

Pierre Bourdieu Zur Einfuhrung

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Flnnisch-Ugrische Mitteilungen Band 46 Cornelius Hasselblatt 2022-12-01 Originalia - Viviana Ballaera: Klasse(n) Geschmack! Kulinarischer Geschmack als Ausdruck sozialer Differenzierung in Helsinki - Anja Behnke: 'Clause chaining' im Ob-Jenissej Gebiet - Maria Brykina, Josefina Budzisch: If only Selkup had an optative ... (A corpus study of the IV-form in Selkup dialects) - Svetlana Edygarova: The Udmurt language between 1920 and 1950 - Ekaterina Georgieva: Syntactic correlates of (non-)finiteness in Udmurt - Beáta Wagner-Nagy, Susann Fischer: Word order in Selkup Diskussion und Kritik - Benjamin Schweitzer: Irmeli Hautamáki, Laura Piippo, Helena Sederholm (Hrsgg.): Avantgarde Suomessa. Helsinki: Suomalaisen Kirjallisuuden Seura 2021 (Tietolipas 267)

"Where We Used to Plough" Christiane Naumann 2017 This book offers a historically and ethnographically informed case study of environmental governance, institutional and land-use change, and livelihood strategies in a former homeland in the South African Free State province. Based on rich archival material, the author reconstructs how the state invented a degradation narrative and used it as legitimation for the regulation of human-environment relations during the twentieth century. In addition, the study investigates how people today make a living in a post-agrarian society characterized by low agricultural production, diversification of non-farm incomes, and declining population numbers, declining population numbers. Author Christiane Naumann is a lecturer at the Department of Social and Cultural Anthropology at the University of Cologne.

Gustav Stresemann Karl Heinrich Pohl 2019-05-01 As a foreign minister and chancellor of Weimar Germany, Gustav Stresemann is a familiar figure for students of German history - one who, for many, embodied the best qualities of German interwar liberalism. However, a more nuanced and ambivalent picture emerges in this award-winning biography, which draws on extensive research and new archival material to enrich our understanding of Stresmann's public image and political career. It memorably explores the personality of a brilliant but flawed politician who endured class anxiety and social marginalization, and who died on the eve of Germany's descent into economic and political upheaval.

HabitusAnalysis 2 - Praxeology and Meaning Heinrich Wilhelm Schäfer 2019-11-07 Starting from the sociology of Pierre Bourdieu, Schäfer composes a methodical approach to habitus of social actors and the logic of their praxis: Building upon the generative terms of praxeology, he focuses on identity and strategy in processes of internalization, their transformation by means of dispositional schemes, and their externalization in action. The emphasis lies on a theory of dispositions that allows a flexible understanding of identity and strategy formation in the context of social experience and the interplay with social structures. This theory is developed over the course of a three-step analysis on habitus as a

network of dispositions, on the dynamics that unfold between the logic of socio-structural processes and practical logic, and on the praxeological assessment of social structures via models of fields and the social space. This book is the second of three volumes of *HabitusAnalysis*. While the first volume deals with the epistemological underpinnings of praxeology, this book advances Bourdieu's theory with a special focus on creativity of action in the context of social structures, thereby preparing the methodological design of empirical models in the third volume.

The Foundations of Evolutionary Institutional Economics Manuel Scholz-Wäckerle 2013-08-15
Generic institutionalism offers a new perspective on institutional economic change within an evolutionary framework. The institutional landscape shapes the social fabric and economic organization in manifold ways. The book elaborates on the ubiquity of such institutional forms with regards to their emergence, durability and exit in social agency-structure relations. Thereby institutions are considered as social learning environments changing the knowledge base of the economy along generic rule-sets in non-nomological ways from within. Specific attention is given to a theoretical structuring of the topic in ontology, heuristics and methodology. Part I introduces a generic naturalistic ontology by comparing prevalent ontological claims in evolutionary economics and preparing them for a broader pluralist and interdisciplinary discourse. Part II reconsiders these ontological claims and confronts it with prevalent heuristics, conceptualizations and projections of institutional change. In this respect the book revisits the institutional economic thought of Thorstein Veblen, Friedrich August von Hayek, Joseph Alois Schumpeter and Pierre Bourdieu. A synthesis is suggested in an application of the generic rule-based approach. Part III discusses the implementation of rule-based bottom-up models of institutional change and provides a basic prototype agent-based computational simulation. The evolution of power relations plays an important role in the programming of real-life communication networks. This notion characterizes the discussed policy realms (Part IV) of ecological and financial sustainability as tremendously complex areas of institutional change in political economy, leading to the concluding topic of democracy in practice. The novelty of this approach is given by its modular theoretical structure. It turns out that institutional change is carried substantially by affective social orders in contrast to rational orders as communicated in orthodox economic realms. The characteristics of affective orders are derived theoretically from intersections between ontology and heuristics, where interdependencies between instinct, cognition, rationality, reason, social practice, habit, routine or disposition are essential for the embodiment of knowledge. This kind of research indicates new generic directions to study social learning in particular and institutional evolution in general.

The Architecture of Modern Culture Wolfgang Müller-Funk 2013-01-01 These collected essays contain fundamental contributions to contemporary cultural analysis and theory as well as exemplary interpretations of film, literature and other media. Central issues of current cultural studies are addressed: cultural narratives, cultural identity, collective memory and post-colonial thinking. The oeuvre of cultural and literary critic Wolfgang Müller-Funk encompasses historic analyses such as readings of Broch, Canetti and Musil, and the heritage they passed on. Other essays move from the beginning of the 20th to the 21st century and address questions of space, time and globalization discussing, for example, Walter Benjamin and 9/11.

European Evangelicals in Egypt (1900-1956) Samir Boulos 2016-06-27 In *European Evangelicals in Egypt (1900-1956)* Samir Boulos investigates cultural exchange processes between European missionaries and Egyptian society in the first half of the twentieth century.

The Sociology of Space Martina Löw 2016-09-09 In this book, the author develops a relational concept of space that encompasses social structure, the material world of objects and bodies, and the

symbolic dimension of the social world. Löw's guiding principle is the assumption that space emerges in the interplay between objects, structures and actions. Based on a critical discussion of classic theories of space, Löw develops a new dynamic theory of space that accounts for the relational context in which space is constituted. This innovative view on the interdependency of material, social, and symbolic dimensions of space also permits a new perspective on architecture and urban development.

Roads to Post-Fordism Max Koch 2017-03-02 In this book Max Koch develops a theoretical model to understand the restructuring of labour markets and social structures of advanced capitalist countries on the basis of the 'regulation approach'. This approach is then applied to comparative analysis of the national trajectories of the UK, Germany, the Netherlands, Spain and Sweden. Against the background of the classical sociological theories of Marx and Weber, he examines whether there are general links between inclusion, exclusion and capitalism. This is followed by an outline of key concepts of the regulation approach and a discussion of the transition from Fordism to Post-Fordism which leads to empirically verifiable hypotheses about long-term trends in labour markets and social structures in Western Europe. These hypotheses serve as the theoretical basis for the subsequent country studies that are founded on an evaluation of international labour statistics.

Remapping Habitus in Translation Studies Gisella M. Vorderobermeier 2014-05-20 The publication deliberately concentrates on the reception and application of one concept highly influential in the sociology of translation and interpreting, namely habitus. By critically engaging with this Bourdieusian concept, it aspires to re-estimate not only interdisciplinary interfaces but also those with different approaches in the discipline itself. The authors of the contributions collected in this volume, by engaging with the habitus concept, lend expression to the conviction that it is indeed "a concept which upsets", i.e. one with the potential to make a difference to research agendas. They are cutting across diverse traditions of Bourdieu reception within and beyond the discipline, each paper being based on unique research experiences. We do hope that this volume can help to find and maintain the delicate balance between consolidating an area of research by insisting on methodological rigour as well as on the sine-qua-non of a given body of thought on the one hand and being critically inventive on the other.

Gender, Health and Ageing Prof. Dr. Gertrud Backes 2008-05-07 The different research fields - gerontology, gender and health - have generated different views, knowledge and foci on ageing, health and gender. It is now necessary to integrate these aspects into research, policy and practice. The objective of this book is to provide an overview of gender, health and ageing. Important theoretical concepts, such as life course and "Lebenslagen" in old age, or differences in men's health, are introduced. It is increasingly important to build a European basis of knowledge, to conduct discussions on European research findings, and to develop European research frameworks. In this volume, central theoretical debates on gender impacts on life course and old-age health, and vital issues of health research in the context of gender and old age are introduced. Specific aspects, such as the impact of gender and age on cardiovascular health, elder abuse and mental health, or care between gender relations, gender roles and gender constructs, are pointed out. Special attention is given to the impact of social, political and economic change in different New EU Member States, like Hungary, Poland and Slovenia.

Emotional Cities Joseph Ben Prestel 2017-09-07 Emotional Cities offers an innovative account of the history of cities in the second half of the nineteenth century. Analyzing debates about emotions and urban change, it questions the assumed dissimilarity of the history of European and Middle Eastern cities during this period. The author shows that between 1860 and 1910, contemporaries in both Berlin and Cairo began to negotiate the transformation of the urban realm in terms of emotions. Looking at

the ways in which a variety of urban dwellers, from psychologists to bar maids, framed recent changes in terms of their effect on love, honor, or disgust, the book reveals striking parallels between the histories of the two cities. By combining urban history and the history of emotions, Prestel proposes a new perspective on the emergence of different, yet comparable cities at the end of the nineteenth century.

The Sacred and the Secular Muhammad Asghar 2016 The book is based on ethnographic fieldwork which was carried out between 2012 and 2014, within the framework of the selected sample in the domestic spaces of different social strata in the Pakistani province of Punjab. The study focuses on the objects of material culture and artifacts kept for decoration as memorabilia, or presented as gifts for religious or other purposes in these domestic spaces. Dissertation (Series: Art History / Kunstgeschichte, Vol. 104) [Subject: Middle East Studies, Religious Studies, Art History]

Cities of Entanglements Barbara Heer 2019-09-30 How do people live together in cities shaped by inequality? This comparative ethnography of two African cities, Maputo and Johannesburg, presents a new narrative about social life in cities often described as sharply divided. Based on the ethnography of entangled lives unfolding in a township and in a suburb in Johannesburg, in a bairro and in an elite neighborhood in Maputo, the book includes case studies of relations between domestic workers and their employers, failed attempts by urban elites to close off their neighborhoods, and entanglements emerging in religious spaces and in shopping malls. Systematizing comparison as an experience-based method, the book makes an important contribution to urban anthropology, comparative urbanism and urban studies.

The Future of Journalism: Developments and Debates Bob Franklin 2015-09-25 The Future of Journalism: Developments and Debates analyses the radical shifts in journalism which are changing every aspect of the gathering, reporting and reception of news. The drivers of these changes include the rapid innovations in communication technologies, the competitive and fragmenting markets for audiences and advertising revenues, and the collapse of traditional business models for financing media organisations, as well as changing audience requirements for news, the ways in which it is presented and the expansive number of (increasingly mobile) devices on which it is produced and consumed. Each of these trends has significant implications for journalists - for their jobs, workplaces, products and perceptions of their professional roles, ethical judgements and day-to-day practice. They also pose significant challenges for the future funding of a sustainable, critical and high 'quality' democratic journalism. The Future of Journalism: Developments and Debates comprises the research-based responses of distinguished academic specialists and professional journalists to the challenging issues involved in assessing the future of journalism. It is essential reading for everyone interested in the changing role of journalism in the economic, democratic and cultural life of communities locally, nationally and globally. This book was originally published as two special issues of Journalism Studies and Journalism Practice.

Pierre Bourdieu zur Einführung Markus Schwingel 2003 Soziologie - Philosophie - Habitus - Intellektuelle - Sozialtheorie - Strukturalismus.

Hamidian Palestine Johann Büssow 2011-08-11 During the era of Sultan Abdülhamid II, modern state institutions were established in Palestine, while national identities had not yet developed. Based on Arabic, Turkish and Hebrew sources, the book analyses this historical moment from a wide variety of perspectives.

Persecution, Persuasion and Power James A. Kelhoffer 2010 James A. Kelhoffer examines an often overlooked aspect of New Testament constructions of legitimacy, namely the value of Christians' withstanding persecution as a means of corroborating their religious identity as Christ's followers. The introductory chapter defines the problem in interaction with sociologist Pierre Bourdieu's concept of cultural capital. Chapters 2-10 examine the depictions of persecuted Christians in the Pauline letters, First Peter, Hebrews, Revelation, the NT Gospels, and Acts. These exegetical analyses support the conclusion that assertions of standing, authority, and power claimed on the basis of persecution play a significant and heretofore under-appreciated role in much of the NT. It is also argued that depictions of persecution can have both positive implications for the persecuted and negative implications for the depicted persecutors in constructions of legitimation. An epilogue considers later examples of early Christian martyrs and confessors, as well as John Foxe's Book of Martyrs. The epilogue also addresses the ethical and hermeneutical problem of asserting the withstanding of persecution as a basis of legitimacy in ancient and modern contexts. This problem stems from the observation that, although the NT authors present their construals of withstanding persecution as a basis of legitimation as if they were self-evident, such assertions are actually the culmination of numerous presuppositions and are therefore open to dissenting viewpoints. Yet the NT authors do not acknowledge the possibility of competing interpretations, or that oppressed Christians could someday become oppressors. Accordingly, this exegetical study calls attention to an ethical and hermeneutical problem that the NT bequeaths to the modern interpreter, a problem inviting input from ethicists and other theologians.

Theories of Ideology Jan Rehmann 2013-07-25 Jan Rehmann reconstructs the different strands of ideology theories, ranging from Marx to Adorno/Horkheimer, from Gramsci to Stuart Hall, from Althusser to Foucault, from Bourdieu to W.F. Haug. He puts them into dialogue with each other and applies them to today's high-tech-capitalism.

Interpreting Studies at the Crossroads of Disciplines Simon Zupan 2017-07-07 Interdisciplinarity has been a defining feature of Interpreting Studies from its inception. The present volume comprises a selection of papers by authors from five different European countries; the papers explore the crossroads of various subdisciplines within Interpreting Studies and beyond. The contributions show that, while traditional approaches and combinations with other established disciplines such as sociology, law or linguistics remain common, advances in technology, in particular rapid software development, require that Interpreting Studies must also adapt to and accept a new social reality. Using examples from a range of institutional settings, the authors demonstrate what the effect of these changes has been and will be on the theory, teaching and practice of interpreting.

Pierre Bourdieu Hans-Peter Müller 2014-06-16 Schon zu Lebzeiten ein soziologischer Klassiker, hat das Werk Pierre Bourdieus bis heute nichts an Aktualität eingebüßt. Wer seine Schriften gelesen hat, sieht die Welt mit anderen Augen. Doch wie nähert man sich einem derart vielschichtigen und umfangreichen Œuvre? Hans-Peter Müllers Einführung liefert einen systematischen Überblick über das Werk und präsentiert Bourdieus begrifflichen Baukasten und seine empirischen Studien in einer Weise, die Einsteigern und Kennern einen zuverlässigen Wegweiser bietet und zugleich Lust darauf macht, von einem der großen Soziologen und kritischen Intellektuellen des 20. Jahrhunderts zu lernen.

Literatur inter- und transmedial / Inter- and Transmedial Literature 2015-06-24 Literatur oder, allgemeiner, Texte sind nicht erst seit dem 20. Jahrhundert inter- und transmedial ausgerichtet. Dennoch ist es sinnvoll, von einer medial reflexiven Literatur erst seit dem audiovisuellen Jahrhundert zu sprechen, dem des Films. Medientransformationen sind seitdem nicht allein paradigmatische Wechsel der Systeme, sondern auch Vervielfältigungen durch die Pluralität der medialen Träger. Neben

allgemeineren Fragestellungen und theoretischen Bestimmungen steht das Wechselverhältnis von Text, Bild und Musik im Zentrum detaillierter Untersuchungen. Der intermediären Performanz ist ein weiterer Teil des Bandes gewidmet, der schließlich die Brücke zu Film und Fernsehen schlägt. Das Buch geht zurück auf eine bilaterale Tagung in Ithaca, NY, an der Cornell University. Partner und Mitveranstalter war die Universität Bremen. Hinzu kamen in Fragen der Inter- und Transmedialität einschlägig ausgewiesene Wissenschaftler aus den USA und aus Deutschland. Enthalten sind vierzehn Beiträge in deutscher und sechs in englischer Sprache. Vereint werden ganz unterschiedliche Positionen der amerikanischen und europäischen Intermedialitätsforschung. Gerade diese Heterogenität ist eine Stärke der vorliegenden Publikation. Zusätzlich liefern die Herausgeber eine neuartige Kategorisierung und Begrifflichkeit und bedienen so ein weiter steigendes Interesse in den Literatur-, Medien- und Kulturwissenschaften. Die breite Palette der Themen von etablierter traditioneller Literatur und konkreter Poesie bis zu neueren Genres wie Slam Poetry spricht auch interessierte Laien an. 34 Abbildungen illustrieren die Texte.

Between Community and Seclusion Mirko Breitenstein 2021-04 The fact that certain cultures and religions produced a way of life which, for the sake of self-perfection, expected its adherents to withdraw from various obligations to the world and to enter into the organisational structure of a monastic community obviously represents a constant anthropological foundation. The spectrum of monastic life within these various cultures was extremely diverse in its manifestations. It was the result of a high degree of flexibility in the face of constantly changing ideas about piety, social needs and concepts of community and individuality. However, an interreligious study with the aim of a scholarly analysis of comparable key elements across different monastic cultures does not exist yet. The editors as well as the authors of this volume are particularly interested in how monastic life was realised communally in many ways according to fixed norms and rules, how it shaped the understanding of community and civilisation and therefore made a decisive contribution to the formation of our cultural identity.

Ambiguous Restructurings of Post-apartheid Cape Town Christoph Haferburg 2003 What will tomorrow's Cape Town look like? This volume reflects on the urban development and restructuring efforts made in Cape Town in the past few years, with a focus on the question: Is the "apartheid city" reproducing itself? Christoph Haferburg is a researcher at the University of Hamburg, Germany. Jürgen O?enbrgge is professor of economic and political geography at the University of Hamburg, Germany.

Das literarische Feld aus Sicht der Bourdieuschen Feldtheorie Marion Busl 2007 Studienarbeit aus dem Jahr 2006 im Fachbereich Buchwissenschaft, Note: 1,0, Ludwig-Maximilians-Universität München, Veranstaltung: Grundkurs Buchwissenschaft, 5 Quellen im Literaturverzeichnis, Sprache: Deutsch, Abstract: Mitte der sechziger Jahre beginnt der französische Soziologie Pierre Bourdieu sich dem Thema der literarischen Produktion zu widmen. So veröffentlicht er 1966 seinen Aufsatz *Champ intellectuel et projet créateur* in Sartres Zeitschrift "Les Temps Modernes". Daraufhin erscheinen in regelmäßigen Abständen literaturrelevante Studien, die sich mit dem Bourdieuschen Feldbegriff beschäftigen. Darin ist sich die Feldtheorie des historischen Autonomisierungsprozesses der Literatur bewusst und versucht diese hinsichtlich der Dynamik der Auseinandersetzungen des Feldes zu deuten. Mit dem Gesamtwerk *Les règles de l'art* schließt Bourdieu seine Studien 1992 bisweilen ab, misst jedoch mit seinen letzten beiden Büchern *Raisons pratiques* und *Libre-échange* der Literatur und ihrer Autonomie wiederholt eine große Bedeutung bei.¹

Migration, Micro-Business and Tourism in Thailand Alexander Trupp 2016-12-08 Visitors to Thailand's urban and beach-sided tourist hotspots notice the presence of colourful and predominantly female

vendors offering self-made and mass-manufactured products. A high percentage of these vendors are members of the highland ethnic minority group of Akha who have become micro-entrepreneurs or self-employed street vendors. The work and everyday life experiences of these ethnic minority migrants are situated at the intersections of tourism, migration, and the informal sector. This book investigates the social, economic, and political embeddedness of street vendors in urban tourist contexts in Thailand. Based on extensive field research, it presents a detailed analysis of urban-directed mobility patterns and revealing strategies and dilemmas in the urban souvenir business. Focusing on the development of urban ethnic minority souvenir stalls run mostly by people belonging to the highland group of Akha, the author explains the spatial expansion of ethnic businesses and assesses the economic and political obstacles micro-entrepreneurs are confronted with. The book offers an understanding of the everyday practices and social relations of and between unequally powerful actors related to ethnic minority tourism in urban contexts, and systematically integrates individual and collective action into socio-economic and politico-institutional contexts. A significant contribution to migration and ethnic minority studies in the Thai and Asian urban tourism context, the book will be of interest to researchers in the fields of Southeast Asian studies, tourism, migration, and ethnic minority studies.

Law, History, and Justice Annette Weinke 2018-12-17 Since the nineteenth century, the development of international humanitarian law has been marked by complex entanglements of legal theory, historical trauma, criminal prosecution, historiography, and politics. All of these factors have played a role in changing views on the applicability of international law and human-rights ideas to state-organized violence, which in turn have been largely driven by transnational responses to German state crimes. Here, Annette Weinke gives a groundbreaking long-term history of the political, legal and academic debates concerning German state and mass violence in the First World War, during the National Socialist era and the Holocaust, and under the GDR.

Care or Control of the Self? Norbert Elias, Michel Foucault, and the Subject in the 21st Century Andrea D. Bührmann 2020-05-22 The beginning of the 21st century is characterized by fundamental societal changes: in addition to changing demographics and the globalization of economic flows, the transformation of an industrial-Fordistic society to a non-industrial service society is significant. For more than twenty years, these large-scale trends and their inherent chances and risks have been the topic of vivid discussions in all the social sciences. Keywords are 'risk-society', 'post-industrial society', 'knowledge-society' and 'information-society'. The implications of these developments are also reflected in the challenge to the traditional, hegemonic and rational understanding of subjectivity. Against the background of these great social changes, several factors indicate that the forms of self-regulation or self-governance are also being transformed. A one-sided consideration of the homo economicus and its varieties would underestimate, for example, certain non-rational forms of self-perception and self-reflection, as well as non-rational practices of self-management and subjectivation. The aim of this anthology is to discuss the question, to what extent the relationship to oneself (its regulation with respect to its governance) and the relationship towards others in (post-)modern societies are being transformed. The perspective of Norbert Elias' process sociology as well as Michel Foucault's post-structural theory seem especially promising, as they appear to have been the first researchers consistently and convincingly analysing the 'nature' of the individual by reflecting upon its long-term historical process of transformation. Both have different visions but similar concerns: they deal with structures of control that exist within society and within the individual.

Das Psychische Kapital im Bildungsaufstieg Katharina Werner Neben der ungleichen Verteilung von ökonomischem, kulturellem, sozialem und symbolischem Kapital sollte eine weitere ungerecht verteilte Determinante Beachtung finden: das Psychische Kapital. Dieses steht im Mittelpunkt der vorliegenden

Studie, die sich u.a. den folgenden Fragen widmet: Wer bringt die entscheidenden Gefühle mit, die Antrieb verleihen? Wer bringt aufgrund seiner bisherigen Beziehungserfahrungen die aufstiegsspezifischen Ressourcen mit, um aufzuholen und mit den Kosten des Aufstiegs (Schuldgefühle gegenüber der Familie, Inkompetenzgefühle, Selbstzweifel, Gefühl zwischen zwei Welten zu sein etc.) gut umzugehen?

Science, Space, Society Olaf Kühne 2022-09-23 This volume provides a basic introduction to the philosophy of science and its central concepts, theories, and philosophical, scientific, and spatial positions and approaches.

Elie Wiesel the Shtetl and Post Auschwitz Memory Christine June Wunderli 2022-08 How are Holocaust events remembered and narrated, and why? What knowledge can Holocaust testimony convey? Christine June Wunderli explores these questions as she examines four works by Holocaust survivor Elie Wiesel. Guided by Bourdieu's theory of literary field as well as Young's theory of literary representation, she traces Hasidic influences in Wiesel's writing. Her conclusions are telling: Wiesel's narratives are born as memory is pulled towards both Auschwitz and the shtetl, caught up in the tension between the two. Still, the emerging trajectory is one of hope, led by a new categorical imperative.

Biography Between Structure and Agency Volker Rolf Berghahn 2008 While bookstore shelves around the world have never ceased to display best-selling "life-and-letters" biographies in prominent positions, the genre became less popular among academic historians during the Cold War decades. Their main concern then was with political and socioeconomic structures, institutions, and organizations, or--more recently--with the daily lives of ordinary people and small communities. The contributors to this volume--all well known senior historians--offer self-critical reflections on problems they encountered when writing biographies themselves. Some of them also deal with topics specific to Central Europe, such as the challenges of writing about the lives of both victims and perpetrators. Although the volume concentrates on European historiography, its strong methodological and conceptual focus will be of great interest to non-European historians wrestling with the old "structure-versus-agency" question in their own work. Contributors: Volker R. Berghahn, Hartmut Berghoff, Hilary Earl, Jan Eckel, Willem Frijhoff, Ian Kershaw, Simone Lässig, Karl Heinrich Pohl, John C. G. Röhl, Angelika Schaser, Joachim Radkau, Cornelia Rauh-Kühne, Mark Roseman, Christoph Strupp and Michael Wildt.

Einführung in soziologische Theorien der Gegenwart Annette Treibel 2007-10-29 Das Lehrbuch zur soziologischen Theorie beschreibt gut verständlich die wichtigsten Positionen der Gegenwart. So wird Michel Foucault präsentiert, ausführlich wird auf Judith Butler, Hartmut Esser und Manuel Castells eingegangen. Zudem werden die Theorien von Peter L. Berger/ Thomas Luckmann, Jürgen Habermas, Ulrich Beck und die Frauen- und Geschlechterforschung dargestellt.

Making Place through Ritual Lea Schulte-Droesch 2018-09-10 Indian indigenous societies are especially known for their elaborate rituals, which offer an excellent chance for studying religion as practice. However, few detailed ethnographic works exist on the ritual practices of these societies. Based on long-term ethnographic fieldwork in Jharkhand, India this book offers insights into contemporary, previously not described rituals of the Santal, one of the largest indigenous societies of Central India. Its focus lies on culturally specific notions of place as articulated and created during these rituals. In three chapters the book discusses how the Santal "make place" on different local, regional and global levels through their rituals: They reaffirm their ancestral roots in their land during large sacrificial rituals. They offer sacrifices to the dangerous deities of the forest in exchange for rain.

And they claim their region to be a "Santal region" through large festivals celebrated in sacred groves, which they link to national and global discourses of indigeneity and environmentalism. Through an analysis of the rituals of a specific society, this book addresses broader issues. It presents an example of how to study religion as a practical activity. It portrays culture-specific perceptions of the environment. And last, the book underlines the potential that lies in choosing place as a lens to study social phenomena in context.

The Oxford Handbook of Karl Marx Matt Vidal 2019-03-26 Karl Marx is one of the most influential writers in history. Despite repeated obituaries proclaiming the death of Marxism, in the 21st century Marx's ideas and theories continue to guide vibrant research traditions in sociology, economics, political science, philosophy, history, anthropology, management, economic geography, ecology, literary criticism, and media studies. Due to the exceptionally wide influence and reach of Marxist theory, including over 150 years of historical debates and traditions within Marxism, finding a point of entry can be daunting. The Oxford Handbook of Karl Marx provides an entry point for those new to Marxism. At the same time, its chapters, written by leading Marxist scholars, advance Marxist theory and research. Its coverage is more comprehensive than previous volumes on Marx in terms of both foundational concepts and state-of-the-art empirical research on contemporary social problems. It is also provides equal space to sociologists, economists, and political scientists, with substantial contributions from philosophers, historians, and geographers. The Oxford Handbook of Karl Marx consists of six sections. The first section, Foundations, includes chapters that cover the foundational concepts and theories that constitute the core of Marx's theories of history, society, and political economy. This section demonstrates that the core elements of Marx's political economy of capitalism continue to be defended, elaborated, and applied to empirical social science and covers historical materialism, class, capital, labor, value, crisis, ideology, and alienation. Additional sections include Labor, Class, and Social Divisions; Capitalist States and Spaces; Accumulation, Crisis, and Class Struggle in the Core Countries; Accumulation, Crisis, and Class Struggle in the Peripheral and Semi-Peripheral Countries; and Alternatives to Capitalism.

Occupation in the East Stephan Lehnstaedt 2016-11-01 Following their occupation by the Third Reich, Warsaw and Minsk became home to tens of thousands of Germans. In this exhaustive study, Stephan Lehnstaedt provides a nuanced, eye-opening portrait of the lives of these men and women, who constituted a surprisingly diverse population—including everyone from SS officers to civil servants, as well as ethnically German city residents—united in its self-conception as a "master race." Even as they acclimated to the daily routines and tedium of life in the East, many Germans engaged in acts of shocking brutality against Poles, Belarusians, and Jews, while social conditions became increasingly conducive to systematic mass murder.

French XX Bibliography William H. Thompson 2005-09 Provides the most complete listing available of books, articles, and book reviews concerned with French literature since 1885. The bibliography is divided into three major divisions: general studies, author subjects (arranged alphabetically), and cinema. This book is for the study of French literature and culture.

Islam in Liberal Europe Kai Hafez, University of Erfurt 2014-02-07 Islam in "Liberal" Europe provides the first comprehensive overview of the political and social status of Islam and of Muslim migrants in Europe. In addition to offering a critical assessment of positive and negative trends in Islamic-Western relations, Kai Hafez also engages in a theoretical debate revolving around integration, tolerance, multicultural liberalism, and modern liberal democracy. Assessing Islamophobia as it is manifested in politics, society, media, academia, school, and churches, the author debates the question of whether

liberal society in Europe, in order to avoid a growing gap between integrative politics and discriminatory societies, needs a complete renewal not only of political ideologies but also of cultures and institutions.

Social Networks and Migration Susan Thieme 2006 In Far West Nepal - an area extremely impoverished also by Nepalese standards - labour migration to India has been an integral part of the livelihood strategies of the majority of people for several generations. This research is based on case studies among male and female migrants in Delhi coming from four villages of Far West Nepal. The analysis focuses on selected aspects of the migrants' daily lives, such as working and living conditions, management of loans and savings, and remittance transfer. It was found, that the whole migration process is mainly facilitated by transnational kin and friendship networks. To grasp the geographical and social dimensions of the migrant's lives an integrative approach in joining the sustainable livelihoods approach, Bourdieu's theory of practice, the concept of social capital and the concept of transnational migration was developed. Further results show, that the majority of the migrants are male. The unskilled migrants occupy a distinct niche, in which men have been working as watchmen and car cleaners for generations. The job market is highly organized since jobs are handed over and sold within networks. If wives of migrants are in Delhi for longer periods, they engage in housekeeping. For financial needs migrants established their own informal savings and credit associations. Although migration is firstly seen as an opportunity by the migrants, it can as well perpetuate debt and dependency and entail that they remain migrants for their whole lives.

Regulating Freedom of Religion Hans G. Kippenberg 2021-06-17 Freedom of Religion—declared in Art. 18 of the Universal Declaration of Human Rights (1948)—concerned not only individuals, but included the moral right of religious communities to manifest religion in public. The International Covenant on Political and Civil Rights (1966/1976) made it a legal right and added an article that allowed states to restrict that freedom, provided it violates national laws and public order. This article resulted in an ongoing process of legal proceedings. The Human Rights Committee of the UN and the European Court of Human Rights have made judgments that allowed a plurality of religions in public, even in cases where there is a state religion. A declaration of the UN against intolerance and discrimination empowered religious communities to establish charitable institutions, to disseminate internationally relevant publications, and to receive financial contributions, and made them powerful social and political actors. The same declaration defended the principles of free choice of a religion and of tolerance among citizens of different faiths. This book investigates the most relevant rulings concerning the religious rights of individuals and communities. It fills a gap in the study of religious communities in the globalized world, and will be of interest to anyone involved in historical, social, legal, and religious studies. It will help the reader to understand the paradox of the power of religious communities in a secular and globalizing world.