

Spiritualita C Orthodoxe Et Philocalie

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[The Living Christ](#) 2021-08-26 The only comprehensive critical anthology of theological and historical aspects related to Florovsky's thought by an international group of leading academics and church personalities. It is the only book in English translation of Florovsky's key study in French – "The Body of the Living Christ: An Orthodox Interpretation of the Church". The contributors tackle a broad range of subjects that comprise the theological legacy of one of the most influential theologians of the twentieth century. The essays examine the life and work of Florovsky, his theology and theological methodology, as well as ecclesiology and ecumenism. A must-have volume for those who study Florovsky and his legacy.

[Byzantine Philosophy and Its Ancient Sources](#) Katerina Ierodiakonou 2004 Byzantine philosophy is an almost unexplored field. Being regarded either as mere scholars or as primarily religious thinkers, Byzantine philosophers, for the most part, have not been studied on their own philosophical merit, and their works have hardly been scrutinized as works of philosophy. Thus, although distinguished scholars in the past have tried to reconstruct the intellectual life of the Byzantine period, there is no question that we still lack even the beginnings of a systematic understanding of the philosophy of the Byzantines. Byzantine

Philosophy and its Ancient Sources is conceived as a concerted attempt in this direction. It examines the attitude the Byzantines took towards the ancient philosophical tradition and the specific ancient sources which they relied upon to form their theories. But did the Byzantines merely copy ancient philosophers or interpret them the way they already had been interpreted in late antiquity? Does Byzantine philosophy as a whole lack a distinctive character which differentiates it from the previous periods in the history of philosophy? Eleven scholars, representing different disciplines from philosophy and history to classics and medieval studies, approach these questions by thoroughly investigating particular topics which give us some insight as to the directions in which we should look for possible answers. These topics range, in modern terms, from philosophy of language, theory of knowledge, and logic, to political philosophy, ethics, natural philosophy, and metaphysics. The philosophers whose works our contributors study belong to all periods from the beginnings of Byzantine culture in the fourth century to the demise of the Byzantine Empire in the fifteenth century.

Dictionnaire de spiritualité ascétique et mystique, doctrine et histoire, 1990

The Twelve Degrees of Silence OCD, Marie-Aimée de Jésus 2015-04-17 Invites us to nurture a spirituality of silence through the words and wisdom of the 19th-century spiritual mystic and Carmelite nun Sr Marie-Aimée de Jésus. A source of inspiration to such modern saints as Edith Stein, Sr Marie-Aimée's reflections guide readers on a twelve-movement journey to a silent and intimate union with God. The insightful introduction and soul-searching reflections provided by the editor provide ways to put into practice in everyday life the wisdom of this classic mystic, as well as journey into deeper communion with God.

World War II United States. Department of the Army. Office of Military History 1980

The Clash of Gods Thomas F. Mathews 1995 Explores the revolution in the visual arts that took place between the 3rd and 6th centuries AD, during which time the ancient gods, goddesses and heroes who had populated the imagination of humankind for hundreds of years were replaced by a new imagery of

Jacques Ellul and the Technological Society in the 21st Century Helena M. Jerónimo 2013-07-08 This volume rethinks the work of Jacques Ellul (1912-1994) on the centenary of his birth, by presenting an overview of the current debates based on Ellul's insights. As one of the most significant twentieth-century thinkers about technology, Ellul was among the first thinkers to realize the importance of topics such as globalization, terrorism, communication technologies and ecology, and study them from a technological perspective. The book is divided into three sections. The first discusses Ellul's diagnosis of modern society, and addresses the reception of his work on the technological society, the notion of efficiency, the process of symbolization/de-symbolization, and ecology. The second analyzes communicational and cultural problems, as well as threats and trends in early twenty-first century societies. Many of the issues Ellul saw as crucial – such as energy, propaganda, applied life sciences and communication – continue to be so. In fact they have grown exponentially, on a global scale, producing new forms of risk. Essays in the final section examine the duality of reason and revelation. They pursue an understanding of Ellul in terms of the depth of experience and the traditions of human knowledge, which is to say, on the one hand, the experience of the human being as contained in the rationalist, sociological and philosophical traditions. On the other hand there are the transcendent roots of human existence, as well as “revealed knowledge,” in the mystical and religious traditions. The meeting of these two traditions enables us to look at Ellul's work as a whole, but above all it opens up a space for examining religious life in the technological society.

Jerusalem, Alexandria, Rome Florentino García Martínez 2004-03-01 A collection of articles on Classical, Jewish and Christian literatures which explore the interaction between the respective languages and cultures at the levels of philology, theology, motives, or realia. The book reveals the fecundating process of transmission, assimilation and reaction among the texts.

Patristic Studies 1961

Dizionario degli istituti di perfezione 1997

Growing in Christ Mother Raphaela 2003 A sequel to *Living in Christ: Essays on the Christian Life* by an

Orthodox Nun, this volume continues the practical, insightful, and hard-hitting counsel of a contemporary Orthodox abbess." --from cover, page 4.

Monastische Väterliteratur und ihre Rezeption durch Makarij von Optina Heinrich Michael Knechten 2002

Revue d'histoire ecclésiastique 1994 Each vol. includes an annual bibliography; 1915-20 consist of bibliography only.

The Philocalia of Origen Origen 1911

L'expérience religieuse dans la théologie de Pavel A. Florensky (1882-1937) Milan Zust 2002

Orthodox Dogmatic Theology Dumitru Staniloae 2002-02-07 The long-awaited second of six planned volumes in translation of this, the greatest masterpiece of modern Orthodox theology. Staniloae develops a theology of creation, humanity, the unseen world of angels and demons, the fall of humanity, providence and the deification of the world.

The Inner Kingdom Kallistos Ware 2000 This work is a revised and expanded version of a book that has appeared in several languages. It focuses on themes central to Eastern Christian worship and spiritual life. The first three chapters provide insights on death, bereavement and resurrection in Christ; and repentance. Chapters four and five invite the reader into the world of desert ascetics and hesychast monks. Combining scholarly rigor with practical counsels on prayer, Bishop Ware makes the wealth of this traditional accessible to today's Christians. The next three chapters concern personal vocation, martyrdom, spiritual fatherhood and the strange path of the fool for Christ's sake. There follows brief essays on the theology of time and the spiritual purposes of higher education. The final chapters is a challenging discussion of Origen and SS Gregory of Nyssa, Isaac the Syrian and Silouan the Athonite, and in conversation with them asks, dare we hope for the salvation of all.

Theodicy in the World of the Bible Antii Laato 2021-11-08 In this volume experts from many disciplines

explore the origins of the theodicy problem in ancient Near Eastern, biblical and early Jewish literature.

Echoes of the Word Enzo Bianchi 2013-09-01 “Abba, give me a word!” So young monks and visitors to desert monasteries would address an elder at the beginning of the 4th century. These seekers believed that a word originating outside oneself would descend into the heart and give direction to one’s inner life. Enzo Bianchi has tried to let himself be guided by this tradition in *Words of Spirituality and Hope*. These “words” are not listed alphabetically or by theme. They are arranged to take you on a journey. Through the use of allusions and cross-references, one term evokes another, explains it in part, and sets aside some elements of its definition to be taken up further on. At the heart of the book is the conviction that life has meaning: it is not our task to invent or determine that meaning but simply to discover it - present and active - in and around us.

Orthodox and Wesleyan Spirituality S. T. Kimbrough 2002 In 1999, on the campus of St. Vladimir's Seminary, leading Orthodox and Methodist scholars, clergy, and laity met to explore the roots of spirituality in both traditions. This volume explores the primary themes addressed at that consultation: holiness and perfection, the impact and influence of the Eastern Church upon John and Charles Wesley- the founders of Methodism- and the common foundational ground upon which the Wesleys and many of the Eastern Fathers stood. While there is much to be done toward establishing the direct channels of influence, the discourses of this volume will serve well the cause of discovering commonalities, as well as differences, in their theology and practice. One will find here foundation stones for building bridges of understanding and the deepening of spirituality.

Bulletin signalétique 1985

The Praktikos Evagrius (Ponticus) 1981

Philosophie et science au Moyen Age / Philosophy and Science in the Middle Ages Guttorm Fløistad
2013-06-29

Personhood in the Byzantine Christian Tradition Alexis Torrance 2018-04-27 Bringing together international scholars from across a range of linked disciplines to examine the concept of the person in the Greek Christian East, *Personhood in the Byzantine Christian Tradition* stretches in its scope from the New Testament to contemporary debates surrounding personhood in Eastern Orthodoxy. Attention is paid to a number of pertinent areas that have not hitherto received the scholarly attention they deserve, such as Byzantine hymnography and iconology, the work of early miaphysite thinkers, as well as the relevance of late Byzantine figures to the discussion. Similarly, certain long-standing debates surrounding the question are revisited or reframed, whether regarding the concept of the person in Maximus the Confessor, or with contributions that bring patristic and modern Orthodox theology into dialogue with a variety of contemporary currents in philosophy, moral psychology, and political science. In opening up new avenues of inquiry, or revisiting old avenues in new ways, this volume brings forward an important and on-going discussion regarding concepts of personhood in the Byzantine Christian tradition and beyond, and provides a key stimulus for further work in this field.

Complete Philosophical and Theological Treatises of Nicholas of Cusa Cardinal Nicholas (of Cusa) 2001

Evagrius and His Legacy Joel Kalvesmaki 2016-02-15 Evagrius of Pontus (ca. 345-399) was a Greek-speaking monastic thinker and Christian theologian whose works formed the basis for much later reflection on monastic practice and thought in the Christian Near East, in Byzantium, and in the Latin West. His innovative collections of short chapters meant for meditation, scriptural commentaries in the form of scholia, extended discourses, and letters were widely translated and copied. Condemned posthumously by two ecumenical councils as a heretic along with Origen and Didymus of Alexandria, he was revered among Christians to the east of the Byzantine Empire, in Syria and Armenia, while only some of his writings endured in the Latin and Greek churches. A student of the famed bishop-theologians Gregory of Nazianzus and Basil of Caesarea, Evagrius left the service of the urban church and settled in an Egyptian monastic compound. His teachers were veteran monks schooled in the tradition of Clement of Alexandria, Origen, and Anthony, and he enriched their legacy with the experience of the desert and with insight drawn from the entire Greek philosophical tradition, from Plato and Aristotle through Iamblichus. *Evagrius and His Legacy* brings together essays by eminent scholars who explore selected aspects of

Evagrius's life and times and address his far-flung and controversial but long-lasting influence on Latin, Byzantine, and Syriac cultures in antiquity and the Middle Ages. Touching on points relevant to theology, philosophy, history, patristics, literary studies, and manuscript studies, *Evagrius and His Legacy* is also intended to catalyze further study of Evagrius within as large a context as possible.

The Early Days of Monasticism on Mount Athos Kirsopp Lake 2018-10-11 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. To ensure a quality reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

A Critical Introduction to the New Testament Carl R. Holladay 2011-07-01 This book introduces the New Testament in two senses: it not only provides basic literary and historical information on each of the twenty-seven writings but also orients readers to the religious, theological, and ethical issues related to the message and meaning of Jesus Christ. The overall goal is to help interested readers of the New Testament become informed, responsible interpreters of these writings and thereby enrich their personal faith and understanding. By giving special emphasis to how the New Testament has helped shape the church's identity and theological outlook throughout the centuries, as well as the role it has played within the broader cultures of both East and West, this introduction also seeks to assist readers in exercising creative, informed leadership within their own communities of faith and in bringing a deeper understanding of early Christianity to their conversations with the wider public. Along with separate chapters devoted to each New Testament writing, there are chapters explaining how this collection of texts emerged as uniquely authoritative witnesses to the church's faith; why they were recognized as canonical whereas other early Christian writings were not; how the four canonical Gospels are related to one another,

including a discussion of the Synoptic Problem; how the Jesus tradition—his teachings, stories from his ministry, and the accounts of his suffering, death and resurrection—originated and developed into Gospels written in narrative form; and how the Gospels relate to Jesus Christ as he was and is. Also included is a chapter on the writings of Paul and how they emerged as a collection of authoritative texts for the church. This chapter includes a discussion of ancient letter-writing, special considerations for interpreting the Pauline writings, and Paul's decisive influence within the history of the church and western culture.

La restauration de la création Michele Cutino 2017-12-05 La restauration de la création se propose d'examiner le statut des animaux dans la pensée chrétienne ancienne et médiévale selon une perspective eschatologique, centrée sur la question du salut des animaux dans le projet divin. La restauration de la création aims to examine the status of animals in ancient and medieval Christian thought following an eschatological perspective, that is, focusing on the question of the salvation of animals according to the divine plan.

The Westminster Handbook to Origen John Anthony McGuckin 2004-01-01 This book provides ready access into and sure guidance through the marvelous, often convoluted, invariably rich world of Origen: the man, the ecclesiastical dynamics of his day, his extant works, the range of his theological explorations, his influence, and the controversies associated with him in life and in death. Included are recommendations for use and clear presentation of topics which enable the reader, whether novice or specialist, to engage Origen in ways that address the reader's interest. The Westminster Handbook to Christian Theology series provides a set of resources for the study of historic and contemporary theological movements and Christian theologians. These books are intended to help students and scholars find concise and accurate treatments of important theological terms.

Man in Revolt Emil Brunner 2002 Short description: Brunner's thesis is that responsibility is the key to personality, and that the Biblical doctrine of man as created in the image of God, and therefore capable of responding to God's Word, is the key to the recovery of an effective sense of responsibility.

The Monastic Discourses Theoleptos (Metropolitan of Philadelphia) 1992

Letter to Artists John Paul II 1999 Meeting House Essays in a series of papers reflecting on the mystery, beauty and practicalities of the place of worship. This popular series was begun in 1991, and each resource focuses on a particular aspect of space, design or materials and how they relate to the liturgy.

The Jews and the Crusaders Shlomo Eidelberg 1996 The unique emotional power of each chronicle may be felt in the translation. The Chronicle of Solomon bar Samson is a moving narrative concerning the Rhineland massacres. The second chronicle, that of Eliezer bar Nathan, interprets some of the same events in elegiac style and liturgical language while the third chronicle, the Mainz Anonymous though fragmented, is highly analytical in nature. The fourth chronicle, Sefer Zekhirah, is a personal description of the Second Crusade, full of poignant detail. Together, the chronicles present a moving human record of these events, of value not only to professional historians but to all who seek to broaden their understanding of the Jewish experience.

Spiritual Landscape James L. Resseguie 2004-01-01

Monastic Education in Late Antiquity Lillian I. Larsen 2018-08-23 Redefines the role assigned education in the history of monasticism, by re-situating monasticism in the history of education.

Evagrius's Kephalaia Gnostika Ilaria L.E. Ramelli 2015-10-29 A new English translation for scholars and students of church history Evagrius exerted a striking impact on the development of spirituality, of Origenism, and of the spiritual interpretation of the Bible in Greek, Syriac, and Latin Christianity. This English translation of the most complete Syriac version of Kephalaia Gnostika makes Evagrius Ponticus's thoughts concerning reality, God, protology, eschatology, anthropology, and allegorical exegesis of Scripture widely available. Features: English translation of the longer Syriac version discovered by Antoine Guillaumont Commentary provides an integrated analysis of Evagrius's ascetic and philosophical writings Extensive introduction on the importance of Evagrius and the context of his writings

Orthodox Prayer Life Mattá al-Miskīn 2003 This volume evolved experientially: the fruit of fifty-five years of solitude by a contemporary Coptic Orthodox desert monk besieged by prayer. Fr Matta's prayer life

initially was formed under the direction of the sayings of the Russian Fathers, and later expanded under the direction of other Fathers, both Eastern and Western. He imparts to his readers "a whole course" on prayer.

Revue des études sud-est européennes 2002

Prayer of the Heart Jean Lafrance 1991