

# Paul Tillich A History Of Christian Thought

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Honest to God John A. T. Robinson 2014-09-16 On first publication in the 1960s, "Honest to God" did more than instigate a passionate debate about the nature of Christian belief in a secular revolution. It epitomised the revolutionary mood of the era and articulated the anxieties of a generation.

Historical Theology Alister E. McGrath 2012-07-23 Freshly updated for this second edition with considerable new material, this authoritative introduction to the history of Christian theology covers its development from the beginnings of the Patristic period just decades after Jesus's ministry, through to contemporary theological trends. A substantially updated new edition of this popular textbook exploring the entire history of Christian thought, written by the bestselling author and internationally-renowned theologian Features additional coverage of orthodox theology, the Holy Spirit, and medieval mysticism, alongside new sections on liberation, feminist, and Latino theologies, and on the global spread of Christianity Accessibly structured into four sections covering the Patristic period, the Middle Ages and Renaissance, the reformation and post-reformation eras, and the modern period spanning 1750 to the present day, addressing the key issues and people in each Includes case studies and primary readings at the end of each section, alongside comprehensive glossaries of key theologians, developments, and terminology Supported by additional resources available on publication at [www.wiley.com/go/mcgrath](http://www.wiley.com/go/mcgrath)

**Retrieving the Radical Tillich** Russell Re Manning 2016-01-26 Paul Tillich is best known today as a theologian of mediation. Many have come to view him as an out-of-date thinker a safe exemplar of a mid-twentieth-century theological liberalism. The way he has come to be viewed contrasts sharply with the current theological landscape one dominated by the notion of radicality. In this collection, Russell Re Manning breaks with the widespread opinion of Tillich as 'safe' and dated. **Retrieving the Radical Tillich** depicts the thinker as a radical theologian, strongly marked but never fully determined by the urgent critical demands of his time. From the crisis of a German cultural and religious life after the First World War, to the new realities of

religious pluralism, Tillich's theological responses were always profoundly ambivalent, impure and disruptive, asserts Re Manning. The Tillich that is outlined and analyzed by this collection is never merely correlative. Far from the dominant image of the theologian as a liberal accommodationist, Re Manning reintroduces the troubled and troubling figure of the radical Tillich.

**Against the Third Reich** Paul Tillich 1998-01-01 Paul Tillich, one of the greatest Protestant theologians of modern times, wrote more than one hundred radio addresses that were broadcast into Nazi Germany from March 1942 through May 1944. The broadcasts were passionate and political--urging Germans to recognize the horror of Hitler and to reject a morally and spiritually bankrupt government. Largely unknown in the United States, the broadcasts have been translated into English for the first time, and approximately half of them are presented in this book.

Rethinking Fundamental Theology Gerald O'Collins 2011-05-26 This book identifies the distinguishing features of fundamental theology, as distinct from philosophical theology, natural theology, apologetics, and other similar disciplines. Addressing the potential for confusion about basic Christian claims and beliefs, Gerald O'Collins sets out to relaunch fundamental theology as a discipline by presenting a coherent vision of basic theological questions and positions that lay the ground for work in specific areas of systematic theology. Rethinking Fundamental Theology examines central theological questions: about God, human experience and, specifically, religious experience; the divine revelation coming through the history of Israel and through the life, death and resurrection of Jesus; human faith that responds to revelation; the nature of tradition that transmits the record and reality of revelation; the structure of biblical inspiration and truth, as well as basic issues concerned with the formation of the canon; the founding of the Church with some leadership structures; the relationship between Christ's revelation and the faith of those who follow other religions. O'Collins concludes with some reflections on theological method. Written with the scholarship and accessibility for which O'Collins is known and valued, this book will relaunch fundamental theology as a distinct and necessary discipline in faculties and departments of theology and religious studies around the world.

**Paul Tillich** Richard Pomeroy 2002-01-23 Pomeroy gives the reader a clear view of the Systematic Theology of Paul Tillich, perhaps the greatest theologian of the 20th century. Tillich's theology addresses a wide range of theological issues beginning with the nature of God and ending with the nature of Eternal Life. Using the latest in social science analysis, Tillich identifies specific conditions confronted by individuals and nations, addressing each from a Bible-based theological standpoint. At the end of each chapter Pomeroy illustrates the issues at hand with real life stories or reflections from leading scientists, theologians and social scientists. This is then followed by discussion questions. The book is a welcome relief for theologians and lay people alike as it has depth without all those written words. For a mainline church study group it is a primer.

**Theology of Peace** Paul Tillich 1990-01-01 A collection of writings on peace deals with antisemitism, planning for peace, nuclear weapons, German boundary questions, and the peace thoughts of John Foster Dulles and Pope John XXIII

*A History of Christian Thought, from Its Judaic and Hellenistic Origins to Existentialism* Paul Tillich  
1972-11-15 Professor Tillich analyzes the development of Christian theology

**A Short History of Christian Thought** Linwood Urban 1986 This introduction to the history of Christian thought is organized topically, analyzing the great issues that have occupied Christian thinkers since the earliest days of the Church. Questions of doctrine, such as the Trinity and the Incarnation, are dealt with in full, as well as such important issues in natural theology as the existence of God, freedom of the will, and the problem of evil. Urban demonstrates that the foundations of Christian belief are largely rational and that Christian thought, through history, has encompassed the full range of human experience.

**The Dialectic of the Holy** Robert E. Meditz 2016-09-12 This is the first published book-length treatment on Paul Tillich and Judaism, which is a neglected aspect of Tillich's thought. It has three compelling features. First, pivotal biographical details show the importance of Judaism for Tillich, and that he ardently opposed anti-Semitism before WWII and after the Holocaust. Second, Tillich's theological method is examined in key primary sources to show how he maintains continuity between Judaism and Christianity. The primary source analysis includes his 1910 and 1912 dissertations on Schelling, the 1933 *The Socialist Decision*, the 1952 Berlin lectures on "the Jewish Question," and his final public lecture on the importance of the history of religion for systematic theology. Particular attention is paid to his dialectical and theological history of religion. Third, Tillich's positive theology of Judaism contrasts sharply with the many complex, negative ways in which Judaism is portrayed in Western thought. This contributes significantly to our understanding the evolving history of Christian anti-Judaism.

**Paul Tillich and Pentecostal Theology** Nimi Wariboko 2015-11-17 Paul Tillich (1886–1965) is widely regarded as one of the most influential theologians of the 20th century. By bringing his thought together with the theology and practices of an important contemporary Christian movement, Pentecostalism, this volume provokes active, productive, critical, and creative dialogue with a broad range of theological topics. These essays stimulate robust conversation, engage on common ground regarding the work of the Holy Spirit, and offer significant insights into the universal concerns of Christian theology and Paul Tillich and his legacy.

*Morality and Beyond* Paul Tillich 1995-01-01 Paul Tillich's classic work confronts the age-old question of how the moral is related to the religious. In particular, Tillich addresses the conflict between reason-determined ethics and faith-determined ethics and shows that neither is dependent on the other but that each alone is inadequate. Instead, Tillich reveals to us the gift that came with the arrival of Christ: a new reality that offers a power of being in which we can participate and out of which true thought and right action are possible. The Library of Theological Ethics series focuses on what it means to think theologically and ethically. It presents a selection of important and otherwise unavailable texts in easily accessible form. Volumes in this series will enable sustained dialogue with predecessors through reflection on classic works in the field.

*Systematic Theology* Paul Tillich 2012-04 The first volume of Paul Tillich's most important work, his *Systematic Theology*. Volumes 2 and 3 are also available.

**Paul Tillich** Richard C. Crossman 1983

**Theology of Culture** Paul Tillich 1959 Attempts to show the religious dimension in many special spheres of man's cultural activity.

The Rise of Liberal Religion Matthew Hedstrom 2013 Winner of the Frank S. and Elizabeth D. Brewer Best First Book Prize of the American Society of Church History Named a Society for U. S. Intellectual History Notable Title in American Intellectual History The story of liberal religion in the twentieth century, Matthew S. Hedstrom contends, is a story of cultural ascendancy. This may come as a surprise-most scholarship in American religious history, after all, equates the numerical decline of the Protestant mainline with the failure of religious liberalism. Yet a look beyond the pews, into the wider culture, reveals a more complex and fascinating story, one Hedstrom tells in *The Rise of Liberal Religion*. Hedstrom attends especially to the critically important yet little-studied arena of religious book culture-particularly the religious middlebrow of mid-century-as the site where religious liberalism was most effectively popularized. By looking at book weeks, book clubs, public libraries, new publishing enterprises, key authors and bestsellers, wartime reading programs, and fan mail, among other sources, Hedstrom is able to provide a rich, on-the-ground account of the men, women, and organizations that drove religious liberalism's cultural rise in the 1920s, 1930s, and 1940s. Critically, by the post-WWII period the religious middlebrow had expanded beyond its Protestant roots, using mystical and psychological spirituality as a platform for interreligious exchange. This compelling history of religion and book culture not only shows how reading and book buying were critical twentieth-century religious practices, but also provides a model for thinking about the relationship of religion to consumer culture more broadly. In this way, *The Rise of Liberal Religion* offers both innovative cultural history and new ways of seeing the imprint of liberal religion in our own times.

*The Shaking of the Foundations* Paul Tillich 2012-05-16 Author Biography: Paul Tillich (1886-1965), an early critic of Hitler, was barred from teaching in Germany in 1933. He emigrated to the United States, holding teaching positions at Union Theological Seminary, New York (1933-1955); Harvard Divinity School (1955-1962); and the University of Chicago Divinity School (1962-1965). Among his many books are "Theology of Culture, Dynamics of Faith," and the three volumes of "Systematic Theology."

**TILLICH** Daniel J. Peterson 2013 Paul Tillich exercised a major influence on twentieth century Christian thought. In this brief introduction to his work, Dr. Daniel Peterson makes the case for Tillich's broader relevance again as a theologian who can take us beyond the extremes of fundamentalist religion and empty skepticism to a deeper religious faith or spiritual path open to doubt and questioning.

**Paul Tillich** Wilhelm Pauck 2015-02-27 This book offers a moving tribute to one of the twentieth century's most seminal philosophers and theologians, Paul Tillich. In fact, it is widely accepted as the standard biography for Tillich. A soberly objective portrait, it was supported by Tillich himself, who hoped that the full telling of his story would set in context its unconventional aspects (as told in books by Hannah Tillich and Rollo May). Wilhelm and Marion Pauck have recreated the many-sided "Paulus" in all his greatness and humanness.

Tracing the development of Tillich's thought alongside the unfolding of his life in Germany and the United States, the authors have provided an excellent model of biographical research.

*The New Being* Paul Tillich 2005-06-01 Meditations on key passages from the Bible by the leading Protestant theologian of the 20th century.

Biblical Religion and the Search for Ultimate Reality Paul Tillich 2010-06-22 Dr. Tillich shows here that in spite of the contrast between philosophical and biblical language, it is neither necessary nor possible to separate them from each other. On the contrary, all the symbols used in biblical religion drive inescapably toward the philosophical quest for being. An important statement of a great theologian's position, this book presents an eloquent plea for the essential function of philosophy in religious thought.

Paul Tillich Theologian of Culture Russell Re Manning 2015-09-28

*Original Sin and Everyday Protestants* Finstuen 2010-07-13 In the years following World War II, American Protestantism experienced tremendous growth, but conventional wisdom holds that midcentury Protestants practiced an optimistic, progressive, complacent, and materialist faith. In *Original Sin and Everyday Protestants*, historian Andrew Finstuen argues against this prevailing view, showing that theological issues in general--and the ancient Christian doctrine of original sin in particular--became newly important to both the culture at large and to a generation of American Protestants during a postwar "age of anxiety" as the Cold War took root. Finstuen focuses on three giants of Protestant thought--Billy Graham, Reinhold Niebuhr, and Paul Tillich--men who were among the era's best known public figures. He argues that each thinker's strong commitment to the doctrine of original sin was a powerful element of the broad public influence that they enjoyed. Drawing on extensive correspondence from everyday Protestants, the book captures the voices of the people in the pews, revealing that the ordinary, rank-and-file Protestants were indeed thinking about Christian doctrine and especially about "good" and "evil" in human nature. Finstuen concludes that the theological concerns of ordinary American Christians were generally more complicated and serious than is commonly assumed, correcting the view that postwar American culture was becoming more and more secular from the late 1940s through the 1950s.

*On the Boundary* Paul Tillich 2012-05-16 About the Contributor(s): Paul Tillich (1886-1965), an early critic of Hitler, was barred from teaching in Germany in 1933. He emigrated to the United States, holding teaching positions at Union Theological Seminary, New York (1933-1955); Harvard Divinity School (1955-1962); and the University of Chicago Divinity School (1962-1965). Among his many books are *Theology of Culture*, *Dynamics of Faith*, and the three volumes of *Systematic Theology*.

My Search for Absolutes Paul Tillich 1967 The writings of this contemporary theologian reveal his life-long search for religious and philosophical truth

**Paul Tillich, Carl Jung and the Recovery of Religion** John P. Dourley 2008-06-30 Is religion a positive reality

in your life? If not, have you lost anything by forfeiting this dimension of your humanity? This book compares the theology of Tillich with the psychology of Jung, arguing that they were both concerned with the recovery of a valid religious sense for contemporary culture. *Paul Tillich, Carl Jung and the Recovery of Religion* explores in detail the diminution of the human spirit through the loss of its contact with its native religious depths, a problem on which both spent much of their working lives and energies. Both Tillich and Jung work with a naturalism that grounds all religion on processes native to the human being. Tillich does this in his efforts to recover that point at which divinity and humanity coincide and from which they differentiate. Jung does this by identifying the archetypal unconscious as the source of all religions now working toward a religious sentiment of more universal sympathy. This book identifies the dependence of both on German mysticism as a common ancestry and concludes with a reflection on how their joint perspective might affect religious education and the relation of religion to science and technology. Throughout the book, John Dourley looks back to the roots of both men's ideas about mediaeval theology and Christian mysticism making it ideal reading for analysts and academics in the fields of Jungian and religious studies.

*The Courage to be* Paul Tillich 1967

**The Cambridge Companion to Paul Tillich** Russell Re Manning 2009-02-12 This authoritative Companion to the theologian Paul Tillich provides an accessible account of the major themes in his diverse theological writings. It embodies and develops recent renewed interest in Tillich's theology and reaffirms him as a major figure in today's theological landscape.

**The Essential Tillich** Paul Tillich 1987 Subtitle: an anthology of the writings of Paul Tillich. This collection of essays for both clergy and laypersons presents most of Paul Tillich's major theological ideas. They are grouped into eight sections: ultimate concerns; symbols of faith; Protestant principle; addressing the situation; love, power and justice; courage to be; future of religions.

Dynamics of Faith Paul Tillich 2001-10-16 One of the greatest books ever written on the subject, *Dynamics of Faith* is a primer in the philosophy of religion. Paul Tillich, a leading theologian of the twentieth century, explores the idea of faith in all its dimensions, while defining the concept in the process. This graceful and accessible volume contains a new introduction by Marion Pauck, Tillich's biographer.

*The History of Christian Thought* Jonathan Hill 2013-02-26 A society with no grasp of its history is like a person without a memory. This is particularly true of the history of ideas. This book is an ideal introduction to the thinkers who have shaped Christian history and the culture of much of the world. Writing in a lively, accessible style, Jonathan Hill takes us on an enlightening journey from the first to the twenty first centuries. He shows us the key Christian thinkers through the ages - ranging from Irenaeus, Origen, Augustine and Aquinas through to Luther, Wesley, Kierkegaard and Barth - placing them in their historical context and assessing their contribution to the development of Christianity.

**Circling the Elephant** John J. Thatamanil 2020-06-02 Christian theologians have for some decades affirmed that

they have no monopoly on encounters with God or ultimate reality and that other religions also have access to religious truth and transformation. If that is the case, the time has come for Christians not only to learn about but also from their religious neighbors. Circling the Elephant affirms that the best way to be truly open to the mystery of the infinite is to move away from defensive postures of religious isolationism and self-sufficiency and to move, in vulnerability and openness, toward the mystery of the neighbor. Employing the ancient Indian allegory of the elephant and blind(folded) men, John J. Thatamanil argues for the integration of three often-separated theological projects: theologies of religious diversity (the work of accounting for why there are so many different understandings of the elephant), comparative theology (the venture of walking over to a different side of the elephant), and constructive theology (the endeavor of re-describing the elephant in light of the other two tasks). Circling the Elephant also offers an analysis of why we have fallen short in the past. Interreligious learning has been obstructed by problematic ideas about “religion” and “religions,” Thatamanil argues, while also pointing out the troubling resonances between reified notions of “religion” and “race.” He contests these notions and offers a new theory of the religious that makes interreligious learning both possible and desirable. Christians have much to learn from their religious neighbors, even about such central features of Christian theology as Christ and the Trinity. This book envisions religious diversity as a promise, not a problem, and proposes a new theology of religious diversity that opens the door to robust interreligious learning and Christian transformation through encountering the other.

A History of Christian Thought Paul Tillich 1968

Silence Diarmaid MacCulloch 2014-08-26 A provocative meditation on the role of silence in Christian tradition by the New York Times bestselling author of Christianity We live in a world dominated by noise. Religion is, for many, a haven from the clamor of everyday life, allowing us to pause for silent contemplation. But as Diarmaid MacCulloch shows, there are many forms of religious silence, from contemplation and prayer to repression and evasion. In his latest work, MacCulloch considers Jesus’s strategic use of silence in his confrontation with Pontius Pilate and traces the impact of the first mystics in Syria on monastic tradition. He discusses the complicated fate of silence in Protestant and evangelical tradition and confronts the more sinister institutional forms of silence. A groundbreaking book by one of our greatest historians, Silence challenges our fundamental views of spirituality and illuminates the deepest mysteries of faith.

*The 100 Most Important Events in Christian History* A. Kenneth Curtis 1998-03-01 Brush up on the people, places, and events every Christian should know about with this fascinating, accessible guide. Ideal for pastors and speakers.

**The Story of Christian Theology** Roger E. Olson 2009-08-20 In his book, poised to become a standard historical theology textbook, Roger Olson takes us on a journey of events ranging from the apostolic fathers to the Reformation to the present.

**The Socialist Decision** Paul Tillich 2012-05-16

Systematic Theology, Volume 1 Paul Tillich 2012-11-30 This is the first part of Paul Tillich's three-volume Systematic Theology, one of the most profound statements of the Christian message ever composed and the summation and definitive presentation of the theology of the most influential and creative American theologian of the twentieth century. In this path-breaking volume Tillich presents the basic method and statement of his system—his famous "correlation" of man's deepest questions with theological answers. Here the focus is on the concepts of being and reason. Tillich shows how the quest for revelation is integral to reason itself. In the same way a description of the inner tensions of being leads to the recognition that the quest for God is implied in finite being. Here also Tillich defines his thought in relation to philosophy and the Bible and sets forth his famous doctrine of God as the "Ground of Being." Thus God is understood not as a being existing beside other beings, but as being-itself or the power of being in everything. God cannot be made into an object; religious knowledge is, therefore, necessarily symbolic.

Paul Tillich and Bonaventure John P. Dourley 1975

**Systematic Theology, Volume 3** Paul Tillich 2011-07-07 In this volume, the third and last of his Systematic Theology, Paul Tillich sets forth his ideas of the meaning of human life, the doctrine of the Spirit and the church, the trinitarian symbols, the relation of history to the Kingdom of God, and the eschatological symbols. He handles this subject matter with powerful conceptual ability and intellectual grace. The problem of life is ambiguity. Every process of life has its contrast within itself, thus driving man to the quest for unambiguous life or life under the impact of the Spritual Presence. The Spritual Presence conquers the negativities of religion, culture, and morality, and the symbols anticipating Eternal Life present the answer to the problem of life.