

The Rise Of Public Woman Woman S Power And Woman S

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Report Corporation for Public Broadcasting. National Task Force on Women in Public Broadcasting 1975

Public Opinion 1895

The Rise of Public Woman Glenna Matthews 2010-04-10 This richly woven history ranges from the seventeenth century to the present as it masterfully traces the movement of American women out of the home and into the public sphere. Matthews examines the Revolutionary War period, when women exercised political strength through the boycott of household goods and Elizabeth Freeman successfully sued for freedom from enslavement in one of the two cases that ended slavery in Massachusetts. She follows the expansion of the country west, where a developing frontier attracted strong, resourceful women, and into the growing cities, where women entered public life through employment in factories and offices. Matthews illuminates the contributions of such outstanding Civil War women as Mary Ann "Mother" Bickerdyke, who supervised a cattle drive down the banks of the Mississippi so that soldiers would have fresh milk; Clara Barton, whose humanitarian work on behalf of the International Red Cross led her to become the first American woman to serve as official representative of the federal government; and Sojourner Truth, the impassioned black orator who devoted herself to emancipation. And Matthews brings

the narrative to the 1970s, detailing the growing presence of women in American politics--from the suffrage marches of the early twentieth century, to the courageous stands women took during the civil rights movement of the 1960s. A fascinating and perceptive look at women throughout our history, *The Rise of Public Woman* offers an important perspective on the changing public role of women in the United States.

Public Health 1908 Includes the transactions of the Society of Medical Officers of Health.

Jewish "Junior League" Hollace A. Weiner 2008-03-03 From its founding in 1901 through the second half of the twentieth century, the Fort Worth section of the National Council of Jewish Women fostered the integration of its members into the social and cultural fabric of the greater community. Along the way, it championed important social causes, including an Americanization school for immigrants and literacy initiatives. But by 1999, facing declining membership and--according to some--decreased relevance to the lives of Jewish women, the Council's national and local leaders found themselves confronting the end of the group's existence. Hollace Ava Weiner has mined the records of this organization at both the local and national levels, interviewed surviving members, and examined Fort Worth newspapers and other local historical documents. Her lively and careful study reveals that the Fort Worth Council of Jewish Women was, in fact, so successful that it prepared the way for its own obsolescence. By century's end, the members and the times had changed more rapidly than the Council. While Jewish "Junior League" focuses on a particular organization in a particular city, it simultaneously serves as a case study for the exploration of important themes of women's and Jewish history throughout the twentieth century.

Women and Political Participation M. Margaret Conway 2005 This book about women's political participation in the United States focuses on the effects of cultural change on gender roles and the impact of role perception on women's political attitudes and political behavior ... This book will be of interest to students of U.S. politics and women's studies.-Pref.

The Routledge Historical Atlas of Women in America Sandra Opdycke 2014-07-10 First Published in 2000. Routledge is an imprint of Taylor & Francis, an informa company.

Building the Old Time Religion Priscilla Pope-Levison 2013-12-06 2015 Smith/Wynkoop Book Award presented by the Wesleyan Theological Society 2014 Choice Outstanding Academic Title During the Progressive Era, a period of unprecedented ingenuity, women evangelists built the old time religion with brick and mortar, uniforms and automobiles, fresh converts and devoted protégés. Across America, entrepreneurial women founded churches, denominations, religious training schools, rescue homes, rescue missions, and evangelistic organizations. Until now, these intrepid women have gone largely unnoticed, though their collective yet unchoreographed decision to build institutions in the service of evangelism marked a seismic shift in American Christianity. In this ground-breaking study, Priscilla Pope-Levison dusts off the unpublished letters, diaries, sermons, and yearbooks of these pioneers to share their personal tribulations and public achievements. The effect is staggering. With an uncanny eye for essential details and a knack for historical nuance, Pope-Levison breathes life into not just one or two of these women—but two dozen.

Strangers & Pilgrims Catherine A. Brekus 1998 Profiles the women preachers--white and African-American--who struggled to forge an enduring tradition of female religious leadership in early America

Going Out David Nasaw 1993-12-20 Chronicles public amusement from when it was strictly for the wealthy, to the rise of vaudeville halls, phonograph parlors, and penny arcades--which brought the privilege to the working class--to the present, discussing barriers of class, ethnicity, and r

One Hand Tied Behind Us Jill Liddington 1978

Speech and Debate as Civic Education J. Michael Hogan 2017-10-31 In an era increasingly marked by polarized and unproductive political debates, this volume makes the case for a renewed emphasis on teaching speech and debate, both in and outside of the classroom. Speech and debate education leads students to better understand their First Amendment rights and the power of speaking. It teaches them to work together collaboratively to solve problems, and it encourages critical thinking, reasoned and fact-based argumentation, and respect for differing viewpoints in our increasingly diverse and global society. Highlighting the need for more emphasis on the ethics and skills of democratic deliberation, the

contributors to this volume—leading scholars, teachers, and coaches in speech and debate programs around the country—offer new ideas for reinvigorating curricular and co-curricular speech and debate by recovering and reinventing their historical mission as civic education. Combining historical case studies, theoretical reflections, and reports on programs that utilize rhetorical pedagogies to educate for citizenship, *Speech and Debate as Civic Education* is a first-of-its-kind collection of the best ideas for reinventing and revitalizing the civic mission of speech and debate for a new generation of students. In addition to the editors, the contributors to this volume include Jenn Anderson, Michael D. Bartanen, Ann Crigler, Sara A. Mehlretter Drury, David A. Frank, G. Thomas Goodnight, Ronald Walter Greene, Taylor W. Hahn, Darrin Hicks, Edward A. Hinck, Jin Huang, Una Kimokeo-Goes, Rebecca A. Kuehl, Lorand Laskai, Tim Lewis, Robert S. Littlefield, Allan D. Louden, Paul E. Mabrey III, Jamie McKown, Gordon R. Mitchell, Catherine H. Palczewski, Angela G. Ray, Robert C. Rowland, Minhee Son, Sarah Stone Watt, Melissa Maxcy Wade, David Weeks, Carly S. Woods, and David Zarefsky.

The Rise and Fall of American Public Schools Robert J. Franciosi 2004 Offers a comprehensive and balanced evaluation of the state of public education in the United States.

From Suffrage to the Senate Suzanne O'Dea Schenken 1999

The Nation 1923

Learning to Stand & Speak Mary Kelley 2006 Education was decisive in recasting women's subjectivity and the felt reality of their collective experience in post-Revolutionary and antebellum America. Asking how and why women shaped their lives anew through education, Mary Kelley measures the signifi

Index Catalog of the Scranton Public Library Authors and Subjects, June 30, 1902 Scranton Public Library 1903

Mothers of All Children Elizabeth Jane Clapp 1998 A history of the juvenile court movement in America, which focuses upon the central but neglected contribution of women reformers. The establishment of

juvenile courts in cities across the United States was one of the earliest social welfare reforms of the Progressive Era. The first juvenile court law was passed in Illinois in 1899. Within a decade twenty-two other states had passed similar laws, based on the Illinois example. Mothers of All Children examines this movement, focusing especially on the role of women reformers and the importance of gender consciousness in influencing the shape of reform. Until recently historians have assumed that male reformers dominated many of the Progressive Era social reforms. Mothers of All Children goes beyond simply writing women back into the history of the juvenile court movement to reveal the complexity of their involvement. Some women operated within nineteenth-century ideals of motherhood and domesticity while others, trained in the social sciences and living in the poor neighborhoods of America's cities, took a more pragmatic approach. Despite these differences, Clapp finds a common maternalist approach that distinguished women reformers from their male counterparts. Women were more willing to use the state to deal with wayward children, whereas men were more commonly involved as supporters of women reformers' initiatives rather than being themselves the initiators of reform. Firmly located in the context of recent scholarship on American women's history, Mothers of All Children has broad implications for American women's political history and the history of the welfare state.

Feminism and the Politics of Working Women Gillian Scott 1998 Based on extensive research, this text provides a critical investigation of the development of the Women's Co-operative Guild from the 1880s to World War II. Charting the rise and fall of an exceptional feminist political organization, the author assesses the political significance of the movement during the decades of its greatest influence and examines the causes and circumstances of its demise. Advancing a fresh perspective on working-class women's organizations, this book combines historical narrative, biography and political analysis.

The Cut of Women's 19th Century Dress: The rise and fall of the bustle, circa 1867-98 Eileen Collard 1978

Patriot Fires Melinda Lawson 2002 A compelling new history of the Civil War reveals the relationship between Northern consolidation of power during the war and the birth of a new brand of nationalism in American. (History)

Rise of the Feminist Movement in Japan, The □□□□ 1999

Encyclopedia of American Cultural & Intellectual History Mary Kupiec Cayton 2001 A study of American thought and culture throughout history examines the individuals and documents that revealed significant ideas, issues, and movements.

Home on the Rails Amy G. Richter 2005 Home on the Rails: Women, the Railroad, and the Rise of Public Domesticity

Plains Women Paula Bartley 1991-01 Briefly examines the experiences of women pioneers in the Great Plains, as this country expanded westward in the nineteenth century.

Failure to Protect Eric S. Janus 2006 Shows that “sexual predator” laws, which have intense public and political support, are counterproductive. Janus contends that aggressive measures such as civil commitment and Megan's law, which are designed to restrain sex offenders before they can commit another crime, are bad policy and do little to actually reduce sexual violence. Further, these new laws make use of approaches such as preventive detention and actuarial profiling that violate important principles of liberty. Janus argues that to prevent sexual violence, policymakers must address the deep-seated societal problems that allow it to flourish. From publisher description.

Vivilore Mary Ries Melendy 1904

Engendering Citizenship in Egypt Selma Botman 1999 How is citizenship defined in Egypt and by whom? How have women asserted themselves in public life, and how have they been limited and sometimes excluded from the political process? In this decade-by-decade survey beginning with Egypt's independence from British rule, Botman explains how political culture in Egypt has developed. Tracing an entrenched system of male hegemony----in the household and in the state----this study illustrates the changing yet ever restricted role of women in Egyptian society.

Public Passions Eugenia Lean 2007-04-24 "This book is at the forefront of the next generation of scholarship on early 20th century China. Lean makes a number of important claims about sentiment and modernity, puts forward broader claims that go beyond China Studies, and poses stark questions about the place of 'rationality' in modernity that will compel others to defer to her study for many years to come."—John Fitzgerald, author of *Awakening China: Politics, Culture and Class in the Nationalist Revolution* "This ingeniously crafted book provides intriguing ways of linking the past to the present, weaving debates that stretch as far back as the Qin with questions of contemporary Chinese culture and politics. Through exhaustive examinations of media, political, and judicial records, the author vividly shows how the debate on emotions that Shi's case engendered was a manifestation of a 'modern public' in China."—Ruth Rogaski, author of *Hygienic Modernity: Meanings of Health and Disease in Treaty-Port China*

The School Journal 1907

Beyond the Household Cynthia A. Kierner 1998 Much has been written about the "southern lady," that pervasive and enduring icon of antebellum regional identity. But how did the lady get on her pedestal--and were the lives of white southern women always so different from those of their northern contemporaries? In her ambitious new book, Cynthia A. Kierner charts the evolution of the lives of white southern women through the colonial, revolutionary, and early republican eras. Using the lady on her pedestal as the end--rather than the beginning--of her story, she shows how gentility, republican political ideals, and evangelical religion successively altered southern gender ideals and thereby forced women to reshape their public roles. Kierner concludes that southern women continually renegotiated their access to the public sphere--and that even the emergence of the frail and submissive lady as icon did not obliterate women's public role. Kierner draws on a strong overall command of early American and women's history and adds to it research in letters, diaries, newspapers, secular and religious periodicals, travelers' accounts, etiquette manuals, and cookery books. Focusing on the issues of work, education, and access to the public sphere, she explores the evolution of southern gender ideals in an important transitional era. Specifically, she asks

what kinds of changes occurred in women's relation to the public sphere from 1700 to 1835. In answering this major question, she makes important links and comparisons, across both time and region, and creates a chronology of social and intellectual change that addresses many key questions in the history of women, the South, and early America.

Silicon Valley, Women, and the California Dream Glenna Matthews 2003 What accounts for the growing income inequalities in Silicon Valley, despite huge technological and economic strides? Why have the once-powerful labor unions declined in their influence? How are increasing waves of immigration and ethnic diversity changing the workplace in the Valley? Silicon Valley, Women, and the California Dream examines these questions from a fresh perspective: that provided by the history of women in Silicon Valley in the twentieth century. Silicon Valley is internationally renowned. It is less well known, however, that the Valley once contained the world's largest concentration of fruit-processing plants, set in a sea of fruit orchards. Despite the many differences between the fruit and electronics industries, one important thread connects them: the production workers have been preponderantly immigrant women. (In the early part of the twentieth century, the newcomers came primarily from southern Europe; in the latter part of the century, they came mostly from Asia and Latin America, especially Mexico.) The author examines both industries, both work forces, and the changing nature of the local power structure. Although she documents the many sources of vitality and ferment that have undergirded the region's economic might, she also demonstrates that its wealth has not been equally distributed.

USA Today Index 1988

The Woman's Medical Journal 1918

Women, Sex and the Church Erika Bachiochi 2010 "The women who write in this volume challenge the common misconception that the Catholic Church's teachings are anti-women and anti-sex. Rather, these women believe that it is precisely the Church's controversial teachings on abortion, sex, marriage, and contraception that bespeak the Church's love of women-and reverence for sex. Recent empirical evidence reveals just how harmful breaking from these teachings has been for women, their children, and our

culture over the past few decades. Indeed, the women who write these chapters argue that contrary to popular belief, following Church teachings on sex and marriage, in spite of the sometimes arduous difficulty of doing so, actually helps women to flourish-physically, emotionally, relationally, and socially." - from the Introduction

Statements at Public Hearings of the Commission on Population Growth and the American Future United States. Commission on Population Growth and the American Future 1974

Activism and Women's NGOs in Turkey Asuman Özgür Keysan 2019-11-28 Civil society is often seen as male, structured in a way that excludes women from public and political life. Much feminist scholarship sees civil society and feminism as incompatible a result. But scholars and activists are currently trying to update this view by looking at women's positions in civil society and women's activism. This book contributes to this new research, arguing that civil society is a contested terrain where women can negotiate and successfully challenge dominant discourses in society. The book is based on interviews with women activists from ten women's organizations in Turkey. Foregrounding the voices of women, the book answers the question "How do women's NGOs contribute to civil society in the Middle East?". At a time when civil society is being promoted and institutionalised in Turkey, particularly by the EU, this book demonstrates that women's organisations can help achieve women's emancipation, even if there are significant differences in their approaches and ideas.

The Public 1917

Public Capital, Growth and Welfare Pierre-Richard Agénor 2013 Laying a solid foundation of economic facts and ideas, this book provides a comprehensive look at the critical role of public capital in development.