

The Analects Of Confucius Lun Yu

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The Classic of History Confucius 2022-05-25 Originally called Shu (Book), The Classic of History got the name in the Han Dynasty, meaning a book of previous generations. It is China's earliest compilation of documentary records related to events in ancient history of China. Since the Han Dynasty, The Classic of History has been regarded as a classic on feudal Chinese politics and philosophy. It served as both a textbook for the emperors and an authoritative and classic code that children from noble families and scholar-bureaucrats must follow. The Classic of History had a great impact in Chinese history. Confucius (551–479 BC) was a Chinese teacher, editor, politician, and philosopher of the Spring and Autumn period of Chinese history.

The Analects (International Student Edition) (Norton Critical Editions)

Confucius 2016-04-04 "Leys has made Confucius speak English more persuasively than any translator to date. His achievement is one of simplicity. . . . Leys sees his task as making the Confucius of the Analects fully persuasive again. He does this brilliantly." –Stephen Owen, *The New Republic* The Norton Critical Edition aims to situate the historical figure of Kongzi, the legendary figure of Confucius, and the Analects (or Lunyu), the single most influential book ascribed to the Master's circle of disciples, within their evolving ethical, cultural, and political contexts. Simon Leys's acclaimed translation and notes are accompanied by Michael Nylan's insightful introduction. Eleven essays by leading experts in the field of Chinese studies discuss a broad range of issues relating to the Analects, from the origins of the classicists (Ru) and the formation of the Analects text to the use (and abuse) of the Master's iconic image in twentieth- and twenty-first-century Asian, diasporic, and Western settings. Collectively, these readings suggest that the Confucius we thought we knew is not the Kongzi of record and that this Kongzi is a protean figure given to rapid change and continual reevaluation. Contributors include Henry Rosemont Jr., Nicolas Zufferey, Robert Eno, Thomas Wilson, Sébastien Billioud and Vincent Goossaert, Julia K. Murray, Mark Csikszentmihalyi and Tae Hyun Kim, Eric L. Hutton, Luke Habberstad, He Yuming, and Sam Ho.

Confucianism and Sacred Space Chin-shing Huang 2020-12-01 Temples dedicated to

Confucius are found throughout China and across East Asia, dating back over two thousand years. These sacred and magnificent sanctuaries hold deep cultural and political significance. This book brings together studies from Chin-shing Huang's decades-long research into Confucius temples that individually and collectively consider Confucianism as religion. Huang uses the Confucius temple to explore Confucianism both as one of China's "three religions" (with Buddhism and Daoism) and as a cultural phenomenon, from the early imperial era through the present day. He argues for viewing Confucius temples as the holy ground of Confucianism, symbolic sites of sacred space that represent a point of convergence between political and cultural power. Their complex histories shed light on the religious nature and character of Confucianism and its status as official religion in imperial China. Huang examines topics such as the political and intellectual elements of Confucian enshrinement, how Confucius temples were brought into the imperial ritual system from the Tang dynasty onward, and why modern Chinese largely do not think of Confucianism as a religion. A nuanced analysis of the question of Confucianism as religion, *Confucianism and Sacred Space* offers keen insights into Confucius temples and their significance in the intertwined intellectual, political, social, and religious histories of imperial China.

Confucius and Cicero Andrea Balbo 2019-12-16 This book explores the relationships between ancient Roman and Confucian thought, paying particular attention to their relevance for the contemporary world. More than 10 scholars from all around the world offer thereby a reference work for the comparative research between Roman (and early Greek) and Eastern thought, setting new trends in the panorama of Classical and Comparative Studies.

The Confucian Four Books for Women 2018-04-02 This volume presents the first English translation of the Confucian classics, *Four Books for Women*, with extensive commentary by the compiler, Wang Xiang, and introductions and annotations by translator Ann A. Pang-White. Written by women for women's education, the Confucian Four Books for Women spanned the 1st to the 16th centuries, and encompass Ban Zhao's *Lessons for Women*, Song Ruoxin's and Song Ruozhao's *Analects for Women*, Empress Renxiaowen's *Teachings for the Inner Court*, and Madame Liu's (Chaste Widow Wang's) *Short Records of Models for Women*. A female counterpart to the famous *Sishu* (Four Books) compiled by Zhu Xi, Wang Xiang's *Nü sishu* provides an invaluable look at the long-standing history and evolution of Chinese women's writing, education, identity, and philosophical discourse, along with their struggles and triumphs, across the millennia and numerous Chinese dynasties. Pang-White's new translation brings the authors of the *Four Books for Women* to life as real, living people, and illustrates why they wrote and how their work empowered women.

An Existential Reading of the Confucian Analects

Confucius, Rawls, and the Sense of Justice Erin Cline 2013 This work examines the role of a sense of justice in the ethical and political thought of Confucius and John Rawls, and argues that a comparative study can help us to

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better understand each of their views and apply their insights.

Transmitters and Creators John Makeham 2020-03-23 "The Analects (Lunyu) is one of the most influential texts in human history. As a putative record of Confucius's (551–479 B.C.E.) teachings and a foundational text in scriptural Confucianism, this classic was instrumental in shaping intellectual traditions in China and East Asia until the early twentieth century. But no premodern reader read only the text of the Analects itself. Rather, the Analects was embedded in a web of interpretation that mediated its meaning. Modern interpreters of the Analects only rarely acknowledge this legacy of two thousand years of commentaries. How well do we understand prominent or key commentaries from this tradition? How often do we read such commentaries as we might read the text on which they comment? Many commentaries do more than simply comment on a text. Not only do they shape the reading of the text, but passages of text serve as pretexts for the commentator to develop and expound his own body of thought. This book attempts to redress our neglect of commentaries by analyzing four key works dating from the late second century to the mid-nineteenth century (a period substantially contemporaneous with the rise and decline of scriptural Confucianism): the commentaries of He Yan (ca. 190–249); Huang Kan (488–545); Zhu Xi (1130–1200); and Liu Baonan (1791–1855) and Liu Gongmian (1821–1880)."

Confucius David R. Schiller 2011-06-01 CONFUCIUS: Discussions/Conversations, or the Analects (Lun-yu), Volume I: translation, commentary, interpretation, historical and biographical material, chronologies, bibliography, concordance of key Chinese characters. No single philosopher has had a more profound impact on Eastern civilization than Confucius, whose eco-psycho-socio-political program is neither a people's democracy nor an authoritarian theocracy, but rather one of surprise and delight, available to anyone who will cultivate himself or herself, create caring relationships among both family and friends, and carry out the Master's program by taking appropriate courses of action [daol62] and behaving responsibly [ren9b] so as to realize dynamic harmony [he30b] in his or her given circumstances. In its critical importance to us as living, engaged human beings, Discussions/Conversations can only be compared in its depth and power to the influence Plato's Republic has had on the civilization of the West. This translation is not only not filled with the usual Latin-derived jargon and allusions to the 'isms' of Western philosophy, but is instead an entirely non-metaphysical and coherent read in modern English prose. An educated reader is fully supported throughout the vast historical background and technical terms of early Confucian and later Song-Ming thought by means of extensive references to the ancient Chinese commentators, original interpretations from the translator, a summary of ancient Chinese history, a brief biography of Confucius, a short bibliography, and a concordance of transliterations of those key Chinese characters which occur in the original text. The translation is thus ideal for classroom and book club use, as the commentary following each analect supplies all the discussion material which any teacher or student could ever need. Volume I contains Books 1-11; Volume II contains Books 12-20.

The Analects (Norton Critical Editions) Confucius 2014-06-17 “Leys has made Confucius speak English more persuasively than any translator to date. His achievement is one of simplicity. . . . Leys sees his task as making the Confucius of the Analects fully persuasive again. He does this brilliantly.”
–Stephen Owen, *The New Republic* The Norton Critical Edition aims to situate the historical figure of Kongzi, the legendary figure of Confucius, and the Analects (or Lunyu), the single most influential book ascribed to the Master's circle of disciples, within their evolving ethical, cultural, and political contexts. Simon Leys's acclaimed translation and notes are accompanied by Michael Nylan's insightful introduction. Eleven essays by leading experts in the field of Chinese studies discuss a broad range of issues relating to the Analects, from the origins of the classicists (Ru) and the formation of the Analects text to the use (and abuse) of the Master's iconic image in twentieth- and twenty-first-century Asian, diasporic, and Western settings. Collectively, these readings suggest that the Confucius we thought we knew is not the Kongzi of record and that this Kongzi is a protean figure given to rapid change and continual reevaluation. Contributors include Henry Rosemont Jr., Nicolas Zufferey, Robert Eno, Thomas Wilson, Sébastien Billioud and Vincent Goossaert, Julia K. Murray, Mark Csikszentmihalyi and Tae Hyun Kim, Eric L. Hutton, Luke Habberstad, He Yuming, and Sam Ho.

Who Wrote That? Donald Ostrowski 2020-06-15 *Who Wrote That?* examines nine authorship controversies, providing an introduction to particular disputes and teaching students how to assess historical documents, archival materials, and apocryphal stories, as well as internet sources and news. Donald Ostrowski does not argue in favor of one side over another but focuses on the principles of attribution used to make each case. While furthering the field of authorship studies, *Who Wrote That?* provides an essential resource for instructors at all levels in various subjects. It is ultimately about historical detective work. Using Moses, Analects, the Secret Gospel of Mark, Abelard and Heloise, the Compendium of Chronicles, Rashid al-Din, Shakespeare, Prince Andrei Kurbskii, James MacPherson, and Mikhail Sholokov, Ostrowski builds concrete examples that instructors can use to help students uncover the legitimacy of authorship and to spark the desire to turn over the hidden layers of history so necessary to the craft.

The Analects Confucius 2018-06-19 For the first time in one volume, *The Analects* illustrated by bestselling cartoonist C. C. Tsai C. C. Tsai is one of Asia's most popular cartoonists, and his editions of the Chinese classics have sold more than 40 million copies in over twenty languages. This volume presents Tsai's delightful graphic adaptation of *The Analects*, one of the most influential books of all time and a work that continues to inspire countless readers today. Tsai's expressive drawings bring Confucius and his students to life as no other edition of the Analects does. See Confucius engage his students over the question of how to become a leader worth following in a society of high culture, upward mobility, and vicious warfare. Which virtues

should be cultivated, what makes for a harmonious society, and what are the important things in life? Unconcerned with religious belief but a staunch advocate of tradition, Confucius emphasizes the power of society to create sensitive, respectful, and moral individuals. In many ways, Confucius speaks directly to modern concerns--about how we can value those around us, educate the next generation, and create a world in which people are motivated to do the right thing. A marvelous introduction to a timeless classic, this book also features an illuminating foreword by Michael Puett, coauthor of *The Path: What Chinese Philosophers Can Teach Us about the Good Life*. In addition, Confucius's original Chinese text is artfully presented in narrow sidebars on each page, enriching the books for readers and students of Chinese without distracting from the self-contained English-language cartoons. The text is skillfully translated by Brian Bruya, who also provides an introduction.

□□ Confucius 1999

Neutrosophic Interpretation of The Analects of Confucius □□□□•□□□□□□□□□□ □□□□□□□□
□□□□ -□□□□□□□□ **English-Chinese Bilingual**□□□□□□□□ Florentin Smarandache 2011

The Analects of Confucius (Lun Yu) Confucius, 1997-10-16 This is a new translation of the Analects (Lun Yu) of Confucius, the 5th-century BC Chinese sage whose influence on Chinese and other East Asian cultures is still felt today. Huang's translation is more literal than any available version, and is accompanied by notes that explain unfamiliar terms and concepts and provide historical and cultural context.

Understanding the Analects of Confucius Peimin Ni 2017-02-07 A new translation and commentary of the Analects for contemporary audiences. The Analects of Confucius is arguably the single most influential work of China's cultural heritage. In this new English translation, Peimin Ni accomplishes the rare feat of simultaneously providing a faithful translation of the text, offering his own reading based on gongfu (practice) perspective, and presenting major alternative readings to help the reader understand how diverse interpretations and controversies arise. In addition to the inclusion of the original Chinese text, Ni adds a comprehensive introduction, a discussion of key terms, annotations, and extensive cross-references. In doing so, Ni makes the text accessible and engaging for today's audience. □Understanding the Analects of Confucius is an outstanding work of sinological scholarship.□ □ Henry Rosemont Jr., author of *A Reader's Companion to the Confucian Analects* □Peimin Ni's translation of the Analects has many virtues that make it stand out as an exemplary version of this most important Chinese text. Ni has chosen to present the text as a living document, embedded in two thousand years of commentarial conversation over its meaning, with today's readers very much part of that ongoing conversation.□ □ Stephen C. Angle, author of *Contemporary Confucian Political Philosophy*

Moral Exemplars in the Analects Amy Olberding 2013-03-01 In this study, Olberding proposes a new theoretical model for reading the Analects. Her thesis

is that the moral sensibility of the text derives from an effort to conceptually capture and articulate the features seen in exemplars, exemplars that are identified and admired pre-theoretically and thus prior to any conceptual criteria for virtue. Put simply, Olberding proposes an "origins myth" in which Confucius, already and prior to his philosophizing knows whom he judges to be virtuous. The work we see him and the Analects' authors pursuing is their effort to explain in an organized, generalized, and abstract way why pre-theoretically identified exemplars are virtuous. Moral reasoning here begins with people and with inchoate experiences of admiration for them. The conceptual work of the text reflects the attempt to analyze such people and parse such experiences in order to distill abstract qualities that account for virtue and can guide emulation.

A Concise Companion to Confucius Paul R. Goldin 2017-08-30 This authoritative collection surveys the teachings of Confucius, and illustrates his importance throughout Chinese history in one focused and incisive volume. A Concise Companion to Confucius offers a succinct introduction to one of East Asia's most widely-revered historical figures, providing essential coverage of his legacy at a manageable length. The volume embraces Confucius as philosopher, teacher, politician, and sage, and curates a collection of key perspectives on his life and teachings from a team of distinguished scholars in philosophy, history, religious studies, and the history of art. Taken together, chapters encourage specialists to read across disciplinary boundaries, provide nuanced paths of introduction for students, and engage interested readers who want to expand their understanding of the great Chinese master. Divided into four distinct sections, the Concise Companion depicts a coherent figure of Confucius by examining his diverse representations from antiquity through to the modern world. Readers are guided through the intellectual and cultural influences that helped shape the development of Confucian philosophy and its reception among late imperial literati in medieval China. Later essays consider Confucius's engagement with topics such as warfare, women, and Western philosophy, which remain fruitful avenues of philosophical inquiry today. The collection concludes by exploring the significance of Confucian thought in East Asia's contemporary landscape and the major intellectual movements which are reviving and rethinking his work for the twenty-first century. An indispensable resource, A Concise Companion to Confucius blazes an authoritative trail through centuries of scholarship to offer exceptional insight into one of history's earliest and most influential ancient philosophers. A Concise Companion to Confucius: Provides readers with a broad range of perspectives on the ancient philosopher Traces the significance of Confucius throughout Chinese history—past, present, and future Offers a unique, interdisciplinary overview of Confucianism Curated by a team of distinguished scholars in philosophy, history, religious studies, and the history of art A Concise Companion to Confucius is an ideal text for undergraduate and graduate courses on Confucius and Confucianism. It is also fascinating and informative reading for anyone interested in learning more about one of history's most influential philosophers.

Creating Confucian Authority Robert L. Chard 2021-07-19 This book presents extensive primary sources to reveal how Confucians in Early China parlay their knowledge of ritual into political power, from the ancient aristocratic culture of the Spring and Autumn era to the state religion of the Han empire.

Confucius 2019-10 Confucius's Analects has been one of the most widely read and studied books in China for the last 2,000 years, and continues to influence thought and values today. His reflections largely concern ethics; morality within marriage, the family, and government; social relationships, justice, valor, and virtue. This complete edition of the Analects, consisting of 20 books, presents the classic translation with a new introduction and new editorial notes.

The Sayings of Confucius Confucius 1912

□□□□ Robert Paul Kramers 1950

The Analects Confucius 2014-09-30 One of the most influential books in human history, in a revelatory new translation The book that the Chinese have returned to repeatedly for reflection, renewal, and validation of their own views, The Analects was compiled by the disciples of Confucius, China's earliest teacher and moral thinker, from his remarks and his conversations with rulers, political operators, and people he happened to meet. It laid the foundation of the Chinese idea of what is moral and what is politically viable, what is a good government and who has integrity. Featuring both the English and Chinese texts, this new translation, by one of the pre-eminent scholars of Confucius, draws on the most recent excavated manuscripts and centuries of scholarship to illuminate the historical context of Confucius' teachings, explaining who the many local figures referenced are, and navigating a rich tradition of commentaries. The result is a map of Confucian thought that brings us as close as possible to experiencing Confucius as his followers might have 2,500 years ago. For more than seventy years, Penguin has been the leading publisher of classic literature in the English-speaking world. With more than 1,700 titles, Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines. Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors, as well as up-to-date translations by award-winning translators.

Confucius David R. Schiller 2011-06-01 CONFUCIUS: Discussions/Conversations, or the Analects (Lun-yu), Volume II: translation, commentary, interpretation, historical and biographical material, chronologies, bibliography, concordance of key Chinese characters. No single philosopher has had a more profound impact on Eastern civilization than Confucius, whose eco-psycho-socio-political program is neither a people's democracy nor an authoritarian theocracy, but rather one of surprise and delight, available to anyone who will cultivate himself or herself, create caring relationships among both family and friends, and carry out the Master's program by taking appropriate courses of action

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[dao162] and behaving responsibly [ren9b] so as to realize dynamic harmony [he30b] in his or her given circumstances. In its critical importance to us as living, engaged human beings, Discussions/Conversations can only be compared in its depth and power to the influence Plato's Republic has had on the civilization of the West. This translation is not only not filled with the usual Latin-derived jargon and allusions to the 'isms' of Western philosophy, but is instead an entirely non-metaphysical and coherent read in modern English prose. An educated reader is fully supported throughout the vast historical background and technical terms of early Confucian and later Song-Ming thought by means of extensive references to the ancient Chinese commentators, original interpretations from the translator, a summary of ancient Chinese history, a brief biography of Confucius, a short bibliography, and a concordance of transliterations of those key Chinese characters which occur in the original text. The translation is thus ideal for classroom and book club use, as the commentary following each analect supplies all the discussion material which any teacher or student could ever need. Volume I contains Books 1-11; Volume II contains Books 12-20.

The Analects of Confucius Confucius 1997 In the long river of human history, if one person can represent the civilization of a whole nation, it is perhaps Master Kong, better known as Confucius in the West. If there is one single book that can be upheld as the common code of a whole people, it is perhaps Lun Yu, or The Analects. Surely, few individuals in history have shaped their country's civilization more profoundly than Master Kong. The great Han historiographer, Si-ma Qian, writing 2,100 years ago said, "He may be called the wisest indeed " And, as recently as 1988, at a final session of the first international conference of Nobel prize-winners in Paris, the seventy-five participants, fifty-two of whom were scientists, concluded: "If mankind is to survive, it must go back twenty- five centuries in time to tap the wisdom of Confucius." This a man whose influence in world history is truly incomparable. His sayings (and those of his disciples) form the basis of a distinct social, ethical, and intellectual system. They have retained their freshness and vigor for two and a half millennia, and are still admired in today's China. Compiled by pupils of Confucius's disciples half a century after the Master's death, The Analects of Confucius laid the foundation of his philosophy of humanity--a philosophy aimed at "cultivating the individual's moral conduct, achieving family harmony, bringing good order to the state and peace to the empire. Containing 501 very succinct chapters (the longest do not exceed fifteen lines and the shortest are less than one) and organized into twenty books, the collection comprises mostly dialogues between the Master and his disciples and contemporaries. The ethical tenets Confucius put forth not only became the norm of conduct for the officialdom and intelligentsia, but also profoundly impacted the behavior of the common people. The great sage's unique integration of humanity and righteousness (love and reason) struck a powerful chord in all who attempted to understand his moral philosophy. As translator Chichung Huang contends, "What ethical principle laid down by man could be more sensible than none which blends the best our heart can offer with the best our mind can offer as the guiding light for our conduct throughout our lives?" Ever timely, Confucius's

teachings on humanity (family harmony in particular) and righteousness may well serve as a ready-made cure for today's ills in an era which human beings are blinded by force and lust, not unlike Confucius's own day. Far more literal than any English version still in circulation, this brilliant new rendition of *The Analects* helps the reader not only to acquire an accurate and lucid understanding of the original text, but also to appreciate the imagery, imagery, parallelism, and concision of its classical style. The translator Chichung Huang, a Chinese scholar born in a family of Confucian teachers and schooled in one of the last village Confucian schools in South China, brings to this treasure of world literature a sure voice that captures the power and subtleties of the original. Vivid, simple, and eminently readable, this illuminating work makes the golden teachings of the sage of the East readily available to anyone in search of them.

Tao Te Ching Lao Tzu 2014-01-08 A fundamental book of the Taoist, the *Tao Te Ching* is regarded as a revelation in its own right. It provides a wealth of wisdom and insights for those seeking a better understanding of themselves. Over time, many changes have been made to the original Chinese text. Researcher Patrick M. Byrne has produced a translation that is accurate and easy to understand, while capturing the pattern and harmony of the original.

Confucius and the Analects Revisited 2018-10-16 Featuring contributions by preeminent scholars of early China, *Confucius and the Analects Revisited: New Perspectives on Composition, Dating, and Authorship* advances and examines debates surrounding the history of the Confucian Analects.

The Jesuit Reading of Confucius Thierry Meynard 2015-05-12 Thierry Meynard examines how the Jesuits in China came to understand the Confucian tradition, and how they offered the first complete translation of the *Lunyu* in the West, in the *Confucius Sinarum Philosophus* (Confucius, the Philosopher of China, 1687).

The Analects Confucius 1951

Confucius Analects Confucius 2003 Af indeholdet: Kung Fu-tses Analects ; Glossary; Disciples of Confucius; Historical personages; Traditional chinese commentators cited; Traditional chinese texts

Confucius and the Analects Bryan W. Van Norden 2002-01-03 Surprisingly, this volume is the first and only anthology to address the worldwide influence of Confucius and the Analects in English. Here, contributors apply a variety of different methodologies (including philosophical, philological, and religious) and address a number of important topics, from Confucius and Western "virtue ethics" to Confucius' attitude toward women to the historical composition of the text of the Analects. Scholars will appreciate the rigor of these essays, while students and beginners will find them accessible and engaging.

Images of Women in Chinese Thought and Culture Robin Wang 2003-01-01 This rich

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collection of writings--many translated especially for this volume and some available in English for the first time--provides a journey through the history of Chinese culture, tracing the Chinese understanding of women as elucidated in writings spanning more than two thousand years. From the earliest oracle bone inscriptions of the Pre-Qin period through the poems and stories of the Song Dynasty, these works shed light on Chinese images of women and their roles in society in terms of such topics as human nature, cosmology, gender, and virtue.

The Analects Confucius 2020-11-24 For anyone interested in China—its past, its present, and its future—the Analects (Lunyu) is a must-read. This new translation by renowned East Asian scholar Moss Roberts will offer a fresh interpretation of this classic work, sharpening and clarifying its positions on ethics, politics, and social organization. While no new edition of the Analects will wholly transform our understanding of Confucius's teachings, Roberts's translation attends to the many nuances in the text that are often overlooked, allowing readers a richer understanding of Confucius' historic and heroic attempt to restore order and morality to government. This edition of the Analects features a critical introduction by the translator as well as notes on key terms and historical figures, a topical index, and suggestions for further reading in recent English and Chinese scholarship to extend the rich contextual background for his translation. This ambitious new edition of the Analects will enhance the understanding of specialists and newcomers to Confucius alike.

??? Confucius 1998 "Bruce and Taeko Brooks have returned this wide-ranging text to its full historical and intellectual setting, organizing the sayings in their original chronological sequence, and permitting the Analects to be read for maximum understanding, not as a closed system of thought but as a richly revealing record of the interaction of life and thought as it evolved over almost the entire Warring States period."

The Analects of Confucius Confucius 2005 First published in 1938. Previous translations of the Analects of Confucius are based upon a medieval interpretation which reflects the philosophy of the 12th century A.D rather than of the 5th century B.C., when Confucius lived. This book detaches the Analects from the Scholastic interpretation and lets these famous sayings speak for themselves.

The Emotions in Early Chinese Philosophy Curie Virág 2017 This book traces the genealogy of early Chinese conceptions of emotions, as part of a broader inquiry into evolving conceptions of self, cosmos and the political order. It seeks to explain what was at stake in early philosophical debates over emotions and why the mainstream conception of emotions became authoritative.

Confucius Beyond the Analects Michael Hunter 2017-01-16 In *Confucius Beyond the Analects*, Michael Hunter challenges the standard view of the Analects as the earliest and most authoritative source of the teachings.

The Works of Confucius Confucius 1809

The Confucian Analects, the Great Learning & the Doctrine of the Mean Confucius
2009-01-01 Translation of Lun yu, Da xue, Zhong yong.