never be sure that it is a given theory rather than auxiliary or background hypotheses which experiment has falsified. W. V. Quine has concurred in this judgment, arguing that "our statements about the external world face the tribunal of sense experience not individually but only as a corporate body". Some philosophers have thought that the Duhem-Quine thesis gratuitously raises perplexities.

Others see it as doubly significant; these philosophers think that it provides a base for criticism of the foundational view of knowledge which has dominated much of western thought since Descartes, and they think that it opens the door to a new and fruitful way to conceive of scientific progress in particular and of the nature and growth of knowledge in general.

**Superheroes and Philosophy** Tom Morris 2010-10 Great Caesars Ghost!! A team of Brainiacs! Superheroes and Philosophy is Kryptonite for those super villains who diss the heroes as lightweights! Riddle me this, Batman: How are Gotham City and Metropolis like ancient Athens and modern Paris? Read this sensational book and find out!

*The New Strong-Willed Child* James C. Dobson 2014-08-22 Provides a child-rearing guide for difficult-to-handle children and is intended for parents needing help with sibling rivalry, ADHD, low self esteem, and other birth-adolescent issues.

'What's Going On' Wilfried Rausser 2021-01-07 This book begins from the premise that we are living in an age in which the social is in a continuous process of reinvention. The book is also grounded in the assumption that music is a perennial key player in the processes of reinventing the social since music holds the power to stimulate and transport visions of change through its appeal to all human senses in the Americas and beyond the American hemisphere. Chapters address the intersection of music and identity politics, the role of music in social movements, music's presence in commodity and tourist culture, music in the context of museum culture, music's presence in literature and the visual arts, and music documentary as alternative sonic historiography.

Postmodern Culture Hal Foster 1985 In all the arts a war is being waged between modernists and postmodernists. Radicals have tended to side with the modernists against the forces of conservatism. Postmodern Culture is a break with this tendency. Its contributors propose a postmodernism of resistance - an aesthetic that rejects hierarchy and celebrates diversity. Ranging from architecture, sculpture and painting to music, photography and film, this collection is now recognised as a seminal text on the postmodernism debate. The essays are by Hal Foster, Jürgen Habermas, Kenneth Frampton, Rosalind Krauss, Douglas Crimp, Craig Owens, Gregory L. Ulmer, Fredric Jameson, Jean Baudrillard, and Edward W. Said.

**Female Masculinity** Judith Halberstam 1998 Masculinity without men. In *Female Masculinity* Judith Halberstam takes aim at the protected status of male masculinity and shows that female masculinity has offered a distinct alternative to it for well over two hundred years. Providing the first full-length study on this subject, Halberstam catalogs the diversity of gender expressions among masculine women from nineteenth-century pre-lesbian practices to contemporary drag king performances. Through detailed textual readings as well as empirical research, Halberstam uncovers a hidden history of female masculinities while arguing for a more nuanced understanding of gender categories that would incorporate rather than pathologize them. She rereads Anne Lister's diaries and Radclyffe Hall's *The Well of Loneliness* as foundational assertions of female masculine identity. She considers the enigma of the stone butch and the politics surrounding butch/femme roles within lesbian communities. She also explores issues of transsexuality among "transgender dykes"--lesbians who pass as men--and female-to-male transsexuals who may find the label of "lesbian" a temporary refuge. Halberstam also tackles such topics as women and boxing, butches in Hollywood and independent cinema,

and the phenomenon of male impersonators. *Female Masculinity* signals a new understanding of masculine behaviors and identities, and a new direction in interdisciplinary queer scholarship. Illustrated with nearly forty photographs, including portraits, film stills, and drag king performance shots, this book provides an extensive record of the wide range of female masculinities. And as Halberstam clearly demonstrates, female masculinity is not some bad imitation of virility, but a lively and dramatic staging of hybrid and minority genders.

*Empire and Imperialism* Atilio A. Boron 2005-02 In 2001, the Harvard scholar Michael Hardt and the independent Italian left wing intellectual Toni Negri published a modern critique of imperialism. The book was widely criticized by left wing intellectuals who felt that the book posed unfortunate implications for political resistance to imperialism, and that it ignored both the experience and intellectual analysis of thinkers from the South. Atilio Boron is one of those. He argues that Hardt and Negri's concept of "imperialism without an address", though well intentioned, ignores most of the fundamental parameters of imperialism. The nation state, far from weakening, remains a crucial agent of capitalism, deploying a large arsenal of economic weaponry to protect and extend its position and actively promoting globalization in its own interests.

The Prophet Armed Isaac Deutscher 2001 Hardly any political figure in the 20th century aroused so much passionate and confused controversy as Leon Trotsky. There was a danger that his name might have disappeared from history. Isaac Deutscher's three volume life of Trotsky was originally published in 1954, and was the first book to counter the powerful Stalinist propaganda machine that had sort to expunge Trotsky's name from the annals of the revolution, or worse, to leave it there as a synonym for an arch-traitor.

*Major Bible Themes* Lewis Sperry Chafer 2010-12-21 In an age characterized by skepticism and ignorance of the Holy Scriptures, this timely volume clearly sets forth the biblical truths and teachings that long have been cherished by Christians. Virtually a classic for this century, *Major Bible Themes* includes chapters on doctrines that merit particular attention in the contemporary religious scene, such as the Holy Spirit, the nature of the Church, and the second coming of Christ. Designed for group and individual study, for pastors, laymen, and students, *Major Bible Themes* is an indispensable tool, providing the biblical basis for fifty-two doctrines, complete with topical and Scripture indexes. Questions for discussion and review follow each chapter. Whether your purpose is to explore Bible doctrines as a new Christian, to erase confusion stemming from conflicting views in the contemporary church, or to establish a stronger basis for witnessing to your beliefs, *Major Bible Themes* is essential for study and reference.

**Introduction to Youth Ministry** John M. Dettoni 1993

*Generation Y in Consumer and Labour Markets* Anders Parment 2011-09-16 *Generation Y in Consumer and Labour Markets* explores the role of people born in the late 1970s and 1980s as consumers and coworkers in an emerging post-modernist society. Having grown up in a branded society overcrowded with commercial messages and a never-ending supply of choices and opportunities, Generation Y not only influences consumption patterns, they also bring their values to work life, thus changing the attitudes towards the employee-employer relationship and how work is being done. Generation Y particularly see work as a venue of self-realization and the boundaries between work and leisure time

are becoming blurred—thus the consumer and labor markets converge in some critical dimensions. This book delves into the substantial research body on characteristics and behaviors of the Generation Y, including their relation to other generations and the role of understanding generations in developing effective and attractive organizations. It further outlines the experiences and best practice for attracting, recruiting, selling to, and communicating with Generation Y, based on the author's experiences from hundreds of organizations where he has been involved as a consultant - offering the reader a better understanding of generations in marketing research, and the impact of generations in employee-employer relations.

The Youth Worker's Guide to Helping Teenagers in Crisis Rich Van Pelt  
2008-11-04 When youth work becomes crisis managers. Anyone who stays in youth ministry for a while will encounter significant crises. Family break-ups, substance abuse, sexual assault, eating disorders, cutting, suicide, gun violence. But without proper and immediate care, crises like these can cause years of emotional pain and spiritual scarring in students. Rich Van Pelt and Jim Hancock want to help you prevent that from happening. Through their experience and expertise, you'll learn how to:—Respond quickly and effectively to crisis —Balance legal, ethical, and spiritual outcomes —Forge preventive partnerships with parents, schools, and students —Bring healing when damage is done When crises happen—and they will, ready or not—there are practical steps you can take. Van Pelt and Hancock provide field-tested counsel and specific, biblical advice for each stage of crisis. Keep this book on hand as your go-to resource when you need it most. Because when it comes to crisis, it's not a matter of if, but when.

*History of Puerto Rico* Fernando Pico 2014-06-09

**Emergence and Convergence** Mario Bunge 2015-01-15 Two problems continually arise in the sciences and humanities, according to Mario Bunge: parts and wholes and the origin of novelty. In *Emergence and Convergence*, he works to address these problems, as well as that of systems and their emergent properties, as exemplified by the synthesis of molecules, the creation of ideas, and social inventions. Along the way, Bunge examines further topical problems, such as the search for the mechanisms underlying observable facts, the limitations of both individualism and holism, the reach of reduction, the abuses of Darwinism, the rational choice-hermeneutics feud, the modularity of the brain vs. the unity of the mind, the cluster of concepts around 'maybe,' the uselessness of many-worlds metaphysics and semantics, the hazards posed by Bayesianism, the nature of partial truth, the obstacles to correct medical diagnosis, and the formal conditions for the emergence of a cross-discipline. Bunge is not interested in idle fantasies, but about many of the problems that occur in any discipline that studies reality or ways to control it. His work is about the merger of initially independent lines of inquiry, such as developmental evolutionary biology, cognitive neuroscience, and socio-economics. Bunge proposes a clear definition of the concept of emergence to replace that of supervenience and clarifies the notions of system, real possibility, inverse problem, interdiscipline, and partial truth that occur in all fields.

Theological English: An Advanced ESL Text for Students of Theology Pierce Taylor Hibbs 2018-07-31 Prepares non-native English speakers to study theology in English at an advanced level. Lessons cover the major theological genres and practical exercises develop reading, listening, speaking, and writing skills.

**An Introduction to Visual Culture** Nicholas Mirzoeff 1999 The author traces the history and theory of visual culture asking how and why visual media have become so central to contemporary everyday life. He explores a wide range of visual forms, including painting, sculpture, photography, television, cinema, virtual reality, and the Internet while addressing the subjects of race, ethnicity, gender, sexuality, the body, and the international media event that followed the death of Princess Diana.

**Postmodernism, Or, The Cultural Logic of Late Capitalism** Fredric Jameson 1991 Proceedings of a symposium, held as a satellite meeting of the Second World Congress of Neuroscience, at the University of Bremen in August 1987. An overview of lesion-induced neural plasticity in such areas as the spinal cord; vestibular, oculomotor, visual, and olfactory systems; the cerebellum; and the cerebral cortex. Many diagrams, charts, and illustrations. Some implications for the general understanding of neural plasticity are discussed. The title essay was published in 1984 in *New Left Review*, and a number of the other essays presented here also appeared in previous publications, sometimes in an earlier form. Jameson (comparative literature, Duke. ) evaluates the concept of postmodernism and surveys developments in a wide range of fields--market ideology, architecture, painting, installment art, film, video art, literature. Annotation copyrighted by Book News, Inc., Portland, OR

*Ministerio intergeneracional* Chap Clark 2013-04-23 Seguramente no necesitas agregar una nueva tarea a la larga lista de responsabilidades que tienes, pero sabes muy bien también que tu ministerio puede alcanzar un nuevo nivel de eficacia. Chap Clark, uno de los más respetados educadores en ministerio juvenil, ofrece ideas de gran utilidad para ayudarte a diseñar un programa de pastoral familiar que potencie tu ministerio a los jóvenes como nunca antes. En este libro encontrarás aspectos únicos de la pastoral familiar y una gran cantidad de herramientas e ideas específicas. Además podrás descubrir una gran cantidad de referencias y estadísticas que pueden ser utilizados en seminarios para padres, retiros y otros eventos especiales para la familia.

*The Coach Model for Christian Leaders* Keith E. Webb 2019-07-02 A practical guide to the leadership skills you need to solve problems, reach goals, and develop others into leaders themselves. The COACH Model® is a radically different approach to leading people. Rather than provide answers, leaders ask questions to draw out what God has already put into others. ICF Professional Certified Coach and speaker Keith Webb teaches Christian leaders how to create powerful conversations to assist others to solve their own problems, reach goals, and develop their own leadership skills in the process. Whether leaders are working with employees, teenagers, or a colleague living in another city, they'll find powerful tools and techniques to increase leadership effectiveness. Based on first-hand experience and taught around the world, The COACH Model for Christian Leaders is packed with stories and illustrations that bring the principles and practice to life and transform leaders' conversations into powerful results.

Representations of the Intellectual Edward W. Said 2012-10-24 In these six essays--delivered on the BBC as the prestigious Reith Lectures--Edward Said addresses the ways in which the intellectual can best serve society in the light of a heavily compromised media and of special interest groups who are protected at the cost of larger community concerns. Said suggests a recasting of the intellectual's vision to resist the lures of power, money, and specialization. In these pieces, Said eloquently illustrates his arguments by

drawing on such writers as Antonio Gramsci, Jean-Paul Sartre, Regis Debray, Julien Benda, and Theodore Adorno, and by discussing current events and celebrated figures in the world of science and politics: Robert Oppenheimer, Henry Kissinger, Dan Quayle, Vietnam and the Gulf War. Said sees the modern intellectual as an editor, journalist, academic, or political adviser--in other words, a highly specialized professional--who has moved from a position of independence to an alliance with powerful corporate, institutional, or governmental organizations. He concludes that it is the exile-immigrant, the expatriate, and the amateur who must uphold the traditional role of the intellectual as the voice of integrity and courage, able to speak out against those in power.

*About Faces* Terry Landau 1989 A scientific analysis of the human face discusses evolution, the social significance of facial appearances, and the universality of emotional expressions