

# Mahibere Kidusan Ethiopian Orthodox Church

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*Introduction to the Ethiopian Orthodox* Alemayehu Desta 2012-02-23 Faith is the means by which we understand "the worlds were framed by the word of God, so that the things which are seen were not made of things which are visible" (Heb 1:2-3)

**A Bibliography on Christianity in Ethiopia** J. Abbink 2003

Routledge Companion to Christianity in Africa Elias Kifon Bongmba 2015-12-22 The Routledge Companion to Christianity in Africa offers a multi-disciplinary analysis of the Christian tradition across the African continent and throughout a long historical span. The volume offers historical and thematic essays tracing the introduction of Christianity in Africa, as well as its growth, developments, and effects, including the lived experience of African Christians. Individual chapters address the themes of Christianity and gender, the development of African-initiated churches, the growth of Pentecostalism, and the influence of Christianity on issues of sexuality, music, and public health. This comprehensive volume will serve as a valuable overview and reference work for students and researchers worldwide.

India's Communication Revolution Arvind Singhal 2001-06-04 This book explores the recent social changes in Indian society, resulting from the applications of new communication technologies such as satellites, cable television and the Internet. Though far from becoming an information society, it shows how India is making remarkable progress in that direction through an informatization strategy: the process through which communication technologies are used for furthering socio-economic development. The authors discuss the various processes at work at both the governmental level and in private enterprise, the rapid technological development and their impact on Indian society, the growth of software parks, the Internet revolution and the lessons learned so far.

**Localising Salafism** Terje Østebø 2011-10-06 With a particular focus on the role of situated actors, this book sheds light on the emergence and expansion of

Salafism in Bale, Ethiopia from the late 1960s, through the Marxist period (1974-1991) before discussing the rapid expansion and fragmentation of the movement in the 1990s until 2006.

**The Contribution of the Orthodox Tewahedo Church to the Ethiopian Civilization**  
Kefyalew Merahi 1999

The Blessing of Enoch Philip Francis Esler 2017-06-09 In recent decades the ancient apocalyptic work 1 Enoch has been intensively explored for its historical meaning and its contribution to Israelite and Christ-movement thought and identity. Yet its theological meaning, what it can contribute to understanding of the divine-human interface today, has been neglected by scholarship. This is surprising given that 1 Enoch is Scripture for the Ethiopian and Eritrean Orthodox churches and has been a major influence on Christian theology, experience, and art in Ethiopia since the fifth and sixth centuries CE. This book inaugurates a project in Western scholarship to bring 1 Enoch into theological discussion. It contains a number of essays delivered at meetings in Addis Ababa, Ethiopia, and Cheltenham, England, involving scholars from Ethiopia, Germany, the UK, and the USA. The papers cover topics such as the appropriate theological response to a text that is Scripture for only some Christians; the role of 1 Enoch in Ethiopian ecclesial and theological tradition; the theological potential of 1 Enoch in areas such as the environment, politics, social justice, Christology, persecution, the problem of evil and how 1 Enoch stimulates artistic expression today. The Blessing of Enoch aims to launch a wider discussion on 1 Enoch and contemporary theology.

**Development Communication Sourcebook** Paolo Mefalopulos 2008-06-16 The 'Development Communication Sourcebook' highlights how the scope and application of communication in the development context are broadening to include a more dialogic approach. This approach facilitates assessment of risks and opportunities, prevents problems and conflicts, and enhances the results and sustainability of projects when implemented at the very beginning of an initiative. The book presents basic concepts and explains key challenges faced in daily practice. Each of the four modules is self-contained, with examples, toolboxes, and more.

Legends of Our Lady Mary the Perpetual Virgin & Her Mother Hannâ Sir Ernest Alfred Wallis Budge 1922

**Negotiating Memory from the Romans to the Twenty-First Century** Øivind Fuglerud 2020-09-05 Manipulation of the past and forced erasure of memories have been global phenomena throughout history, spanning a varied repertoire from the destruction or alteration of architecture, sites, and images, to the banning or imposing of old and new practices. The present volume addresses these questions comparatively across time and geography, and combines a material approach to the study of memory with cross-disciplinary empirical explorations of historical and contemporary cases. This approach positions the volume as a reference-point within several fields of humanities and social sciences. The

collection brings together scholars from different fields within humanities and social science to engage with memorialization and *damnatio memoriae* across disciplines, using examples from their own research. The broad chronological and comparative scope makes the volume relevant for researchers and students of several historical periods and geographic regions.

**The Orthodox Church of Ethiopia** John Binns 2016-11-28 Surrounded by steep escarpments to the north, south and east, Ethiopia has always been geographically and culturally set apart. It has the longest archaeological record of any country in the world. Indeed, this precipitous mountain land was where the human race began. It is also home to an ancient church with a remarkable legacy. The Ethiopian Church forms the southern branch of historic Christianity. It is the only pre-colonial church in sub-Saharan Africa, originating in one of the earliest Christian kingdoms-with its king Ezana (supposedly descended from the biblical Solomon) converting around 340 CE. Since then it has maintained its long Christian witness in a region dominated by Islam; today it has a membership of around forty million and is rapidly growing. Yet despite its importance, there has been no comprehensive study available in English of its theology and history. This is a large gap which this authoritative and engagingly written book seeks to fill. The Church of Ethiopia (or formally, the Ethiopian Orthodox Tewahedo Church) has a recognized place in worldwide Christianity as one of five non-Chalcedonian Orthodox Churches. As Dr Binns shows, it has developed a distinctive approach which makes it different from all other churches. His book explains why this happened and how these special features have shaped the life of the Christian people of Ethiopia. He discusses the famous rock-hewn churches; the Ark of the Covenant (claimed by the Church and housed in Aksum); the medieval monastic tradition; relations with the Coptic Church; co-existence with Islam; missionary activity; and the Church's venerable oral traditions, especially the discipline of *gene-a* kind of theological reflection couched in a unique style of improvised allegorical poetry. There is also a sustained exploration of how the Church has been forced to re-think its identity and mission as a result of political changes and upheaval following the overthrow of Haile Selassie (who ruled as Regent, 1916-1930, and then as Emperor, 1930-74) and beyond.

**Land Grabbing in Africa** Fassil Demissie 2017-10-02 The sign that 'Africa is on Sale' has been appearing with regular frequency in major newspaper accounts across the world, indicating that large amounts/expanses of Africa's rich farmlands are being sold to transnational investors, usually on long-term leases, at a rate not seen in decades – indeed not since the colonial period. Transnational and national economic actors from various business sectors (oil and auto, mining and forestry, food and chemical, bioenergy, etc.) are eagerly acquiring, or declaring their intention to acquire large areas of land on which to build, maintain or extend large-scale extractive and agro-industrial enterprises to help secure their own food and energy needs into the future. This book provides a critical appraisal of the growing phenomenon of land grabbing in Africa. Far from being a technical issue associated "good governance", the problem of land grabbing by transnational corporation and

states is a serious threat for the food security of millions of Africans and is undoubtedly one of the great challenges of our time for development on the continent. The case studies illustrate that African states are also complicit in the massive land grabbing by actively participating in isolated development while excluding the local communities. The case studies reveal key features that characterize how the global land grab plays out in specific localities in Africa. This book was published as a special issue of African Identities.

*Ethiopian Civilization* Belai Giday 1992

**The Book of the Saints of the Ethiopian Church** Ya'Ityopyā 'ortodoks tawāhedo béta kerestiyān 1928

**Diabolic Wars** H. H Pope Shenouda III 2016-06-09 Christian Spirituality

**Lalibela and Yimrehane Kirstos** Mangeštu Gobazé 2004

**Begging in a fast growing city. Situations and impacts in Bahir Dar** Dessalegn Mekuriaw 2019-12-19 Master's Thesis from the year 2015 in the subject Sociology - Political Sociology, Majorities, Minorities, grade: Very Good, Addis Ababa University (College of social sciences), course: Sociology, language: English, abstract: This study was conducted in the city of Bahir Dar to investigate trends, situations, impacts and measures of begging. It employed mixed research methods, and cross-sectional and approximating longitudinal design with cross-sectional designs, and an integrated vulnerability model which focuses on cross-cutting combination of socially produced vulnerability and natural hazards leading to peoples' vulnerability which in turn exposes them to begging. It involved 98 participants drawn from beggars; officers from governmental, non-governmental and community based organizations; leaders of religious organizations; the public; tourists and a tour guide by employing census, convenience and purposive techniques of sampling. While qualitative data collected through in-depth and key informant interviews, personal observation and survey data having qualitative nature were analyzed through content and thematic analysis, quantitative data were analyzed using descriptive statistics with SPSS for windows version 20. The findings revealed that Bahir Dar city shows an ever increasing trend of beggars largely fueled by rural migrants. Sizable portions of beggars are physically strong; actively participate in different income generating activities in addition to begging; hate their begging and have strong desire to withdraw from it. However, they live in degrading and discriminatory type of social life; one of the unhealthiest life styles and poor access to basic services the urban life demands. By obstructing traffic and tourist flows, and participating in deviant and criminal acts, beggars in the city presented pressing socio-economic and health impacts on themselves, residents, city's security and tourism development. Dealing with the issue of begging in the city, however, was found at a nascent stage with the involvement of only one Non-Governmental Organization (NGO) and continual shift of responsible government bodies; poor coordination among many and lack of it with some of the concerned

organizations. Currently, one of the most responsible government bodies in the region, BoLSA, has only 23.57% coverage to 140 districts. Therefore, due concern should be given by all governmental, non-governmental, religious and development organizations to act independently and jointly to deal with the impacts of begging by creating public consciousness, mobilizing the public and conducting multidisciplinary research aimed to deal with the subject.

**The Son of Amram** George Monroe Royce 1901

**Books of the Ethiopian Bible** Ethiopian Church 2019-09-30 The Ethiopian Bible is the oldest and most complete bible on earth. Written in Ge'ez an ancient dead language of Ethiopia it's nearly 800 years older than the King James Version and contains over 100 books compared to 66 of the Protestant Bible. The Ethiopian Bible includes the Books of Enoch, Esdras, Buruch and all 3 Books of Meqabyan (Maccabees), and a host of others that were excommunicated from the KJV. Books of the Ethiopian Bible features 20 of these books that are not included in the Protestant Bible.

**Lessons for Sunday schools** Society for promoting Christian knowledge 1883

*The Prayer of the Virgin Mary* Ethiopian Church 2016-05-19 THE PRAYER OF THE VIRGIN MARY is one of the priceless treasures freed from the British Museum by Ras Seymour Mclean, the Book Liberator. It was one of thousands of items of gold, silver, jewels and holy books stolen after the sacking of Magdala Palace by British general Robert Napier in 1868, after which Emperor Teodros committed suicide rather than be taken prisoner. According to Ethiopian history, the Prayer is famous because of the many people who have claimed their prayers have been answered by its use. This Special Edition makes copies accessible to those for whom Ras Seymour Mclean liberated it. All profits will go to the Kingston branch of the Ethiopian Orthodox Church.

**The Stranger at the Feast** Tom Boylston 2018-01-12 At publication date, a free ebook version of this title will be available through Luminos, University of California Press's Open Access publishing program. Visit [www.luminosoa.org](http://www.luminosoa.org) to learn more. The Stranger at the Feast is a pathbreaking ethnographic study of one of the world's oldest and least-understood religious traditions. Based on long-term ethnographic research on the Zege peninsula in northern Ethiopia, the author tells the story of how people have understood large-scale religious change by following local transformations in hospitality, ritual prohibition, and feeding practices. Ethiopia has undergone radical upheaval in the transition from the imperial era of Haile Selassie to the modern secular state, but the secularization of the state has been met with the widespread revival of popular religious practice. For Orthodox Christians in Zege, everything that matters about religion comes back to how one eats and fasts with others. Boylston shows how practices of feeding and avoidance have remained central even as their meaning and purpose has dramatically changed: from a means of marking class distinctions within Orthodox society, to a marker of the difference between Orthodox Christians and other religions within the

contemporary Ethiopian state.

Reflections on Development in Ethiopia. New Trends, Sustainability and Challenges Dessalegn Rahmato 2014-12-01 This volume brings together a select number of studies which give a broader picture of the country's development program, examining not just the progress that has been made so far but also the challenges and pitfalls that are evident. This, we believe, makes the volume all the more topical and hence of interest to many readers. The book provides a good starting point for a balanced assessment of economic development in the last two decades with the primary purpose of stimulating informed debate on the Ethiopia's economy and development endeavor in this period. The authors of the collection are based in academia, civil society organizations, and independent research institutions, and the contributions have come from economists as well as researchers in several other disciplines. As the diversity of the subject matter in the collection indicates, the work is not meant to be for economists only but is intended to attract a wider readership. We believe the book will be of interest to experts in government departments, development practitioners in civil society, academics, independent researchers, and people who have a special interest on Ethiopia and its future.

**Eastern Christianity and Politics in the Twenty-First Century** Lucian N. Leustean 2014-05-30 This book provides an up-to-date, comprehensive overview of Eastern Christian churches in Europe, the Middle East, America, Africa, Asia and Australia. Written by leading international scholars in the field, it examines both Orthodox and Oriental churches from the end of the Cold War up to the present day. The book offers a unique insight into the myriad church-state relations in Eastern Christianity and tackles contemporary concerns, opportunities and challenges, such as religious revival after the fall of communism; churches and democracy; relations between Orthodox, Catholic and Greek Catholic churches; religious education and monastic life; the size and structure of congregations; and the impact of migration, secularisation and globalisation on Eastern Christianity in the twenty-first century.

*Global Renewal Christianity* Vinson Synan 2016 This third of four volumes is an authoritative collection from more than two dozen leaders and scholars of the Spirit-empowered movement in Africa.

Eastern Churches Journal 2002

**Structural Engineering** William Addis 1990 Challenging the conventional view that engineering design has its roots in "theory" and consists in the application of theory in "practice", this book aims to increase awareness of the philosophy of engineering amongst practising engineers, students and academics.

Law, Religion and Human Flourishing in Africa M. Christian Green 2019-05-19 A shared interest of law and religion is the advancement of human flourishing, yet there is no common understanding of what it means for humans to flourish

and the means by which to attain a flourishing life. The concept of human flourishing is especially important for Africa, where community and national development compete with forces of conflict and scarce resources. In the broadest sense, the concept of human flourishing focuses our attention on having a comprehensively good or worthwhile life, but various religious and legal traditions suggest different norms for measuring the quality of life and designing the institutional structures that could best facilitate and preserve it.

**Ethiopia** Lawrence Henry Ed.D 2020-09-14 This book is a systemic examination of prophecies and instructions to Ethiopia by God. They show how God used Ethiopia to ensure the continuation of the chosen people, supporting the kingdom of heaven. There are many prophecies and signs specifically referenced to Ethiopia and the Ethiopian people. In many verses, Ethiopia is specifically addressed to come to the aid and/or support prophets spreading Christianity. It would be hard to overstate the impact of Ethiopia on the advancement of Christianity. For example, King Tirhakah, the Ethiopian king of Egypt/Ethiopia, intervened to save Judah in the year 620 BC. This event is well documented in the Bible and other ancient writings. If we fast-forward two thousand years, we find the Ethiopian Church of today that has a membership of between 40 and 46 million; Christians which make up about 60 percent of the total population of the country. Ethiopia was also the first country to declare Christianity a state religion and had never been occupied by a foreign country. This book will explain how God commissioned the Ethiopians to work for the kingdom of God and to spread Christianity geographically and ethically to the ends of the earth. The relationship between God and the Ethiopia people represent the greatest story never told until now. Writing this book was a very difficult task; I relied on the Lord and his wisdom. I was guided by Philipians 1:6: "Being confident of this, that he who began a good work in you will carry it on to completion until the day of Christ Jesus." This book represents a story that needed to be told and God-inspired.

**Heritage** Peter Howard 2003-06-16 Heritage and its preservation is a major concern around the world. In order to establish identities, as well as attracting visitors, the natural and cultural heritage is protected, conserved, managed and interpreted, by families, by cities, by nation states and at international level. Environmental and cultural heritage is now accepted as a major feature in business location, as the demand for quality of life becomes insistent. This major movement has resulted in the development of Heritage as a field of study, both on its own, and as elements within many other disciplines, such as geography, art history, archaeology, ecology and tourism management. While the techniques of conservation remains within specialist disciplines, Peter Howard offers a textbook for students approaching heritage as a combined field of study for the first time. The fields of heritage under review range from the nature trail to the cathedral, and from the family album to the national park, viewed at a variety of levels, including family and local heritage as well as the national and international dimensions. Heritage is seen as a demand led activity, with interested stakeholders being academics,

governments, owners, school-children, pilgrims and the media as well as the ubiquitous tourist. There is a process by which some things are selected as heritage, but others are ignored, and it is the practical management of this process which is the focus to which the text constantly returns.

**Reconfiguring Ethiopia: The Politics of Authoritarian Reform** Jon Abbink  
2016-04-22 This book takes stock of political reform in Ethiopia and the transformation of Ethiopian society since the adoption of multi-party politics and ethnic federalism in 1991. Decentralization, attempted democratization via ethno-national representation, and partial economic liberalization have reconfigured Ethiopian society and state in the past two decades. Yet, as the contributors to this volume demonstrate, 'democracy' in Ethiopia has not changed the authority structures and the culture of centralist decision-making of the past. The political system is tightly engineered and controlled from top to bottom by the ruling Ethiopian Peoples' Revolutionary Democratic Front (EPRDF). Navigating between its 1991 announcements to democratise the country and its aversion to power-sharing, the EPRDF has established a de facto one-party state that enjoys considerable international support. This ruling party has embarked upon a technocratic 'developmental state' trajectory ostensibly aimed at 'depoliticizing' national policy and delegitimizing alternative courses. The contributors analyze the dynamics of authoritarian state-building, political ethnicity, electoral politics and state-society relations that have marked the Ethiopian polity since the downfall of the socialist Derg regime. Chapters on ethnic federalism, 'revolutionary democracy', opposition parties, the press, the judiciary, state-religion, and state-foreign donor relations provide the most comprehensive and thought-provoking review of contemporary Ethiopian national politics to date. This book is based on a special issue of the Journal of Eastern African Studies.

**State institutions and leadership in Africa** Irma Taddia 2018-02-01 "The central theme of this book is the role of education in the formation of a political class during and after the European colonial period in Africa. The volume focuses on the various actors that informed and were part of this process, such as African intellectuals and political leaders, colonial troops, European missionaries and administrators. At the same time, the collection analyses the historical processes connected to the emergence and development of a new African leadership, such as the creation of a colonial school system, the transformation of urban spaces, the development of new environmental policies and the processes of nation-building after independence. The volume is made up of twelve contributions: four on Ethiopia, two on Eritrea, two on the Sudan, one on Somaliland, two on Tanzania and one on Ghana." --

**The Fetha Nagast** Peter L. Strauss 2002

*Understanding Contemporary Ethiopia* Gérard Prunier 2015 "Seeks to dispel the myths and clichés surrounding contemporary perceptions of Ethiopia by providing a rare overview of the country's recent history, politics and culture. Explores the unique features of this often misrepresented country as

it strives to make itself heard in the modern world"-- Publisher description.

*The In-Between People* Girma Bekele 2011-03-29 In the midst of partial, competing, and often hostile forms of human solidarity, David Bosch challenged the church to be the Alternative Community called to live in the in-between of various opposing socio-political, economic, and ecclesiastical polarities. Girma Bekele explores and renews that call in the context of Ethiopia. Acute poverty and the lingering question of the balance between ethnic distinctiveness and national unity, together constitute a two-edged challenge to Christian identity. Constructive dialogue that fosters unity is intrinsic to effective response to the plight of the poor. This means a turning away from institutional self-preservation towards a contextually relevant mission that crosses all human-made frontiers. Taking Ethiopia as the immediate context, Dr. Bekele offers important insight to the church in the majority world and beyond.

*Contemplations on the Book of Jonah the Prophet* H.H. Pope Shenouda III 1993-02-01 The Book of Jonah the Prophet is full of wonderful spiritual contemplation. Our aim in this book is to tackle purely the spiritual side, and not the theological side. Our aim is to benefit and not to debate. We wish to take from this beautiful Book beneficial lessons for our life. We wish to benefit from God's work and from people's virtues and faults. How beautiful is the Church's choice! She chose this Book to be the prelude of the forty days of Lent! A beautiful story of repentance and fasting precedes the Great Lent by two weeks, that we may approach the holy forty days with a clean heart attached to the Lord. It is remarkable that many of those who study the Book of Jonah concentrate on the people of Nineveh and their fast and overlook the mariners and Jonah with his problem. Pope Shenouda III

*Routledge Companion to Christianity in Africa* Elias Kifon Bongmba 2015-12-22 The Routledge Companion to Christianity in Africa offers a multi-disciplinary analysis of the Christian tradition across the African continent and throughout a long historical span. The volume offers historical and thematic essays tracing the introduction of Christianity in Africa, as well as its growth, developments, and effects, including the lived experience of African Christians. Individual chapters address the themes of Christianity and gender, the development of African-initiated churches, the growth of Pentecostalism, and the influence of Christianity on issues of sexuality, music, and public health. This comprehensive volume will serve as a valuable overview and reference work for students and researchers worldwide.

**Development Across Faith Boundaries** Anthony Ware 2016-11-03 Faith-based organisations (FBOs) have long been recognised as having an advantage in delivering programs and interventions amongst communities of the same faith. However, many FBOs today work across a variety of contexts, including with local partners and communities of different faiths. Likewise, secular NGOs and donors are increasingly partnering with faith-based organisations to work in highly-religious communities. *Development Across Faith Boundaries* explores the dynamics of activities by local or international FBOs that cross faith

boundaries, whether with their partners, donors or recipient communities. The book investigates the dynamics of cross-faith partnerships in a range of development contexts, from India, Cambodia and Myanmar, to Melanesia, Bosnia, Ethiopia and Afghanistan. The book demonstrates how far FBOs extend their activities beyond their own faith communities and how far NGOs partner with religious actors. It also considers the impacts of these cross-faith partnerships, including their work on conflict and sectarian or ethnic tension in the relevant communities. This book is an invaluable guide for graduates, researchers and students with an interest in development and religious studies, as well as practitioners within the aid sector.

*Comparative Dictionary of Ge'ez (Classical Ethiopic)* Wolf Leslau 1987

**Adapting Gender and Development to Local Religious Contexts** Romina Istratii  
2020-10-01 This book provides a critical and decolonial analysis of gender and development theory and practice in religious societies through the presentation of a detailed ethnographic study of conjugal violence in Ethiopia. Responding to recent consensus that gender mainstreaming approaches have failed to produce their intended structural changes, Romina Istratii explains that gender and development analytical and theoretical frameworks are often constructed through western Euro-centric lenses ill-equipped to understand gender-related realities and human behaviour in non-western religious contexts and knowledge systems. Instead, Istratii argues for an approach to gender-sensitive research and practice which is embedded in insiders' conceptual understandings as a basis to theorise about gender, assess the possible gendered underpinnings of local issues and design appropriate alleviation strategies. Drawing on a detailed study of conjugal abuse realities and attitudes in two villages and the city of Aksum in Northern Ethiopia, she demonstrates how religious knowledge can be engaged in the design and implementation of remedial interventions. This book carefully evidences the importance of integrating religious traditions and spirituality in current discussions of sustainable development in Africa, and speaks to researchers and practitioners of gender, religion and development in Africa, scholars of non-western Christianities and Ethiopian studies, and domestic violence researchers and practitioners.