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French books in print, anglais Electre 2001

Revue des sciences philosophiques et théologiques 2004

Jesus and Israel Jules Isaac 1971

Le mythe de l'allergie française au fascisme Collective 2003 La thèse de l'immunité française par rapport au fascisme, énoncée dès les débuts des années 1950 a dû son succès initial à la possibilité qu'elle offrait alors de tourner la page de Vichy et de "laver" les composantes des droites autoritaires de toute parenté avec les fascismes authentiques (italien et allemand). Thèse recyclée depuis pour rendre compte de l'émergence du Front national.

Exercices d'histoire des religions Philippe Borgeaud 2016-05-18 Exercices d'histoire des religions is a collection of nineteen studies by Philippe Borgeaud, showcasing his many reflections on the categories and tools used to describe and compare such evanescent concepts as "religions", "myths" and "rituals". Exercices d'histoire des religions rassemble dix-neuf articles de Philippe Borgeaud, illustrant sa réflexion sur les outils et catégories employés pour décrire et comparer des concepts aussi évanescents que les « religions », les « mythes » ou les « rituels ».

An Inquiry Into the Principles of Political Oeconomy Sir James Steuart 1767

From Jesus to Christianity L. Michael White 2016-04-12 L. Michael White, one of the world's foremost scholars on the origins of Christianity, provides the complete, astonishing story of how Christianity grew from the personal vision of a humble Jewish peasant living in a remote province of the Roman Empire into the largest organized religion in the world. Rather than reading the New Testament straight through in its traditional, or "canonical" order, From Jesus to Christianity takes a historical approach. Looking at the individual books

chronologically, in the sequence in which they were actually written, readers can see what they divulge about the disagreements, shared values, and unifying mission of the earliest Christian communities. White digs through layers of archaeological excavations, sifts through buried fragments of largely unknown texts, and examines historical sources to discover what we can know of Jesus.

Extrême droite Jean-Charles Chapuzet 2003

Gregory of Nyssa: Homilies on the Our Father. An English Translation with Commentary and Supporting Studies 2021-08-16 Gregory of Nyssa's Homilies on the Our Father, edited by Matthieu Cassin, Hélène Grelier-Deneux and Françoise Vinel, offers an English translation, the edition of a 15th century Latin translation and twenty-seven studies on this major text of the 4th century.

Mélanges de littérature Paul Laumonier 1972

A Commentary on the Gospel of St. Luke Frédéric Louis Godet 1881

The Invention of the Jewish People Shlomo Sand 2020-08-04 A historical tour de force that demolishes the myths and taboos that have surrounded Jewish and Israeli history, *The Invention of the Jewish People* offers a new account of both that demands to be read and reckoned with. Was there really a forced exile in the first century, at the hands of the Romans? Should we regard the Jewish people, throughout two millennia, as both a distinct ethnic group and a putative nation—returned at last to its Biblical homeland? Shlomo Sand argues that most Jews actually descend from converts, whose native lands were scattered far across the Middle East and Eastern Europe. The formation of a Jewish people and then a Jewish nation out of these disparate groups could only take place under the sway of a new historiography, developing in response to the rise of nationalism throughout Europe. Beneath the biblical back fill of the nineteenth-century historians, and the twentieth-century intellectuals who replaced rabbis as the architects of Jewish identity, *The Invention of the Jewish People* uncovers a new narrative of Israel's formation, and proposes a bold analysis of nationalism that accounts for the old myths. After a long stay on Israel's bestseller list, and winning the coveted Aujourd'hui Award in France, *The Invention of the Jewish People* is finally available in English. The central importance of the conflict in the Middle East ensures that Sand's arguments will reverberate well beyond the historians and politicians that he takes to task. Without an adequate understanding of Israel's past, capable of superseding today's opposing views, diplomatic solutions are likely to remain elusive. In this iconoclastic work of history, Shlomo Sand provides the intellectual foundations for a new vision of Israel's future.

Origen Against Celsus (Complete) Origen 1660

Antisemitism Susan Sarah Cohen 1987

Political Economy and Industrialism Gilles Jacoud 2010-04-05 The French philosopher and economist Saint-Simon (1760-1825) propounded a new political, economic and social order in which the quest for economic efficiency and social justice led to putting the workers at the forefront. On his death, his disciples worked to preserve his thought and developed it in

numerous writings. This book explains why the Saint-Simonians could not be content with the existing economic and social order and how they planned to organise society and the role banks were to play in it. It contains a selection of old texts, written by the main Saint-Simonian thinkers, published in the press in French between 1826 and 1831, which show the Saint-Simonian conception of the organisation of society and the place allotted to banks. It is an indispensable reference work in understanding a current of thought which greatly contributed to the industrial expansion of the nineteenth century. This book will be of interest to postgraduate students, economists, historians and philosophers interested in the history of economic thought.

Ancient Perceptions of Greek Ethnicity Irad Malkin 2001 This book is a study of the variable perceptions of Greek collective identity, discussing ancient categories such as blood- and mythically-related primordality, language, religion, and culture. It considers complex middle grounds of intra-Hellenic perceptions, oppositional identities, and outsiders' views.

Les provinces hellénophones de l'empire romain 1986

Judeophobia Peter Schäfer 2009-06-01 Taking a fresh look at what the Greeks and Romans thought about Jews and Judaism, Peter Schäfer locates the origin of anti-Semitism in the ancient world. Judeophobia firmly establishes Hellenistic Egypt as the generating source of anti-Semitism, with roots extending back into Egypt's pre-Hellenistic history. A pattern of ingrained hostility toward an alien culture emerges when Schäfer surveys an illuminating spectrum of comments on Jews and their religion in Greek and Roman writings, focusing on the topics that most interested the pagan classical world: the exodus or, as it was widely interpreted, expulsion from Egypt; the nature of the Jewish god; food restrictions, in particular abstinence from pork; laws relating to the sabbath; the practice of circumcision; and Jewish proselytism. He then probes key incidents, two fierce outbursts of hostility in Egypt: the destruction of a Jewish temple in Elephantine in 410 B.C.E. and the riots in Alexandria in 38 C.E. Asking what fueled these attacks on Jewish communities, the author discovers deep-seated ethnic resentments. It was from Egypt that hatred of Jews, based on allegations of impiety, xenophobia, and misanthropy, was transported first to Syria-Palestine and then to Rome, where it acquired a new element: fear of this small but distinctive community. To the hatred and fear, ingredients of Christian theology were soon added--a mix all too familiar in Western history.

Giovanni Crisostomo Incontro di studiosi dell'antichità cristiana 2005

Aux sources de l'anti-judaïsme chrétien François Blanchetière 1995 A collection of essays, most of them published previously, on the development of a polymorphous Christian anti-Jewish theology in the 2nd-3rd centuries. Partial contents:

Memphis Under the Ptolemies Dorothy J. Thompson 2021-07-13 Drawing on archaeological findings and an unusual combination of Greek and Egyptian evidence, Dorothy Thompson examines the economic life and multicultural society of the ancient Egyptian city of Memphis in the era between Alexander and Augustus. Now thoroughly revised and updated, this masterful account is essential reading for anyone interested in ancient Egypt or the Hellenistic world. The relationship of the native population with the Greek-speaking immigrants is illustrated in Thompson's analysis of the position of Memphite priests within

the Ptolemaic state. Egyptians continued to control mummification and the cult of the dead; the undertakers of the Memphite necropolis were barely touched by things Greek. The cult of the living Apis bull also remained primarily Egyptian; yet on death the bull, deified as Osorapis, became Sarapis for the Greeks. Within this god's sacred enclosure, the Sarapieion, is found a strange amalgam of Greek and Egyptian cultures.

A Letter to M. Jean-Baptiste Say, on the Comparative Expense of Free and Slave Labour
Adam Hodgson 1823

A Radical Jew Daniel Boyarin 1997-11-11 Talmudic scholar Daniel Boyarin turns to the Epistles of Paul as the spiritual autobiography of a first-century Jewish cultural critic and explores what led Paul--in his dramatic conversion to Christianity--to such a radical critique of Jewish culture. "Boyarin's incisive questioning is relevant to cultural clashes in many parts of the world".--Robin Scroggs, PRINCETON SEMINARY BULLETIN.

L'OSIRIS DE PLUTARQUE Jean-Fabrice Nardelli 2018-04-12 The Egyptological core of Plutarch's *De Iside et Osiride* was last scrutinized by a competent scholar in 2000; as it was part of a Romanian-language dissertation which was never released in print and only recently put open-source, it could hardly hope to join Gwyn Griffiths' 1970 edition-cum-commentary and Hani's 1976 *La religion égyptienne dans la pensée de Plutarque* among the standard resources. The most comprehensive of recent editions (2013) being in Modern Greek, slight of bulk and unpretending, a new commentary laying claim to a reconsideration of the many problems, not least textual, with which these eight chapters bristle, was very much in demand. Unlike Hopfner's classic commentary (1940), the reader will not find here a handbook of Egyptian mythography parsed according to Plutarch's *ordo rerum*. Nor were the trendy agendas of modern-day interpreters of religious texts adhered to. It has been attempted between these covers to submit Plutarch's digest to the same kind of scrutiny that Lightfoot brought to bear on the Lucianic *De dea Syria*, on a scale proportionate to the learning underlying his chapters. The commentary thus strives to combine doggedly traditional pursuits, like the emphasis on text-critical matters, with a global view of the issues at stake; each sentence of the primary text has been taken apart and explained out so that the author's relationship to Egyptian lore, the interplay of his Greek sources, and his highly idiosyncratic workmanship could be assessed.

North-African Names from Latin Sources K. Jongeling 1994

The Canon Debate Lee Martin McDonald 2001-12-01 What does it mean to speak of a "canon" of scripture? How, when, and where did the canon of the Hebrew Bible come into existence? Why does it have three divisions? What canon was in use among the Jews of the Hellenistic diaspora? At Qumran? In Roman Palestine? Among the rabbis? What Bible did Jesus and his disciples know and use? How was the New Testament canon formed and closed? What role was played by Marcion? By gnostics? By the church fathers? What did the early church make of the apocrypha and pseudepigrapha? By what criteria have questions of canonicity been decided? Are these past decisions still meaningful faith communities today? Are they open to revision? These and other debated questions are addressed by an international roster of outstanding experts on early Judaism and early Christianity, writing from diverse affiliations and perspectives, who present the history of discussion and offer their own assessments of the current status. Contributors William Adler, Peter Balla, John

Barton, Joseph Blenkinsopp, François Bovon, Kent D. Clarke, Philip R. Davies, James D. G. Dunn, Eldon Jay Epp, Craig A. Evans, William R. Farmer, Everett Ferguson, Robert W. Funk, Harry Y. Gamble, Geoffrey M. Hahneman, Daniel J. Harrington, Everett R. Kalin, Robert A. Kraft, Jack P. Lewis, Jack N. Lightstone, Steve Mason, Lee M. McDonald, Pheme Perkins, James A. Sanders, Daryl D. Schmidt, Albert C. Sundberg Jr., Emanuel Tov, Julio Trebollo-Barrera, Eugene Ulrich, James C. VanderKam, Robert W. Wall.

Corpus Papyrorum Judaicarum Victor Tcherikover 1957 Transcriptions of documents relating to Jews and Judaism in Egypt, with English translations and commentaries.

Pouvoirs 1981

Jésus sans Jésus Gérard Mordillat 2008 Après deux premiers essais, Jésus contre Jésus et Jésus après Jésus, cet essai raconte comment et pourquoi, entre la fin du Ier siècle et le début du Ve, le christianisme est né, revenant sur les étapes successives, les conflits internes de la religion officielle de l'Empire romain.

Jésus après Jésus Gérard Mordillat 2004 Cet essai consacré à la naissance de la religion chrétienne, analysant comment Jésus, né et mort juif, a pu être à l'origine d'une nouvelle religion en rupture avec le judaïsme. Il aborde aussi le rôle de Marie, Pierre, Jacques et enfin de Paul, qui se revendique apôtre alors qu'il n'a jamais rencontré Jésus. Le but est de reconstituer la naissance du christianisme.

L'Académie de Lausanne entre Humanisme et Réforme (ca. 1537-1560) Karine Crousaz 2011-10-14 Based on a vast body of archival sources, this book examines the development and the operations of the Lausanne Academy, the first Protestant Academy of Higher Education created in a French-speaking territory, and an essential milestone in the history of European education.

Les études philoniennes 2021-07-19

Interprétations de Moïse Philippe Borgeaud 2009-11-23 This books brings together specialists of diverse ancient mediterranean culture working on the formation of a "Moses mythology", from a comparative perspective, between Judea, Greece, Egypt and Rome. The concrete outcome of this comparative inquiry is the common translation and commentary of the fragments of the mysterious Artapanus. Ce volume rassemble des spécialistes de différentes cultures du monde méditerranéen ancien autour de la formation d'une "mythologie de Moïse", entre la Judée, la Grèce, l'Egypte et Rome. Le résultat pratique de cette enquête comparatiste débouche sur la traduction et le commentaire des fragments du mystérieux Artapan.

Mélanges de Littérature, d'Histoire, de Philosophie Collectif 2018-12-23 Mélanges de littérature, d'histoire, de philosophie Date de l'édition originale: 1761 Le présent ouvrage s'inscrit dans une politique de conservation patrimoniale des ouvrages de la littérature Française mise en place avec la BNF. HACHETTE LIVRE et la BNF proposent ainsi un catalogue de titres indisponibles, la BNF ayant numérisé ces oeuvres et HACHETTE LIVRE les imprimant à la demande. Certains de ces ouvrages reflètent des courants de pensée

caractéristiques de leur époque, mais qui seraient aujourd'hui jugés condamnables. Ils n'en appartiennent pas moins à l'histoire des idées en France et sont susceptibles de présenter un intérêt scientifique ou historique. Le sens de notre démarche éditoriale consiste ainsi à permettre l'accès à ces oeuvres sans pour autant que nous en cautionnions en aucune façon le contenu. Pour plus d'informations, rendez-vous sur www.hachettebnf.fr

The Jews in Hellenistic and Roman Egypt Aryeh Kasher 1985 Rev. translation of: Yehude Mitsrayim ha-Helenistit vaha-Romit be-maavakam al zekhuyotem.

Le Jugement dans l'Évangile de Matthieu Daniel Marguerat 1995

For the Conversion of the Jews Tertullian 2007-01-01 One of the first Apologetic Fathers of the Church proves to the Jews that the Messiah expected by the Prophets can be no one else but Jesus Christ. A pertinent theme, since today's Vatican recommends this truth no longer be stressed, and encourages admitting the false messiah of the Jews.

Ein Volk aus Juden und Heiden Folker Siegert 2002

Aramaic Papyri of the Fifth Century B.C. A. E. Cowley 2005-09-14 The Aramaic papyri found on the island of Elephantine, Egypt (ancient Yeb, opposite Syene) come from the fifth century BC. They include letters, personal archives, public archives, the 'Words of Ahikar,' the Behistun inscription, accounts, and lists. Cowley provides here the Aramaic transcriptions and English translations for all the texts available to him. In this edition, an updated bibliography is provided.

Bulletin analytique d'histoire romaine 1973