

Spiritual Fatherhood Evagrius Ponticus On The Role

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Spiritual Theology Diogenes Allen 1997 Allen covers the great questions of the spiritual life: what is the Christian goal? what leads us toward that goal, and what hinders us? what is conversion? how can we discern our progress in the spiritual life? what are the fruits of the Spirit?

Despondency Gabriel Bunge 2012

The Role of Death in the Ladder of Divine Ascent and the Greek Ascetic Tradition Jonathan L. Zecher 2015-02-19 The Ladder of Divine Ascent, the work of an otherwise shadowy figure, John Climacus (meaning of the Ladder), abbot of St. Catherine's, Sinai (ca. 579-649 CE), is one of the most popular and enduring classics of Greek ascetic spiritual direction. Hailed as the great synthesis of early ascetic writings, the Ladder presents a spirituality self-consciously rooted in the literary and theological tradition of the Desert Fathers and the Great Old Men of Gaza. Despite its incredible popularity among monastic and lay readers, the Ladder is virtually unknown in scholarship. In this work, Jonathan L. Zecher offers a sustained study of the Ladder's spiritual vision, which is contextualized within an equally sustained genealogical survey of Climacus' own tradition. The Ladder is built up through the 'memory of death', a term referring to admonitions of early authors to remember one's inevitable but unknowable death and to contemplate the divine judgment which would follow to cultivate particular ascetic, Christian, lifestyles in their readers. In the literature that formed Climacus, every aspect of the 'memory of death' varied considerably, but Climacus draws these together in the Ladder so that death and the judgment which follows defines a symbolic framework within which monks reflect on their past and approach the future. Climacus also took up metaphorical practices of dying to oneself and others to craft an idea of spiritual progress in the imitation of Christ taking into account failure and frailty. At the heart of this study is the abiding question of how tradition forms, and in the Ladder is an outstanding example of how unflinching fidelity to tradition results in a creative, synthetic achievement.

The "Ad Monachos" of Evagrius Ponticus Jeremy Driscoll 1991

Evagrius of Pontus Robert E. Sinkewicz 2006-04-13 Evagrius of Pontus (c.345-399) was one of the most prominent figures among the monks of the desert settlements of Nitria, Sketis, and Kellia in Lower Egypt. Through the course of his ascetic writings he formulated a systematic presentation of the teaching of the semi-eremitic monks of these settlements. The works of Evagrius had a profound influence on Eastern Orthodox monastic teaching and passed to the West through the writings of John Cassian (c.365-435). This is the first complete English translation of Evagrius' Greek ascetic writings,

based on modern critical editions, where available, and, where they are not, on collations of the principal manuscripts. Two appendices provide variant readings for the Greek texts and the complete text of the long recension of Eulogios. The translations are accompanied by a commentary to guide the reader through the intricacies of Evagrius' thought by offering explanatory comments and references to other Evagrius' texts and relevant scholarly literature. Finally, detailed indexes are provided to allow the reader to identify and study the numerous themes of Evagrius' teaching.

Dragon's Wine and Angel's Bread Evagrius (Ponticus) 2009 "Evagrius Ponticus (343-399 AD), an influential writer among the early Christian monks, spent sixteen years in the desert of Egypt, mostly at Kellia (the Cells). He was a disciple of the two Macarii - saints of Egypt and of Alexandria - under whose guidance he became a "philosopher," one who writes about the Christian life." "This study of Evagrius' writings on anger, and its causes, consequences and cures, offers useful spiritual insight with practical applications for the post-modern reader. Drawing from Evagrius' voluminous writings, the author examines the stirrings of the human heart, deftly diagnosing the sources of overblown and wayward anger." --Book Jacket.

Father Arseny Vera Bouteneff 2001 "The stories of Father Arseny and his work in the Soviet prison camps have captured the minds and hearts of readers all over the world. In this second volume readers will find additional narratives about Father Arseny newly translated from the most recent Russian edition."--BOOK JACKET. Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

Eight Logismoi in the Writings of Evagrius Ponticus Leszek Misiarczyk 2021 This book presents the teaching of Evagrius of Pontus (345-399) about eight passionate thoughts (logismoi), i.e. gluttony, impurity, avarice (greed), sadness, anger (wrath), acedia, vanity and pride. The study first reconstructs cosmology, eschatology, anthropology and spiritual teaching of the monk of Pontus in order to show the nature, dynamics and ways of combating against the eight passionate thoughts as proposed by Evagrius. His teaching in this regard became the basis for later Christian teaching on the Seven Deadly Sins and an inspiration in the future for some currents of modern psychology.

St. Symeon H. J. M. Turner 1990 Besides his importance as a Christian mystic, "St. Symeon - The New Theologian" is a valuable source of information concerning the objectives of a spiritual father and his clients, the kinds of training given by a father to his disciples, and the difficulties encountered in the relationship. These and kindred matters are considered in some detail in this study, which comprises an examination of Symeon's background, his experience as a disciple and a spiritual father and of the teaching he gave in the latter capacity. The author has been able to make use of three letters written by Symeon the texts of which have not yet been published.

The Sayings and Stories of the Desert Fathers and Mothers 2021-03-15 The Sayings and Stories of the Desert Fathers and Mothers offers a new translation of the Greek alphabetical Apophthegmata Patrum, The Sayings of the Desert Fathers. For the first time in an English translation, this volume provides: • extensive background and contextual notes • significant variant readings in the alphabetical manuscripts and textual differences vis-à-vis the systematic and anonymous Apophthegmata • reference notes to both quotations from Scriptures and the many allusions to Scripture in the sayings and stories. In addition, there is an extensive glossary that offers information and further resources on people, places, and significant monastic vocabulary. Perfect for students and enthusiasts of the desert tradition.

Spiritual Direction: A Guide for Sharing the Father's Love Fr. Boniface Hicks 2017 The need for

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spiritual direction—or the accompaniment of a spiritual guide—is becoming more prominent in a world where so many are suffering from so many wounds. With a harmonious integration of both timeless spiritual wisdom from the Catholic Church's tradition of prayer and direction, and the insight of the psychological sciences, Fathers Thomas Acklin and Boniface Hicks offer a comprehensive guide for all who provide or seek spiritual direction. *Spiritual Direction: A Guide for Sharing the Father's Love* fortifies priests, religious, and lay faithful who embrace the ministry of spiritual direction and accompany the wounded, assist men and women in hearing the voice of God, and model the love and mercy of the Father for the many who are seeking Him but do not know Him or have false images of Him. This book also shows how various aspects of the spiritual life can emerge from and be fostered by a one-on-one relationship with a spiritual director. Together with concrete guidelines and numerous examples from personal experience, this book refers extensively to Sacred Scripture as the foundation for spiritual direction. Furthermore, since the practice of spiritual direction goes back to the first centuries of the Church, the authors turn for guidance to the Doctors of the Church, the writings of the saints, and the papal magisterium in developing and supporting their insights. *Spiritual Direction* will call spiritual directors to deeper holiness even as they assist others in growing closer to the Father through His loving gaze of mercy.

Psalmody and Prayer in the Writings of Evagrius Ponticus Luke Dysinger OSB 2005-02-10 Evagrius' often-neglected commentaries on scripture are discussed together with his better known works in order to present a more balanced picture of the monk and his model of the spiritual life as a rhythm back and forth between the poles of image-filled prayer and imageless, wordless 'pure' prayer.

The Rublev Trinity Gabriel Bunge 2007

The Filioque A. Edward Siecienski 2010-06-03 Ed Siecinski examines how the Church has viewed the procession of the Holy Spirit throughout its history, beginning with the Trinitarian controversies of the early Christian centuries. The first comprehensive study of the key controversy separating the Eastern and Western churches.

New Outpourings of the Spirit Joseph Cardinal Ratzinger 2007 The volume consists of two fundamental texts by Cardinal Ratzinger, now Pope Benedict XVI, on the ecclesial movements and new communities within the Church since the Second Vatican Council. These writings are particularly meaningful with regard to the intense spiritual journey which the ecclesial movements and the new communities are experiencing in view of their meeting with Pope Benedict XVI on Pentecost 2006. These writings are a precious guide for the entire Church, leaders and laity alike, who are invited to welcome the new "outpourings of the Spirit." The first part of the book presents in an articulate and exhaustive way the theological vision of the Pope on these ecclesial movements and the new communities. It is his talk titled *Church Movements and their Place in Theology* which he gave at the beginning of the World Congress of the Ecclesial Movements in Rome in 1998. It combines extraordinary theological depth with a warm pastoral tone. The second part of the book is very different from the first, but complements the first part. It contains the dialogue of Cardinal Ratzinger with a large group of Bishops from all continents, convened together for a seminar on the topic, *The Ecclesial Movements in the Pastoral Concern of the Bishops* held in Rome in 1999. This dialogue format was very favorably received by the Bishops, and it is quite wide-ranging, touching on topics such as the relation between the old and the new charisms, the institutional dimension and the charismatic dimension of the Church, and the Church's mission in a non-Christian society and more.

Novum Millennium Claudia Sode 2017-05-15 This volume reflects the different methods and new

approaches to the study of Byzantine history that have characterized the work of Paul Speck, to whom it is dedicated, and above all, his insistence on a close reading and careful interpretation of the sources. These aims are encapsulated in the introduction by John Haldon, which gives a sense of where future studies should lead new generations of scholars. The following studies, by many of the leading authorities in their fields, look at a whole range of aspects of the history of Byzantium - its culture, theology, linguistics, literature, historiography, sigillography and art - and at the place of the Byzantine empire within the late antique and medieval worlds.

The Praktikos Evagrius (Ponticus) 1981

Soul Friend Kenneth Leech 2001-07 Examines the climate in which spiritual direction takes place today, taking into account such influences as the drug culture of the 1960s, Eastern influences on prayer and spiritual practice, and the Pentecostal movement; provides background on the history of spiritual direction, both Protestant and Catholic, from the earliest church through the twentieth century; and examines the difference between counseling and direction, and the prophetic role of the spiritual director.

Transformations of the Inner Self in Ancient Religions Jan Assmann 1999 This collection of essays deals with anthropological rather than theological aspects of the Near Eastern and Mediterranean religions from the archaic period to Late Antiquity. Part one focuses on "Confession and Conversion," part two on "Guilt, Sin and Rituals of Purification."

Evagrius's Kephalaia Gnostika Ilaria L.E. Ramelli 2015-10-29 A new English translation for scholars and students of church history Evagrius exerted a striking impact on the development of spirituality, of Origenism, and of the spiritual interpretation of the Bible in Greek, Syriac, and Latin Christianity. This English translation of the most complete Syriac version of Kephalaia Gnostika makes Evagrius Ponticus's thoughts concerning reality, God, protology, eschatology, anthropology, and allegorical exegesis of Scripture widely available. Features: English translation of the longer Syriac version discovered by Antoine Guillaumont Commentary provides an integrated analysis of Evagrius's ascetic and philosophical writings Extensive introduction on the importance of Evagrius and the context of his writings

Earthen Vessels Gabriel Bunge 2002-01-01 The Fathers of the Church, deeply-rooted in the Scriptures, have left us a rich treasure as inheritance, not only of texts, but also of manners, forms and gestures of prayer. Today, western Christianity in a special way, needs to rediscover the intimate union which must exist in prayer just as in any aspect of Christian life between theory and practice, between contemplation and practical exercise. One learns how to pray by praying, and the whole of our being is called to participate in this work: the mind, the heart, but also the body, the gaze, the senses. Fr. Gabriel Bunge, a hermit with great spiritual discernment and profound knowledge of the Fathers of the desert, presents with masterly coherence this important unity between what one believes and what one expresses in the practice of prayer: a fascinating rediscovery of the valuable treasure contained in the teachings of the Church Fathers on the practice of personal prayer.

Spiritual Fatherhood Gabriel Bunge 2016-09

Spirituality: An Art of Living Benoît Standaert 2017-12-13 Spirituality: An Art of Living was born out of a generous impulse: to pass on lessons from the monastic tradition to lay people so as to help them achieve a more ardent and fulfilling spiritual life. In this book, Benedictine monk, teacher, and scholar

Benoît Standaert provides ninety-nine entries covering topics like abba, humility, listening and time. The entries are divided in twenty-six chapters according to the letters of the alphabet. A perfect book for all spiritual seekers to sit with and enjoy again and again.

Centering Prayer Basil Pennington 2010-12-15 The practice of prayer and meditation in modern Western Christianity is rooted in the Eastern tradition of early Church prayer as well as the wisdom of early Church fathers. In *Centering Prayer*, M. Basil Pennington, the author of the highly acclaimed *Daily We Touch Him*, returns to these roots, offering contemporary Christians a new approach to ancient prayer forms. Pennington combines the best of the Eastern spiritual exercises (such as the Jesus Prayer) with a spirituality for today's world. Addressing the obstacles that discourage people from praying well, he explains how to relax for prayer, how to listen to and be directed by the Other, and how to handle the pain and distractions that can stifle attempts to communicate with God. *Centering Prayer* has sold more than a quarter million copies since it was first published in 1982. In this eminently practical book, simple, inspiring instructions will help readers find the comfort and the guidance they seek through prayer.

Evagrius Of Pontus: Talking Back 2009-08-01 How did the monks of the Egyptian desert fight against the demons that attacked them with tempting thoughts? How could Christians resist the thoughts of gluttony, fornication, or pride that assailed them and obstructed their contemplation of God? According to Evagrius of Pontus (345 '399), one of the greatest spiritual directors of ancient monasticism, the monk should talk back to demons with relevant passages from the Bible. His book *Talking Back* (*Antirrhatikos*) lists over 500 thoughts or circumstances in which the demon-fighting monk might find himself, along with the biblical passages with which the monk should respond. It became one of the most popular books among the ascetics of Late Antiquity and the Byzantine East, but until now the entire text had not been translated into English. From *Talking Back* we gain a better understanding of Evagrius's eight primary demons: gluttony, fornication, love of money, sadness, anger, listlessness, vainglory, and pride. We can explore a central aspect of early monastic spirituality, and we get a glimpse of the temptations and anxieties that the first desert monks faced. David Brakke is professor and chair of the Department of Religious Studies in the College of Arts and Sciences of Indiana University. He studied ancient Christianity at Harvard Divinity School and Yale University. Brakke is the author of *Athanasius and Asceticism* and *Demons and the Making of the Monk: Spiritual Combat in Early Christianity*, and he edits the *Journal of Early Christian Studies*.

[The Spiritual Counsels of Father John of Kronstadt](#) W. Jardine Grisbrooke 1989 This charismatic Russian pastor brought mental, physical and spiritual healing to thousands during the late 19th and early 20th century. Selected passages focus on the purpose and manner of prayer, sin and forgiveness, spiritual life and spiritual warfare, and the last things.

In the Fire of the Burning Bush Marko Ivan Rupnik 2004-09-24 In *and Feng Shui Journey* Jon Sandifer provides new insights into one of the most popular systems of health and well-being. Most people think that feng shui is simply about rearranging furniture; this book takes you further, and reveals the true power and wisdom of this ancient Chinese system. Jon Sandifer shows that the starting point with feng shui should not be the interior of your home; it should be yourself. He gives you the tools to apply feng shui to best meet your own circumstances and needs. You will learn:--The principles of feng shui, its history, and feng shui approaches today--How to arrange your décor, furniture and the layout of your home to maximum effect--How astrology relates to feng shui--How five element theory can give you new insights into yourself and feng shui--How feng shui can become a powerful companion throughout your life journey. *The Feng Shui Journey* offers the first truly integrated approach to feng

shui, an approach which will enhance every aspect of your life.

Evagrius Ponticus Augustine Casiday 2006-04-18 Presenting many texts available for the very first time, this new volume in the successful Early Church Fathers series showcases full translations of Evagrius' letters, notes on various books of the bible, his treatises and his 'chapters'. Augustine Casiday's material is both accurate and refreshingly approachable, and the work is prefaced by a solid introductory essay that presents Evagrius, his work and influences, and modern scholarship in an easy-to-understand way for beginners. For students dealing with Evagrius for the first time, they could not find a better book to begin their exploration of this figure in late-ancient history and theology.

Paternity as Function Vassilis Saroglou 2021-09-13 Faced with the contemporary proliferation of a "religion of emotional communities" and the multiplication of gurus, spiritual directors and masters, the psychologist of religion should question the impact of the paternal function on the structuring of religious experience. This question is examined here within the context of ancient monasticism and on the basis of ascetic sources (mainly the Ladder of John Climacus, 7th c.), as well as by means of the analysis of rituals such as baptism and monastic profession. The author demonstrates that the spiritual father refers to paternity as function, and that this function is both structural and structuring with respect to religious experience. It is also examined how this crossroads-concept of fatherhood is linked to other psychic realities such as the maternal dimension of religious desire and the role of the community, the relations between the real, the imaginary, and the symbolic, the paternal uncertainty, the articulation of the mystical desire with the Law, and the control of sexuality. This study shows the importance of this function for bringing together structure and development in the religious experience and indicates the risks of this paternity for a religious pathology.

Evagrius Ponticus' Chapters on Prayer Sr Pascale-Dominique Nau 2013-01-10 In his "Chapters on Prayer" Evagrius shows the dynamic connections between, on one side, the images in the mind of the man who wants to pray and, on the other, the passions and usual attitudes of mind and heart. It is only when images in the mind and the spirit are fully adapted in the light of God that a man's attitudes and activities advance to their full achievement in perfect harmony. These images are processed and purified by contemplation of the divine light reflected in the soul. Indeed, a man can't be purified from the outside. Purification and the rectification of his judgment and conduct are the work God accomplishes in him in an intimate mutual relationship. In this treaty, Evagrius constantly refers to the Holy Scriptures.

Reconstructing the Theology of Evagrius Ponticus Augustine Casiday 2013-08-01 Evagrius Ponticus is regarded by many scholars as the architect of the eastern heresy Origenism, as his theology corresponded to the debates that erupted in 399 and episodically thereafter, culminating in the Second Council of Constantinople in 553 AD. However some scholars now question this conventional interpretation of Evagrius' place in the Origenist controversies. Augustine Casiday sets out to reconstruct Evagrius' theology in its own terms, freeing interpretation of his work from the reputation for heresy that overwhelmed it, and studying his life, writings and evolving legacy in detail. The first part of this book discusses the transmission of Evagrius' writings, and provides a framework of his life for understanding his writing and theology, whilst part two moves to a synthetic study of major themes that emerge from his writings. This book will be an invaluable addition to scholarship on Christian theology, patristics, heresy and ancient philosophy.

Evagrius Ponticus Evagrius (Ponticus) 2003 "This latest volume in the Ancient Christian Writers series provides an original English translation of the text known as Ad Monachos by Evagrius Ponticus

(345-399). The ancient text is a collection of 137 proverbs composed by Evagrius, imitating a biblical style and often intentionally enigmatic. The translation is made with a view toward catching the biblical echoes. In addition, an English equivalent of the pleasing Greek rhythms is created in order to facilitate memorization and meditation. At first glance the 137 proverbs may strike the reader as being haphazardly joined together. For someone unfamiliar with Evagrius's thought and language, some of the proverbs would seem especially bland, others impossibly mysterious. And yet this is a text whose value and interest can only be measured accurately once a key to reading it is discovered and actually used to unlock the very rich levels of meaning in each of its proverbs. This is accomplished in Jeremy Driscoll's extensive commentary."--BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

Evagrius of Pontus Evagrius (Ponticus) 2003 This is the first complete English translation of Evagrius' Greek ascetic writings, based on modern critical editions, and collations of the principal manuscripts. Two appendices provide variant readings for the Greek texts and the complete text of the long recension of Eulogios. The translations are accompanied by a commentary to guide the reader through the intricacies of Evagrian thought by offering explanatory comments and references to other Evagrian texts and relevant scholarly literature.

The Diary of a Russian Priest Alexander Elchaninov 1982

Evagrius Ponticus and Cognitive Science George Tsakiridis 2010-01-15 This study puts the thought of Evagrius Ponticus, a fourth-century theologian, into dialogue with modern cognitive science in regard to the topic of evil, specifically moral evil. Evagrius, in his writings about prayer and the ascetic life, addressed the struggle with personal moral evil in terms of the eight "thoughts" or "demons." These "thoughts" were transmitted by John Cassian to the Western church, and later recast by Gregory the Great as the Seven Deadly Sins. Though present understandings of evil appear to differ greatly from those of Evagrius, his wisdom concerning the battle against evil may prove to be of great help even today. Using the work of Pierre Hadot to recover Evagrius's context, and the work of Paul Ricoeur to discuss how we construct descriptions and myths of evil, Evagrius is brought into dialogue with the cognitive sciences. Using current research, especially the work of Eugene d'Aquili and Andrew Newberg, this study reveals the contemporary relevance of Evagrius' approach to combating evil. In addition, the interdisciplinary study of patristics and cognitive science opens the pathway to a better understanding between Christian tradition and the modern sciences.

Evagrius Ponticus Julia Konstantinovsky 2016-04-22 A revered instructor of the eremitic monks of Nitria, Sketis and Kellia, Evagrius Ponticus is a fascinating yet enigmatic figure in the history of fourth-century mystical thought. This historical and theological re-evaluation of the teaching of Evagrius brings to bear evidence from the Greek and Syriac Evagrian. Focusing on Evagrius' concept of perfection as the acquisition of spiritual knowledge, this book revisits current perceptions of Evagrius's thought and character by comparing and contrasting him with his contemporaries and predecessors, both Christian and pagan. Ideas of the three 'Cappadocians' and the author of the *Macarian*, as well as Stoic, Neo-Platonic and earlier Christian writers such as Alcinoos, Plotinus, Clement and Origen, are all explored. Konstantinovsky draws attention to a lack of uniformity in the fourth-century views on the origin of the soul, the body-soul relation, and the eschatological destiny of humankind.

Desert Christians William Harmless 2004-06-17 In the fourth century, the deserts of Egypt became the nerve center of a radical new movement, what we now call monasticism. Groups of Christians—from illiterate peasants to learned intellectuals—moved out to the wastelands beyond the Nile Valley and, in

the famous words of Saint Athanasius, made the desert a city. In so doing, they captured the imagination of the ancient world. They forged techniques of prayer and asceticism, of discipleship and spiritual direction, that have remained central to Christianity ever since. Seeking to map the soul's long journey to God and plot out the subtle vagaries of the human heart, they created and inspired texts that became classics of Western spirituality. These Desert Christians were also brilliant storytellers, some of Christianity's finest. This book introduces the literature of early monasticism. It examines all the best-known works, including Athanasius' Life of Antony, the Lives of Pachomius, and the so-called Sayings of the Desert Fathers. Later chapters focus on two pioneers of monastic theology: Evagrius Ponticus, the first great theoretician of Christian mysticism; and John Cassian, who brought Egyptian monasticism to the Latin West. Along the way, readers are introduced to path-breaking discoveries-to new texts and recent archeological finds-that have revolutionized contemporary scholarship on monastic origins. Included are fascinating snippets from papyri and from little-known Coptic, Syriac, and Ethiopic texts. Interspersed in each chapter are illustrations, maps, and diagrams that help readers sort through the key texts and the richly-textured world of early monasticism. Geared to a wide audience and written in clear, jargon-free prose, Desert Christians offers the most comprehensive and accessible introduction to early monasticism.

Care of Souls David G. PhD Benner 1998-12-01 A practicing psychologist explores the church's role in "soul care," advocating a counseling method that anchors modern therapy in timeless biblical principles.

Steps to Spiritual Perfection Jeremy Driscoll 2005 Evagrius Ponticus (345-399) was among the first of the desert fathers to articulate in writing the wisdom of the monastic movement. Jeremy Driscoll comments in this book on Evagrius in such a way as to show his spiritual relevance for our times. The encounter with Evagrius here becomes for modern readers what it was for those to whom he first wrote: a way of receiving spiritual nourishment and advice from one of the desert masters far away.

Evagrius Ponticus Augustine Casiday 2006-04-18 Includes translations of Evagrius Ponticus' letters and notes, this title presents an introduction to this early church father. It features his work and influences, and modern scholarship, and is suitable for students dealing with Evagrius in late-ancient history and theology.