

# Post Missionary Messianic Judaism Redefining Chri

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**Messianic Judaism** David H. Stern 2007 "A revision of Messianic Jewish manifesto."

*The New Christian Zionism* Gerald R. McDermott 2016-07-20 Christian Zionism is often seen as the offspring of premillennial dispensationalism. But the authors of this work contend that the biblical and theological connections between covenant and land are nearly as close in the New Testament as in Old. Written with academic rigor, this provocative volume proposes a place for Christian Zionism in an integrated biblical vision today.

**Intersecting Pathways** Marc Aaron Krell 2003 This book deconstructs the boundaries between Jewish and Christian cultures while at the same time redefining what it means to be Jewish in relation to Christianity in the twentieth century. Consequently, this analysis reveals the emergence of modern Jewish theologies out of the complex negotiations between Jewish thinkers and their Christian milieu.

*A Theology of Paul and His Letters* Douglas J. Moo 2021-10-26 A landmark study of the apostle's writings by one of the world's leading Pauline scholars Winner of the 2022 ECPA Christian Book Award for Bible Reference Works This highly anticipated volume gives pastors, scholars, and all serious students of the New Testament exactly what they need for in-depth study and engagement with one of Christian history's most formative thinkers and writers. *A Theology of Paul and His Letters* is a landmark study of the apostle's writings by one of the world's leading Pauline scholars Douglas J. Moo. Fifteen years in the making, this groundbreaking work is organized into three major sections: Part 1 provides an overview of the issues involved in doing biblical theology in general and a Pauline theology in particular. Here Moo also sets out the methodological issues, formative influences, and conceptual categories of Paul's thought. Part 2 moves on to Paul's New Testament writings, where Moo describes each Pauline letter with particular relevance to its theology. Part 3 offers a masterful synthesis of Paul's theology under the overarching theme of the gift of the new realm in Christ. Engaging, insightful, and wise, this substantive, evangelical treatment of Paul's theology offers extensive engagement with the latest Pauline scholarship without sacrificing its readability. This

volume brings insights from over thirty years of experience studying, teaching, and writing about Paul into one comprehensive guide that will serve readers as a go-to resource for decades to come. ABOUT THE SERIES: The Biblical Theology of the New Testament (BTNT) series provides upper college and seminary-level textbooks for students of New Testament theology, interpretation, and exegesis. Pastors and discerning theology readers alike will also benefit from this series. Written at the highest level of academic excellence by recognized experts in the field, the BTNT series not only offers a comprehensive exploration of the theology of every book of the New Testament, including introductory issues and major themes, but also shows how each book relates to the broad picture of New Testament Theology.

**Is Jesus the Messiah** Ken Ammi 2017-06-19 This book reviews some objections to the claim that Jesus is the Messiah and responds to them by appealing to Judaism's very own literature-from ancient to modern. The main categories considered within this text are that of identity (such as the question of who is a Jew? and anti-Semitism), theology (such as Jewish Messianic concepts, will the Messiah be "The LORD"?, etc.) and disputations regarding the Bible's contents, concepts and contexts (such as Psalm 22, Isaiah 9 and Isaiah 53). In short, this text combines considerations of Jewish literacy and Jewish history (or Judaism history) in terms of that which Rabbinic authority, Rabbinic council, Rabbinic tradition had to say about the Messiah complex (as in complicated and also as in to seek to achieve) so as to determine to answer the question is Jesus calling us to accept Him as Messiah?

Are You the One Who Is to Come? Michael F. Bird 2009-08-01 Did Jesus claim to be the long-awaited "messiah"? Going against much contemporary scholarship, Australian scholar Michael Bird argues that he did. He begins by exploring the messianic expectations in the Old Testament and Second Temple Jewish literature. Next, Bird points out weaknesses in current arguments that "Messiah," or "Christ," was a title given to Jesus by the early church but not used by Jesus himself. Bird then examines the Gospels and related literature, finding in Jesus's words and actions evidence that he saw himself as the messiah described in the Scriptures of Israel and believed that Israel's restoration hinged on the outcome of his ministry.

The Messianic Temple Archbishop Gloria Grace 2016-06-28 THE MESSIANIC TEMPLE: THE LORD IS HERE is written by divine instruction and direction concerning the Millennial reign of Christ on Earth; when He will dwell with His people and reign upon Mount Zion with His Jewish Prince on the throne of David. He will execute the righteousness and judgments of God upon the nations of the world with His Rod of Iron. This Temple is established in the Heart of God, and physically on Earth. It is the Restoration of the Garden of Eden on Earth and His total consummation of His eternal purpose of the creation of man in His image to be one with Him through our LORD Jesus Christ. In the book therefore, you will learn: \*The relevance of the LORD's covenant with Abraham to the Millennial Reign of Christ \*His unfailing covenant with David and the Levitical Priesthood \*Salvation and the Restoration of the Jews to their Promised Land fulfilling the LORD's covenant with Abraham that his descendants will possess the land of promise forever. \*The laws and ordinances of the Temple of the LORD upon His Holy Mountain The true sons of Jacob - not the present Jews \*You will understand from the message in the book that there shall be no secret rapture or people left behind to face tribulation. \*Finally, why the land of Palestine is not the LORD'S choice for the rebuilding the Third

Temple. . The redemption and restoration of the house of Israel and Judah which shall become one nation in the Hands of the LORD, shall be by the spirit of burning and judgment. According to the word of God: For though thy people Israel be as the sand of the sea, yet a remnant of them shall return: the consumption decreed shall overflow with righteousness (Isaiah 10:22). Only one third of the people of Israel and Judah (the Jews) shall be saved and brought into the Promised land, two thirds shall be cut off and perish as prophesied by Zachariah that: ... it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein. And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God (Zechariah 13:8-9). It shall correspond with the judgement of God upon the whole Earth when the LORD Jesus will execute the judgement of God upon the enemies of God and Israel, purge the land of all iniquities and idol worship and settle to rule the nations of the world upon His Holy Mountain (The Messianic Temple). The LORD God will restore His marriage covenant with Israel and dwell with His people forever. His resting place shall be glorious and the whole Earth shall be filled with the knowledge of His Glory. We thank God for fulfilling this prophecy in our generation because Abraham and the prophets desired to see what is coming in our generations. They saw it afar off and embraced it by faith. We are seeing the fulfillment. To God alone be the glory forever and ever, amen!

**Mapping Messianic Jewish Theology** Richard Harvey 2009 Richard Harvey, himself a Messianic Jew, maps the diverse theological terrain of this young movement. He makes an original and innovative contribution by clarifying, affirming and constructively critiquing the present state of its theology. The book examines five topics of theological concern: 1. God's nature, activity and attributes (can the one God of Israel and the Christian Trinity be the same?) 2. The Messiah (Messianic Jewish Christologies) 3. Torah in theory (the meaning and interpretation of the Torah in the light of Jesus) 4. Torah in practice (Messianic practice of Sabbath, food laws and Passover) 5. Eschatology (the diverse models employed within the movement to describe the future of Israel). Within each topic Harvey explores the range of Messianic Jewish views and their roots in both Jewish and Christian theological traditions. The author proposes a typology of eight theological tendencies within Messianic Judaism and identifies issues where further theological development is required.

**Surprised by Hope** N. T. Wright 2008-02-05 For years Christians have been asking, "If you died tonight, do you know where you would go?" It turns out that many believers have been giving the wrong answer. It is not heaven. Award-winning author N. T. Wright outlines the present confusion about a Christian's future hope and shows how it is deeply intertwined with how we live today. Wright, who is one of today's premier Bible scholars, asserts that Christianity's most distinctive idea is bodily resurrection. He provides a magisterial defense for a literal resurrection of Jesus and shows how this became the cornerstone for the Christian community's hope in the bodily resurrection of all people at the end of the age. Wright then explores our expectation of "new heavens and a new earth," revealing what happens to the dead until then and what will happen with the "second coming" of Jesus. For many, including many Christians, all this will come as a great surprise. Wright convincingly argues that what we believe about life after death directly affects what we believe about life before death. For if God intends to renew the whole creation—and if this has already begun

in Jesus's resurrection—the church cannot stop at "saving souls" but must anticipate the eventual renewal by working for God's kingdom in the wider world, bringing healing and hope in the present life. Lively and accessible, this book will surprise and excite all who are interested in the meaning of life, not only after death but before it.

*The Gospel According to Mark* 1999-01-01 The earliest of the four Gospels, the book portrays Jesus as an enigmatic figure, struggling with enemies, his inner and external demons, and with his devoted but disconcerted disciples. Unlike other gospels, his parables are obscure, to be explained secretly to his followers. With an introduction by Nick Cave

Mudhouse Sabbath Lauren F. Winner 2015-08-01 Winner's original *Mudhouse Sabbath* has sold 45,000 copies, been translated into three languages, and spawned a successful video study series. After her conversion from Orthodox Judaism to Christianity, Winner found that her life was indelibly marked by the rich traditions and spiritual practices of Judaism. She here presents eleven Jewish practices that can transform the way Christians view the world and God, including attentive eating, mourning, candle-lighting, and Sabbath-keeping. Since first publishing the book, Lauren has earned her MDiv and PhD, and become an Episcopal priest. Her thought has deepened and developed. This new Study Edition incorporates the complete original text plus primary texts from Jewish and Christian sources, and new material on each of the eleven topics. The result is a powerful work for Christians wanting to explore in depth and understand the Jewish origins of Christianity. "At a time when we are so aware of the differences between Judaism and Christianity, Lauren Winner's book on what we can learn from each other is so refreshingly welcome."—Rabbi Harold Kushner, author of *When Bad Things Happen to Good People*

*Israel Matters* Gerald R. McDermott 2017-05-30 Widely respected theologian Gerald McDermott has spent two decades investigating the meaning of Israel and Judaism. What he has learned has required him to rethink many of his previous assumptions. *Israel Matters* addresses the perennially important issue of the relationship between Christianity and the people and land of Israel, offering a unique and compelling "third way" between typical approaches and correcting common misunderstandings along the way. This book challenges the widespread Christian assumption that since Jesus came to earth, Jews are no longer special to God as a people, and the land of Israel is no longer theologically significant. It traces the author's journey from thinking those things to discovering that the New Testament authors believed the opposite of both. It also shows that contrary to what many Christians believe, the church is not the new Israel, and both the people and the land of Israel are important to God and the future of redemption. McDermott offers an accessible but robust defense of a "New Christian Zionism" for pastors and laypeople interested in Israel and Christian-Jewish relations. His approach will also spark a conversation among theologians and biblical scholars.

**Covenant and Hope** Robert W. Jenson 2012-07-27 *Covenant and Hope* centers around two main themes in Jewish-Christian dialogue: "Covenant, Mission, and Relation to the Other" and "Hope and Responsibility for the Human Future." In the first section scholars from both faiths analyze the idea of covenant, how it determines their religious commitments, behavior, and theology, and how their covenantal theology shapes their relations

with people outside their religious communities. The second section focuses on the foundation for religious hope, how belief in the future can be nourished, and on our practical and philosophic responsibility to work for a better human future.

*Converging Destinies* Stuart Dauermann 2017-03-14 While all have reason to celebrate the greening of Christian-Jewish relations since the Shoah and the promulgation of *Nostra Aetate* (4), few will deny that much work remains to be done by Christians and Jews seeking the best way forward that they might best serve God's purposes in the world, the mission of God. This book addresses that need by first surveying how each community has historically conceived of its own mission and from that stance assigned an identity to the other. The text illuminates how such construals have often impeded progress and therefore need to be upgraded and supplemented. But how shall this be done? *Converging Destinies* proposes an eschatological vision and practical suggestions to summon Jews and Christians to prepare for that day when each will be both commended and reproved by the judge of all, sounding a call for more determined action, greater humility, and cooperative effort as together Jews and Christians serve the mission of God, accountable to him for how they have served him and each other in the world that he has created according to his will.

*The Cambridge History of Judaism: Volume 2, The Hellenistic Age* William David Davies 1984 Vol. 4 covers the late Roman period to the rise of Islam. Focuses especially on the growth and development of rabbinic Judaism and of the major classical rabbinic sources such as the Mishnah, Jerusalem Talmud, Babylonian Talmud and various Midrashic collections.

*When Scotland Was Jewish* Elizabeth Caldwell Hirschman 2015-05-07 The popular image of Scotland is dominated by widely recognized elements of Celtic culture. But a significant non-Celtic influence on Scotland's history has been largely ignored for centuries? This book argues that much of Scotland's history and culture from 1100 forward is Jewish. The authors provide evidence that many of the national heroes, villains, rulers, nobles, traders, merchants, bishops, guild members, burgesses, and ministers of Scotland were of Jewish descent, their ancestors originating in France and Spain. Much of the traditional historical account of Scotland, it is proposed, rests on fundamental interpretive errors, perpetuated in order to affirm Scotland's identity as a Celtic, Christian society. A more accurate and profound understanding of Scottish history has thus been buried. The authors' wide-ranging research includes examination of census records, archaeological artifacts, castle carvings, cemetery inscriptions, religious seals, coinage, burgess and guild member rolls, noble genealogies, family crests, portraiture, and geographic place names.

**God's Unfailing Word** The Faith and Order Commission 2019-11-21 This important and timely study offers a theological exploration of the relationship between Christians and Jews. It is mindful of the prejudice and persecution experienced by the Jewish community throughout history, not least from the Christian church, and is intended as antidote to antisemitism.

*Recovering Biblical Manhood and Womanhood (Revised Edition)* John Piper 2021-01-11 A Guide to Navigate Evangelical Feminism In a society where gender roles are a hot-button topic, the church is not immune to the

controversy. In fact, the church has wrestled with varying degrees of evangelical feminism for decades. As evangelical feminism has crept into the church, time-trusted resources like *Recovering Biblical Manhood and Womanhood* help remind Christians of what the Bible has to say. In this edition of the award-winning best seller, more than 20 influential men and women such as John Piper, Wayne Grudem, D. A. Carson, and Elisabeth Elliot offer thought-provoking essays responding to the challenge egalitarianism poses to life in the church and in the home. Covering topics like role distinctions in the church, how biblical manhood and womanhood should work out in practice, and women in the history of the church, this helpful resource will help readers learn to orient their beliefs with God's unchanging word in an ever-changing culture.

**Salvation is from the Jews (John 4:22)** Aaron Milavec 2007 Growing up in an ethnic suburb in Cleveland, Aaron Milavec was an impressionable adolescent whose religious and cultural influences made it natural for him to "pity, blame, and despise Jews." All of that began to change in 1955 when Mr. Martin, a Jewish merchant, hired Milavec as a stock boy. Milavec's initial anxieties over working for a Jew surprisingly gave way to profound personal admiration. This, in turn, plunged Milavec into a troubling theological dilemma: "How could God consign Mr. Martin to eternal hellfire due to his ancestral role in the death of Jesus when it was clear that Mr. Martin would not harm me, a Christian, even in small ways?" This book is not for the faint-hearted. Most Christians imagine that the poison of anti-Judaism has been largely eliminated. In contrast, Milavec reveals how this poison has gone underground—disfiguring not only the role of Israel in God's plan of salvation but also horribly twisting the faith, the forgiveness, and the salvation that Christians find through Jesus Christ. This painful realization serves as the necessary first step for our healing. At each step of the way, Milavec's sure hand builds bridges of mutual understanding that enable both Christians and Jews to cross the chasm of distrust and distortion that has infected both church and synagogue over the centuries. In the end, Milavec securely brings his readers to that place where Rabbinic Judaism and Christianity can again be admired as sister religions intimately united to one other in God's drama of salvation. "For the last fifteen years Aaron Milavec has done groundbreaking scholarly work on the first century Jewish-Christian document, the *Didache*, and he is a veteran of local Christian-Jewish dialogue. His *Salvation Is from the Jews* is a stirring work that incorporates provocative theological perspectives along with numerous insights from recent official Church teaching. The author is specifically concerned that Church leaders, both lay and ordained, follow through with the trajectory defined in the study document, *Covenant and Mission*. In addition, he seeks to foster a more honest and soul-searching dialogue in living rooms, in congregations, and on the web." Louise Barnes Vera Office for Ecumenical and Interfaith Relations Cincinnati, Ohio "A personal, theological, and historical journey, Milavec's volume offers numerous reflections that challenge, that provoke, and that inspire." Amy-Jill Levine E. Rhodes and Leona B. Carpenter Professor of New Testament Studies Vanderbilt Divinity School and Graduate Department of Religion Nashville, Tennessee "The integration of the new understanding of the Christian-Jewish relationship that emerged from Vatican II's *Nostra Aetate* still awaits completion. Aaron Milavec has moved ahead that process to a significant degree in *Salvation Is from the Jews: Saving Grace in Judaism and Messianic Hope in Christianity*. He has brought together the best of the biblical and theological scholarship on this question in the past several decades from with the official Catholic statements in a comprehensive framework that breaks new ground." John T. Pawlikowski, O.S.M., Ph.D. Director, Catholic-Jewish Studies Program Catholic Theological Union Chicago, Illinois "With extraordinary candor, Aaron

Milavec challenges traditionally held Christian misconceptions about the Jewish Faith and sets the record straight. Salvation Is from the Jews makes it abundantly clear that unlike its relationship to other religions, Christianity shares an intimate bond with Judaism—a common spiritual pilgrimage that deserves to be affirmed and celebrated. Keith F. Pecklers, S.J. Pontifical Gregorian University, Rome—Dr. Milavec has elegantly and passionately reframed the dialogue between Judaism and Christianity in purely theological terms and has taken into account both the past and the contemporary scene. He has created a Christian theology of Judaism and it is one well in advance of what is presently in hand. Jacob Neusner Distinguished Service Professor of the History and Theology of Judaism Senior Fellow, Institute of Advanced Theology Bard College

*The Memorable Thoughts of Socrates* Xenophon 2021-01-01 Xenophon gives us an alternative to Plato's accounts of the lessons of Socrates. As you probably know if you are reading this, Socrates left nothing behind by way of written teachings. All we know of the great philosopher's teachings come from the accounts of his students. Xenophon's version (Memorabilia of Socrates) is stylistically different from Plato's dialogues (e.g. Euthyphro, Apology, Crito, and Phaedo), though Socrates' wisdom and method (questioning) remain consistent.

**Do Christians, Muslims, and Jews Worship the Same God?: Four Views** Zondervan, 2019-10-22 During a time of global conflict, the theological question of whether Muslims, Jews, and Christians worship the same God carries political baggage. Is the God of ISIS the same as the God of Israel? Do Sunni Muslims and Protestant Christians pray to the same Creator and Sustainer of the universe? In this Counterpoints volume, five leading scholars present the main religious perspectives on this question, demonstrating how to think carefully about an issue where opinions differ and confusion abounds. All Worship the Same God: Religious Pluralist View (Wm. Andrew Schwartz and John B. Cobb, Jr.) All Worship the Same God: Referring to the Same God View (Francis J. Beckwith) Jews and Christians Worship the Same God: Shared Revelation View (Gerald R. McDermott) None Worship the Same God: Different Conceptions View (Jerry L. Walls) Contributors examine related subtopics such as: The difference between God being referentially the same and essentially the same What "the same" means when referring to God The significance of the Trinity in this discussion Whether religious inclusivism is inferred by certain understandings of God's sameness The appropriateness of interfaith worship. Additional essays by Joseph Cumming and David W. Shenk explore the implications of this question specifically for Christians wanting to minister among, and build relationships with, Muslims. Insightful, gracious, and relevant, *Do Christians, Muslims, and Jews Worship the Same God?* sheds light on one of the most important theological issues of our day. The Counterpoints series presents a comparison and critique of scholarly views on topics important to Christians that are both fair-minded and respectful of the biblical text. Each volume is a one-stop reference that allows readers to evaluate the different positions on a specific issue and form their own, educated opinion.

*Heartbreak Therapy* D. Foy Hutchins 2015-12-02 In his first book, Pastor D. Foy Hutchins candidly shares his journey of emotional healing after a season of loss, pain, and disappointment. Once happily married and budding in ministry, Hutchins found his world caving in when he seemed to have lost it all. After a heartbreaking divorce and devastating church failures, he found the inner strength to rebound and recover. *Heartbreak Therapy* is designed to help you rediscover the possibilities that seem so bleak. As you read, you

will find that emotional healing is possible and you can recover.

*The Evangelical Universalist* Gregory MacDonald 2012-11-15 Can an orthodox Christian, committed to the historic faith of the Church and the authority of the Bible, be a universalist? Is it possible to believe that salvation is found only by grace, through faith in Christ, and yet to maintain that in the end all people will be saved? Can one believe passionately in mission if one does not think that anyone will be lost forever? Could universalism be consistent with the teachings of the Bible? In *The Evangelical Universalist* the author argues that the answer is 'yes!' to all of these questions. Weaving together philosophical, theological, and biblical considerations, he seeks to show that being a committed universalist is consistent with the central teachings of the biblical texts and of historic Christian theology.

*The Black Messiah* Albert B. Cleage 1989 That white Americans continue to insist upon a white Christ in the face of all historical evidence to the contrary and despite the hundreds of shrines to Black Madonnas all over the world, is the crowning demonstration of their white supremacist conviction that all things good and valuable must be white. On the other hand, until black Christians are ready to challenge this lie, they have not freed themselves from their spiritual bondage to the white man nor established in their own minds their right to first-class citizenship in Christ's kingdom on earth.

*Christian Origins* Christopher Rowland 1985

**Missionary Tropics** Ines G. Županov 2005 A provocative contribution to the history of early modern Euro-Asian interactions that provides new perspectives on the encounter between Catholicism and Hinduism in India

*Jude and the Relatives of Jesus in the Early Church* Richard Bauckham 2015-01-29 This volume is an original and important contribution to the study of the earliest Palestinian Jewish Christianity. For the first time all the evidence for the role which relatives of Jesus played in the early church is assembled and assessed. Dr. Bauckham discusses a wide range of evidence, not only from the New Testament but also from the Church Fathers, the New Testament Apocrypha, rabbinic literature and Palestinian archaeology. The letter of Jude, in particular, proves to have much to teach us about the theology of the brothers of Jesus and their circle. It illuminates their exegetical methods and their Christology and shows both to have been influential contributions to the development of early Christianity. This study shows that this neglected New Testament book is far more important for the study of early Christianity than has hitherto been recognized. By setting the letter of Jude within the context of the evidence for the role of relatives of Jesus in the early church, new insights can be revealed into the letter and early Jewish Christianity.

**The King Jesus Gospel** Scot McKnight 2016-06-07 Contemporary evangelicals have built a "salvation culture" but not a "gospel culture." Evangelicals have reduced the gospel to the message of personal salvation. This book makes a plea for us to recover the old gospel as that which is still new and still fresh. The book stands on four arguments: that the gospel is defined by the apostles in 1 Corinthians 15 as the completion of the Story of Israel

in the saving Story of Jesus; that the gospel is found in the Four Gospels; that the gospel was preached by Jesus; and that the sermons in the Book of Acts are the best example of gospeling in the New Testament. The King Jesus Gospel ends with practical suggestions about evangelism and about building a gospel culture.

From Jesus to Christ Paula Fredriksen 2008-10-01 "Magisterial. . . . A learned, brilliant and enjoyable study."—Géza Vermès, Times Literary Supplement In this exciting book, Paula Fredriksen explains the variety of New Testament images of Jesus by exploring the ways that the new Christian communities interpreted his mission and message in light of the delay of the Kingdom he had preached. This edition includes an introduction reviews the most recent scholarship on Jesus and its implications for both history and theology. "Brilliant and lucidly written, full of original and fascinating insights."—Reginald H. Fuller, Journal of the American Academy of Religion "This is a first-rate work of a first-rate historian."—James D. Tabor, Journal of Religion "Fredriksen confronts her documents—principally the writings of the New Testament—as an archaeologist would an especially rich complex site. With great care she distinguishes the literary images from historical fact. As she does so, she explains the images of Jesus in terms of the strategies and purposes of the writers Paul, Matthew, Mark, Luke, and John."—Thomas D'Evelyn, Christian Science Monitor

**The Acts of the Apostles** P.D. James 1999-01-01 Acts is the sequel to Luke's gospel and tells the story of Jesus's followers during the 30 years after his death. It describes how the 12 apostles, formerly Jesus's disciples, spread the message of Christianity throughout the Mediterranean against a background of persecution. With an introduction by P.D. James

**Pro Ecclesia Vol 16-N4** Pro Ecclesia 2007-10-28 Pro Ecclesia is a quarterly journal of theology published by the Center for Catholic and Evangelical Theology. It seeks to give contemporary expression to the one apostolic faith and its classic traditions, working for and manifesting the church's unity by research, theological construction, and free exchange of opinion. Members of its advisory council represent communities committed to the authority of Holy Scripture, ecumenical dogmatic teaching and the structural continuity of the church, and are themselves dedicated to maintaining and invigorating these commitments. The journal publishes biblical, liturgical, historical and doctrinal articles that promote or illumine its purposes. Ways to subscribe: Call toll-free: 800-273-2223 Email: journals@rowman.com For back-issues, please contact journals@rowman.com Editorial inquiries: Joseph Mangina, joseph.mangina@utoronto.ca Submissions should be sent by email attachment in Microsoft Word, double-spaced, with identifying marks removed for the purposes of blind peer review. Book review inquiries: Chad Pecknold, pecknold@cua.edu Advertising inquiries: Charles Roth, Jr., charlie@spireads.com Subscription inquiries: journals@rowman.com ISSN: 1063-8512

**Introduction to Messianic Judaism** Zondervan, 2013-02-05 This book is the go-to source for introductory information on Messianic Judaism. Editors David Rudolph and Joel Willitts have assembled a thorough examination of the ecclesial context and biblical foundations of the diverse Messianic Jewish movement. Unique among similar works in its Jew-Gentile partnership, this book brings together a team of respected Messianic Jewish and Gentile Christian scholars, including Mark Kinzer, Richard Bauckham, Markus Bockmuehl, Craig Keener, Darrell Bock, Scott Hafemann, Daniel Harrington, R. Kendall Soulen, Douglas

Harink and others. Opening essays, written by Messianic Jewish scholars and synagogue leaders, provide a window into the on-the-ground reality of the Messianic Jewish community and reveal the challenges, questions and issues with which Messianic Jews grapple. The following predominantly Gentile Christian discussion explores a number of biblical and theological issues that inform our understanding of the Messianic Jewish ecclesial context. Here is a balanced and accessible introduction to the diverse Messianic Jewish movement that both Gentile Christian and Messianic Jewish readers will find informative and fascinating.

**Healing in the History of Christianity** Amanda Porterfield 2005-08-25 Healing is one of the most constant themes in the long and sprawling history of Christianity. Jesus himself performed many miracles of healing. In the second century, St. Ignatius was the first to describe the eucharist as the medicine of immortality. Prudentius, a 4th-century poet and Christian apologist, celebrated the healing power of St. Cyprian's tongue. Bokenham, in his 15th-century *Legendary*, reported the healing power of milk from St. Agatha's breasts. Zulu prophets in 19th-century Natal petitioned Jesus to cure diseases caused by restless spirits. And Mary Baker Eddy invoked the Science of Divine Mind as a weapon against malicious animal magnetism. In this book Amanda Porterfield demonstrates that healing has played a major role in the historical development of Christianity as a world religion. Porterfield traces the origin of Christian healing and maps its transformations in the ancient, medieval, and modern worlds. She shows that Christian healing had its genesis in Judean beliefs that sickness and suffering were linked to sin and evil, and that health and healing stemmed from repentance and divine forgiveness. Examining Jesus' activities as a healer and exorcist, she shows how his followers carried his combat against sin and evil and his compassion for suffering into new and very different cultural environments, from the ancient Mediterranean to modern America and beyond. She explores the interplay between Christian healing and medical practice from ancient times up to the present, looks at recent discoveries about religion's biological effects, and considers what these findings mean in light of ages-old traditions about belief and healing. Changing Christian ideas of healing, Porterfield shows, are a window into broader changes in religious authority, church structure, and ideas about sanctity, history, resurrection, and the kingdom of God. Her study allows us to see more clearly than ever before that healing has always been and remains central to the Christian vision of sin and redemption, suffering and bodily resurrection.

**Ancient Post-Flood History** Ken Johnson 2010-01-01 This book is a Christian timeline of ancient post-Flood history based on Bible chronology, the early church fathers, and ancient Jewish and secular history. This can be used as a companion guide in the study of Creation science. This revised edition adds the background history of nine new countries. Learn the true origins of the countries and people of France, Germany, Denmark, Sweden, Ireland, Scotland, Greece, Italy, Russia, Egypt, Israel, Iraq, Iran, China, the Arabs, the Kurds, and more. Some questions answered: Who were the Pharaohs in the times of Joseph and Moses? When did the famine of Joseph occur? What Egyptian documents mention these? When did the Exodus take place? When did the kings of Egypt start being called "Pharaoh" and why? Who was the first king of a united Italy? Who was Zeus and where was he buried? Where did Shem and Ham rule and where were they buried? How large was Nimrod's invasion force that set up the Babylonian Empire, and when did this invasion occur? What is Nimrod's name in Persian documents? How can we use this information to witness to unbelievers? Brought to you by Biblefacts Ministries, Biblefacts.org

*Postmissionary Messianic Judaism* Mark S. Kinzer 2005-11-01 In recent years, a new form of Messianic Judaism has emerged that has the potential to serve as a bridge between Jews and Christians. Giving voice to this movement, Mark Kinzer makes a case for nonsupersessionist Christianity. He argues that the election of Israel is irrevocable, that Messianic Jews should honor the covenantal obligations of Israel, and that rabbinic Judaism should be viewed as a movement employed by God to preserve the distinctive calling of the Jewish people. Though this book will be of interest to Jewish readers, it is written primarily for Christians who recognize the need for a constructive relationship to the Jewish people that neither denies the role of Jesus the Messiah nor diminishes the importance of God's covenant with the Jews.

**A Jubilee for All Time** Gilbert S. Rosenthal 2014-11-18 In 1965, the Second Vatican Council formally issued a historic document titled *Nostra Aetate* (In Our Time). It was an attempt to frame the relationship between the Roman Catholic Church and the Jewish people. Never before had an ecumenical council attempted such a task. The landmark document issued by the Council and proclaimed by Pope Paul VI precipitated a Copernican revolution in Catholic-Jewish relations and started a process that has spread to the Protestant and Orthodox worlds as well. This volume, consisting of essays and reflections by Catholic, Protestant, Orthodox, and Jewish scholars and theologians, by pastors and professors from the United States, Canada, Ireland, Great Britain, and Israel, is an evaluation of what *Nostra Aetate* has accomplished thus far and how Christian-Jewish relations must proceed in building bridges of respect, understanding, and trust between the faith groups. *A Jubilee for All Times* serves as a source of discussion, learning, and dialogue for scholars, students and intelligent laypersons who believe that we must create a positive relationship between Judaism and Christianity.

**Whom God Has Called** Christopher Zoccali 2010-08-16 The relationship between the church and Israel in Pauline interpretation has long been an area of considerable debate. The traditional view has understood Paul to identify the church with Israel, such that the church is the sole inheritor of Israel's sacred history, privileges, and divine promises. Yet recent developments in Pauline scholarship have called this view into question. The so-called New Perspective and its emphasis upon the decidedly Jewish context of Paul's theologizing, along with an increasing sensitivity to the post-Holocaust context of modern interpreters, have brought about readings that understand Paul to maintain a distinction between God's historical people, Israel, and the newly created multiethnic communities of Christ followers, that is, the church. Nevertheless, there are still scholars who, while embracing the New Perspective, have interpreted Paul as holding that the church is indeed identifiable in some way as Israel. This work explores a spectrum of scholarly views on the subject advanced between 1920 (as per the publication of C. H. Dodd's *The Meaning of Paul for Today*) and the present. Furthermore, it examines the most relevant Pauline texts upon which these views are founded, in dialogue with various readings of these texts that have been offered. Each view on Paul's understanding of the church vis-a-vis Israel is critically assessed in light of the exegetical findings. Using this approach Zoccali demonstrates that a view holding to both a certain distinction between, as well as an equating of, the church and Israel represents the most plausible interpretation of Paul's understanding.

Catholic Doctrines on the Jewish People after Vatican II Gavin D'Costa 2019-10-10 In this timely study Gavin D'Costa explores Roman Catholic doctrines after the Second Vatican Council regarding the Jewish people (1965 - 2015). It establishes the emergence of the teaching that God's covenant with the Jewish people is irrevocable. What does this mean for Catholics regarding Jewish religious rituals, the land, and mission? Catholic Doctrines on the Jewish People after Vatican II establishes that the Catholic Church has a new teaching about the Jewish people: the covenant made with God is irrevocable. D'Costa faces head-on three important issues arising from the new teaching. First, previous Catholic teachings seem to claim Jewish rituals are invalid. He argues this is not the case. Earlier teachings allow us positive insights into the modern question. Second, a nuanced case for Catholic minimalist Zionism is advanced, without detriment to the Palestinian cause. This is in keeping with Catholic readings of scripture and the development of the Holy See's attitude to the State of Israel. Third, the painful question of mission is explored. D'Costa shows the new approach safeguards Jewish identity and allows for the possibility of successful witness by Hebrew Catholics who retain their Jewish identity and religious life.

*The Elijah Calling (Pocket Sized)* Ken Mentell 2015-03-01 "The Elijah Calling" by Ken Mentell investigates the end-time prophecy regarding the promised coming of Elijah. "The Elijah Calling" explores the dire warning of the prophets regarding the "end-time" great delusion that will come upon the entire world. In a stunning display of prophetic patterns and fractals the author proves the meaningful arrangement of God's divine plan and how believers can equip themselves for the end-time conflict. Hidden within the scriptures are divinely designed sequences that show the hiding and revealing of Jesus Christ! Throughout the scriptures we see the repeating structure of hidden then revealed, death then resurrection, seed then image, descending then ascending, and flesh then spirit. Christianity finally has an answer for why Jesus Christ has been absent for 2,000 years! "The Elijah Calling" is a robust commentary on the Image of God and the method of correctly interpreting God's divine parables. No Theological library is complete without this Bible commentary!