

The Power Of Naming A Concilium Reader In Feminis

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Helpmates, Harlots, and Heroes, Second Edition Alice Ogden Bellis 2007-07-03
This best-selling book, now revised and updated, shares the work of many feminist biblical scholars who have examined women's stories for several years. These stories are powerful accounts of women in the Old Testament--stories that have profoundly affected how women understand themselves as well as men's perception of them. Here, Alice Bellis shares the research of feminist biblical scholarship during a quarter of a century, which renders a vast amount of refreshing, exciting, sometimes disturbing material.

Walk in the Ways of Wisdom Elisabeth Schüssler Fiorenza 2003-11-01 World-renowned scholars honor Elisabeth Schüssler Fiorenza in this Festschrift.

Frontiers in Catholic Feminist Theology Susan Abraham Procaro-Foley, Elena Book jacket.

Reading from the Underside of Selfhood Lisa E. Dahill 2009-01-01 Dietrich Bonhoeffer's example of self-sacrificing discipleship has for over fifty years inspired Christians around the world in both their resistance to evil and their devotion to Jesus Christ. Yet for some readers--particularly those who suffer trauma, abuse, and other forms of violence--Bonhoeffer's insistence on self-sacrifice, on becoming a "person for others," may prove more harmful than liberating. For those already socialized into self-abnegation, uncritical applications of Bonhoeffer's teachings may reinforce submission, rather than resistance, to evil. This study explores Bonhoeffer's understandings of selfhood and spiritual formation, both in his own experience and writings and in light of the role of gender in psycho-spiritual development. The central constructive chapter creates a mediated conversation between Bonhoeffer and these feminist psychologists on the spiritual formation of survivors of trauma and abuse, including not only dimensions of his thinking to be critiqued from this perspective but also important resources he contributes toward a truly

liberating Christian spirituality for those on the underside of selfhood. The book concludes with suggestions regarding the broader relevance of this study and implications for ministry. The insights for spiritual formation developed here provide powerful proof of Bonhoeffer's continuing and concretely contextualized relevance for readers across the full spectrum of human selfhood.

Wisdom Ways Elisabeth Schussler Fiorenza 2015-02-25

An Intercultural Theology of Migration Gemma Cruz 2010-01-15 Drawing on the experience of migrant women domestic workers, theological ethics, and liberationist theologies, this book offers an intercultural theology of migration that arises from the (dis)continuities, (im)mobilities, and (dis)empowerment embedded in the encounter between gender, class, race, culture and religion in the context of migration.

Saintly Women Nancy Nienhuis 2017-12-12 This ground-breaking volume assesses the contemporary epidemic of intimate partner violence and explores how and why cultural and religious beliefs serve to excuse battering and to work against survivors' attempts to find safety. Theological interpretations of sacred texts have been used for centuries to justify or minimize violence against women. The authors recover historical and especially medieval narratives whose protagonists endure violence that is framed by religious texts or arguments. The medieval theological themes that redeem battering in saints' lives—suffering, obedience, ownership and power—continue today in most religious traditions. This insightful book emphasizes Christian history and theology, but the authors signal contributions from interfaith studies to efforts against partner violence. Examining medieval attitudes and themes sharpens the readers' understanding of contemporary violence against women. Analyzing both historical and contemporary narratives from a religious perspective grounds the unique approach of Nienhuis and Kienzle, one that forges a new path in grappling with partner violence. Medieval and contemporary narratives alike demonstrate that women in abusive relationships feel the burden of religious beliefs that enjoin wives to endure suffering and to maintain stable marriages. Religious leaders have reminded women of wives' responsibility for obedience to husbands, even in the face of abuse. In some narratives, however, women create safe places for themselves. Moreover, some exemplary communities call upon religious belief to support their opposition to violence. Such models of historical resistance reveal precedents for response through intervention or protection.

Holy Power, Holy Presence Elizabeth Dreyer 2007 Traces metaphors and images used to describe the Holy Spirit in the pastoral, spiritual works of six authors from the 4th to the 14th century: Augustine, Hildegard of Bingen, Bernard of Clairvaux, Bonaventure, Catherine of Siena and Julian of Norwich.

Liturgical Renewal as a Way to Christian Unity Horace T. Allen 2005 "Since Vatican II, the Catholic church and other churches have undergone liturgical

renewal. Do these renewals have anything in common and do they bring the churches and ecclesial communions into contact with each other? Liturgical Renewal and a Way to Christian Unity explores this question and brings to light the great strides the Christian churches have made toward unity."--BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

Encyclopedia of Protestantism Hans J. Hillerbrand 2004-08-02 For more information including sample entries, full contents listing, and more, visit the Encyclopedia of Protestantism web site. Routledge is proud to announce the publication of a new major reference work from world-renowned scholar Hans J. Hillerbrand. The Encyclopedia of Protestantism is the definitive reference to the history and beliefs that continue to exert a profound influence on Western thought. Featuring entries written by an international team of specialists and scholars, the encyclopedia traces the course of Protestantism from its beginnings prior to 1517, when Martin Luther nailed his 95 Theses to the door of Wittenberg Cathedral, to the vital and diverse international scene of the present day.

Feminist Theology Watson 2003-12-08 Introduces the methods, ideas, and contributions of recent feminist theology to present modern beliefs about the Christian faith from a woman's perspective, exploring the history of feminist theology, the value of reading Scripture from a feminist perspective, and the enhancing potential of feminism in the church. Original.

The Call of God Tom Powers, SJ 2012-02-01 Explores the religious thought and lives of the poor women of Peru, who were central to the birth of liberation theology.

Handmaid Caroline N. Mbonu 2010-09-01 A project of women's advancement in society and church life engages a multi-disciplinary and interdisciplinary approach in its quest for social transformation. In recent decades, governments, particularly in Africa, have employed various political, economic, and other social modi operandi in their attempt to advance women's participation more fully in society. The discussions on these pages seek to contribute to the women's discourse with insights from the theology and culture; more specifically, from name designation. The expression, what is in a name, falls flat on its face in most African cultures as well as the cultures that produced the Bible. In these traditions, a name is not merely a convenient collocation of sounds by which a person could be identified. Rather a name represents a story and can express something of the essence of that which is named. The power inherent in the way names are constructed and interpreted, both in terms of the Handmaid in the New Testament and more directly in the Igbo culture, contribute to the strengthening of patriarchy. Such construal potentially exclude women from full participation in social processes, and in so doing deprive society as a whole of the synergy of human potential. The discussion of Mary as Handmaid centers on the role of women in Catholic theology, so she becomes the vehicle for examining the role of the second-class

citizen assigned to women in the Church, then and now. Drawing from textual and oral history, the book reinterprets in a liberative manner female names both from Igbo tradition as well as Chinua Achebe's *Anthills of the Savannah*. Thus the freight that a name designation carries makes imperative the exploration of its redemptive significance.

The Bible and African Culture Humphrey Waweru 2012-03-25 How can African theology survive the self-repetition of mere cultural apologia or contextualization-stereotypes, and mature into a critical theoretical discipline responding to the challenges of the postmodern world-order? Dr. Humphrey M. Wawe contributes here a sound theological reflection using the hitherto unused methodological paradigm of mapping the inroads in the transaction between the Bible and African culture.

Forgiveness And Abuse: Jewish And Christian Reflections Marie Fortune 2013-02-01 Explore what forgiveness means in the context of sexual and domestic abuse! Using research, studies, stories, and prayer, *Forgiveness and Abuse: Jewish and Christian Reflections* focuses on the views and opinions of these two prominent religions as well as shares the wisdom of their traditional teachings. Forgiveness is an essential concept for many survivors of abuse as well as the perpetrators. Some believe that urging victims to simply "forgive and forget" in the face of such harsh realities may not be practical and could actually endanger the healing process. *Forgiveness and Abuse* studies several aspects of the spiritual influence in forgiving and vindicating abusive crimes, including: traditional views of forgiveness and repentance using excerpts from Jewish law a clinical study examining the relationship between forgiveness and mental health as well as comparing Christian and Jewish responses to a questionnaire regarding forgiveness abuse of children and adults by members of the clergy: the roles of the victims, the abuser, and the church the differences between forgiveness and reconciliation and whether they are both necessary so much more! Several of the historical practices of Christianity and Judaism regarding abuse, its public acknowledgment, and its forgiveness have been harshly criticized. *Forgiveness and Abuse* offers you new insight on the spiritual connections between religion, abuse, and forgiveness, and brings you hope as religious leaders unite to better themselves and others. With the events of recent years weighing on society's shoulders, this collection is profoundly significant for clergy, counselors, therapists, and survivors, as well as the perpetrators themselves.

Latina Evangélicas Loida I. Martell 2013-01-15 *Latina Evangelicas: A Theological Survey from the Margins* is a constructive and postcolonial examination of the theology of Protestant Latinas who reside in the United States. Written by three Latinas who have pastored and who teach in Latina/o communities, the book seeks to expand beyond Latina feminist and mujerista voices to include those whose perspectives have not yet been heard. It thus introduces an important theological perspective to a wider audience, and provides an important resource that has been lacking for evangelicas/os and other marginalized groups who study in various theological programs. Key

terminology, such as *evangelica*, is defined throughout, and a glossary is included for non-Spanish-speaking readers. Each chapter considers theological themes important to the Latina Protestant worshiping community, beginning with a constructive discussion of the doctrine of the Holy Spirit and followed by the doctrines of salvation and Jesus Christ, the Trinity, the church, Scripture, and "the last things" (eschatology). Given that one of the characteristics of Latina/o theologies is their dialogical and collaborative nature, the book concludes with a conversation among the three authors about the theological thinking that took place in its composition. Study questions are included at the end of each chapter.

Mark and its Subalterns David Joy 2014-12-18 This book offers a fresh appraisal of the identity and involvement of the subalterns in Mark, arguing that the presence of the subalterns in Mark is a possible hermeneutical tool for re-reading the Bible in a postcolonial context like India. Part I paves the way for a creative discussion on Mark and its interpreters in the rest of the study by looking at the issue of the spread of Christianity and missionary attempts at biblical interpretations that did not take the life of the natives into account. Many insights from the postcolonial situation can be found in the contextual interpretations such as liberation, feminist, postcolonial feminist and subaltern. Part II considers colonial rule in Palestine and examines some Markan texts showing the potential role of the subalterns. It is argued that due to colonial rule, the native people suffered in terms of their identity, religion and culture. There was conflict between Galilee and Jerusalem mainly on religious issues and the victims of domination were the poor peasants and the artisans in Galilee. A dialogue and interaction with the Markan milieu was possible in the research and so the marginal and subaltern groups were effectively understood by exegeting Mark 10:17-31, 7:24-30 and 5:1-20 and showing the postcolonial issues such as the poor and their representation, gender, race, hybridity, class, nationalism, and purity respectively. The subalterns were mainly associated with movements of resistance in Palestine. The Markan proclamation of solidarity with those subalterns is significant. The general conclusion presents the implications of this interpretation for a hermeneutical paradigm for a postcolonial context.

The Cambridge Companion to the Trinity Peter C. Phan 2011-06-30 This Companion explores how the Christian doctrine of the Trinity has been understood and articulated in the last two thousand years. The Trinitarian theologies of key theologians are carefully examined, and the doctrine of the Trinity is brought into dialogue with different religions as well as with other Christian beliefs.

The Routledge Companion to the Christian Church Gerard Mannion 2007-12-12 The nature and story of the Christian church is immensely important to theology students and scholars alike. Written by an international team of distinguished scholars, this comprehensive book introduces students to the fundamental historical, systematic, moral and ecclesiological aspects of the study of the church, as well as serving as a resource for scholars engaging in ecclesiological debates on a wide variety of issues. It divides into six parts:

the church in its historical context the different denominational traditions global perspectives methods and debates in ecclesiology key concepts and themes ecclesiology and other disciplines: social sciences, philosophy, literature and film. Authoritative, accessible and easily navigable, this book is indispensable for everyone interested in the nature and history of the Christian Church.

Reading 1 Corinthians in the Twenty-First Century Cornelia Cyss Crocker 2004-04-23 Cornelia Cyss-Wittenstein uses the insights of hermeneutics and other critical methods to offer a new reading of 1 Corinthians.

Public Theology and the Challenge of Feminism Stephen Burns 2015-05-01 Public Theology is a rapidly growing international field of study which focuses on how Christian belief and practice engage with wider social issues. Yet, whilst the ultimate concern of public theology is the well-being of society, this body of theology has largely developed without integrating the thinking of feminist theology and its insights into women's lives and experience. Public Theology and the Challenge of Feminism argues that public theology risks re-inscribing traditional constructs of public and private, civic and domestic, and uncritical notions of gender and the work and worth of people. The book brings together both theory and case material to expose how public theology has actively downplayed or ignored feminist perspectives and to reveal how constructive feminism can be for the future of public theology.

Rhetoric and Ethic Elisabeth Schüssler Fiorenza 1999 In this major study, leading feminist biblical critic Elisabeth Schussler Fiorenza focuses on Paul and his interpreters. She questions the apolitical ethos of biblical scholarship and argues for an alternative rooted in a critical understanding of language as a form of power. Modern biblical criticism, she reasons, derives much of its methodology and inspiration from an outdated notion of modern science. It professes value-neutrality and detachment from the world of politics and history. Yet, Schussler Fiorenza maintains, this posture belies an objectivity that fails to engage the sociopolitical context of both the text and today's reader. It also does not recognize the rhetorical character of biblical texts and readings. If language is understood in the sense of ancient rhetorics as a form of power that constitutes reality, then an ethics of interpretation is called for. The task of biblical studies is to identify and assess the ethical resources and moral visions of biblical religions. "Only then," Schussler Fiorenza contends, "will biblical studies be a significant partner in the global struggles seeking justice and well-being for all."

U.S. War-Culture, Sacrifice and Salvation Kelly Denton-Borhaug 2014-10-20 The military-industrial complex in the United States has grown exponentially in recent decades, yet the realities of war remain invisible to most Americans. The U.S has created a culture in which sacrificial rhetoric is the norm when dealing in war. This culture has been enabled because popular American Christian understandings of redemption rely so heavily on the sacrificial. 'U.S War-Culture, Sacrifice and Salvation' explores how the concept of Christian

redemption has been manipulated to create a mentality of "necessary sacrifice". The study reveals the links between Christian notions of salvation and sacrifice and the aims of the military-industrial complex.

Feminist Theologies for a Postmodern Church Loraine MacKenzie Shepherd 2002
Liberal, modern approaches to theology have tended to silence voices from the margins. This book offers an alternative, feminist theological approach that more adequately addresses issues of diversity and marginalization. It critically examines and combines aspects of four different feminist approaches: Elisabeth Schüssler Fiorenza's critical modern, Mary McClintock Fulkerson's poststructural, Kwok Pui-lan's postcolonial, and Kathryn Tanner's postliberal. This alternative, feminist theological approach is then used to examine how a liberal, mainstream Protestant denomination has dealt with issues of sexual orientation and gender. Particular attention is given to biblical interpretation as shaped by community, the role of traditional doctrine, assumptions of authority and revelation, and communities of accountability.

A Companion to Gender History Teresa A. Meade 2008-04-15
A Companion to Gender History surveys the history of women around the world, studies their interaction with men in gendered societies, and looks at the role of gender in shaping human behavior over thousands of years. An extensive survey of the history of women around the world, their interaction with men, and the role of gender in shaping human behavior over thousands of years. Discusses family history, the history of the body and sexuality, and cultural history alongside women's history and gender history. Considers the importance of class, region, ethnicity, race and religion to the formation of gendered societies. Contains both thematic essays and chronological-geographic essays. Gives due weight to pre-history and the pre-modern era as well as to the modern era. Written by scholars from across the English-speaking world and scholars for whom English is not their first language.

The Religious Lives of Older Laywomen Abby Day 2017-02-15
The Religious Lives of Older Laywomen draws on ethnographic fieldwork, cross-cultural comparisons, and relevant theories exploring the beliefs, identities, and practices of 'Generation A'—Anglican laywomen born in the 1920s and 1930s. Now in their 70s, 80s, and 90s, they are often described as the 'backbone' of the Church and likely its final active generation. The prevalence of laywomen in mainstream Christian congregations is a widely accepted phenomenon that will cause little surprise amongst the research community or Christian adherents. What is surprising is that we know so little about them. Generation A laywomen have remained largely invisible in previous work on institutional religion in Euro-American countries, particularly as the focus on religion and gender has turned to youth, sexuality, and priesthood. Female Christian Generation A is on the cusp of a catastrophic decline in mainstream Christianity that accelerated during the 'post-war' (post-1945) age. The age profile of mainstream Christianity represents an increasingly aging pattern, with Generation A not being replaced by their children or grandchildren—the Baby-Boomers and generations X, Y, and Z. Generation A is irreplaceable and unique. 'Generation'

shares specific values, beliefs, behaviours, and orientations, therefore, when this generation finally disappears within the next five to 10 years, their knowledge, insights, and experiences will be lost forever. Abby Day both documents and interprets their religious lives and what we can learn about them and more widely, about contemporary Christianity and its future.

Is There a Future for Feminist Theology? Deborah Sawyer 1999-10-01 This collection was conceived at a time of apparent crisis within the academy of feminist theology. During the last two decades feminist theology has provided a critique of religious—and in particular Christian—institutions, scriptures, symbols and rituals. But as we reach the new millennium, the question needs to be asked: has this project of analysis and reconstruction based upon feminist principles run its natural course? These contributions answer this question through a reappraisal of feminist theology's achievements and by exploring the diverse possibilities for its future within the broader category of gender and religion.

God the Revealed Michael Welker 2013-12-14 God revealed himself in Jesus Christ! Christian faith has confessed and proclaimed this message for nearly two thousand years. But what does it really mean? In *God the Revealed* Michael Welker delves into this declaration and shows how it offers genuine insight into Christian faith. He asks Who is Jesus Christ for us today? and approaches the answer from five different angles -- the historical Jesus, the resurrection, the cross, the reign of Christ, and eschatology. Uniquely, Welker argues for the need to place historical Jesus research in a Christology and proposes a Fourth Quest for the historical Jesus.

Christianity and Human Rights Frances S. Adeney This book addresses the relationship of Christianity and human rights—a relationship fraught with ambiguity. While human rights discourse arose in a Christian culture, it has sometimes stood in opposition to organized Christianity. Christianity has been a champion of human rights; on other occasions it has been a major violator of them. Contributors to this book explore both positive and negative views of human rights arising from Christian traditions. Among the issues discussed are the sources of ideas on human rights, Christian influences on international human rights covenants and conventions, Christian theology and human rights, the right to change religions, Roman Catholic perspectives, and Christian peace activism and human rights. Christian discourse is juxtaposed with the proposed Universal Declaration of Human Rights by the World's Religions, which is included.

African, Christian , Feminist Hinga, Teresia 2017-12-14

The Christian Theology Reader Alister E. McGrath 2016-10-17 Regarded as the leading text in Christian theology for the last 25 years, Alister E. McGrath's *The Christian Theology Reader* is now available in a new 5th edition featuring completely revised and updated content. Brings together more than 350 readings from over 200 sources that chart 2,000 years of Christian history Situates each

reading within the appropriate historical and theological context with its own introduction, commentary, and study questions Includes new readings on world Christianity and feminist, liberation, and postcolonial theologies, as well as more selections by female theologians and theologians from the developing world Contains additional pedagogical features, such as new discussion questions and case studies, and a robust website with new videos by the author to aid student learning Designed to function as a stand-alone volume, or as a companion to Christian Theology: An Introduction, 6th edition, for a complete overview of the subject

Women in the Hebrew Bible Alice Bach 2013-10-31 'This book re-addresses the concepts of neighbourhood and community in a refreshing and challenging way. It will be of immense benefit, not only to town planners but also to all those professional and voluntary groups and politicians who seek to create the new communities of tomorrow' From the Foreword by Jed Griffiths, Past President of the Royal Town Planning Institute. There is widespread support for the principle of creating more sustainable communities, but much hazy, wishful-thinking about what this might mean in practice. In reality, we witness more the death of local neighbourhoods than their creation or rejuvenation, reflecting an increasingly mobile, privatized and commodified society. Sustainable Communities examines the practicalities of re-inventing neighbourhoods. It is neither an idealistic, utopian tract nor a designer's manual, but is, rather, a serious attempt to address the real issues. This collection of expert contributions: * examines the nature of local community and methods of building social capital * presents the findings of a world-wide survey of eco-neighbourhoods and eco-villages with case studies from the United Kingdom, Europe, America and Australia * develops a fresh perspective on the planning and design of neighbourhoods in urban areas, based on the eco-system approach * explores practical programmes for local resource management and the implications for community-based decision-making * provides a detailed appendix listing current eco-village and eco-neighbourhood schemes by country Written by an interdisciplinary team of social and environmental scientists, town planners and urban designers, this is a thought-provoking and important contribution to both the theory and practice of the development of sustainable communities.

The Power of Naming Elisabeth Schüssler Fiorenza 1996

What's Wrong with Sin Derek R. Nelson 2009-07-30 This title portrays two primary doctrines of sin, posited in the last half-century, the 'structural sin' type and the 'relational self' type. After an introduction to the current discussion on the doctrine of sin, two nineteenth century rejections of individualistic conceptions of sin are explicated and critiqued. The book concludes with recommendations drawn from the preceding analyses for further understanding of the social dimensions of sin.

Inequality and Christian Ethics Douglas A. Hicks 2000-09-18 This 2000 book provides a moral and empirical analysis of contemporary social and economic inequality.

The Wiley-Blackwell Companion to the Anglican Communion Ian S. Markham
2013-03-13 This uniquely comprehensive reference work provides a global account of the history, expansion, diversity, and contemporary issues facing the Anglican Communion, the worldwide body that includes all followers of the Anglican faith. An insightful and wide-ranging treatment of this dynamic global faith, offering unrivalled coverage of its historical development, and the religious and ethical questions affecting the church today. Explores every aspect of this vibrant religious community— from analyzing its instruments of Unity, to its central role in interfaith communication. Spans the Anglican Communion's long history through to 21st century debates within the church on such issues as sexual-orientation of clergy, and the pastoral role of women. Features a substantial articles on the Church's 44 provinces, including a brief history of each. Brings together a distinguished and international team of contributors, including some of the world's leading Anglican commentators.

Women and Men in the Fourth Gospel Margaret Beirne 2004-10-19 The fourth gospel presents the reader with an early Christian text in which women and men are treated as "a discipleship of equals." Margaret M. Beirne makes an argument for the existence in the gospel of six examples of "gender pairs" of characters (a widely-accepted Lukan feature). The members of each pair are portrayed in a parallel or contrasting faith encounter with the Johannine Jesus, that is of substantial theological importance to the gospel's stated purpose (John 20:31). Through close examination of these pairs, Beirne offers a reading of the Gospel which gives support to the equality of women and men with respect to the nature and value of their discipleship.

Transforming Fire Kathleen Fischer 1999 A guide to anger that helps readers harness the fire within themselves and in all of creation in order to move it toward life-giving ends.

African Women, Religion, and Health Isabel Apawo Phiri 2012-03-01 Mercy Amba Oduyoye, from Ghana, founded the Circle of Concerned African Women Theologians and is the first African woman from south of the Sahara to have served as deputy general secretary of the World Council of Churches. The essays in this volume describe the key contributions she has made to African theology in our time, and then apply her insights to issues of scripture, health and poverty, and women as peacemakers. Contributors: Denise M. Ackermann (South Africa), Dorcas Olubanke Akintunde (Nigeria), Dorothy B. E. A. Akoto (Ghana), Elizabeth Amoah (Ghana), Sophia Chirongoma (Zimbabwe), Musa W. Dube (Botswana), Musimbi R. A. Kanyoro (Kenya), Ogbu U. Kalu (Nigeria), M. Bernadette Mbuy Beya (Congo), Fulata Lusungu Moyo (Malawi), Nyambura J. Njoroge (Kenya), Susan Rakoczy (USA), and Letty M. Russell (USA).

Women and Ordination in the Christian Churches Ian Jones 2011-11-03 The growth of women's ordained ministry is one of the most remarkable and significant developments in the recent history of Christianity. This collection of essays brings together leading contributors from both academic and church contexts to explore Christian experiences of ordaining women in theological, sociological,

historical and anthropological perspective. Key questions include: How have national, denominational and ecclesial cultures shaped the different ways in which women's ordination is debated and/or enacted? What differences have women's ordained ministry, and debates on women's ordination, made in various church contexts? What 'unfinished business' remains (in both congregational and wider ministry)? How have Christians variously conceived ordained ministry which includes both women and men? How do ordained women and men work together in practice? What have been the particular implications for female clergy? And for male clergy? What distinctive issues are raised by women's entry into senior ordained/leadership positions? How do episcopal and non-episcopal traditions differ in this?