

The Canaanites Their History And Culture From Tex

THANK YOU TOTALLY MUCH FOR DOWNLOADING **THE CANAANITES THEIR HISTORY AND CULTURE FROM TEX**. MAYBE YOU HAVE KNOWLEDGE THAT, PEOPLE HAVE SEE NUMEROUS TIMES FOR THEIR FAVORITE BOOKS SUBSEQUENTLY THIS THE CANAANITES THEIR HISTORY AND CULTURE FROM TEX, BUT END OCCURRING IN HARMFUL DOWNLOADS.

RATHER THAN ENJOYING A FINE BOOK ONCE A CUP OF COFFEE IN THE AFTERNOON, OTHERWISE THEY JUGGLED PAST SOME HARMFUL VIRUS INSIDE THEIR COMPUTER. **THE CANAANITES THEIR HISTORY AND CULTURE FROM TEX** IS GENIAL IN OUR DIGITAL LIBRARY AN ONLINE ACCESS TO IT IS SET AS PUBLIC SUITABLY YOU CAN DOWNLOAD IT INSTANTLY. OUR DIGITAL LIBRARY SAVES IN MULTIPLE COUNTRIES, ALLOWING YOU TO ACQUIRE THE MOST LESS LATENCY TIME TO DOWNLOAD ANY OF OUR BOOKS SIMILAR TO THIS ONE. MERELY SAID, THE THE CANAANITES THEIR HISTORY AND CULTURE FROM TEX IS UNIVERSALLY COMPATIBLE SIMILAR TO ANY DEVICES TO READ.

ANCIENT ISRAEL'S NEIGHBORS BRIAN R. DOAK 2020-07-01 WHETHER ON A NATIONAL OR A PERSONAL LEVEL, EVERYONE HAS A COMPLEX RELATIONSHIP WITH THEIR CLOSEST NEIGHBORS. WHERE ARE THE BORDERS? HOW MUCH INTERACTION SHOULD THERE BE? HOW ARE CONFLICTS SOLVED? ANCIENT ISRAEL WAS ONE OF SEVERAL SMALL NATIONS CLUSTERED IN THE EASTERN MEDITERRANEAN REGION BETWEEN THE LARGE EMPIRES OF EGYPT AND MESOPOTAMIA IN ANTIQUITY. FREQUENTLY MENTIONED IN THE BIBLE, THESE OTHER SMALL NATIONS ARE SELDOM THE FOCUS OF THE NARRATIVE UNLESS THEY INTERACT WITH ISRAEL. THE ANCIENT ISRAELITES WHO PRODUCED THE HEBREW BIBLE LIVED WITHIN A RICH CONTEXT OF MULTIPLE NEIGHBORS, AND THIS CONTEXT PROFOUNDLY SHAPED ISRAEL. INDEED, IT WAS THROUGH THE INFLUENCE OF THE NEIGHBORING PEOPLE THAT ISRAEL DEFINED ITS OWN IDENTITY-IN TERMS OF GEOGRAPHY, LANGUAGE, POLITICS, RELIGION, AND CULTURE. ANCIENT ISRAEL'S NEIGHBORS EXPLORES BOTH THE BIBLICAL PORTRAYAL OF THE NEIGHBORING GROUPS DIRECTLY SURROUNDING ISRAEL-THE CANAANITES, PHILISTINES, PHOENICIANS, EDMITES, MOABITES, AMMONITES, AND ARAMEANS-AND EXAMINES WHAT WE CAN KNOW ABOUT THESE GROUPS THROUGH THEIR OWN LITERATURE, ARCHAEOLOGY, AND OTHER SOURCES. THROUGH ITS ANALYSIS OF THESE SURROUNDING GROUPS, THIS BOOK WILL DEMONSTRATE IN A DIRECT AND ACCESSIBLE MANNER THE EXTENT TO WHICH ANCIENT ISRAELITE IDENTITY WAS FORGED BOTH WITHIN AND AGAINST THE IDENTITIES OF ITS CLOSE NEIGHBORS. ANIMATED BY THE LATEST AND BEST RESEARCH, YET WRITTEN FOR STUDENTS, THIS BOOK WILL INVITE READERS INTO JOURNEY OF SCHOLARLY DISCOVERY TO EXPLORE THE WORLD OF ISRAEL'S IDENTITY WITHIN ITS MOST IMMEDIATE ANCIENT NEAR EASTERN CONTEXT.

JOSHUA AND JUDGES ATHALYA BRENNER 2013 THE TEXTS AT CONTEXTS SERIES GATHERS SCHOLARLY VOICES FROM DIVERSE CONTEXTS AND SOCIAL LOCATIONS TO BRING NEW OR UNFAMILIAR FACETS OF BIBLICAL TEXTS TO LIGHT. JOSHUA AND JUDGES FOCUSES ATTENTION ON THEMES AND TENSIONS AT THE BEGINNING OF ISRAEL'S STORY IN THE BIBLE. HOW DO THESE BOOKS REPRESENT CONQUEST, WAR, TRAUMA, VIOLENCE AGAINST WOMEN AND THEIR MARGINALIZATION? HOW DOES GOD APPEAR TO RELATE TO THESE REALITIES? AND WHAT DO CONTEMPORARY MEN AND WOMEN DO WITH BIBLICAL AMBIVALENCE? LIKE OTHER VOLUMES IN THE TEXTS AT CONTEXTS SERIES, THESE ESSAYS DE-CENTER THE OFTEN HOMOGENEOUS FIRST-WORLD ORIENTATION OF MUCH BIBLICAL SCHOLARSHIP AND OPEN UP NEW POSSIBILITIES FOR DISCOVERY.

STORIES FROM ANCIENT CANAAN, SECOND EDITION MICHAEL D. COOGAN 2012-03-15 THE TEXTS FROM ANCIENT UGARIT ARE AMONG THE MOST IMPORTANT MODERN DISCOVERIES FOR UNDERSTANDING THE BIBLE. FOR MORE THAN THIRTY YEARS, STORIES FROM ANCIENT CANAAN HAS BEEN RECOGNIZED AS A HIGHLY AUTHORITATIVE AND READABLE PRESENTATION OF THE PRINCIPAL CANAANITE MYTHS AND EPICS DISCOVERED AT UGARIT. THIS FULLY REVISED EDITION TAKES INTO ACCOUNT ADVANCES IN THE READING, UNDERSTANDING, AND INTERPRETATION OF THESE STORIES SINCE 1978. IT ALSO INCLUDES TWO ADDITIONAL TEXTS, EXPANDED INTRODUCTIONS, AND ILLUSTRATIONS. COOGAN AND SMITH HAVE COLLABORATED TO BRING THIS CLASSIC UP TO DATE IN ORDER TO PROVIDE ACCESSIBLE AND ACCURATE TRANSLATIONS OF THESE TEXTS FOR A NEW GENERATION OF STUDENTS.

THE ANCIENT CANAANITES CAPTIVATING HISTORY 2018-06-29 DID YOU KNOW THAT THE ANCIENT CANAANITES INVENTED THE ALPHABET? THE BIBLE REFERENCES CANAAN SEVERAL TIMES. FOR EXAMPLE, GOD COMMANDED THE ISRAELITES TO DESTROY THE CANAANITES FOLLOWING THE ISRAELI FLIGHT FROM EGYPT. HOWEVER, THE ACTUAL HISTORY OF THIS CIVILIZATION DOESN'T QUITE MATCH THEOLOGICAL SOURCES. FOR ONE THING, THE CANAANITE CIVILIZATION CONSISTED OF A MULTITUDE OF DIFFERENT PEOPLES FROM THE SAME ETHNIC GROUP BUT DIFFERENT CULTURES. THE REGION ALSO HAD FREQUENTLY REDEFINED BORDERS, AND VERY FEW

WRITTEN RECORDS REMAIN OF CANAAN, MAKING IT DIFFICULT FOR SCHOLARS TO RESEARCH. IT CAN THEREFORE BE HARD FOR READERS TO FIND AN EASY-TO-READ AND COHESIVE RESOURCE ON THIS FASCINATING CIVILIZATION. BUT THAT IS ABOUT TO CHANGE. IN THIS NEW CAPTIVATING HISTORY BOOK, YOU WILL DISCOVER THE TRUTH ABOUT THE ANCIENT CANAANITES. THE ANCIENT CANAANITES: A CAPTIVATING GUIDE TO THE CANAANITE CIVILIZATION THAT DOMINATED THE LAND OF CANAAN BEFORE THE ANCIENT ISRAELITES INCLUDES: REVOLUTIONARY FINDINGS PROVIDED BY MODERN ARCHAEOLOGICAL DETECTIVE TECHNIQUES A SIMPLE EXPLANATION OF WHAT CANAAN IS AND WHERE IT'S LOCATED FASCINATING DISCOVERIES OF CANAANITE ARTIFACTS REMARKABLE INSIGHTS INTO THEIR GOVERNMENT AND SOCIAL STRUCTURE STARTLING THEORIES ABOUT THE BRONZE AGE COLLAPSE WHAT THERE IS TO KNOW ABOUT THE CULTURE OF THE CANAANITES THE MAIN CONFLICT WITH CANAAN THAT OCCURS EARLY IN THE BIBLE AND MORE SHOCKING MENTIONS IN THE BIBLE RELIGION AND BELIEFS AND MUCH, MUCH MORE! GET THE BOOK NOW TO LEARN MORE ABOUT THE ANCIENT CANAANITES!

THE PHILISTINES CHARLES RIVER CHARLES RIVER EDITORS 2018-02-21 *INCLUDES PICTURES *INCLUDES BIBLICAL ACCOUNTS AND OTHER PRIMARY SOURCE ACCOUNTS OF THE PHILISTINES *INCLUDES ONLINE RESOURCES AND A BIBLIOGRAPHY FOR FURTHER READING *INCLUDES A TABLE OF CONTENTS "GOLIATH STOOD AND SHOUTED TO THE RANKS OF ISRAEL, 'WHY DO YOU COME OUT AND LINE UP FOR BATTLE? AM I NOT A PHILISTINE, AND ARE YOU NOT THE SERVANTS OF SAUL? CHOOSE A MAN AND HAVE HIM COME DOWN TO ME. IF HE IS ABLE TO FIGHT AND KILL ME, WE WILL BECOME YOUR SUBJECTS; BUT IF I OVERCOME HIM AND KILL HIM, YOU WILL BECOME OUR SUBJECTS AND SERVE US.' THEN THE PHILISTINE SAID, 'THIS DAY I DEFY THE ARMIES OF ISRAEL! GIVE ME A MAN AND LET US FIGHT EACH OTHER.'...DAVID SAID TO THE PHILISTINE, 'YOU COME AGAINST ME WITH SWORD AND SPEAR AND JAVELIN, BUT I COME AGAINST YOU IN THE NAME OF THE LORD ALMIGHTY, THE GOD OF THE ARMIES OF ISRAEL, WHOM YOU HAVE DEFIED. THIS DAY THE LORD WILL DELIVER YOU INTO MY HANDS, AND I'LL STRIKE YOU DOWN AND CUT OFF YOUR HEAD. THIS VERY DAY I WILL GIVE THE CARCASSES OF THE PHILISTINE ARMY TO THE BIRDS AND THE WILD ANIMALS, AND THE WHOLE WORLD WILL KNOW THAT THERE IS A GOD IN ISRAEL.'" - 1 SAMUEL 17 TODAY, THE TERM "PHILISTINE" IS OFTEN USED AS A EUPHEMISM FOR A PERSON WHO IS PARTICULARLY UNCOUTH, UNCULTURED, IGNORANT, AND POSSIBLY VIOLENT. MOST PEOPLE PROBABLY DO NOT KNOW THE ETYMOLOGY OF THE WORD WHEN THEY USE IT, AND THOSE THAT DO PROBABLY ONLY KNOW THE PHILISTINES AS VILLAINS FROM THE OLD TESTAMENT WHO WERE THE ETERNAL ENEMIES OF THE HEBREWS PRIOR TO AND IMMEDIATELY AFTER THE LATTER FORMED THE KINGDOM OF ISRAEL. OTHERS MAY KNOW THE PHILISTINES FROM THE BIBLICAL STORY OF DAVID AND GOLIATH, AS THE "GIANT" WAS NOT ONLY MUCH LARGER THAN DAVID BUT ALSO A PHILISTINE LEADER WHO COMMANDED A LARGE HOST OF MEN. ALTHOUGH THE OLD TESTAMENT PROVIDES A CREDIBLE SOURCE FOR SOME ASPECTS OF PHILISTINE CULTURE, IT NATURALLY PAINTS A PICTURE OF THEM AS A GROUP OF BLOODTHIRSTY WARRIORS WHOSE ONE PURPOSE WAS TO OPPRESS THE HEBREWS/ISRAELITES. WHEN CORROBORATED WITH ANCIENT EGYPTIAN AND MESOPOTAMIAN SOURCES, ALONG WITH MODERN ARCHAEOLOGICAL STUDIES, AN EXAMINATION REVEALS THAT THE REPUTATION THAT THE PHILISTINES EARNED FROM THE OLD TESTAMENT WAS PARTIALLY WARRANTED, BUT THAT THERE WAS ALSO MUCH MORE TO PHILISTINE CULTURE. IN FACT, EVIDENCE INDICATES THAT WHILE THE PHILISTINES WERE A WARRIOR SOCIETY WHO FOUGHT WITH THE ISRAELITES FOR A NUMBER OF YEARS, THEY ALSO DEVELOPED ADVANCED ASPECTS OF THEIR CULTURE, INCLUDING SOPHISTICATED GOVERNMENT, A UNIQUE RELIGION, AND ART (ESPECIALLY POTTERY). THE PHILISTINES MAY NOT HAVE DEVELOPED AN EXTENSIVE EMPIRE AS THE EGYPTIANS, BABYLONIANS, AND ASSYRIANS DID, BUT THEIR CONTRIBUTIONS TO THE HISTORY OF THE ANCIENT NEAR EAST WAS NOT MINIMAL EITHER. THE PHILISTINES' PRESENCE AND INFLUENCE ON THE HISTORY OF THE ANCIENT NEAR EAST WAS BRIEF, AND THEIR DEPARTURE FROM THE HISTORICAL RECORD WAS ESPECIALLY QUICK, BUT WHILE THEY WERE AROUND THEY WERE A FORCE TO BE RECKONED WITH IN THE REGION. THE PHILISTINES: THE HISTORY OF THE ANCIENT ISRAELITES' MOST NOTORIOUS ENEMY LOOKS AT THE HISTORY OF ONE OF THE MOST FAMOUS SOCIETIES MENTIONED IN THE BIBLE. ALONG WITH PICTURES OF IMPORTANT PEOPLE, PLACES, AND EVENTS, YOU WILL LEARN ABOUT THE PHILISTINES LIKE NEVER BEFORE, IN NO TIME AT ALL.

THE ENEMIES OF THE ANCIENT ISRAELITES CHARLES RIVER EDITORS 2016-12-11 *INCLUDES PICTURES *INCLUDES ANCIENT ACCOUNTS OF EACH GROUP *INCLUDES A BIBLIOGRAPHY FOR FURTHER READING INDIVIDUALS WHO DECIDE TO TAKE UP LEARNING ABOUT THE OLD TESTAMENT OF THE BIBLE ARE IMMEDIATELY FACED WITH THE DIFFICULT PROPOSITION OF IDENTIFYING THE VARIOUS PEOPLES THAT THE HEBREWS MET AND SOMETIMES CAME INTO CONFLICT WITH WHEN THEY ENTERED THE TERRITORY THAT EVENTUALLY BECAME ISRAEL. THE MOABITES AND EDOMITES WERE JUST TWO OF THE MANY CANAANITE GROUPS THAT THE HEBREWS DEALT WITH, OFTEN VIOLENTLY, BUT THERE WERE DOZENS OF OTHER CANAANITE GROUPS, WHICH WERE ALL FOR THE MOST PART IDENTIFIED THROUGH THE NAMES OF THEIR RESPECTIVE CITIES. IN FACT, BEFORE THE HEBREWS ESTABLISHED A KINGDOM AND BEFORE THE PHOENICIANS COLONIZED MUCH OF THE MEDITERRANEAN, THE CANAANITES WERE THE MOST IMPORTANT GROUP IN THE LEVANT FOR MUCH OF THE BRONZE AGE AND INTO THE EARLY IRON AGE. ALTHOUGH THE CANAANITES NEVER CREATED A UNIFIED NATION-STATE OR KINGDOM, THEIR IMPORTANCE IN THE ANCIENT NEAR EAST CANNOT BE UNDERSTATED. IT WAS AT LEAST PARTIALLY BECAUSE OF THAT FACT THAT THE CANAANITES WERE UNABLE TO RESIST THEIR LARGER AND MORE POWERFUL NEIGHBORS THAT THE AVERAGE PERSON TODAY KNOWS SO LITTLE ABOUT THEIR HISTORY, BUT MODERN STUDIES HAVE REVEALED THAT THEY DEVELOPED A UNIQUE RELIGION THAT INFLUENCED NON-CANAANITE PEOPLES AND CONTINUED TO BE PRACTICED IN SOME FORM

CENTURIES AFTER THE CANAANITES CEASED TO BE AN IDENTIFIABLE PEOPLE. FURTHERMORE, DURING THE HEIGHT OF THE BRONZE AGE THE CANAANITES PROVIDED IMPORTANT RESOURCES TO THE EGYPTIAN AND HITTITE EMPIRES AND PLAYED A KEY ROLE IN THE GEOPOLITICAL GAME OF CHESS BETWEEN THOSE TWO KINGDOMS. IT ALSO GOES WITHOUT SAYING THAT THE CANAANITES WERE ALSO A FACTOR IN THE ESTABLISHMENT OF THE KINGDOM OF ISRAEL, AS THE BATTLES THEY LOST TO THE HEBREWS LATER BECAME THE FOUNDATION OF THE JEWISH KINGDOM. ALTHOUGH THE OLD TESTAMENT PROVIDES A CREDIBLE SOURCE FOR SOME ASPECTS OF PHILISTINE CULTURE, IT NATURALLY PAINTS A PICTURE OF THEM AS A GROUP OF BLOODTHIRSTY WARRIORS WHOSE ONE PURPOSE WAS TO OPPRESS THE HEBREWS/ISRAELITES. WHEN CORROBORATED WITH ANCIENT EGYPTIAN AND MESOPOTAMIAN SOURCES, ALONG WITH MODERN ARCHAEOLOGICAL STUDIES, AN EXAMINATION REVEALS THAT THE REPUTATION THAT THE PHILISTINES EARNED FROM THE OLD TESTAMENT WAS PARTIALLY WARRANTED, BUT THAT THERE WAS ALSO MUCH MORE TO PHILISTINE CULTURE. TODAY, BABYLON HAS BECOME A BYWORD FOR GREED, EXCESS, AND LICENTIOUSNESS, MOSTLY DUE TO ITS MENTION IN THE BIBLE, BUT A CLOSER EXAMINATION REVEALS THAT BABYLON WAS SO MUCH MORE, AND EVEN PERHAPS THE MOST IMPORTANT CITY IN THE ANCIENT WORLD. ANCIENT BABYLON WAS HOME TO GREAT DYNASTIES THAT PRODUCED SOME OF THE WORLD'S MOST INFLUENTIAL LEADERS, MOST NOTABLY HAMMURABI AND NEBUCHADNEZZAR, AND THESE RULERS INVOKED THEIR WILLS ON THE ENTIRE ANCIENT NEAR EAST AND HAVE BEEN REMEMBERED AS BOTH PROGRESSIVE AND CRUEL ALL AT THE SAME TIME. BABYLON WAS ALSO THE SEAT OF CULTURE IN ANCIENT MESOPOTAMIA AND THE PLACE WHERE SCHOLARS MADE AMAZING SCIENTIFIC ADVANCES THAT WOULD NOT BE ECLIPSED FOR SEVERAL CENTURIES. AN EXAMINATION OF ANCIENT BABYLON DEMONSTRATES THAT IT WAS TRULY THE FIRST GREAT CITY IN THE ANCIENT WORLD. ALTHOUGH THE BIBLICAL ACCOUNTS OF THE ASSYRIANS ARE AMONG THE MOST INTERESTING AND ARE OFTEN CORROBORATED WITH OTHER HISTORICAL SOURCES, THE ASSYRIANS WERE MUCH MORE THAN JUST THE ENEMIES OF THE ISRAELITES AND BRUTAL THUGS. A HISTORICAL SURVEY OF ANCIENT ASSYRIAN CULTURE REVEALS THAT ALTHOUGH THEY WERE THE SUPREME WARRIORS OF THEIR TIME, THEY WERE ALSO EXCELLENT MERCHANTS, DIPLOMATS, AND HIGHLY LITERATE PEOPLE WHO RECORDED THEIR HISTORY AND RELIGIOUS RITUALS AND IDEOLOGY IN GREAT DETAIL. THE ENEMIES OF THE ANCIENT ISRAELITES: THE HISTORY OF THE CANAANITES, PHILISTINES, BABYLONIANS, AND ASSYRIANS LOOKS AT THE VARIOUS GROUPS AND THEIR IMPACT ON THE REGION AND SUBSEQUENT CULTURES.

THE ORIGIN AND CHARACTER OF GOD THEODORE J. LEWIS 2020 FEW TOPICS ARE AS BROAD OR AS DAUNTING AS THE GOD OF ISRAEL, THAT DEITY OF THE WORLD'S THREE MONOTHEISTIC RELIGIONS, JUDAISM, CHRISTIANITY, AND ISLAM, WHO HAS BEEN WORSHIPED OVER MILLENNIA. IN THE HEBREW BIBLE, GOD IS CHARACTERIZED VARIOUSLY AS MILITANT, BENEFICENT, INSCRUTABLE, LOVING, AND JUDICIOUS. WHO IS THIS DIVINITY THAT HAS BEEN REPRESENTED AS MASCULINE AND FEMININE, MYTHIC AND REAL, TRANSCENDENT AND INTIMATE? *THE ORIGIN AND CHARACTER OF GOD* IS THEODORE J. LEWIS'S MONUMENTAL STUDY OF THE VAST SUBJECT THAT IS THE GOD OF ISRAEL. IN IT, HE EXPLORES QUESTIONS OF HISTORICAL ORIGIN, HOW GOD WAS CHARACTERIZED IN LITERATURE, AND HOW HE WAS REPRESENTED IN ARCHAEOLOGY AND ICONOGRAPHY. HE ALSO BRINGS US INTO THE LIVED REALITY OF RELIGIOUS EXPERIENCE. USING THE WINDOW OF DIVINITY TO PEER INTO THE VARIETIES OF RELIGIOUS EXPERIENCE IN ANCIENT ISRAEL, LEWIS EXPLORES THE ROYAL USE OF RELIGION FOR POWER, PRESTIGE, AND CONTROL; THE INTIMACY OF FAMILY AND HOUSEHOLD RELIGION; PRIESTLY PREROGATIVES AND CULTIC STATUS; PROPHETIC CHALLENGES TO INJUSTICE; AND THE PONDERING OF THEODICY BY POETIC SAGES. A VOLUME THAT IS ENCYCLOPEDIA IN SCOPE BUT ACCESSIBLE IN TONE, *THE ORIGIN AND CHARACTER OF GOD* IS AN ESSENTIAL ADDITION TO THE GROWING SCHOLARSHIP OF ONE OF HUMANITY'S MOST ENDURING CONCEPTS.

A HISTORY OF THE BIBLE JOHN BARTON 2019-06-04 A LITERARY HISTORY OF OUR MOST INFLUENTIAL BOOK OF ALL TIME, BY AN OXFORD SCHOLAR AND ANGLICAN PRIEST IN OUR CULTURE, THE BIBLE IS MONOLITHIC: IT IS A COLLECTION OF BOOKS THAT HAS BEEN UNCHANGED AND UNCHALLENGED SINCE THE EARLIEST DAYS OF THE CHRISTIAN CHURCH. THE IDEA OF THE BIBLE AS "HOLY SCRIPTURE," A NON-NEGOTIABLE AUTHORITY STRAIGHT FROM GOD, HAS PREVAILED IN WESTERN SOCIETY FOR SOME TIME. AND WHILE IT PROVIDES A FIRM FOUNDATION FOR CENTURIES OF CHRISTIAN TEACHING, IT DENIES THE DEPTH, VARIETY, AND RICHNESS OF THIS FASCINATING TEXT. IN *A HISTORY OF THE BIBLE*, JOHN BARTON ARGUES THAT THE BIBLE IS NOT A PRESCRIPTION TO A COMPLETE, FIXED RELIGIOUS SYSTEM, BUT RATHER A PRODUCT OF A LONG AND INTRIGUING PROCESS, WHICH HAS INSPIRED JUDAISM AND CHRISTIANITY, BUT STILL DOES NOT DESCRIBE THE WHOLE OF EITHER RELIGION. BARTON SHOWS HOW THE BIBLE IS INDEED AN IMPORTANT SOURCE OF RELIGIOUS INSIGHT FOR JEWS AND CHRISTIANS ALIKE, YET ARGUES THAT IT MUST BE READ IN ITS HISTORICAL CONTEXT--FROM ITS BEGINNINGS IN MYTH AND FOLKLORE TO ITS MANY INTERPRETATIONS THROUGHOUT THE CENTURIES. IT IS A BOOK FULL OF NARRATIVES, LAWS, PROVERBS, PROPHECIES, POEMS, AND LETTERS, EACH WITH THEIR OWN CHARACTER AND ORIGIN STORIES. BARTON EXPLAINS HOW AND BY WHOM THESE DISPARATE PIECES WERE WRITTEN, HOW THEY WERE CANONIZED (AND WHICH ONES WEREN'T), AND HOW THEY WERE ASSEMBLED, DISSEMINATED, AND INTERPRETED AROUND THE WORLD--AND, IMPORTANTLY, TO WHAT EFFECT. ULTIMATELY, *A HISTORY OF THE BIBLE* ARGUES THAT A THOROUGH UNDERSTANDING OF THE HISTORY AND CONTEXT OF ITS WRITING ENCOURAGES RELIGIOUS COMMUNITIES TO MOVE AWAY FROM THE BIBLE'S LITERAL WORDING--WHICH IS IMPOSSIBLE TO DETERMINE--AND FOCUS INSTEAD ON THE BROADER MEANINGS OF SCRIPTURE.

ZERO HOUR: A COUNTDOWN TO THE COLLAPSE OF SOUTH AFRICA'S APARTHEID SYSTEM GEOFFREY HEBDON 2022-07-15 THIS

ENLIGHTENING BOOK FOCUSES ON THE HISTORY OF HOW THE ETHNIC GROUPS OF AFRICA, EVENTUALLY JOINED BY WHITE COLONIZERS FROM EUROPE, CREATED THE SEEDBED FOR THE HATEFUL APARTHEID SYSTEM IN SOUTHERN AFRICA. THE READER LEARNS HOW APARTHEID BEGAN, THE DEHUMANIZING EFFECTS IT HAD ON THE BLACK POPULATION, AND HOW IT WAS FINALLY ABOLISHED IN ITS 'ZERO HOUR' IN 1994. WRITTEN BY HISTORIAN, WRITER AND RESEARCHER GEOFFREY HEDDON, THIS IS THE SECOND IN A SERIES THAT COVERS THE EXPERIENCE OF A BRITISH CITIZEN WHO EMIGRATED TO SOUTH AFRICA DURING THAT ERA, AND RECORDS IN VIVID DETAIL HIS RESPONSES TO THE APARTHEID SYSTEM AND HOW SOUTH AFRICA AND NEIGHBOURING COUNTRIES EVOLVED AFTER APARTHEID WAS ABOLISHED. AS WELL AS THE FIRST EUROPEAN SETTLERS AND THE WHITE AFRIKANERS' ATTEMPTED ENSLAVEMENT OF THE BLACK POPULATION, THE BOOK ALSO COVERS THE ZULU WARS, THE ANGLO-BOER WARS AND INDIVIDUALS WHO SUPPORTED APARTHEID SUCH AS CECIL RHODES AND THE WHITES-ONLY NATIONAL PARTY OF SOUTH AFRICA. ALSO COVERED ARE PROMINENT LEADERS OF THE AFRICAN NATIONAL CONGRESS (ANC) AND THE BLACK REVOLUTIONARIES WHO FOUGHT AGAINST APARTHEID, MANY OF WHOM GAVE THEIR LIVES OR SERVED LIFE SENTENCES FOR THEIR "STRUGGLE", INCLUDING NELSON MANDELA, WHO BECAME SOUTH AFRICA'S FIRST BLACK PRESIDENT AFTER SERVING YEARS IN PRISON.

UGARIT AND THE OLD TESTAMENT PETER C. CRAIGIE 2019-04-08 In 1929, a remarkable discovery was made by archaeologists at Ras Shamra in Syria; beneath the soils of a small hill, they discovered the remains and libraries of the ancient city of Ugarit, which had been destroyed by barbarian invaders shortly after 1200BC. This book tells the story of that discovery and describes the life and civilization of the ancient city of Ugarit. In addition to updating the story with more recent archeological finds, this study recounts and assesses the extraordinary impact that the rediscovery has had on the last 50 years of the Old Testament studies. Written in a non-technical fashion, *Ugarit and the Old Testament* should be of interest to all readers of the Bible, particularly students and pastors concerned with the impact of contemporary archaeological discoveries on Old Testament studies.

ANCIENT ISRAEL IN SINAI JAMES K. HOFFMEIER 2005-10-06 In his pathbreaking *Israel in Egypt* James K. Hoffmeier sought to refute the claims of scholars who doubt the historical accuracy of the biblical account of the Israelite sojourn in Egypt. Analyzing a wealth of textual, archaeological, and geographical evidence, he put forth a thorough defense of the biblical tradition. Hoffmeier now turns his attention to the wilderness narratives of Exodus, Leviticus, and Numbers. As director of the North Sinai Archaeological Project, Hoffmeier has led several excavations that have uncovered important new evidence supporting the wilderness narratives, including a major New Kingdom fort at Tell el-Borg that was occupied during the Israelite exodus. Hoffmeier employs these archaeological findings to shed new light on the route of the exodus from Egypt. He also investigates the location of Mount Sinai, and offers a rebuttal to those who have sought to locate it in northern Arabia and not in the Sinai peninsula as traditionally thought. Hoffmeier addresses how and when the Israelites could have lived in Sinai, as well as whether it would have been possible for Moses to write down the law received at Mount Sinai. Building on the new evidence for the Israelite sojourn in Egypt, Hoffmeier explores the Egyptian influence on the wilderness tradition. For example, he finds Egyptian elements in Israelite religious practices, including the use of the tabernacle, and points to a significant number of Egyptian personal names among the generation of the exodus. The origin of Israel is a subject of much debate and the wilderness tradition has been marginalized by those who challenge its credibility. In *Ancient Israel in Sinai*, Hoffmeier brings the wilderness tradition to the forefront and makes a case for its authenticity based on solid evidence and intelligent analysis.

CANAANITE MYTH AND HEBREW EPIC FRANK MOORE CROSS 2009-06-30 ANNOTATION THE ESSAYS CONTAINED IN THIS BOOK ARE PRELIMINARY STUDIES DIRECTED TOWARD A NEW SYNTHESIS OF THE HISTORY OF THE RELIGION OF ISRAEL. EACH STUDY IS ADDRESSED TO A SPECIAL AND, IN THE AUTHORS VIEW, UNSOLVED PROBLEM IN THE DESCRIPTION OF ISRAEL'S RELIGIOUS DEVELOPMENT.

1177 B.C. ERIC H. CLINE 2015-09-22 A BOLD REASSESSMENT OF WHAT CAUSED THE LATE BRONZE AGE COLLAPSE IN 1177 B.C., MARAUDING GROUPS KNOWN ONLY AS THE "SEA PEOPLES" INVADDED EGYPT. THE PHAROAH'S ARMY AND NAVY MANAGED TO DEFEAT THEM, BUT THE VICTORY SO WEAKENED EGYPT THAT IT SOON SLID INTO DECLINE, AS DID MOST OF THE SURROUNDING CIVILIZATIONS. AFTER CENTURIES OF BRILLIANCE, THE CIVILIZED WORLD OF THE BRONZE AGE CAME TO AN ABRUPT AND CATAclysmic end. KINGDOMS FELL LIKE DOMINOES OVER THE COURSE OF JUST A FEW DECADES. NO MORE MINOANS OR MYCENAEANS. NO MORE TROJANS, HITTITES, OR BABYLONIANS. THE THRIVING ECONOMY AND CULTURES OF THE LATE SECOND MILLENNIUM B.C., WHICH HAD STRETCHED FROM GREECE TO EGYPT AND MESOPOTAMIA, SUDDENLY CEASED TO EXIST, ALONG WITH WRITING SYSTEMS, TECHNOLOGY, AND MONUMENTAL ARCHITECTURE. BUT THE SEA PEOPLES ALONE COULD NOT HAVE CAUSED SUCH WIDESPREAD BREAKDOWN. HOW DID IT HAPPEN? IN THIS MAJOR NEW ACCOUNT OF THE CAUSES OF THIS "FIRST DARK AGES," ERIC CLINE TELLS

THE GRIPPING STORY OF HOW THE END WAS BROUGHT ABOUT BY MULTIPLE INTERCONNECTED FAILURES, RANGING FROM INVASION AND REVOLT TO EARTHQUAKES, DROUGHT, AND THE CUTTING OF INTERNATIONAL TRADE ROUTES. BRINGING TO LIFE THE VIBRANT MULTICULTURAL WORLD OF THESE GREAT CIVILIZATIONS, HE DRAWS A SWEEPING PANORAMA OF THE EMPIRES AND GLOBALIZED PEOPLES OF THE LATE BRONZE AGE AND SHOWS THAT IT WAS THEIR VERY INTERDEPENDENCE THAT HASTENED THEIR DRAMATIC COLLAPSE AND USHERED IN A DARK AGE THAT LASTED CENTURIES. A COMPELLING COMBINATION OF NARRATIVE AND THE LATEST SCHOLARSHIP, 1177 B.C. SHEDS NEW LIGHT ON THE COMPLEX TIES THAT GAVE RISE TO, AND ULTIMATELY DESTROYED, THE FLOURISHING CIVILIZATIONS OF THE LATE BRONZE AGE—AND THAT SET THE STAGE FOR THE EMERGENCE OF CLASSICAL GREECE.

STORIES FROM ANCIENT CANAAN MICHAEL DAVID COOGAN 1978-01-01 CONTAINED ON FIFTEEN OF THE CUNEIFORM TABLES UNCOVERED AT THE ANCIENT CANAANITE CITY OF UGARIT ARE THE FOUR MAJOR ORAL UGARTIC MYTHS OF AQHAT, THE HEALERS, KIRTA AND BAAL. STORIES FROM ANCIENT CANAAN IS THE FIRST TO OFFER A ONE-VOLUME TRANSLATION OF ALL FOUR. THIS ACCESSIBLE BOOK TEACHES THE PRINCIPAL CANAANITE RELIGIOUS LITERATURE, AND WILL BE USEFUL TO STUDENTS OF THE HISTORY OF RELIGION, OF THE BIBLE, AND OF COMPARATIVE LITERATURE.

CANAANITES JONATHAN N. TUBB 1998 CANAANITES EXPLORES THE ANCIENT POPULATION OF THE WESTERN LEVANT (ISRAEL, TRANSJORDAN, LEBANON, AND COASTAL SYRIA), EXAMINING THE DEVELOPMENT OF ITS DISTINCTIVE CULTURE FROM THE EARLY FARMING COMMUNITIES OF THE EIGHTH MILLENNIUM B.C. TO THE FRAGMENTATION OF ITS SOCIAL AND CULTURAL IDEALS IN THE LATTER HALF OF THE FIRST MILLENNIUM B.C. JONATHAN N. TUBB MAKES JUDICIOUS USE OF THE HEBREW BIBLE IN DESCRIBING CANAANITE CULTURE. HE VIEWS THE BIBLE AS A RICH RESOURCE FOR UNDERSTANDING THE LITERARY AND THEOLOGICAL HERITAGE OF ISRAEL, WHICH HE CLASSIFIES AS A SUBCULTURE OF CANAAN. AT THE SAME TIME HE REVEALS THE LIMITATIONS OF THE BIBLE AS A HISTORICAL DOCUMENT, ARGUING THAT TO RECONSTRUCT THE CANAANITES' HISTORY WE MUST FIRST LOOK AT THE ARCHAEOLOGICAL DATA. TUBB STRESSES THE CONTINUITY OF CANAANITE CIVILIZATION, PORTRAYING EVENTS SUCH AS THE IMPOSITION OF EGYPTIAN IMPERIAL RULE AND THE DEVELOPMENT OF HISTORICAL ISRAEL AS EPISODIC INTERRUPTIONS.

JERUSALEM BESIEGED ERIC H. CLINE 2010-03-10 "JERUSALEM BESIEGED IS A FASCINATING ACCOUNT OF HOW AND WHY A BAFFLING ARRAY OF PEOPLES, IDEOLOGIES, AND RELIGIONS HAVE FOUGHT FOR SOME FOUR THOUSAND YEARS OVER A CITY WITHOUT EITHER GREAT WEALTH, SIZE, OR STRATEGIC IMPORTANCE. CLINE GUIDES US THROUGH THE BAFFLING, BUT ALWAYS BLOODY, ARRAY OF JEWISH, ROMAN, MOSLEM, CRUSADER, OTTOMAN, WESTERN, ARAB, AND ISRAELI FIGHTS FOR POSSESSION OF SUCH A SYMBOLIC PRIZE IN A MANNER THAT IS BOTH SCHOLARLY AND ENGAGING." -VICTOR DAVIS HANSON, STANFORD UNIVERSITY; AUTHOR OF THE OTHER GREEKS AND CARNAGE AND CULTURE "A BEAUTIFULLY LUCID PRESENTATION OF FOUR THOUSAND YEARS OF HISTORY IN A SINGLE VOLUME. CLINE WRITES PRIMARILY AS AN ARCHAEOLOGIST-AVOIDING POLEMIC AND OFFERING EVIDENCE FOR ANY RELIGIOUS CLAIMS-YET HE HAS ALSO INCORPORATED MUCH JOURNALISTIC MATERIAL INTO THIS STUDY. JERUSALEM BESIEGED WILL ENLIGHTEN ANYONE INTERESTED IN THE HISTORY OF MILITARY CONFLICT IN AND AROUND JERUSALEM." -COL. ROSE MARY SHELDON, VIRGINIA MILITARY INSTITUTE "THIS GROUNDBREAKING STUDY OFFERS A FASCINATING SYNTHESIS OF JERUSALEM'S MILITARY HISTORY FROM ITS FIRST OCCUPATION INTO THE MODERN ERA. CLINE AMPLY DEPLOYS PRIMARY SOURCE MATERIAL TO INVESTIGATE ASSAULTS ON JERUSALEM OF EVERY SORT, STARTING AT THE DAWN OF RECORDED HISTORY. JERUSALEM BESIEGED IS INVALUABLE FOR FRAMING THE CONTEMPORARY SITUATION IN THE MIDDLE EAST IN THE CONTEXT OF A VERY LONG AND PERTINENT HISTORY." -BARUCH HALPERN, PENNSYLVANIA STATE UNIVERSITY A SWEEPING HISTORY OF FOUR THOUSAND YEARS OF STRUGGLE FOR CONTROL OF ONE CITY "[AN] ABSORBING ACCOUNT OF ARCHAEOLOGICAL HISTORY, FROM THE ANCIENT ISRAELITES' FIRST CONQUEST TO TODAY'S SECOND INTIFADA. CLINE CLEARLY LAYS OUT THE FASCINATING HISTORY BEHIND THE CONFLICTS." -USA TODAY "A PLEASURE TO READ, THIS WORK MAKES THIS IMPORTANT BUT COMPLICATED SUBJECT FASCINATING." -JEWISH BOOK WORLD "JERUSALEM BESIEGED IS A FASCINATING ACCOUNT OF HOW AND WHY A BAFFLING ARRAY OF PEOPLES, IDEOLOGIES, AND RELIGIONS HAVE FOUGHT FOR SOME FOUR THOUSAND YEARS OVER A CITY WITHOUT EITHER GREAT WEALTH, SIZE, OR STRATEGIC IMPORTANCE. CLINE GUIDES US THROUGH THE BAFFLING, BUT ALWAYS BLOODY, ARRAY OF JEWISH, ROMAN, MOSLEM, CRUSADER, OTTOMAN, WESTERN, ARAB, AND ISRAELI FIGHTS FOR POSSESSION OF SUCH A SYMBOLIC PRIZE IN A MANNER THAT IS BOTH SCHOLARLY AND ENGAGING." -VICTOR DAVIS HANSON, STANFORD UNIVERSITY; AUTHOR OF THE OTHER GREEKS AND CARNAGE AND CULTURE

THE ENEMIES OF THE ANCIENT ISRAELITES CHARLES RIVER CHARLES RIVER EDITORS 2017-12-21 *INCLUDES PICTURES *INCLUDES ANCIENT ACCOUNTS OF EACH GROUP *INCLUDES A BIBLIOGRAPHY FOR FURTHER READING INDIVIDUALS WHO DECIDE TO TAKE UP LEARNING ABOUT THE OLD TESTAMENT OF THE BIBLE ARE IMMEDIATELY FACED WITH THE DIFFICULT PROPOSITION OF IDENTIFYING THE VARIOUS PEOPLES THAT THE HEBREWS MET AND SOMETIMES CAME INTO CONFLICT WITH WHEN THEY ENTERED THE TERRITORY THAT EVENTUALLY BECAME ISRAEL. THE MOABITES AND EDOMITES WERE JUST TWO OF THE MANY CANAANITE GROUPS THAT THE HEBREWS DEALT WITH, OFTEN VIOLENTLY, BUT THERE WERE DOZENS OF OTHER CANAANITE GROUPS, WHICH WERE ALL FOR THE MOST PART IDENTIFIED THROUGH THE NAMES OF THEIR RESPECTIVE CITIES. IN FACT, BEFORE THE HEBREWS ESTABLISHED A KINGDOM AND BEFORE THE PHOENICIANS COLONIZED MUCH OF THE MEDITERRANEAN, THE CANAANITES WERE THE MOST IMPORTANT GROUP IN

THE LEVANT FOR MUCH OF THE BRONZE AGE AND INTO THE EARLY IRON AGE. ALTHOUGH THE CANAANITES NEVER CREATED A UNIFIED NATION-STATE OR KINGDOM, THEIR IMPORTANCE IN THE ANCIENT NEAR EAST CANNOT BE UNDERSTATED. IT WAS AT LEAST PARTIALLY BECAUSE OF THAT FACT THAT THE CANAANITES WERE UNABLE TO RESIST THEIR LARGER AND MORE POWERFUL NEIGHBORS THAT THE AVERAGE PERSON TODAY KNOWS SO LITTLE ABOUT THEIR HISTORY, BUT MODERN STUDIES HAVE REVEALED THAT THEY DEVELOPED A UNIQUE RELIGION THAT INFLUENCED NON-CANAANITE PEOPLES AND CONTINUED TO BE PRACTICED IN SOME FORM CENTURIES AFTER THE CANAANITES CEASED TO BE AN IDENTIFIABLE PEOPLE. FURTHERMORE, DURING THE HEIGHT OF THE BRONZE AGE THE CANAANITES PROVIDED IMPORTANT RESOURCES TO THE EGYPTIAN AND HITTITE EMPIRES AND PLAYED A KEY ROLE IN THE GEOPOLITICAL GAME OF CHESS BETWEEN THOSE TWO KINGDOMS. IT ALSO GOES WITHOUT SAYING THAT THE CANAANITES WERE ALSO A FACTOR IN THE ESTABLISHMENT OF THE KINGDOM OF ISRAEL, AS THE BATTLES THEY LOST TO THE HEBREWS LATER BECAME THE FOUNDATION OF THE JEWISH KINGDOM. ALTHOUGH THE OLD TESTAMENT PROVIDES A CREDIBLE SOURCE FOR SOME ASPECTS OF PHILISTINE CULTURE, IT NATURALLY PAINTS A PICTURE OF THEM AS A GROUP OF BLOODTHIRSTY WARRIORS WHOSE ONE PURPOSE WAS TO OPPRESS THE HEBREWS/ISRAELITES. WHEN CORROBORATED WITH ANCIENT EGYPTIAN AND MESOPOTAMIAN SOURCES, ALONG WITH MODERN ARCHAEOLOGICAL STUDIES, AN EXAMINATION REVEALS THAT THE REPUTATION THAT THE PHILISTINES EARNED FROM THE OLD TESTAMENT WAS PARTIALLY WARRANTED, BUT THAT THERE WAS ALSO MUCH MORE TO PHILISTINE CULTURE. TODAY, BABYLON HAS BECOME A BYWORD FOR GREED, EXCESS, AND LICENTIOUSNESS, MOSTLY DUE TO ITS MENTION IN THE BIBLE, BUT A CLOSER EXAMINATION REVEALS THAT BABYLON WAS SO MUCH MORE, AND EVEN PERHAPS THE MOST IMPORTANT CITY IN THE ANCIENT WORLD. ANCIENT BABYLON WAS HOME TO GREAT DYNASTIES THAT PRODUCED SOME OF THE WORLD'S MOST INFLUENTIAL LEADERS, MOST NOTABLY HAMMURABI AND NEBUCHADNEZZAR, AND THESE RULERS INVOKED THEIR WILLS ON THE ENTIRE ANCIENT NEAR EAST AND HAVE BEEN REMEMBERED AS BOTH PROGRESSIVE AND CRUEL ALL AT THE SAME TIME. BABYLON WAS ALSO THE SEAT OF CULTURE IN ANCIENT MESOPOTAMIA AND THE PLACE WHERE SCHOLARS MADE AMAZING SCIENTIFIC ADVANCES THAT WOULD NOT BE ECLIPSED FOR SEVERAL CENTURIES. AN EXAMINATION OF ANCIENT BABYLON DEMONSTRATES THAT IT WAS TRULY THE FIRST GREAT CITY IN THE ANCIENT WORLD. ALTHOUGH THE BIBLICAL ACCOUNTS OF THE ASSYRIANS ARE AMONG THE MOST INTERESTING AND ARE OFTEN CORROBORATED WITH OTHER HISTORICAL SOURCES, THE ASSYRIANS WERE MUCH MORE THAN JUST THE ENEMIES OF THE ISRAELITES AND BRUTAL THUGS. A HISTORICAL SURVEY OF ANCIENT ASSYRIAN CULTURE REVEALS THAT ALTHOUGH THEY WERE THE SUPREME WARRIORS OF THEIR TIME, THEY WERE ALSO EXCELLENT MERCHANTS, DIPLOMATS, AND HIGHLY LITERATE PEOPLE WHO RECORDED THEIR HISTORY AND RELIGIOUS RITUALS AND IDEOLOGY IN GREAT DETAIL. THE ENEMIES OF THE ANCIENT ISRAELITES: THE HISTORY OF THE CANAANITES, PHILISTINES, BABYLONIANS, AND ASSYRIANS LOOKS AT THE VARIOUS GROUPS AND THEIR IMPACT ON THE REGION AND SUBSEQUENT CULTURES.

THE LOST WORLD OF THE ISRAELITE CONQUEST JOHN H. WALTON 2017-08-15 PERHAPS NO BIBLICAL EPISODE IS MORE TROUBLING THAN THE CONQUEST OF CANAAN. BUT DO THE SO-CALLED HOLY WAR TEXTS OF THE OLD TESTAMENT PORTRAY A DIVINELY INSPIRED GENOCIDE? JOHN WALTON AND J. HARVEY WALTON TAKE US ON AN ARCHAEOLOGICAL DIG, REFRAMING OUR QUESTIONS AND EXCAVATING THE LAYERS OF TRANSLATION AND INTERPRETATION THAT CLOUD OUR PERCEPTION OF THESE DIFFICULT TEXTS.

BIBLICAL PEOPLES AND ETHNICITY ANN E. KILLEBREW 2005-10-01 ANCIENT ISRAEL DID NOT EMERGE WITHIN A VACUUM BUT RATHER CAME TO EXIST ALONGSIDE VARIOUS PEOPLES, INCLUDING CANAANITES, EGYPTIANS, AND PHILISTINES. INDEED, ISRAEL'S VERY PROXIMITY TO THESE GROUPS HAS MADE IT DIFFICULT—UNTIL NOW—TO DISTINGUISH THE ARCHAEOLOGICAL TRACES OF EARLY ISRAEL AND OTHER CONTEMPORARY GROUPS. THROUGH AN ANALYSIS OF THE RESULTS FROM RECENT EXCAVATIONS IN LIGHT OF RELEVANT HISTORICAL AND LATER BIBLICAL TEXTS, THIS BOOK PROPOSES THAT IT IS POSSIBLE TO IDENTIFY THESE PEOPLES AND TRACE CULTURALLY OR ETHNICALLY DEFINED BOUNDARIES IN THE ARCHAEOLOGICAL RECORD. FEATURES OF LATE SECOND-MILLENNIUM B.C.E. CULTURE ARE CRITICALLY EXAMINED IN THEIR HISTORICAL AND BIBLICAL CONTEXTS IN ORDER TO DEFINE THE COMPLEX SOCIAL BOUNDARIES OF THE EARLY IRON AGE AND RECONSTRUCT THE DIVERSE MATERIAL WORLD OF THESE FOUR PEOPLES. OF PARTICULAR VALUE TO SCHOLARS, ARCHAEOLOGISTS, AND HISTORIANS, THIS VOLUME WILL ALSO BE A STANDARD REFERENCE AND RESOURCE FOR STUDENTS AND OTHER READERS INTERESTED IN THE EMERGENCE OF EARLY ISRAEL.

EGYPT, CANAAN, AND ISRAEL IN ANCIENT TIMES DONALD B. REDFORD 2020-06-30 COVERING THE TIME SPAN FROM THE PALEOLITHIC PERIOD TO THE DESTRUCTION OF JERUSALEM IN 586 B.C., THE EMINENT EGYPTOLOGIST DONALD REDFORD EXPLORES THREE THOUSAND YEARS OF UNINTERRUPTED CONTACT BETWEEN EGYPT AND WESTERN ASIA ACROSS THE SINAI LAND-BRIDGE. IN THE VIVID AND LUCID STYLE THAT WE EXPECT FROM THE AUTHOR OF THE POPULAR AKHENATEN, REDFORD PRESENTS A SWEEPING NARRATIVE OF THE LOVE-HATE RELATIONSHIP BETWEEN THE PEOPLES OF ANCIENT ISRAEL/PALESTINE AND EGYPT.

REMEMBERING ABRAHAM RONALD HENDEL 2005-02-03 ACCORDING TO AN OLD TRADITION PRESERVED IN THE PALESTINIAN TARGUMS, THE HEBREW BIBLE IS "THE BOOK OF MEMORIES." THE SACRED PAST RECALLED IN THE BIBLE SERVES AS A MODEL AND WELLSPRING FOR THE PRESENT. THE REMEMBERED PAST, SAYS RONALD HENDEL, IS THE MATERIAL WITH WHICH BIBLICAL ISRAEL

CONSTRUCTED ITS IDENTITY AS A PEOPLE, A RELIGION, AND A CULTURE. IT IS A MIXTURE OF HISTORY, COLLECTIVE MEMORY, FOLKLORE, AND LITERARY BRILLIANCE, AND IS OFTEN COLORED BY POLITICAL AND RELIGIOUS INTERESTS. IN ISRAEL'S FORMATIVE YEARS, THESE MEMORIES CIRCULATED ORALLY IN THE CONTEXT OF FAMILY AND TRIBE. OVER TIME THEY CAME TO BE CRYSTALLIZED IN VARIOUS WRITTEN TEXTS. THE HEBREW BIBLE IS A VAST COMPENDIUM OF WRITINGS, SPANNING A THOUSAND-YEAR PERIOD FROM ROUGHLY THE TWELFTH TO THE SECOND CENTURY BCE, AND REPRESENTING PERHAPS A SMALL SLICE OF THE WRITINGS OF THAT PERIOD. THE TEXTS ARE OFTEN OVERWRITTEN BY LATER TEXTS, CREATING A COMPLEX PASTICHE OF TEXT, REINTERPRETATION, AND COMMENTARY. THE RELIGION AND CULTURE OF ANCIENT ISRAEL ARE EXPRESSED BY THESE TEXTS, AND IN NO SMALL PART ALSO CREATED BY THEM, AS THEY FORMULATE NEW OR ALTERED CONCEPTIONS OF THE SACRED PAST. REMEMBERING ABRAHAM EXPLORES THE INTERPLAY OF CULTURE, HISTORY, AND MEMORY IN THE HEBREW BIBLE. HENDEL EXAMINES THE HEBREW BIBLE'S PORTRAYAL OF ISRAEL AND ITS HISTORY, AND CORRELATES THE BIBLICAL PAST WITH OUR OWN SENSE OF THE PAST. HE ADDRESSES THE WAYS THAT CULTURE, MEMORY, AND HISTORY INTERWEAVE IN THE SELF-FASHIONING OF ISRAEL'S IDENTITY, AND IN THE BIBLICAL PORTRAYALS OF THE PATRIARCHS, THE EXODUS, AND KING SOLOMON. A CONCLUDING CHAPTER EXPLORES THE BROAD HORIZONS OF THE BIBLICAL SENSE OF THE PAST. THIS ACCESSIBLY WRITTEN BOOK REPRESENTS THE MATURE THOUGHT OF ONE OF OUR LEADING SCHOLARS OF THE HEBREW BIBLE.

THE CANAANITES MARY ELLEN BUCK 2019-10-30 THE TERM CANAANITE WILL BE FAMILIAR TO ANYONE WHO HAS EVEN THE MOST CASUAL FAMILIARITY WITH THE BIBLE. OUTSIDE OF THE TERMINOLOGY FOR ISRAEL ITSELF, THE CANAANITES ARE THE MOST COMMON ETHNIC GROUP FOUND IN THE BIBLE. THEY ARE POSITIONED AS THE FOIL OF THE NATION OF ISRAEL, AND THE LAND OF CANAAN IS DEPICTED AS THE PROMISED ALLOTMENT OF ABRAHAM AND HIS DESCENDANTS. THE TERMS CANAAN AND CANAANITES ARE EVEN EVOKED IN MODERN POLITICAL DISCOURSE, INDICATING THAT THEIR IMPORTANCE EXTENDS INTO THE PRESENT. WITH SUCH PROMINENT POSITIONING, IT IS IMPORTANT TO GAIN A MORE COMPLETE AND HISTORICALLY ACCURATE PERSPECTIVE OF THE CANAANITES, THEIR LAND, HISTORY, AND RICH CULTURAL HERITAGE. SO, WHO WERE THE CANAANITES? WHERE DID THEY LIVE, WHAT DID THEY BELIEVE, WHAT DO WE KNOW ABOUT THEIR CULTURE AND HISTORY, AND WHY DO THEY FEATURE SO PROMINENTLY IN THE BIBLICAL NARRATIVES? IN THIS VOLUME, MARY BUCK USES ORIGINAL TEXTUAL AND ARCHAEOLOGICAL EVIDENCE TO ANSWER TO THESE QUESTIONS. THE BOOK FOLLOWS THE HISTORY OF THE CANAANITES FROM THEIR HUMBLE ORIGINS IN THE THIRD MILLENNIUM BCE TO THE RISE OF THEIR MASSIVE FORTIFIED CITY-STATES OF THE BRONZE AGE, THROUGH UNTIL THEIR DISAPPEARANCE FROM THE PAGES OF HISTORY IN THE ROMAN PERIOD, ONLY TO FIND THEIR LEGACY IN THE POLITICS OF THE MODERN MIDDLE EAST.

DIVINE EVIL? MICHAEL BERGMANN 2010-11-25 ELEVEN ORIGINAL ESSAYS BY PHILOSOPHERS AND BIBLICAL SCHOLARS ADDRESSING THE CHARACTER OF GOD AS PORTRAYED IN THE HEBREW BIBLE. INCLUDES A CRITICAL COMMENTARY ON EACH ESSAY BY ANOTHER AUTHOR, AND REPLIES TO THE CRITICAL COMMENTS BY THE ORIGINAL AUTHOR.

THE CANAANITES AND PHILISTINES CHARLES RIVER EDITORS 2017-11-14 *INCLUDES PICTURES *INCLUDES ANCIENT ACCOUNTS *INCLUDES ONLINE RESOURCES AND A BIBLIOGRAPHY FOR FURTHER READING INDIVIDUALS WHO DECIDE TO TAKE UP LEARNING ABOUT THE OLD TESTAMENT OF THE BIBLE ARE IMMEDIATELY FACED WITH THE DIFFICULT PROPOSITION OF IDENTIFYING THE VARIOUS PEOPLES THAT THE HEBREWS MET AND SOMETIMES CAME INTO CONFLICT WITH WHEN THEY ENTERED THE TERRITORY THAT EVENTUALLY BECAME ISRAEL. THE MOABITES AND EDMITES WERE JUST TWO OF THE MANY CANAANITE GROUPS THAT THE HEBREWS DEALT WITH, OFTEN VIOLENTLY, BUT THERE WERE DOZENS OF OTHER CANAANITE GROUPS, WHICH WERE ALL FOR THE MOST PART IDENTIFIED THROUGH THE NAMES OF THEIR RESPECTIVE CITIES. IN FACT, BEFORE THE HEBREWS ESTABLISHED A KINGDOM AND BEFORE THE PHOENICIANS COLONIZED MUCH OF THE MEDITERRANEAN, THE CANAANITES WERE THE MOST IMPORTANT GROUP IN THE LEVANT FOR MUCH OF THE BRONZE AGE AND INTO THE EARLY IRON AGE. ALTHOUGH THE CANAANITES NEVER CREATED A UNIFIED NATION-STATE OR KINGDOM, THEIR IMPORTANCE IN THE ANCIENT NEAR EAST CANNOT BE UNDERSTATED. IT WAS AT LEAST PARTIALLY BECAUSE OF THAT FACT THAT THE CANAANITES WERE UNABLE TO RESIST THEIR LARGER AND MORE POWERFUL NEIGHBORS THAT THE AVERAGE PERSON TODAY KNOWS SO LITTLE ABOUT THEIR HISTORY, BUT MODERN STUDIES HAVE REVEALED THAT THEY DEVELOPED A UNIQUE RELIGION THAT INFLUENCED NON-CANAANITE PEOPLES AND CONTINUED TO BE PRACTICED IN SOME FORM CENTURIES AFTER THE CANAANITES CEASED TO BE AN IDENTIFIABLE PEOPLE. FURTHERMORE, DURING THE HEIGHT OF THE BRONZE AGE THE CANAANITES PROVIDED IMPORTANT RESOURCES TO THE EGYPTIAN AND HITTITE EMPIRES AND PLAYED A KEY ROLE IN THE GEOPOLITICAL GAME OF CHESS BETWEEN THOSE TWO KINGDOMS. IT ALSO GOES WITHOUT SAYING THAT THE CANAANITES WERE ALSO A FACTOR IN THE ESTABLISHMENT OF THE KINGDOM OF ISRAEL, AS THE BATTLES THEY LOST TO THE HEBREWS LATER BECAME THE FOUNDATION OF THE JEWISH KINGDOM. TODAY, THE TERM "PHILISTINE" IS OFTEN USED AS A EUPHEMISM FOR A PERSON WHO IS PARTICULARLY UNCOUTH, UNCULTURED, IGNORANT, AND POSSIBLY VIOLENT. MOST PEOPLE PROBABLY DO NOT KNOW THE ETYMOLOGY OF THE WORD WHEN THEY USE IT, AND THOSE THAT DO PROBABLY ONLY KNOW THE PHILISTINES AS VILLAINS FROM THE OLD TESTAMENT WHO WERE THE ETERNAL ENEMIES OF THE HEBREWS PRIOR TO AND IMMEDIATELY AFTER THE LATTER FORMED THE KINGDOM OF ISRAEL. OTHERS MAY KNOW THE PHILISTINES FROM THE BIBLICAL STORY OF DAVID AND GOLIATH, AS THE "GIANT" WAS NOT ONLY MUCH LARGER THAN DAVID BUT ALSO A PHILISTINE LEADER WHO COMMANDED A LARGE HOST OF MEN. ALTHOUGH

THE OLD TESTAMENT PROVIDES A CREDIBLE SOURCE FOR SOME ASPECTS OF PHILISTINE CULTURE, IT NATURALLY PAINTS A PICTURE OF THEM AS A GROUP OF BLOODTHIRSTY WARRIORS WHOSE ONE PURPOSE WAS TO OPPRESS THE HEBREWS/ISRAELITES. WHEN CORROBORATED WITH ANCIENT EGYPTIAN AND MESOPOTAMIAN SOURCES, ALONG WITH MODERN ARCHAEOLOGICAL STUDIES, AN EXAMINATION REVEALS THAT THE REPUTATION THAT THE PHILISTINES EARNED FROM THE OLD TESTAMENT WAS PARTIALLY WARRANTED, BUT THAT THERE WAS ALSO MUCH MORE TO PHILISTINE CULTURE. IN FACT, EVIDENCE INDICATES THAT WHILE THE PHILISTINES WERE A WARRIOR SOCIETY WHO FOUGHT WITH THE ISRAELITES FOR A NUMBER OF YEARS, THEY ALSO DEVELOPED ADVANCED ASPECTS OF THEIR CULTURE, INCLUDING SOPHISTICATED GOVERNMENT, A UNIQUE RELIGION, AND ART (ESPECIALLY POTTERY). THE PHILISTINES MAY NOT HAVE DEVELOPED AN EXTENSIVE EMPIRE AS THE EGYPTIANS, BABYLONIANS, AND ASSYRIANS DID, BUT THEIR CONTRIBUTIONS TO THE HISTORY OF THE ANCIENT NEAR EAST WAS NOT MINIMAL EITHER. THE PHILISTINES' PRESENCE AND INFLUENCE ON THE HISTORY OF THE ANCIENT NEAR EAST WAS BRIEF, AND THEIR DEPARTURE FROM THE HISTORICAL RECORD WAS ESPECIALLY QUICK, BUT WHILE THEY WERE AROUND THEY WERE A FORCE TO BE RECKONED WITH IN THE REGION. THE CANAANITES AND PHILISTINES: THE HISTORY AND LEGACY OF THE ANCIENT ISRAELITES' ENEMIES IN THE LAND THAT BECAME ISRAEL LOOKS AT THE VARIOUS GROUPS AND THEIR IMPACT ON THE REGION AND SUBSEQUENT CULTURES.

CANAANITE MYTH AND HEBREW EPIC FRANK MOORE CROSS 1997 THE ESSAYS IN THIS VOLUME ADDRESS KEY ASPECTS OF ISRAELITE RELIGIOUS DEVELOPMENT. FRANK MOORE CROSS TRACES THE CONTINUITIES BETWEEN EARLY ISRAELITE RELIGION AND THE CANAANITE CULTURE FROM WHICH IT EMERGED; EXPLORES THE TENSION BETWEEN THE MYTHIC AND THE HISTORICAL IN ISRAEL'S RELIGIOUS EXPRESSION; AND EXAMINES THE REEMERGENCE OF CANAANITE MYTHIC MATERIAL IN THE APOCALYPTICISM OF EARLY CHRISTIANITY AND THE DEAD SEA SCROLLS.

THE LAND BEFORE THE KINGDOM OF ISRAEL BRENDON C. BENZ 2016-05-12 ANCIENT ISRAEL IS WIDELY REGARDED AS HAVING BEEN SET APART FROM THE NATIONS, REPRESENTING A UNIQUE SOCIOPOLITICAL ENTITY IN THE ANCIENT WORLD. UNITED BY A COMMON TRIBAL IDENTITY AND A COMMITMENT TO WORSHIPING THE GOD WHO DELIVERED THEM FROM EGYPT EXCLUSIVELY, THE ISRAELITES ESTABLISHED AN EGALITARIAN COMMUNITY THAT STOOD IN CONTRAST TO THE HIERARCHICAL POLITIES OF THEIR POLYTHEISTIC. IN SPITE OF THESE TRADITIONS, MODERN SCHOLARSHIP FOR THE MOST PART HAS RECOGNIZED THE POINTS OF CONTINUITY BETWEEN CANAANITE RELIGION AND ISRAELITE RELIGION AND CONCLUDED THAT THE TWO RELIGIOUS SYSTEMS LARGELY DEVELOPED FROM THE SAME CULTURAL MILIEU. HOWEVER, SCHOLARS CONTINUE TO CONTEND THAT THE CANAANITES' AND ISRAELITES' SOCIAL AND POLITICAL STRUCTURES WERE DISTINCT. MOST SCHOLARS AGREE THAT THE ISRAELITES WERE GEOGRAPHICAL, ECONOMIC, AND/OR POLITICAL OUTSIDERS. THE LAND BEFORE THE KINGDOM OF ISRAEL RESPONDS TO THIS MODERN PERSPECTIVE BY CONTRIBUTING AN ORIGINAL RECONSTRUCTION OF THE SOCIOPOLITICAL LANDSCAPE OF THE LATE BRONZE AGE LEVANT THAT EXPOSES POINTS OF CONTINUITY BETWEEN THE POLITIES AND POPULATIONS THAT INHABITED THE LAND AND THOSE THAT WERE LATER IDENTIFIED WITH ISRAEL. BY EXAMINING MULTIPLE SOURCES, BRENDON BENZ ISOLATES AND ACCOUNTS FOR COMPLEX SOCIAL AND POLITICAL REALITIES THAT HAVE GONE UNNOTICED. IN SO DOING, HE SETS THE STAGE FOR VIEWING PREMONARCHIC ISRAEL AND THE BIBLE'S DEPICTION OF IT IN A NEW WAY. IN ADDITION TO SHEDDING LIGHT ON HISTORICAL MEMORIES EMBEDDED IN THE BOOKS OF JUDGES AND SAMUEL THAT DO NOT CONFORM TO CONVENTIONAL WISDOM REGARDING ISRAEL'S EARLY HISTORY, BENZ DEMONSTRATES THAT A CONTINGENT OF THE EARLY ISRAELITES WAS HEIR TO THE SOCIAL AND POLITICAL STRUCTURES OF THEIR LATE BRONZE AGE LEVANTINE PREDECESSORS.

THE CURSE OF CANAAN EUSTACE CLARENCE MULLINS 2016-01-18 INDEED, THE GREAT MOVEMENT OF MODERN HISTORY HAS BEEN TO DISGUISE THE PRESENCE OF EVIL ON THE EARTH, TO MAKE LIGHT OF IT, TO CONVINCE HUMANITY THAT EVIL IS TO BE "TOLERATED," "TREATED WITH GREATER UNDERSTANDING," OR NEGOTIATED WITH, BUT UNDER NO CIRCUMSTANCES SHOULD IT EVER BE FORCIBLY OPPOSED. THIS IS THE PRINCIPAL POINT OF WHAT HAS COME TO BE KNOWN AS TODAY'S LIBERALISM, MORE POPULARLY KNOWN AS SECULAR HUMANISM. THE POPULAR, AND APPARENTLY SENSIBLE, APPEAL OF HUMANISM IS THAT HUMANITY SHOULD ALWAYS PLACE HUMAN INTERESTS FIRST. THE PROBLEM IS THAT THIS VERY HUMANISM CAN BE TRACED IN AN UNBROKEN LINE ALL THE WAY BACK TO THE BIBLICAL "CURSE OF CANAAN." HUMANISM IS THE LOGICAL RESULT OF THE DEMONOLOGY OF HISTORY. MODERN DAY EVENTS CAN BE UNDERSTOOD ONLY IF WE CAN TRACE THEIR IMPLICATIONS IN A DIRECT LINE FROM THE EARLIEST RECORDS OF ANTIQUITY

THE CANAANITES MARY ELLEN BUCK 2019-10-30 THE TERM CANAANITE WILL BE FAMILIAR TO ANYONE WHO HAS EVEN THE MOST CASUAL FAMILIARITY WITH THE BIBLE. OUTSIDE OF THE TERMINOLOGY FOR ISRAEL ITSELF, THE CANAANITES ARE THE MOST COMMON ETHNIC GROUP FOUND IN THE BIBLE. THEY ARE POSITIONED AS THE FOIL OF THE NATION OF ISRAEL, AND THE LAND OF CANAAN IS DEPICTED AS THE PROMISED ALLOTMENT OF ABRAHAM AND HIS DESCENDANTS. THE TERMS CANAAN AND CANAANITES ARE EVEN EVOKED IN MODERN POLITICAL DISCOURSE, INDICATING THAT THEIR IMPORTANCE EXTENDS INTO THE PRESENT. WITH SUCH PROMINENT POSITIONING, IT IS IMPORTANT TO GAIN A MORE COMPLETE AND HISTORICALLY ACCURATE PERSPECTIVE OF THE CANAANITES, THEIR LAND, HISTORY, AND RICH CULTURAL HERITAGE. SO, WHO WERE THE CANAANITES? WHERE DID THEY LIVE,

WHAT DID THEY BELIEVE, WHAT DO WE KNOW ABOUT THEIR CULTURE AND HISTORY, AND WHY DO THEY FEATURE SO PROMINENTLY IN THE BIBLICAL NARRATIVES? IN THIS VOLUME, MARY BUCK USES ORIGINAL TEXTUAL AND ARCHAEOLOGICAL EVIDENCE TO ANSWER TO THESE QUESTIONS. THE BOOK FOLLOWS THE HISTORY OF THE CANAANITES FROM THEIR HUMBLE ORIGINS IN THE THIRD MILLENNIUM BCE TO THE RISE OF THEIR MASSIVE FORTIFIED CITY-STATES OF THE BRONZE AGE, THROUGH UNTIL THEIR DISAPPEARANCE FROM THE PAGES OF HISTORY IN THE ROMAN PERIOD, ONLY TO FIND THEIR LEGACY IN THE POLITICS OF THE MODERN MIDDLE EAST.

SHOW THEM NO MERCY C. S. COWLES 2010-06-01 DID GOD CONDONE GENOCIDE IN THE OLD TESTAMENT? HOW DO CHRISTIANS HARMONIZE THE WARRIOR GOD OF ISRAEL WITH THE GOD OF LOVE INCARNATE IN JESUS? CHRISTIANS ARE OFTEN SHOCKED TO READ THAT YAHWEH, THE GOD OF THE ISRAELITES, COMMANDED THE TOTAL DESTRUCTION--ALL MEN, WOMEN, AND CHILDREN--OF THE ETHNIC GROUP KNOWN AS THE CANAANITES. THIS SEEMS TO CONTRADICT JESUS' COMMAND IN THE NEW TESTAMENT TO LOVE YOUR ENEMIES AND DO GOOD TO ALL PEOPLE. HOW CAN YAHWEH BE THE SAME GOD AS THE FATHER OF OUR LORD JESUS CHRIST? WHAT DOES GENOCIDE IN THE BIBLE HAVE TO DO WITH THE POLITICS OF THE 21ST CENTURY? SHOW THEM NO MERCY EXPLORES THE OLD TESTAMENT COMMAND OF GOD TO EXTERMINATE THE CANAANITE POPULATION AND WHAT THAT IMPLIES ABOUT CONTINUITY BETWEEN THE OLD AND NEW TESTAMENTS. THE FOUR VIEWS PRESENTED ARE: STRONG DISCONTINUITY - EMPHASIZES THE STRONG TENSION, REGARDING VIOLENCE, BETWEEN THE TWO MAIN TEXTS OF THE BIBLE (C.S. COWLES) MODERATE DISCONTINUITY - PROVIDES A JUSTIFICATION OF GOD'S ACTIONS IN THE OLD TESTAMENT WITH STRONG EMPHASIS ON EXEGESIS (EUGENE H. MERRILL) ESCHATOLOGICAL CONTINUITY - A READING OF THE WARFARE NARRATIVES THAT TIES THEM CONTEXTUALLY TO THE BOOK OF REVELATION AND THE SECOND COMING (DANIEL L. GARD) SPIRITUAL CONTINUITY - INCORPORATES THE GENOCIDAL ACCOUNT INTO THE FULL PICTURE OF THE OLD AND NEW TESTAMENTS (TREMPER LONGMAN III) THE COUNTERPOINTS SERIES PRESENTS A COMPARISON AND CRITIQUE OF SCHOLARLY VIEWS ON TOPICS IMPORTANT TO CHRISTIANS THAT ARE BOTH FAIR-MINDED AND RESPECTFUL OF THE BIBLICAL TEXT. EACH VOLUME IS A ONE-STOP REFERENCE THAT ALLOWS READERS TO EVALUATE THE DIFFERENT POSITIONS ON A SPECIFIC ISSUE AND FORM THEIR OWN, EDUCATED OPINION.

CANAAN AND ISRAEL IN ANTIQUITY: A TEXTBOOK ON HISTORY AND RELIGION K. L. NOLL 2013-03-14 THIS COMPREHENSIVE CLASSIC TEXTBOOK REPRESENTS THE MOST RECENT APPROACHES TO THE BIBLICAL WORLD BY SURVEYING PALESTINE'S SOCIAL, POLITICAL, ECONOMIC, RELIGIOUS AND ECOLOGICAL CHANGES FROM PALAEOLITHIC TO ROMAN ERAS. DESIGNED FOR BEGINNERS WITH LITTLE KNOWLEDGE OF THE ANCIENT WORLD, AND WITH COPIOUS ILLUSTRATIONS AND CHARTS, IT EXPLAINS HOW AND WHY ACADEMIC STUDY OF THE PAST IS UNDERTAKEN, AS WELL AS THE DIFFERENCES BETWEEN HISTORICAL AND THEOLOGICAL SCHOLARSHIP AND THE DIFFERENCES BETWEEN ANCIENT AND MODERN GENRES OF HISTORY WRITING. CLASSROOM TESTED CHAPTERS EMPHASIZE THE AUTHENTICITY OF THE BIBLE AS A PRODUCT OF AN ANCIENT CULTURE, AND THE MANY PROBLEMS WITH THE BIBLICAL NARRATIVE AS A HISTORICAL SOURCE. NEITHER "MAXIMALIST" NOR "MINIMALIST" IT IS SUFFICIENTLY GENERAL TO AVOID CONFUSION AND TO ALLOW THE ASSIGNMENT OF SUPPLEMENTARY READINGS SUCH AS BIBLICAL NARRATIVES AND ANCIENT NEAR EASTERN TEXTS. THIS NEW EDITION HAS BEEN FULLY REVISED, INCORPORATING NEW GRAPHICS AND ENGLISH TRANSLATIONS OF NEAR EASTERN INSCRIPTIONS. NEW MATERIAL ON THE RELIGIOUSLY DIVERSE ENVIRONMENT OF ANCIENT ISRAEL TAKING INTO ACCOUNT THE LATEST ARCHAEOLOGICAL DISCUSSIONS BRINGS THIS BOOK RIGHT UP TO DATE.

RELIGION, RACE, MULTICULTURALISM, AND EVERYDAY LIFE CHRISTOPHER WILLIAMS 2022-05-02 RELIGION, RACE, MULTICULTURALISM, AND EVERYDAY LIFE TAKES A SPIRITED CONCEPTUALIST LOOK BACK INTO THE HISTORY OF OUR DEVELOPMENT. THE BOOK SETS OUT TO EXPLORE THE WAYS IN WHICH A PUNDITRY OF HUMAN EQUALITY CONTINUES TO LOCK IN UNASSAILABLY ASSURED LOGICAL POSTURES, ENABLED BY THE HISTORICALLY INTERTWINED ROLES PLAYED BY POWER AND THE PASSAGE OF TIME, TOWARDS THE INVENTION AND SUSTENANCE OF SOCIAL TRUTH. RELIGION, RACE, AND MULTICULTURALISM HAVE BEEN WRITTEN ABOUT MANY TIMES, AND FROM A VARIETY OF ACADEMIC, DISCIPLINE-SPECIFIC PERSPECTIVES. NONETHELESS, THESE SOCIAL ISSUES REMAIN EVER RELEVANT TO ANY SINCERE BID TO UNDERSTAND THE INEGALITARIAN ASPECTS OF MODERN SOCIETY. RELIGION, RACE, MULTICULTURALISM, AND EVERYDAY LIFE WAS PRIMARILY WRITTEN WITH SERIOUS STUDENTS OF PHILOSOPHY, SOCIOLOGY, THE HUMANITIES, AND HISTORY IN MIND. THE AUTHOR CONTENDS THAT WE SHOULD NEVER BE TOO AFRAID TO EXPLORE CONTENTIOUS OR DIFFICULT PHILOSOPHICAL AND SOCIAL QUESTIONS.

THE BIBLE IN HISTORY DAVID W. KLING 2006 NO ONE CAN DOUBT THAT THE BIBLE HAS EXERTED A TREMENDOUS INFLUENCE ON WESTERN CIVILIZATION SINCE THE DAWN OF CHRISTIANITY. IN THIS BOOK, KLING TRACES THE STORY OF HOW SPECIFIC BIBLICAL TEXTS HAVE EMERGED TO BE THE INSPIRATION OF MOVEMENTS AND COLLECTIVE RESPONSES THAT HAVE CHANGED THE COURSE OF HISTORY.

THE ORIGINS OF ISRAELI MYTHOLOGY DAVID OHANA 2012-01-23 IT IS CLAIMED THAT ZIONISM AS A META-NARRATIVE HAS BEEN FORMED THROUGH CONTRADICTION TO TWO ALTERNATIVE MODELS, THE CANAANITE AND CRUSADER NARRATIVES. THESE NARRATIVES ARE THE MOST DARING AND HERETICAL ASSAULTS ON ISRAELI-JEWISH IDENTITY. THE ISRAELIS, ACCORDING TO THE

CANAANITE NARRATIVE, ARE FROM THIS PLACE AND BELONG ONLY HERE; ACCORDING TO THE CRUSADER NARRATIVE, THEY ARE FROM ANOTHER PLACE AND BELONG THERE. THE MYTHOLOGICAL CONSTRUCTION OF ZIONISM AS A MODERN CRUSADE DESCRIBES ISRAEL AS A WESTERN COLONIAL ENTERPRISE PLANTED IN THE HEART OF THE EAST AND ALIEN TO THE AREA, ITS LOGIC AND ITS PEOPLES. THE NATIVIST CONSTRUCTION OF ISRAEL AS NEO-CANAANISM DEMANDS BREAKING AWAY FROM THE CHAIN OF HISTORICAL CONTINUITY. THESE ARE THE GREATEST ANXIETIES THAT ZIONISM AND ISRAEL NEEDED TO ENCOUNTER AND ANSWER FORCEFULLY. THE ORIGINS OF ISRAELI MYTHOLOGY SEEKS TO EXAMINE THE INTELLECTUAL ARCHAEOLOGY OF ISRAELI MYTHOLOGY, AS IT REVEALS ITSELF THROUGH THE CANAANITE AND CRUSADER NARRATIVES.

ANCIENT CANAANITES HISTORY TITANS 2019-01-25 INTERESTING LOOK INTO THE ANCIENT CANAANITES WHEN YOU WANT TO LEARN ABOUT THE OLD TESTAMENT OF BIBLE, OR YOU WANT TO LEARN ABOUT THE ANCIENT CANAANITES, ONE THING THAT YOU WILL COME ACROSS THAT IS THE DIFFERENT PEOPLE THAT THE HEBREWS MET AND IN SOME CASES, INVOLVED IN THE WAR WHEN THEY WALKED INTO THEIR TERRITORY. THE MOABITES AND EDOMITES ARE AMONG THE MANY CANAANITE GROUPS THAT THE HEBREWS HAD TO DEAL WITH, USUALLY IN A VIOLENT WAY, BUT STILL, THERE ARE THOUSANDS OF OTHER CANAANITE GROUPS WHICH WERE MOST OF THE TIME NAMED BASED ON THE CITIES THEY ORIGINATED. WELL, IF YOU ARE CURIOUS AND WANT TO DISCOVER THE FASCINATING HISTORY OF THE ANCIENT CANAANITES, THE ANCIENT CANAANITES IS AN EXCELLENT READ FOR YOU. EVEN BEFORE THE HEBREWS CONQUERED A KINGDOM, THE CANAANITES WERE ONE OF THE MOST CRITICAL GROUPS IN THE LEVANT. THE BIBLE HAS DIFFERENT REFERENCES ABOUT THE LAND OF CANAAN. FOR INSTANCE, GOD COMMANDED THE ISRAELITES TO DESTROY THE CANAANITES AFTER THE ISRAELITE FLIGHT FROM EGYPT. BUT, THE ACTUAL HISTORY OF THE CIVILIZATION DOESN'T MATCH THE THEOLOGICAL SOURCES. ONE THING THAT YOU SHOULD KNOW ABOUT THE CANAANITE CIVILIZATION IS THAT IS COMPRISED OF A MULTITUDE OF DIFFERENT PEOPLE FROM THE SAME ETHNIC GROUP BUT DIFFERENT CULTURES. THE REGION WAS ALSO COMPOSED OF MIXED BORDERS, AND VERY FEW WRITTEN RECORDS WERE LEFT BEHIND ABOUT CANAAN. THEREFORE, IT IS HARD FOR READERS TO GET AN EASY TO READ AND COHESIVE RESOURCE ABOUT THE FASCINATING CIVILIZATION OF THE ANCIENT CANAANITES. WELL, THAT IS ABOUT TO CHANGE. IN THIS BOOK, YOU WILL DISCOVER THE TRUTH ABOUT THE ANCIENT CANAANITE CIVILIZATION. INSIDE, YOU WILL LEARN ABOUT!- EXCITING DISCOVERIES MADE BY ANCIENT CANAANITES- WHO ARE THEY?- WHAT WAS THEIR SOCIAL CLASS?- THE CULTURE OF THE CANAANITES- RELIGION AND BELIEFS- THEIR ARCHITECTURE- REMARKABLE INSIGHTS ABOUT THEIR GOVERNMENT- A BRIEF DESCRIPTION OF CANAAN- AND MANY MORE ORDER YOUR COPY TODAY! JUST CLICK "ADD TO CART!"

THE GIFT OF THE LAND AND THE FATE OF THE CANAANITES IN JEWISH THOUGHT KATELL BERTHELOT 2014-01-31 THIS VOLUME OF ESSAYS PRESENTS A COMPELLING AND COMPREHENSIVE ANALYSIS OF THE INTRIGUING ISSUE OF THE GIFT OF THE LAND OF ISRAEL AND THE FATE OF THE CANAANITES AS PRESENTED IN DIVERSE BIBLICAL SOURCES. JEWISH THOUGHT HAS LONG GRAPPLED WITH THE MORAL AND THEOLOGICAL IMPLICATIONS AND CHALLENGES OF THIS ISSUE. INNOVATIVE INTERPRETIVE STRATEGIES AND PHILOSOPHICAL REFLECTIONS WERE OFFERED, MODIFIED, AND SOMETIMES REJECTED OVER THE CENTURIES. LEADING CONTEMPORARY SCHOLARS FOLLOW THESE THREADS OF INTERPRETATION OFFERED BY JEWISH THINKERS FROM ANTIQUITY TO MODERN TIMES.

THE DESTRUCTION OF THE CANAANITES CHARLIE TRIMM 2022-02-15 HOW CAN A GOOD GOD COMMAND GENOCIDE? IN THIS SHORT, ACCESSIBLE OFFERING, CHARLIE TRIMM PROVIDES THE RESOURCES NEEDED TO MAKE SENSE OF ONE OF THE BIBLE'S MOST DIFFICULT ETHICAL PROBLEMS--THE ISRAELITE DESTRUCTION OF THE CANAANITES AS TOLD IN THE BOOKS OF DEUTERONOMY, JOSHUA, AND JUDGES. TRIMM BEGINS WITH A SURVEY OF IMPORTANT BACKGROUND ISSUES, INCLUDING THE NATURE OF WARFARE IN THE ANCIENT NEAR EAST, THE CONCEPT OF GENOCIDE (WITH PERSPECTIVES GLEANED FROM THE FIELD OF GENOCIDE STUDIES), AND THE HISTORY AND IDENTITY OF THE CANAANITE PEOPLE. WITH THIS FOUNDATION IN PLACE, HE THEN INTRODUCES FOUR POSSIBLE APPROACHES TO RECONCILING BIBLICAL VIOLENCE: REEVALUATING GOD--CONCLUDING THAT GOD IS NOT GOOD. REEVALUATING THE OLD TESTAMENT--CONCLUDING THAT THE OLD TESTAMENT IS NOT ACTUALLY A FAITHFUL RECORD OF GOD'S ACTIONS. REEVALUATING THE INTERPRETATION OF THE OLD TESTAMENT--CONCLUDING THAT THE OLD TESTAMENT DOES NOT IN FACT DESCRIBE ANYTHING LIKE GENOCIDE. REEVALUATING THE NATURE OF VIOLENCE IN THE OLD TESTAMENT--CONCLUDING THAT THE MASS KILLING OF THE CANAANITES IN THE OLD TESTAMENT WAS PERMITTED ON THAT ONE OCCASION IN HISTORY. THE DEPTH OF MATERIAL PROVIDED IN CONCISE FORM MAKES TRIMM'S BOOK IDEAL AS A SUPPLEMENTARY TEXTBOOK OR AS A PRIMER FOR ANY CHRISTIAN PERTURBED BY THE STORIES OF THE DESTRUCTION OF THE CANAANITES IN THE OLD TESTAMENT.

BAAL BAAL KADMON 2018-01-29 THE GREAT CANAANITE GOD BAAL IS ONE OF THE MOST MALIGNED DEITIES IN WESTERN RELIGIOUS HISTORY. ONLY SATAN IS CONSIDERED MORE SINISTER AND EVIL. THIS IS SAD BECAUSE BAAL IS NOT EVIL AT ALL BUT HAS BEEN DONE AN INJUSTICE AND THAT IS SOMETHING I WILL BE DISCUSSING AT GREAT LENGTH LATER IN THIS BOOK. DESPITE HIS FALSELY ASCRIBED REPUTATION IN WESTERN RELIGION, BAAL IS A MYSTERIOUS GOD WITH QUALITIES VERY SIMILAR TO THAT OF YAHWEH OF THE OLD TESTAMENT. IN FACT, THEY MIGHT BE MORE ALIKE THAN YOU CAN IMAGINE. IN GENERAL, THE CANAANITE PANTHEON IS ONE OF THE MOST MYSTERIOUS PANTHEONS OF THE ANCIENT MIDDLE EAST. BECAUSE OF THE WESTERN TAIN, NO ONE HAS TRULY DISCUSSED BAAL IN A WAY THAT DOES NOT REFLECT THIS BIAS. SURE, THEY HAVE DISCUSSED HIM ACADEMICALLY, BUT

SELDOM SPIRITUALLY WITHOUT THIS WEIRD NEGATIVITY. EVEN OTHER BOOKS THAT DISCUSS BAAL IN MAGICKAL PRACTICE, DO SO WITH THE INHERENT WESTERN BIAS THAT HE IS THIS SHADY, DARK CHARACTER WITH SINISTER MOTIVES. YES, HE LIKE ANY OTHER GOD AND GODDESS, HAS THIS SIDE, BUT HE WAS ALSO PRAYED TO AND WORSHIPED FOR GOOD AND BENEVOLENT REASONS AS WELL. HE WAS, IN FACT, A SAVIOR-LIKE FIGURE. IN THIS BOOK, WE WILL NOT ONLY LEARN HOW TO CALL UPON THIS GREAT GOD MAGICKALLY, WE WILL ALSO DISPEL THE MYTHS SURROUNDING HIM. AS I DO WITH ALL MY BOOKS, I LIKE TO DISCUSS HISTORY; I AM AN HISTORIAN AFTER ALL. WE WILL COVER: THE HISTORY OF BAAL. HIS VARIOUS ASPECTS AND FORMS. HIS WORSHIP AND PERVASIVENESS IN ANCIENT BIBLICAL WRITINGS. A BRIEF OVERVIEW OF THE BAAL CYCLE. WHY BAAL IS INCORRECTLY EQUATED WITH THE DEVIL AND EVIL IN THE WEST. DEMONOLOGICAL REFERENCES TO BAAL FROM THE MOST OBVIOUS TO THE LEAST AND WHY THEY GET IT WRONG. AND FINALLY, WE WILL LEARN HIS GREAT MAGICK. HE IS VERY POWERFUL, I MUST WARN YOU. WE HAVE A LOT TO COVER. LET US PROCEED.

AGAINST THE GODS JOHN D. CURRID 2013 DID THE WRITERS OF SCRIPTURE BORROW IDEAS FROM THEIR CULTURAL NEIGHBORS? WHAT IS THE RELATIONSHIP BETWEEN THE OLD TESTAMENT AND ANCIENT NEAR EASTERN MYTHOLOGY? CURRID EXAMINES THE EVIDENCE, ARGUING THAT THE OLD TESTAMENT IS HIGHLY POLEMICAL AS HE STRESSES DIFFERENTIATION OVER CONTINUITY.

CANAANITE RELIGION GREGORIO DEL OLMO LETE 2004 EISENBRAUNS HAS REPRINTED IN CONVENIENT PAPERBACK THIS STANDARD WORK ON UGARITIC RELIGION BY THE WELL-KNOWN UGARITOLOGIST, DEL OLMO LETE. THE BOOK DISCUSSES THE ROLE OF THE PRIESTS, KINGS, GODS, AND COMMON MAN IN THE RITUAL AND RELIGION OF THE CANAANITES. BASED UPON THE TEXTS FROM UGARIT, THIS WORK UPDATES PREVIOUS STUDIES BY PROF. DEL OLMO LETE, AND INCLUDES NEW TEXTS, CITATIONS, AND HIS MOST RECENT ANALYSIS OF THE MATERIAL.

THE ANCIENT CANAANITES CHARLES RIVER CHARLES RIVER EDITORS 2016-08-24 *INCLUDES PICTURES *INCLUDES ANCIENT ACCOUNTS OF THE CANAANITES *INCLUDES ONLINE RESOURCES AND A BIBLIOGRAPHY FOR FURTHER READING "AND THE BORDER OF THE CANAANITES WAS FROM SIDON, AS THOU COMEST TO GERAR, UNTO GAZA; AS THOU GOEST, UNTO SODOM, AND GOMORRAH, AND ADMAH, AND ZEBOIM, EVEN UNTO LASHA." - GENESIS 10:19 "AND I HAVE SAID, I WILL BRING YOU UP OUT OF THE AFFLICTION OF EGYPT UNTO THE LAND OF THE CANAANITES, AND THE HITTITES, AND THE AMORITES, AND THE PERIZZITES, AND THE HIVITES, AND THE JEBUSITES, UNTO A LAND FLOWING WITH MILK AND HONEY." - EXODUS 3:17 "AND WHEN THE LORD THY GOD SHALL DELIVER THEM BEFORE THEE; THOU SHALT SMITE THEM, AND UTTERLY DESTROY THEM; THOU SHALT MAKE NO COVENANT WITH THEM, NOR SHEW MERCY UNTO THEM..." - DEUTERONOMY 7:2 INDIVIDUALS WHO DECIDE TO TAKE UP LEARNING ABOUT THE OLD TESTAMENT OF THE BIBLE ARE IMMEDIATELY FACED WITH THE DIFFICULT PROPOSITION OF IDENTIFYING THE VARIOUS PEOPLES THAT THE HEBREWS MET AND SOMETIMES CAME INTO CONFLICT WITH WHEN THEY ENTERED THE TERRITORY THAT EVENTUALLY BECAME ISRAEL. THE MOABITES AND EDMITES WERE JUST TWO OF THE MANY CANAANITE GROUPS THAT THE HEBREWS DEALT WITH, OFTEN VIOLENTLY, BUT THERE WERE DOZENS OF OTHER CANAANITE GROUPS, WHICH WERE ALL FOR THE MOST PART IDENTIFIED THROUGH THE NAMES OF THEIR RESPECTIVE CITIES. IN FACT, BEFORE THE HEBREWS ESTABLISHED A KINGDOM AND BEFORE THE PHOENICIANS COLONIZED MUCH OF THE MEDITERRANEAN, THE CANAANITES WERE THE MOST IMPORTANT GROUP IN THE LEVANT FOR MUCH OF THE BRONZE AGE AND INTO THE EARLY IRON AGE. ALTHOUGH THE CANAANITES NEVER CREATED A UNIFIED NATION-STATE OR KINGDOM, THEIR IMPORTANCE IN THE ANCIENT NEAR EAST CANNOT BE UNDERSTATED. IT WAS AT LEAST PARTIALLY BECAUSE OF THAT FACT THAT THE CANAANITES WERE UNABLE TO RESIST THEIR LARGER AND MORE POWERFUL NEIGHBORS THAT THE AVERAGE PERSON TODAY KNOWS SO LITTLE ABOUT THEIR HISTORY, BUT MODERN STUDIES HAVE REVEALED THAT THEY DEVELOPED A UNIQUE RELIGION THAT INFLUENCED NON-CANAANITE PEOPLES AND CONTINUED TO BE PRACTICED IN SOME FORM CENTURIES AFTER THE CANAANITES CEASED TO BE AN IDENTIFIABLE PEOPLE. FURTHERMORE, DURING THE HEIGHT OF THE BRONZE AGE THE CANAANITES PROVIDED IMPORTANT RESOURCES TO THE EGYPTIAN AND HITTITE EMPIRES AND PLAYED A KEY ROLE IN THE GEOPOLITICAL GAME OF CHESS BETWEEN THOSE TWO KINGDOMS. IT ALSO GOES WITHOUT SAYING THAT THE CANAANITES WERE ALSO A FACTOR IN THE ESTABLISHMENT OF THE KINGDOM OF ISRAEL, AS THE BATTLES THEY LOST TO THE HEBREWS LATER BECAME THE FOUNDATION OF THE JEWISH KINGDOM. **THE ANCIENT CANAANITES: THE HISTORY OF THE CIVILIZATIONS THAT LIVED IN CANAAN BEFORE THE ISRAELITES** LOOKS AT THE VARIOUS GROUPS AND THEIR IMPACT ON THE REGION AND SUBSEQUENT CULTURES. ALONG WITH PICTURES DEPICTING IMPORTANT PEOPLE, PLACES, AND EVENTS, YOU WILL LEARN ABOUT THE CANAANITES LIKE NEVER BEFORE.