

# Trauma Sensitive Theology Thinking Theologically

YEAH, REVIEWING A BOOK **TRAUMA SENSITIVE THEOLOGY THINKING THEOLOGICALLY** COULD BE CREDITED WITH YOUR NEAR ASSOCIATES LISTINGS. THIS IS JUST ONE OF THE SOLUTIONS FOR YOU TO BE SUCCESSFUL. AS UNDERSTOOD, FEAT DOES NOT RECOMMEND THAT YOU HAVE FANTASTIC POINTS.

COMPREHENDING AS WITH EASE AS CONCURRENCE EVEN MORE THAN ADDITIONAL WILL OFFER EACH SUCCESS. NEIGHBORING TO, THE DECLARATION AS COMPETENTLY AS PERCEPTION OF THIS TRAUMA SENSITIVE THEOLOGY THINKING THEOLOGICALLY CAN BE TAKEN AS CAPABLY AS PICKED TO ACT.

**NAVIGATING POST-TRUTH AND ALTERNATIVE FACTS** JENNIFER BALDWIN 2018-10-15 NAVIGATING POST-TRUTH AND ALTERNATIVE FACTS: RELIGION AND SCIENCE AS POLITICAL THEOLOGY IS AN EDITED VOLUME THAT EXPLORES THE CRITICAL INTERSECTION OF RELIGION, SCIENCE, AND POLITICS. CONTRIBUTORS REFLECT ON THE ROLE OF INTERDISCIPLINARY SCHOLARSHIP FOR THE HEALTH OF A SOCIETY THREATENED BY POST-TRUTH AND ALTERNATIVE FACTS.

**SOUNDLESS CRIES DON'T LEAD TO HEALING** VALENCIA D CLAY 2016-08-06 SOUNDLESS CRIES DON'T LEAD TO HEALING: A CRITICAL THINKING GUIDE TO CULTURAL CONSCIOUSNESS PUSHES THE READER TO BE HONEST WITH WHO THEY ARE AND HOW THEIR PERSONAL EXPERIENCES HAVE SHAPED THEIR PERCEPTIONS OF OTHERS. IT IS A RESOURCE FOR ANALYZING CURRENT EVENTS RELATED TO SOCIAL JUSTICE, RACE, EQUITY, AND OTHER PROVOCATIVE TOPICS THAT ONE MAY FIND THEMSELVES IN TOO MUCH OF A PERPLEXED STATE OF SILENCE TO DISCUSS. IT INCLUDES TOOLS FOR SELF-REFLECTION, INQUIRY, AND ENGAGING IN PRODUCTIVE DISCOURSE. THESE TOOLS WILL PREPARE THE READER TO SPEAK OUT ON TODAY'S ISSUES IN AN INFORMED WAY, BASED ON THEIR OWN EXPERIENCES, WHILE STILL CONVEYING AN UNBIASED STANCE. WITH THE ARTISTIC DEVELOPMENT OF SIOBHAN VICENS, SOUNDLESS CRIES DON'T LEAD TO HEALING HAS BEEN DESIGNED TO BE USED ANYWHERE FROM THE CLASSROOM TO A COFFEE SHOP. THIS BOOK IS A FIRST EDITION, IN THE STYLE OF A ZINE, COMPLETED AND FORMATTED BY THE HANDS AND HEART OF THE AUTHOR.

**ACTS** WILLIE JAMES JENNINGS 2017-05-05 IN THIS NEW COMMENTARY FOR THE BELIEF SERIES, AWARD-WINNING AUTHOR AND THEOLOGIAN WILLIE JAMES JENNINGS EXPLORES THE RELEVANCE OF THE BOOK OF ACTS FOR THE STRUGGLES OF TODAY. WHILE SOME SEE ACTS AS THE STORY OF THE FOUNDING OF THE CHRISTIAN CHURCH, JENNINGS ARGUES THAT IT IS SO MUCH MORE, DEPICTING REVOLUTIONARY LIFE IN THE DISRUPTING PRESENCE OF THE SPIRIT OF GOD. ACCORDING TO JENNINGS, ACTS IS LIKE GENESIS, REVEALING A GOD WHO IS MOVING OVER THE LAND, "PUTTING INTO PLACE A HOLY REPETITION THAT SPEAKS OF THE WILLINGNESS OF GOD TO INVAD OUR EVERY DAY AND OUR EVERY MOMENT." HE REMINDS US THAT ACTS TOOK PLACE IN A TIME OF EMPIRE, WHEN THE PEOPLE WERE CAUGHT BETWEEN DIASPORA ISRAEL AND THE EMPIRE OF ROME. THE SPIRIT OF GOD INTERVENED, OFFERING NEW LIFE TO BOTH. JENNINGS SHOWS THAT ACTS TEACHES HOW PEOPLE OF FAITH CAN YIELD TO THE SPIRIT TO OVERCOME THE DIVISIONS OF OUR PRESENT WORLD.

**THROUGH DANGEROUS TERRAIN** JENNIFER BALDWIN 2020-12-09 WHEN TIMES OF THREAT AND UNCERTAINTY COME, IT CAN BE CHALLENGING TO KNOW WHAT TO DO OR HOW TO HELP. THROUGH DANGEROUS TERRAIN PROVIDES A GUIDE AND MAP FOR HOW TO UNDERSTAND THE HUMAN THREAT-RESPONSE SYSTEM, HOW WE CONNECT IN TIMES OF SAFETY, AND HOW TO PROVIDE WISE AND INFORMED LEADERSHIP DURING AND AFTER THREAT OR TRAUMA EVENTS. THOUGH IT IS WRITTEN IN THE CONTEXT OF THE COVID-19 PANDEMIC AND OFFERS SOME REFLECTIONS PARTICULAR TO THE VIRAL PANDEMIC, IT CAN BE APPLIED TO ANY EXPERIENCE OF PERSONAL OR SOCIETAL THREAT. WHEN WE CAN MORE FULLY UNDERSTAND HOW HUMAN PHYSIOLOGY DETECTS THREATS AND SEEKS SAFETY, WE CAN MOBILIZE THE GIFTS OF OUR RELIGIOUS AND SPIRITUAL TRADITIONS AND COMMUNITIES TO OFFER THE COMMUNITY CARE THAT IS ESSENTIAL FOR HEALTH AND OUTSIDE THE PURVIEW OF TRADITIONAL THERAPEUTIC CONTEXTS. THIS BOOK OFFERS KEY INSIGHTS FROM LEADING TRAUMA CARE MODELS (INTERNAL FAMILY SYSTEMS, SOMATIC EXPERIENCING, AND POLYVAGAL THEORY), NEUROSCIENCE, AND PASTORAL CARE TO HELP RELIGIOUS AND SPIRITUAL COMMUNITY LEADERS OFFER INFORMED CARE, HOPE, AND SUPPORT IN THE FACE OF THREAT AND TRAUMA.

**INTERFAITH LEADERSHIP** EBOO PATEL 2016-07-05 A GUIDE FOR STUDENTS, GROUPS, AND ORGANIZATIONS SEEKING TO FOSTER INTERFAITH DIALOGUE AND PROMOTE UNDERSTANDING ACROSS RELIGIOUS LINES IN THIS BOOK, RENOWNED INTERFAITH LEADER EBOO PATEL OFFERS A CLEAR, DETAILED, AND PRACTICAL GUIDE TO INTERFAITH LEADERSHIP, ILLUSTRATED WITH COMPELLING EXAMPLES.

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PATEL EXPLAINS WHAT INTERFAITH LEADERSHIP IS AND EXPLORES THE CORE COMPETENCIES AND SKILLS OF INTERFAITH LEADERSHIP, BEFORE TURNING TO THE ISSUES INTERFAITH LEADERS FACE AND HOW THEY CAN PREPARE TO SOLVE THEM. INTERFAITH LEADERS SEEK POINTS OF CONNECTION AND COMMONALITY—IN THEIR NEIGHBORHOODS, SCHOOLS, COLLEGE CAMPUSES, COMPANIES, ORGANIZATIONS, HOSPITALS, AND OTHER SPACES WHERE PEOPLE OF DIFFERENT FAITHS INTERACT WITH ONE ANOTHER. WHILE IT CAN BE CHALLENGING TO NAVIGATE THE DIFFERENCES AND DISAGREEMENTS THAT CAN ARISE FROM THESE INTERACTIONS, SKILLED INTERFAITH LEADERS ARE VITAL IF WE ARE TO HAVE A STRONG, RELIGIOUSLY DIVERSE DEMOCRACY. THIS PRIMER PRESENTS READERS WITH THE PHILOSOPHICAL UNDERPINNINGS OF INTERFAITH THEORY AND OUTLINES THE SKILLS NECESSARY TO PRACTICE INTERFAITH LEADERSHIP TODAY.

BROKEN BODIES KAREN O'DONNELL 2019-01-01 THE BODY OF CHRIST IS A TRAUMATISED BODY BECAUSE IT IS CONSTITUTED OF TRAUMATISED BODIES. THIS MONOGRAPH EXPLORES THE NATURE OF THAT TRAUMA AND EXAMINES THE IMPLICATIONS OF IDENTIFYING THE TRAUMA OF THIS BODY. CONSTRUCTING NEW WAYS OF THINKING ABOUT THE NARRATIVES AT THE HEART OF THE CHRISTIAN FAITH, 'BROKEN BODIES' OFFERS A FRESH PERSPECTIVE ON CHRISTIAN THEOLOGY, IN PARTICULAR THE EUCHARIST, AND PRESENTS A CALL TO LOVE THE BODY IN ALL ITS GUISES. IT OFFERS NEW PATHWAYS FOR CONSIDERING WHAT IT MEANS TO 'BE CHRISTIAN' AND EXPLORES THE IMPACT THAT THE EXPERIENCE OF TRAUMA HAS ON CHRISTIAN DOCTRINE.

RESURRECTING WOUNDS SHELLY RAMBO 2018-10 THE GOSPEL OF JOHN'S ACCOUNT OF DOUBTING THOMAS IS OFTEN TOLD AS A LESSON ABOUT THE VERACITY AND TRIUMPH OF CHRISTIAN FAITH. AND YET IT IS A STORY ABOUT WOUNDS. INTERPRETATIONS OF THIS GOSPEL NARRATIVE, BY FOCUSING ON CHRIST'S VICTORY IN THE RESURRECTION, REFLECT CHRISTIANITY'S UNEASE WITH THE WOUNDS THAT REMAIN ON THE BODY OF THE RISEN JESUS. BY RETURNING READERS TO THIS FAMILIAR PASSAGE, RESURRECTING WOUNDS EXPANDS THE SCOPE OF THE UPPER ROOM TO THE PRESENT WORLD WHERE WOUNDS MARK ALL OF HUMANITY. SHELLY RAMBO REREADS THE THOMAS STORY AND THE HISTORY OF ITS INTERPRETATION THROUGH THE LENS OF TRAUMA STUDIES TO REFLECT ON THE WAYS THAT THE WOUNDS OF RACE, GENDER, AND WAR PERSIST. WOUNDS DO NOT SIMPLY GO AWAY, EVEN THOUGH A CLOSE READING OF JOHN CALVIN REVEALS HIS THEOLOGICAL INVESTMENTS IN REMOVING WOUNDS. THIS ERASURE REFLECTS A DOMINANT MODE OF CHRISTIAN THINKING, BUT IT IS NOT THE ONLY CHRISTIAN READING. BY CONTRAST, MACRINA'S SCAR, IN GREGORY OF NYSSA'S ACCOUNT OF HER LIFE AND DEATH, DISPLAYS HOW RESURRECTION CAN BE INSCRIBED IN WOUNDS, PARTICULARLY IN THE ILLUMINATION OF HER BODY AFTER HER DEATH. THE SCAR, PRODUCED IN AND THROUGH A MOTHER'S TOUCH, RECALLS A HEALING, LINKING RESURRECTION TO THE WORK OF TENDING WOUNDS. MUCH LIKE CHRIST'S WOUNDS AND MACRINA'S SCAR, RACIAL WOUNDS CAN BE FOUND ON THE SKIN OF AMERICA'S COLLECTIVE LIFE. THE WOUNDS OF RACIAL HISTORIES, UNHEALED, RESURFACE AGAIN AND AGAIN. THE WOUNDS OF WAR PERSIST AS WELL, DESPITE A CULTURAL CALCULUS THAT LINKS THE SUFFERING OF A SOLDIER WITH THAT OF CHRIST. AGAIN, THE VISCERAL DISPLAY OF JESUS' WOUNDS, WHEN PLACED AT THE CENTER OF THOMAS' ENCOUNTER IN THE UPPER ROOM, ENACTS A VISION OF RESURRECTING THAT ADDRESSES THE REAL HARM OF THE REAL WOUNDS OF WAR. THE POWERFUL UPPER ROOM IMAGES OF RESURRECTION--ENCOUNTERS WITH WOUNDS, THE INVITATION TO TOUCH, AND THE FORMATION OF A COMMUNITY--PRESENT VISIONS OF TRUTH-TELLING AND OF HEALING THAT GRAPPLE WITH THE PRESSING QUESTIONS OF WOUNDS SURFACING IN THE MIDST OF HUMAN ENCOUNTERS WITH VIOLENCE, SUFFERING, AND TRAUMA. WHILE TRADITIONAL ACCOUNTS OF RESURRECTION IN CHRISTIAN THEOLOGY HAVE FOCUSED ON THE AFTERLIFE, THIS BOOK FORGES A THEOLOGY OF RESURRECTION WOUNDS IN THE AFTERLIVING. BY RETURNING AGAIN AND AGAIN TO CHRIST'S WOUNDEDNESS, WE DISCOVER WAYS TO LIVE WITH OUR OWN.

**RETHINKING FUNDAMENTAL THEOLOGY** GERALD O'COLLINS 2011-05-26 THIS BOOK IDENTIFIES THE DISTINGUISHING FEATURES OF FUNDAMENTAL THEOLOGY, AS DISTINCT FROM PHILOSOPHICAL THEOLOGY, NATURAL THEOLOGY, APOLOGETICS, AND OTHER SIMILAR DISCIPLINES. ADDRESSING THE POTENTIAL FOR CONFUSION ABOUT BASIC CHRISTIAN CLAIMS AND BELIEFS, GERALD O'COLLINS SETS OUT TO RELAUNCH FUNDAMENTAL THEOLOGY AS A DISCIPLINE BY PRESENTING A COHERENT VISION OF BASIC THEOLOGICAL QUESTIONS AND POSITIONS THAT LAY THE GROUND FOR WORK IN SPECIFIC AREAS OF SYSTEMATIC THEOLOGY. RETHINKING FUNDAMENTAL THEOLOGY EXAMINES CENTRAL THEOLOGICAL QUESTIONS: ABOUT GOD, HUMAN EXPERIENCE AND, SPECIFICALLY, RELIGIOUS EXPERIENCE; THE DIVINE REVELATION COMING THROUGH THE HISTORY OF ISRAEL AND THROUGH THE LIFE, DEATH AND RESURRECTION OF JESUS; HUMAN FAITH THAT RESPONDS TO REVELATION; THE NATURE OF TRADITION THAT TRANSMITS THE RECORD AND REALITY OF REVELATION; THE STRUCTURE OF BIBLICAL INSPIRATION AND TRUTH, AS WELL AS BASIC ISSUES CONCERNED WITH THE FORMATION OF THE CANON; THE FOUNDING OF THE CHURCH WITH SOME LEADERSHIP STRUCTURES; THE RELATIONSHIP BETWEEN CHRIST'S REVELATION AND THE FAITH OF THOSE WHO FOLLOW OTHER RELIGIONS. O'COLLINS CONCLUDES WITH SOME REFLECTIONS ON THEOLOGICAL METHOD. WRITTEN WITH THE SCHOLARSHIP AND ACCESSIBILITY FOR WHICH O'COLLINS IS KNOWN AND VALUED, THIS BOOK WILL RELAUNCH FUNDAMENTAL THEOLOGY AS A DISTINCT AND NECESSARY DISCIPLINE IN FACULTIES AND DEPARTMENTS OF THEOLOGY AND RELIGIOUS STUDIES AROUND THE WORLD.

FREEDOM MADE MANIFEST PETER JOSEPH FRITZ 2018-12-12

**THROUGH DANGEROUS TERRAIN** JENNIFER BALDWIN 2020-12-09 WHEN TIMES OF THREAT AND UNCERTAINTY COME, IT CAN BE CHALLENGING TO KNOW WHAT TO DO OR HOW TO HELP. THROUGH DANGEROUS TERRAIN PROVIDES A GUIDE AND MAP FOR HOW TO UNDERSTAND THE HUMAN THREAT-RESPONSE SYSTEM, HOW WE CONNECT IN TIMES OF SAFETY, AND HOW TO PROVIDE WISE AND INFORMED LEADERSHIP DURING AND AFTER THREAT OR TRAUMA EVENTS. THOUGH IT IS WRITTEN IN THE CONTEXT OF THE COVID-19 PANDEMIC AND OFFERS SOME REFLECTIONS PARTICULAR TO THE VIRAL PANDEMIC, IT CAN BE APPLIED TO ANY EXPERIENCE OF PERSONAL OR SOCIETAL THREAT. WHEN WE CAN MORE FULLY UNDERSTAND HOW HUMAN PHYSIOLOGY DETECTS THREATS AND SEEKS SAFETY, WE CAN MOBILIZE THE GIFTS OF OUR RELIGIOUS AND SPIRITUAL TRADITIONS AND COMMUNITIES TO OFFER THE COMMUNITY CARE THAT IS ESSENTIAL FOR HEALTH AND OUTSIDE THE PURVIEW OF TRADITIONAL THERAPEUTIC CONTEXTS. THIS BOOK OFFERS KEY INSIGHTS FROM LEADING TRAUMA CARE MODELS (INTERNAL FAMILY SYSTEMS, SOMATIC EXPERIENCING, AND POLYVAGAL THEORY), NEUROSCIENCE, AND PASTORAL CARE TO HELP RELIGIOUS AND SPIRITUAL COMMUNITY LEADERS OFFER INFORMED CARE, HOPE, AND SUPPORT IN THE FACE OF THREAT AND TRAUMA.

**SENSING SACRED** JENNIFER BALDWIN 2016-08-30 SENSING SACRED IS AN EDITED VOLUME THAT EXPLORES THE CRITICAL INTERSECTION OF "RELIGION" AND "BODY" THROUGH THE RELIGIOUS LENS OF PRACTICAL THEOLOGY, WITH AN EMPHASIS ON SENSATION AS THE EMBODIED MEANS IN WHICH HUMAN BEINGS KNOW THEMSELVES, OTHERS, AND THE DIVINE IN THE WORLD. THE MANUSCRIPT ARGUES THAT ALL HUMAN INTERACTION AND PRACTICE, INCLUDING RELIGIOUS PRAXIS, ENGAGES "BODY" THROUGH AT LEAST ONE OF THE HUMAN SENSES (TOUCH, SMELL, HEARING, TASTE, SIGHT, KINESTICS/PROPRIOCEPTION). UNFORTUNATELY, BODY—AND, MORE SPECIFICALLY AND IRONICALLY, SENSATION—IS ECLIPSED IN CONTEMPORARY ACADEMIC SCHOLARSHIP THAT IS INHERENTLY BENT TOWARD THE REALM OF THEORY AND IDEAS. THIS IS UNFORTUNATE BECAUSE IT NEGLECTS BODIES, PHYSICAL OR COMMUNAL, AS THE REPOSITORY AND GENERATOR OF CULTURALLY CONDITIONED IDEAS AND THEORY. IT IS IRONIC BECAUSE ALL KNOWLEDGE TRANSMISSION MINIMALLY REQUIRES SEVERAL SENSES INCLUDING SIGHT, TOUCH, AND HEARING. SENSING SACRED IS ORGANIZED INTO TWO PARTS. THE FIRST SECTION DEVOTES A CHAPTER TO EACH HUMAN SENSE AS AN AVENUE OF ACCESSING RELIGIOUS EXPERIENCE; WHILE THE SECOND SECTION EXPLORES RELIGIOUS PRACTICES AS THEY SPECIFICALLY FOCUS ON ONE OR MORE SENSES. THE OVERARCHING AIM OF THE VOLUME IS TO EXPLICITLY HIGHLIGHT EACH SENSE AND UTILIZE THE THEORETICAL LENSES OF PRACTICAL THEOLOGY TO BRING TO VIVID LIFE THE CONNECTIONS BETWEEN ESSENTIAL SENSATION AND RELIGIOUS THINKING AND PRACTICE.

**AFFECT THEORY, SHAME, AND CHRISTIAN FORMATION** STEPHANIE N. AREL 2016-11-08 THIS BOOK ADDRESSES THE ECLIPSE OF SHAME IN CHRISTIAN THEOLOGY BY SHOWING HOW SHAME EMERGES IN CHRISTIAN TEXTS AND PRACTICE IN WAYS THAT CAN BE NEITHER ASSIMILATED INTO A DISCOURSES OF GUILT NOR DISSOCIATED FROM EMBODIMENT. STEPHANIE N. AREL ARGUES THAT THE TRADITIONAL FOCUS ON GUILT OBSCURES SHAME BY PERPETUATING THE IMAGE OF THE LONELY SINNER IN GUILT. DRAWING ON RECENT STUDIES IN AFFECT AND ATTACHMENT THEORIES TO FRAME THE THEOLOGICAL ANALYSIS, THE TEXT EXAMINES THE THEOLOGICAL ANTHROPOLOGICAL WRITINGS OF AUGUSTINE AND REINHOLD NIEBUHR, THE INTERPRETATION OF EMPATHY BY EDITH STEIN, AND MOMENTS OF TOUCH IN CHRISTIAN PRAXIS. BRINGING THE AFFECTIVE DYNAMICS OF SHAME TO THE FOREFRONT ENABLES THEOLOGIANs AND RELIGIOUS LEADERS TO IDENTIFY WHERE SHAME EMERGES IN LANGUAGE AND HUMAN BEHAVIOR. THE TEXT EXPANDS WORK IN TRAUMA THEORY, PROVIDING A MULTI-LAYERED THEOLOGICAL LENS FOR ENGAGING SHAME AND ACCOMPANYING SUFFERING.

**THEOLOGY, PSYCHOANALYSIS AND TRAUMA** MARCUS POUND 2007-09-01 THE SUBTITLE OF POUND'S BOOK COULD HAVE BEEN 'LACAN WITH KIERKEGAARD'. IT STAGES AN EXTRAORDINARY DIALOGUE BETWEEN THE TWO THINKERS, DEMONSTRATING THE KIERKEGAARDIAN RESONANCES OF THE KEY LACANIAN CONCEPTS. FROM NOW ON, WE KNOW THAT THE FREUDIAN NOTION OF 'TRAUMA', ITS SEXUAL REFERENCES NOTWITHSTANDING, BELONGS TO THE DOMAIN OF THE DIVINE. THE BOOK IS A TRUE EVENT: AFTER READING IT, NEITHER KIERKEGAARD NOR LACAN WILL REMAIN THE SAME IN OUR THEORETICAL IMAGINARY. YOU CAN IGNORE THIS BOOK... IF YOU WANT TO REMAIN A HAPPY IDIOT." - SLAVOJ ŽEK "MARCUS POUND'S FIRST BOOK IS THE MOST IMPORTANT SUSTAINED REFLECTION ON THE RELATION OF THEOLOGY AND PSYCHOANALYSIS TO DATE. HIS APPROACH IS ADMIRABLY FOCUSED, SINCE IT COMPARES THE IDEAS OF THE THEOLOGICAL FOUNDER OF COMPLEX MOTIVATIONAL PSYCHOLOGY - SOREN KIERKEGAARD - WITH THOSE OF THE MOST SOPHISTICATED SECULAR PSYCHOANALYTICAL THEORIST - JACQUES LACAN. IN DOING SO POUND OFFERS, IN A SHORT COMPASS, BOTH A PSYCHOLOGICAL DEEPENING OF THEOLOGICAL ORTHODOXY AND A THEOLOGICAL CRITIQUE OF PSYCHOANALYSIS AS SUCH. FUTURE ENGAGEMENT WITH THIS AREA MUST BEGIN WITH THIS LUCID, SUBTLE AND BRILLIANT TREATISE." - JOHN MILBANK "THE VITALITY OF CHRISTIAN THEOLOGY TODAY, ITS CREATIVITY, ITS IMAGINATIVE AND SCHOLARLY ENGAGEMENT, ARE NOWHERE MORE EVIDENT THAN IN THIS BOOK. POUND'S PRESENTATION OF AN INTERFACE BETWEEN PSYCHOLOGY AND DOCTRINE IS AS BOLD AS IT IS ORIGINAL. KIERKEGAARD MEETS LACAN, TRAUMA IS RELATED TO LITURGY AND THERAPY TO SACRAMENTALISM - ALL UNDER THE AEGIS OF AQUINAS! THIS IS CONTEMPORARY THEOLOGY AT ITS BEST - EXPLORING NEW TERRAINS AND FORGING DISTINCTIVE RELATIONS BETWEEN ONETIME STRANGERS." - GRAHAM WARD

**FEMINIST TRAUMA THEOLOGIES** KAREN O'DONNELL 2020-03-30 THROUGHOUT THE STUDY OF TRAUMA THEOLOGY RUNS A

LINEAGE THAT IS DEEPLY FEMINIST. AS TRAUMATIC EXPERIENCE IS BEING MORE FREQUENTLY ACKNOWLEDGED IN PUBLIC, THIS BOOK SEEKS TO ARTICULATE AN EXPLICIT UNDERSTANDING OF FEMINIST TRAUMA THEOLOGY FOR THE FIRST TIME. BRINGING TOGETHER SCHOLARS FROM A RANGE OF DISCIPLINES, THIS BOOK EXPLORES THE RELATIONSHIP BETWEEN TRAUMA AND FEMINIST THEOLOGIES, HIGHLIGHTING METHODOLOGICAL, THEOLOGICAL, AND PRACTICAL SIMILARITIES BETWEEN THE TWO. THE #MeToo AND #ChurchToo MOVEMENTS, SEXUAL ABUSE SCANDALS, GENDER BASED VIOLENCE, PREGNANCY LOSS, AND THE OPPRESSION OF WOMEN IN CHURCH SPACES ARE ALL FEATURED AS IMPORTANT TOPICS. WITH CONTRIBUTIONS FROM A DIVERSE TEAM OF SCHOLARS, THIS BOOK IS AN ESSENTIAL RESOURCE FOR ALL THINKERS AND PRACTITIONERS WHO ARE TRYING TO NAVIGATE THE CURRENT CONVERSATIONS AROUND THEOLOGY, SUFFERING, AND FEMINISM. WITH A FOREWORD BY SHELLY RAMBO, AUTHOR OF RESURRECTING WOUNDS

*PASTORAL AND SPIRITUAL CARE IN A DIGITAL AGE* KIRK A. BINGAMAN 2018-10-15 DIGITAL TECHNOLOGIES AND THE ADVANCE OF ARTIFICIAL INTELLIGENCE ARE CHANGING HUMAN NATURE. THIS BOOK EXPLORES IMPLICATIONS FOR PASTORAL AND SPIRITUAL CARE PROVIDERS, RELIGIOUS FAITH COMMUNITIES, CLINICAL PRACTITIONERS, AND EDUCATORS AND ASSERTS THE NEED FOR THEOLOGICAL REFLECTION ABOUT BOTH THE EXISTENTIAL RISK AND THE OPPORTUNITIES OF THIS CHANGE.

**CROSSING THE DIVIDE** DEANNA A. THOMPSON 2004 OVER THE LAST TWO DECADES, TRADITIONAL FORMULATIONS OF THE IDEA OF ATONEMENT HAVE COME UNDER HEAVY ATTACK FROM FEMINIST THEOLOGIAN AND OTHERS. THEY ARGUE THAT THE TRADITIONAL VIEW VALORIZES SUFFERING AND ENCOURAGES PEOPLE TO ACQUIESCE IN NEEDLESS SELF-SACRIFICING, THAT IT IS UNSEEMLY TO THINK OF GOD AS DEMANDING SUFFERING OF HIS SON, AND THAT THE THEOLOGY OF THE CROSS NEEDS TO BE RETHOUGHT IN LIGHT OF THE WHOLE LIFE, MINISTRY, AND RESURRECTION OF JESUS. EQUALLY COMMITTED TO THE INSIGHTS OF THE THEOLOGY OF THE CROSS AND FEMINIST THEOLOGY, DEANNA THOMPSON TAKES UP THESE CONTENTIOUS ISSUES HERE IN A CREATIVE AND NUANCED WAY. HER WORK EMERGES FROM DIRECT ENGAGEMENT WITH MARTIN LUTHER AND THE HEIDELBERG DISPUTATION AS WELL AS WITH THE ARCHITECTS OF REFORMIST FEMINISM. SHE FINDS SURPRISING COMMON GROUND ON ISSUES OF SUFFERING, ABUSE, ATONEMENT, REFORM, ETHICS, AND THE IMPORT OF JESUS, AND HER BOOK CULMINATES IN A CONSTRUCTIVE AND PROMISING FEMINIST THEOLOGY OF THE CROSS.

**TAKING IT TO THE STREETS** JENNIFER BALDWIN 2018-12-18 TAKING IT TO THE STREETS: PUBLIC THEOLOGIES OF ACTIVISM AND RESISTANCE IS AN EDITED VOLUME THAT EXPLORES PUBLIC EXPRESSIONS OF ACTIVISM AND RESISTANCE TO SOCIAL AND POLITICAL OPPRESSION. CONTRIBUTORS REFLECT ON THE NEED FOR RESISTANCE, STRATEGIES AND RESOURCES FOR EFFECTIVE ACTIVISM, AND PROMINENT AREAS OF CONTEMPORARY PROTEST.

**TRAUMA-SENSITIVE THEOLOGY** JENNIFER BALDWIN 2018-09-20 THE INTENTION OF TRAUMA SENSITIVE THEOLOGY IS TO HELP THEOLOGIAN, PROFESSORS, CLERGY, SPIRITUAL CARE GIVERS, AND THERAPISTS SPEAK WELL OF GOD AND FAITH WITHOUT FURTHER WOUNDING SURVIVORS OF TRAUMA. IT EXPLORES THE NATURE OF TRAUMATIC EXPOSURE, RESPONSE, PROCESSING, AND RECOVERY AND ITS IMPACT ON CONSTRUCTIVE THEOLOGY AND PASTORAL LEADERSHIP AND CARE. THROUGH THE LENSES OF CONTEMPORARY TRAUMATOLOGY, SOMATICS, AND THE INTERNAL FAMILY SYSTEMS MODEL OF PSYCHOTHERAPY, THE TEXT OFFERS A FRAMEWORK FOR SEEING TRAUMA AND ITS IMPACT IN THE LIVES OF INDIVIDUALS, COMMUNITIES, SOCIETY, AND WITHIN OUR OWN SACRED TEXTS. IT ARGUES THAT CARE OF TRAUMATIC WOUNDING MUST INCLUDE ALL DIMENSIONS OF THE HUMAN PERSON, INCLUDING OUR SPIRITUAL PRACTICES, RELIGIOUS RITUALS AND COMMUNITY PARTICIPATION, AND THEOLOGICAL THINKING. AS SUCH, CLERGY AND SPIRITUAL CARE PROFESSIONALS HAVE AN IMPORTANT ROLE TO PLAY IN THE RECOVERY OF TRAUMATIC WOUNDING AND FOSTERING OF RESILIENCY. THIS BOOK EXPLORES HOW TRAUMA-INFORMED CONGREGATIONAL LEADERS CAN FACILITATE RESILIENCY AND OFFERS ONE WAY OF THINKING THEOLOGICALLY IN RESPONSE TO TRAUMATIZING ABUSES OF RELATIONAL POWER AND OUR RESOURCES FOR RESTORATION.

*TRAUMA AND GRACE* SERENE JONES 2009 THIS SUBSTANTIVE COLLECTION OF ESSAYS BY SERENE JONES EXPLORES RECENT WORKS IN THE FIELD OF TRAUMA STUDIES. CENTRAL TO ITS OVERALL THEME IS AN INVESTIGATION OF THE MYRIAD WAYS BOTH INDIVIDUAL AND COLLECTIVE VIOLENCE AFFECT ONE'S CAPACITY TO REMEMBER, TO ACT, AND TO LOVE; HOW VIOLENCE CAN CHALLENGE THEOLOGICAL UNDERSTANDINGS OF GRACE; AND EVEN HOW THE TRAUMATIC EXPERIENCE OF JESUS' DEATH IS REMEMBERED. OF PARTICULAR INTEREST IS JONES'S FOCUS ON THE LONG-TERM EFFECTS OF COLLECTIVE VIOLENCE ON ABUSE SURVIVORS, WAR VETERANS, AND MARGINALIZED POPULATIONS, AND THE DISCRETE WAYS IN WHICH GRACE AND REDEMPTION MIGHT BE EXHIBITED IN EACH CONTEXT. AT THE HEART OF EACH ESSAY ARE TWO DEEPLY INTERRELATED FAITH-CLAIMS THAT ARE CENTRAL TO JONES'S UNDERSTANDING OF CHRISTIAN THEOLOGY: FIRST, WE LIVE IN A WORLD PROFOUNDLY BROKEN BY VIOLENCE; SECOND, GOD LOVES THIS WORLD AND DESIRES THAT SUFFERING BE MET BY WORDS OF HOPE, OF LOVE, AND OF GRACE. THIS TRULY CUTTING-EDGE BOOK IS THE FIRST TRAUMA STUDY TO DIRECTLY TAKE INTO ACCOUNT THEOLOGICAL ISSUES.

SPIRIT AND TRAUMA SHELLY RAMBO 2010 RAMBO DRAWS ON CONTEMPORARY STUDIES IN TRAUMA TO RETHINK A CENTRAL CLAIM

OF THE CHRISTIAN FAITH: THAT NEW LIFE ARISES FROM DEATH. REEXAMINING THE NARRATIVE OF THE DEATH AND RESURRECTION OF JESUS FROM THE MIDDLE DAY-LITURGICALLY NAMED AS HOLY SATURDAY-SHE SEEKS A THEOLOGY THAT ADDRESSES THE EXPERIENCE OF LIVING IN THE AFTERMATH OF TRAUMA. THROUGH A REINTERPRETATION OF "REMAINING" IN THE JOHANNINE GOSPEL, SHE PROPOSES A NEW THEOLOGY OF THE SPIRIT THAT CHALLENGES TRADITIONAL CONCEPTIONS OF REDEMPTION. OFFERED, IN ITS PLACE, IS A VISION OF THE SPIRIT'S WITNESS FROM WITHIN THE DEPTHS OF HUMAN SUFFERING TO THE PERSISTENCE OF DIVINE LOVE.

**LET MINISTRY TEACH** ROBERT L. KINAST 1996 RELATING THEOLOGY TO THE PRACTICE OF MINISTRY IS ONE OF THE MOST ELUSIVE GOALS IN PASTORAL TRAINING. DRAWING UPON SEVENTEEN YEARS OF EXPERIENCE IN THEOLOGY, DOCTOR KINAST DESCRIBES A STEP-BY-STEP APPROACH TO HELP STUDENTS AND EXPERIENCED MINISTERS LEARN WHAT THEIR MINISTRY TEACHES. THROUGH EXAMPLES, PRACTICAL SUGGESTIONS, AND PRINCIPLES GROUNDED IN PROCESS THEOLOGY, READERS OF LET MINISTRY TEACH EXPLORE THE FULL RANGE OF RESOURCES NEEDED FOR MEANINGFUL THEOLOGICAL REFLECTION. LET MINISTRY TEACH STRIKES A CLEAR BALANCE BETWEEN A VERY BROAD AND DETAILED PRESENTATION OF A THEOLOGICAL REFLECTION METHOD SO THAT IT IS NEITHER TOO SIMPLISTIC NOR TOO HARD TO HANDLE. EACH CHAPTER DESCRIBES A FUNDAMENTAL STEP IN THE METHOD WITH THE HELP OF AN ILLUSTRATION AND COMMENTARY. CHAPTERS CONCLUDE WITH A LIST OF PRACTICAL SUGGESTIONS AND A SHORT DESCRIPTION OF THE THEORETICAL BACKGROUND AND ITS MAIN POINTS. THE CHALLENGE OF THEOLOGICAL REFLECTION IS TO KEEP THEOLOGY IN THE AUTHENTIC EXPERIENCE OF GOD'S PRESENCE IN OUR MIDST. LET MINISTRY TEACH PLACES THIS REFLECTION IN CONTEXT: IN A SMALL GROUP - WHERE IT WORKS BEST; AS A MEANINGFUL EXPERIENCE - ONE THAT HAS AN IMPACT, AND INITIATES DISCUSSION; AS A FAITH-THEOLOGICAL PERSPECTIVE REFLECTING ON EXPERIENCE FROM MANY POINTS OF VIEW; AS A PRACTICAL OUTCOME WHERE A PERSON IS IN A BETTER POSITION TO GUIDE EVENTS ACCORDING TO ONE'S BELIEFS; AND AS A CONTINUOUS PROCESS - A SKILL WHICH MUST BE PRACTICED. IN LET MINISTRY TEACH, DOCTOR KINAST DEVELOPS A SUCCESSFUL WAY OF DOING THEOLOGICAL REFLECTION, WHICH INCLUDES: SELECTING AN EXPERIENCE - FOCUSING ON THE MEANINGFUL MOMENTS; DESCRIBING AN EXPERIENCE - MAKING IT AVAILABLE FOR REFLECTION; ENTERING AN EXPERIENCE - LEARNING WHAT IT HAS TO TEACH; LEARNING FROM AN EXPERIENCE - GRASPING WHAT IT TEACHES BY RELATING IT TO WHAT A PERSON ALREADY KNOWS AND WHAT THE EXPERIENCE SUGGESTS IS YET TO BE LEARNED, AND ENACTING THE LEARNING - INCORPORATING THE LEARNING INTO A PATTERN OF LIVING AND THEOLOGICAL REFLECTION. THE TRUE BASIS OF THEOLOGICAL REFLECTION - A FULL, DEEP, MEANINGFUL EMBRACE OF LIFE - IS LEARNED FROM ONE'S OWN EXPERIENCE. RESPECTFUL OF THE FULL RANGE OF THEOLOGICAL RESOURCES AVAILABLE FOR REFLECTION, AND MINDFUL OF THE PRIMARY GOAL OF RECOGNIZING GOD'S PRESENCE AND RESPONDING TO IT, THEOLOGICAL REFLECTION WEAVES EXPERIENCE AND THEOLOGY TOGETHER INTO A WAY OF LIFE THAT CONTINUES THE JOURNEY BEGUN WHEN JESUS FIRST APPEARED. LET MINISTRY TEACH IS OFFERED AS A COMPANION FOR THOSE ON THAT JOURNEY. ROBERT L. KINAST, A PASTORAL THEOLOGIAN, SPECIALIZES IN THE FIELD OF THEOLOGICAL REFLECTION. THROUGH THE PUBLICATIONS AND SERVICES OF THE CENTER FOR THEOLOGICAL REFLECTION, INDIAN ROCKS BEACH, FLORIDA, HE CONTRIBUTES TO THE MINISTRY TRAINING PROGRAMS OF MANY DENOMINATIONS IN THE UNITED STATES AND CANADA. HE IS THE AUTHOR OF THE VATICAN II: ACT II SERIES AND MIRROR MEDITATIONS: PRAYING WITH THE IMAGES OF VATICAN II, PUBLISHED BY LITURGICAL PRESS.

**TRAUMA, MEANING, AND SPIRITUALITY** CRYSTAL L. PARK 2016-10 TRAUMA REPRESENTS A SPIRITUAL OR RELIGIOUS VIOLATION FOR MANY SURVIVORS. THIS BOOK DESCRIBES HOW TO PROMOTE HEALTHY HEALING AND MEANING-MAKING IN CLIENTS WITH A HISTORY OF TRAUMA.

**THE CROSS AND THE LYNCHING TREE** JAMES H. CONE 2011 A LANDMARK IN THE CONVERSATION ABOUT RACE AND RELIGION IN AMERICA. "THEY PUT HIM TO DEATH BY HANGING HIM ON A TREE." ACTS 10:39 THE CROSS AND THE LYNCHING TREE ARE THE TWO MOST EMOTIONALLY CHARGED SYMBOLS IN THE HISTORY OF THE AFRICAN AMERICAN COMMUNITY. IN THIS POWERFUL NEW WORK, THEOLOGIAN JAMES H. CONE EXPLORES THESE SYMBOLS AND THEIR INTERCONNECTION IN THE HISTORY AND SOULS OF BLACK FOLK. BOTH THE CROSS AND THE LYNCHING TREE REPRESENT THE WORST IN HUMAN BEINGS AND AT THE SAME TIME A THIRST FOR LIFE THAT REFUSES TO LET THE WORST DETERMINE OUR FINAL MEANING. WHILE THE LYNCHING TREE SYMBOLIZED WHITE POWER AND "BLACK DEATH," THE CROSS SYMBOLIZES DIVINE POWER AND "BLACK LIFE" GOD OVERCOMING THE POWER OF SIN AND DEATH. FOR AFRICAN AMERICANS, THE IMAGE OF JESUS, HUNG ON A TREE TO DIE, POWERFULLY GROUNDED THEIR FAITH THAT GOD WAS WITH THEM, EVEN IN THE SUFFERING OF THE LYNCHING ERA. IN A WORK THAT SPANS SOCIAL HISTORY, THEOLOGY, AND CULTURAL STUDIES, CONE EXPLORES THE MESSAGE OF THE SPIRITUALS AND THE POWER OF THE BLUES; THE PASSION AND OF EMMET TILL AND THE ENGAGED VISION OF MARTIN LUTHER KING, JR.; HE INVOKES THE SPIRITS OF BILLIE HOLLIDAY AND LANGSTON HUGHES, FANNIE LOU HAMER AND IDA B. WELL, AND THE WITNESS OF BLACK ARTISTS, WRITERS, PREACHERS, AND FIGHTERS FOR JUSTICE. AND HE REMEMBERS THE VICTIMS, ESPECIALLY THE 5,000 WHO PERISHED DURING THE LYNCHING PERIOD. THROUGH THEIR WITNESS HE CONTEMPLATES THE GREATEST CHALLENGE OF ANY CHRISTIAN THEOLOGY TO EXPLAIN HOW LIFE CAN BE MADE MEANINGFUL IN THE FACE OF DEATH AND INJUSTICE.

**POST-TRAUMATIC PUBLIC THEOLOGY** STEPHANIE N. AREL 2016-11-02 THIS BOOK IMAGINES NEW MODES OF RELIGIOUS

RESPONSE TO TRAUMA, MOVING BEYOND SIMPLE ANSWERS TO THE 'WHY' OF HUMAN SUFFERING TOWARD DISCUSSIONS OF PROFOUND EXPRESSIONS OF FAITH IN THE AFTERMATH OF TRAUMA. ENGAGING CURRENT REALITIES SUCH AS WAR, RACE, AND CLIMATE CHANGE, CHAPTERS FEATURE SPECIFIC LOCATIONS FROM WHICH THEOLOGY IS DONE AND DRAW ON THE RESOURCES OF CHRISTIAN FAITH IN ORDER TO RESPOND. THIS VOLUME RECOGNIZES RELIGIOUS LEADERS AS FIRST-RESPONDERS TO TRAUMA AND OFFERS THEOLOGICAL REFLECTIONS THAT CAN STAND UP IN THE CURRENT REALITIES OF VIOLENCE AND ITS AFTERMATH. THE WRITINGS PROVIDE MODELS FOR HOW TO INTEGRATE THE LANGUAGE OF FAITH WITH THE LITERATURE OF TRAUMA.

**TRAGEDIES AND CHRISTIAN CONGREGATIONS** CHRISTOPHER SOUTHGATE 2019-09-26 WHEN TRAGEDY STRIKES A COMMUNITY, IT IS OFTEN UNEXPECTED WITH LONG-LASTING EFFECTS ON THE PEOPLE LEFT IN ITS WAKE. TOO OFTEN, THERE AREN'T ADEQUATE SYSTEMS IN PLACE TO AID THOSE AFFECTED IN PROCESSING WHAT HAS HAPPENED. THIS STUDY UNIQUELY COMBINES PRACTICAL THEOLOGY, PASTORAL INSIGHT AND SCIENTIFIC DATA TO DEMONSTRATE HOW CHRISTIAN CONGREGATIONS CAN BE HELPED TO BE RESILIENT IN THE FACE OF SUDDEN DEVASTATING EVENTS. BEGINNING BY IDENTIFYING THE CHARACTERISTICS OF TRAUMA IN INDIVIDUALS AND COMMUNITIES, THIS COLLECTION OF ESSAYS FROM PRACTITIONERS AND ACADEMICS LOCATES SUDDEN TRAUMA-INDUCING TRAGEDIES AS A PROBLEM IN PRACTICAL THEOLOGY. A RANGE OF BIBLICAL AND THEOLOGICAL RESPONSES ARE PRESENTED, BUT CONTEMPORARY SCIENTIFIC UNDERSTANDING IS ALSO INCLUDED IN ORDER TO CHALLENGE AND STRETCH SOME OF THESE TRADITIONAL THEOLOGICAL RESOURCES. THE PASTORAL SECTION OF THE BOOK EXAMINES THE ETHICS OF RESPONSE TO TRAGEDY, LOCATING THE ROLE OF THE MINISTER IN RELATION TO OTHER HELPING AGENCIES AND EXPLORING THE ALL-TOO-TOPICAL ISSUE OF MINISTERIAL ABUSE. DEVELOPING A NUANCED RATIONALE FOR GOOD PRACTICAL, PASTORAL, LITURGICAL AND THEOLOGICAL RESPONSES TO MAJOR TRAUMAS, THIS BOOK WILL BE OF SIGNIFICANT VALUE TO SCHOLARS OF PRACTICAL THEOLOGY AS WELL AS PRACTITIONERS COUNSELLING IN AND AROUND CHURCH CONGREGATIONS.

**GOD OF ALL COMFORT** SCOTT HARROWER 2019-04-24 HOW DOES GOD RESPOND TO TRAUMA IN A WORLD FULL OF HORRORS? BEYOND THEIR PHYSICAL AND EMOTIONAL TOLL, THE HORRORS OF THIS WORLD RAISE DIFFICULT THEOLOGICAL AND EXISTENTIAL QUESTIONS. WHERE IS GOD IN THE DARKEST MOMENTS OF THE HUMAN EXPERIENCE? IS THERE ANY HOPE FOR RECOVERY FROM THE TRAUMA GENERATED BY THESE HORRORS? THERE ARE NO EASY ANSWERS TO THESE QUESTIONS. IN GOD OF ALL COMFORT, SCOTT HARROWER ADDRESSES THESE QUESTIONS HEAD ON. USING THE GOSPEL OF MATTHEW AS A BACKDROP, HE ARGUES FOR A TRINITARIAN APPROACH TO HORRORS, SHOWING HOW GOD--IN HIS TRIUNE NATURE--REVEALS HIMSELF TO THOSE WHO HAVE EXPERIENCED TRAUMA. HE EXPLORES THE MANY WAYS GOD RELATES RESTORATIVELY WITH HUMANITY, SHOWING HOW GOD'S LIGHT SHINES THROUGH THE DARKNESS OF TRAUMA.

*BIBLICAL AND THEOLOGICAL VISIONS OF RESILIENCE* CHRISTOPHER C. H. COOK 2019-12-09 IN RECENT YEARS, RESILIENCE HAS BECOME A NEAR UBIQUITOUS CULTURAL PHENOMENON WHOSE INFLUENCE EXTENDS INTO MANY FIELDS OF ACADEMIC ENQUIRY. THOUGH RESEARCH SUGGESTS THAT RELIGION AND SPIRITUALITY ARE SIGNIFICANT FACTORS IN ENGENDERING RESILIENT ADAPTATION, COMPARATIVELY LITTLE BIBLICAL AND THEOLOGICAL REFLECTION HAS GONE INTO UNDERSTANDING THIS CONSTRUCT. THIS BOOK SEEKS TO REMEDY THIS DEFICIENCY THROUGH A BREADTH OF REFLECTION UPON HUMAN RESILIENCE FROM CANONICAL BIBLICAL AND CHRISTIAN THEOLOGICAL SOURCES. DIVIDED INTO THREE PARTS, BIBLICAL SCHOLARS AND THEOLOGIANS PROVIDE CRITICAL ACCOUNTS OF THESE PERSPECTIVES, INTEGRATING BIBLICAL AND THEOLOGICAL INSIGHT WITH CURRENT SOCIAL SCIENTIFIC UNDERSTANDINGS OF RESILIENCE. PART 1 PRESENTS A RANGE OF BIBLICAL VISIONS OF RESILIENCE. PART 2 CONSIDERS A VARIETY OF THEOLOGICAL PERSPECTIVES ON RESILIENCE, DRAWING FROM FIGURES INCLUDING THOMAS AQUINAS, MARTIN LUTHER, AND DIETRICH BONHOEFFER. PART 3 EXPLORES THE CLINICAL AND PASTORAL APPLICATIONS OF SUCH EXPRESSIONS OF RESILIENCE. THIS DIVERSE YET COHESIVE BOOK SETS OUT A NEW AND CHALLENGING PERSPECTIVE OF HOW HUMAN RESILIENCE MIGHT BE RE-ENVISIONED FROM A CHRISTIAN PERSPECTIVE. AS A RESULT, IT WILL BE OF INTEREST TO SCHOLARS OF PRACTICAL AND PASTORAL THEOLOGY, BIBLICAL STUDIES, AND RELIGION, SPIRITUALITY AND HEALTH. IT WILL ALSO BE A VALUABLE RESOURCE FOR CHAPLAINS, PASTORS, AND CLINICIANS WITH AN INTEREST IN RELIGION AND SPIRITUALITY.

**BIBLE THROUGH THE LENS OF TRAUMA** ELIZABETH BOASE 2016-11-04 EXPLORE EMERGING TRENDS IN TRAUMA STUDIES AND BIBLICAL INTERPRETATION IN RECENT YEARS THERE HAS BEEN A SURGE OF INTEREST IN TRAUMA, TRAUMA THEORY, AND ITS APPLICATION TO THE BIBLICAL TEXT. THIS COLLECTION OF ESSAYS EXPLORES THE USEFULNESS OF USING TRAUMA THEORY AS A LENS THROUGH WHICH TO READ THE BIBLICAL TEXTS. EACH OF THE ESSAYS EXPLORES THE CONCEPT OF HOW TRAUMA MIGHT BE DEFINED AND APPLIED IN BIBLICAL STUDIES. USING A RANGE OF DIFFERENT BUT INTERSECTION THEORIES OF TRAUMA, THE ESSAYS REFLECT ON THE VALUE OF TRAUMA STUDIES FOR OFFERING NEW INSIGHTS INTO THE BIBLICAL TEXT. INCLUDING CONTRIBUTIONS FROM BIBLICAL SCHOLARS, AS WELL AS SYSTEMATIC AND PASTORAL THEOLOGIANS, THIS BOOK PROVIDES A TIMELY CRITICAL REFLECTION ON THIS EMERGING DISCUSSION. FEATURES: IMPLICATIONS FOR HOW READING THE BIBLICAL TEXT THROUGH THE LENS OF TRAUMA CAN BE FRUITFUL FOR CONTEMPORARY APPROPRIATION OF THE BIBLICAL TEXT IN PASTORAL AND THEOLOGICAL PURSUITS ARTICLES THAT INTEGRATE HERMENEUTICS OF TRAUMA WITH CLASSICAL HISTORICAL-CRITICAL METHODS ESSAYS THAT ADDRESS THE

**EMBRACING THE IVORY TOWER AND STAINED GLASS WINDOWS** JENNIFER BALDWIN 2015-12-17 THIS BOOK BRINGS TOGETHER CONTRIBUTIONS FROM SCHOLARS FROM EUROPE AND THE UNITED STATES TO HONOR THE THEOLOGICAL WORK OF ANTJE JACKEL<sup>[?]</sup> N, THE FIRST FEMALE ARCHBISHOP OF THE CHURCH OF SWEDEN. IN ARCHBISHOP ANTJE JACKEL<sup>[?]</sup> N'S INSTALLATION HOMILY, SHE IDENTIFIES THE STRENGTH OF THE CHURCH AS A "GLOBAL NETWORK OF PRAYER THREADS." THIS BOOK IS AN HONORARY AND CELEBRATORY VOLUME PROVIDING A "GLOBAL NETWORK OF PRAYERFUL ESSAYS" BY CONTRIBUTORS FROM A VARIETY OF ACADEMIC DISCIPLINES TO CREATIVELY ENGAGE, REFLECT, AND ILLUMINATE THE THEOLOGICAL WORK OF ARCHBISHOP JACKEL<sup>[?]</sup> N. PRIOR TO HER TENURE IN THE CHURCH OF SWEDEN AS BISHOP OF THE DIOCESE OF LUND AND NOW THE ARCHBISHOP OF THE CHURCH OF SWEDEN, JACKEL<sup>[?]</sup> N SERVED AS PROFESSOR OF SYSTEMATIC THEOLOGY, DIRECTOR OF THE ZYGMON CENTER AND PRESIDENT OF EUROPEAN SOCIETY FOR THE STUDY OF SCIENCE AND RELIGION (ESSSAT). WHILE EACH ESSAY INTENTIONALLY EMBRACES THE THEOLOGICAL AND MINISTERIAL WORK OF JACKEL<sup>[?]</sup> N DURING HER ACADEMIC TENURE, THEY ALSO VENTURE INTO AREAS AS DIVERSE AS CLIMATE CHANGE, MEDIA STUDIES, HUMAN UNIQUENESS, HERMENEUTICS, TIME, ETHICS, CHRISTIAN THEOLOGICAL TRADITION AND HISTORY, TRAUMATOLOGY, POLITICS AND SOCIETY. AS THE FIRST DIVERSE EXPLICATION OF THE THEOLOGICAL THINKING OF ARCHBISHOP JACKEL<sup>[?]</sup> N BY HER THEOLOGICAL COLLEAGUES, THIS TEXT PROVIDES SCHOLARS WITH AN EXPANSION OF THE SCOPE OF ARCHBISHOP JACKEL<sup>[?]</sup> N'S THEOLOGICAL THINKING AND INITIATES LAITY INTO THE IMPACT OF JACKEL<sup>[?]</sup> N THINKING THAT COMBINES WITH GRACE AND PRECISION THE TRADITIONS OF THE CHURCH, THE CHALLENGES AND GIFTS OF THE SCIENCES, AND THE NEEDS AND LONGINGS OF SOCIETY AND THE WORLD.

*INJURED BUT NOT BROKEN* JENNIFER BALDWIN 2018-01-26 INJURED BUT NOT BROKEN: CONSTRUCTING A TRAUMA SENSITIVE THEOLOGY IS A DISSERTATION MANUSCRIPT FOR THE PhD PROGRAM IN SYSTEMATIC THEOLOGY WITH AN EMPHASIS IN RELIGION AND SCIENCE AT THE LUTHERAN SCHOOL OF THEOLOGY AT CHICAGO. IT FOCUSES IN THE AREAS OF CHRISTIAN THEOLOGY, TRAUMA CARE, MEDIA STUDIES, AND INTERDISCIPLINARY METHODOLOGY TO MAKE THE CASE THAT CHRISTIAN THEOLOGY AND PRAXIS MUST TAKE TRAUMA EXPOSURE AND RESPONSE SERIOUSLY IN OFFERING A COMPASSIONATE AND HEALING THEOLOGY OF LIFE AND COMMUNITY. IT EXPLORES THREE AREAS OF POTENTIAL ABUSES OF POWER AND THEOLOGICAL OPTIONS THAT AMPLIFY THE HARM DONE BY TRAUMA AND ALTERNATIVE OPTIONS THAT CAN MOVE US TOWARDS HEALING AND RESILIENCY.

*THE OXFORD HANDBOOK OF THEOLOGICAL ETHICS* GILBERT MEILAENDER 2007-08-09 ANNOTATION WHAT ARE THE PRACTICAL AND THEORETICAL ISSUES THAT CONCERN AND SHAPE THEOLOGICAL ETHICS? THIS HANDBOOK OFFERS A GUIDE TO THE DISCIPLINE. WRITTEN BY AN INTERNATIONAL GROUP OF 30 SCHOLARS, THE BOOK IS AIMED AT ALL STUDENTS AND ACADEMICS WHO WANT TO EXPLORE MORE FULLY ESSENTIAL TOPICS IN CHRISTIAN ETHICS.

*BEARING WITNESS* KAREN O'DONNELL 2022-08-31 MUCH LIKE THEOLOGY ITSELF, THE EXPERIENCE OF TRAUMA HAS THE POTENTIAL TO REACH INTO ALMOST ANY ASPECT OF LIFE, REFUSING TO FIT WITHIN THE TRAMLINES. A FOLLOW UP TO THE 2020 VOLUME "FEMINIST TRAUMA THEOLOGIES", "BEARING WITNESS" EXPLORES FURTHER INTO GLOBAL, INTERSECTIONAL, AND AS YET RELATIVELY UNEXPLORED PERSPECTIVES. WITH A PARTICULAR FOCUS ON POVERTY, GENDER AND SEXUALITIES, RACE AND ETHNICITY, AND HEALTH IN DIALOGUE WITH TRAUMA THEOLOGY THE BOOK SEEKS TO DEMONSTRATE BOTH THE FAR REACHING AND INTERSECTIONAL NATURE OF TRAUMA, ENCOURAGING CREATIVE AND GROUND-BREAKING THEOLOGICAL REFLECTIONS ON TRAUMA AND CONSTRUCTIONS OF THEOLOGY IN THE LIGHT OF THE TRAUMA EXPERIENCE. A UNIQUE SET OF INSIGHTS INTO THE REAL-LIFE EXPERIENCE OF TRAUMA, THE BOOK INCLUDES CHAPTERS AUTHORED BY A DIVERSE GROUP OF ACADEMIC THEOLOGIANS, PRACTITIONERS AND ACTIVISTS. THE RESULT IS A THEOLOGY WHICH EXTEND FAR INTO THE PUBLIC SQUARE

*TRAGEDIES AND CHRISTIAN CONGREGATIONS* TAYLOR & FRANCIS GROUP 2021-06-30 WHEN TRAGEDY STRIKES A COMMUNITY, IT IS OFTEN UNEXPECTED WITH LONG-LASTING EFFECTS ON THE PEOPLE LEFT IN ITS WAKE. TOO OFTEN, THERE AREN'T ADEQUATE SYSTEMS IN PLACE TO AID THOSE AFFECTED IN PROCESSING WHAT HAS HAPPENED. THIS STUDY UNIQUELY COMBINES PRACTICAL THEOLOGY, PASTORAL INSIGHT AND SCIENTIFIC DATA TO DEMONSTRATE HOW CHRISTIAN CONGREGATIONS CAN BE HELPED TO BE RESILIENT IN THE FACE OF SUDDEN DEVASTATING EVENTS. BEGINNING BY IDENTIFYING THE CHARACTERISTICS OF TRAUMA IN INDIVIDUALS AND COMMUNITIES, THIS COLLECTION OF ESSAYS FROM PRACTITIONERS AND ACADEMICS LOCATES SUDDEN TRAUMA-INDUCING TRAGEDIES AS A PROBLEM IN PRACTICAL THEOLOGY. A RANGE OF BIBLICAL AND THEOLOGICAL RESPONSES ARE PRESENTED, BUT CONTEMPORARY SCIENTIFIC UNDERSTANDING IS ALSO INCLUDED IN ORDER TO CHALLENGE AND STRETCH SOME OF THESE TRADITIONAL THEOLOGICAL RESOURCES. THE PASTORAL SECTION OF THE BOOK EXAMINES THE ETHICS OF RESPONSE TO TRAGEDY, LOCATING THE ROLE OF THE MINISTER IN RELATION TO OTHER HELPING AGENCIES AND EXPLORING THE ALL-TOO-TOPICAL ISSUE OF MINISTERIAL ABUSE. DEVELOPING A NUANCED RATIONALE FOR GOOD PRACTICAL, PASTORAL, LITURGICAL AND THEOLOGICAL RESPONSES TO MAJOR TRAUMAS, THIS BOOK WILL BE OF SIGNIFICANT VALUE TO SCHOLARS OF PRACTICAL THEOLOGY AS WELL AS PRACTITIONERS COUNSELLING IN AND AROUND CHURCH CONGREGATIONS.

*RELIGION AND RECOVERY FROM PTSD* HAROLD KOENIG 2019-12-19 THIS VOLUME FOCUSES ON THE ROLE THAT RELIGION AND SPIRITUALITY CAN PLAY IN RECOVERY FROM POST-TRAUMATIC STRESS DISORDER (PTSD) AND OTHER FORMS OF TRAUMA, INCLUDING MORAL INJURY. RELIGIOUS TEXTS, FROM THE BIBLE TO BUDDHIST SCRIPTURES, HAVE ALWAYS CONTAINED PASSAGES THAT FOCUS ON HELPING THOSE WHO HAVE EXPERIENCED THE TRAUMA OF WAR. MANY RELIGIONS HAVE DEVELOPED PSYCHOLOGICAL, SOCIAL, BEHAVIORAL, AND SPIRITUAL WAYS OF COPING AND HEALING THAT CAN WORK IN TANDEM WITH CLINICAL TREATMENTS TODAY IN ASSISTING RECOVERY FROM PTSD AND MORAL INJURY. IN THIS BOOK THE AUTHORS REVIEW AND DISCUSS SYSTEMATIC RESEARCH INTO HOW RELIGION HELPS PEOPLE COPE WITH SEVERE TRAUMA, INCLUDING TRAUMA CAUSED BY NATURAL DISASTERS, INTENTIONAL INTERPERSONAL VIOLENCE, OR COMBAT EXPERIENCES DURING WAR. THEY DELVE INTO THE IMPACT THAT SPIRITUALITY HAS IN BOTH THE DEVELOPMENT OF AND RECOVERY FROM PTSD. BEYOND REVIEWING RESEARCH, THEY ALSO USE CASE VIGNETTES THROUGHOUT TO ILLUSTRATE THE VERY HUMAN STORY OF RECOVERY FROM PTSD, AND HOW RELIGIOUS OR SPIRITUAL BELIEFS CAN BOTH HELP OR HINDER DEPENDING ON CIRCUMSTANCE. A VITAL WORK FOR ANY MENTAL HEALTH OR RELIGIOUS PROFESSIONALS WHO SEEK TO HELP PEOPLE DEALING WITH SEVERE TRAUMA AND LOSS.

*UNSPEAKABLE* SARAH TRAVIS 2021-06-09 UNSPEAKABLE PROBES THE RELATIONSHIP BETWEEN TRAUMA THEORY AND CHRISTIAN THEOLOGY IN ORDER TO SUPPORT PREACHERS IN THE TASK OF CRAFTING SERMONS THAT ADEQUATELY RESPOND TO TRAUMA IN THE PEWS AND THE WORLD AT LARGE. HOW MIGHT SERMONS CONTRIBUTE TO RESILIENCY AND THE REPAIRING OF WOUNDS CAUSED BY TRAUMATIC EXPERIENCES? THIS BOOK SEEKS TO PROVIDE A THEOLOGICAL LENS FOR PREACHERS WHO WONDER HOW THEIR 'BEAUTIFUL WORDS' CAN ADDRESS SUFFERING AMID TRAUMATIC WOUNDING. PREACHING IS A HEALING DISCOURSE THAT PROCLAIMS GOSPEL, OR GOOD NEWS. GOSPEL IS A COMPLICATED REALITY, ESPECIALLY IN THE FACE OF TRAUMA. DRAWING ON VARIOUS THEOLOGIES AND INSIGHTS FROM TRAUMA THEORY, UNSPEAKABLE CHALLENGES THE NOTION OF A TRIUMPHANT GOSPEL, SEEKING AN IN-BETWEEN PERSPECTIVE THAT HONORS BOTH RESURRECTION AND THE TRAUMA THAT REMAINS DESPITE OUR DESIRE TO GET TO THE GOOD NEWS. IT BUILDS ON IMAGES OF THE PREACHER AS WITNESS AND MIDWIFE IN ORDER TO DEVELOP HOMILETICAL PRACTICES THAT ACKNOWLEDGE THE LIMITATIONS OF LANGUAGE AND IMAGINATION EXPERIENCED BY TRAUMATIZED INDIVIDUALS.

**TEACHING DEATH AND DYING** CHRISTOPHER M MOREMAN 2008-10-03 THE ACADEMIC STUDY OF DEATH ROSE TO PROMINENCE DURING THE 1960S. COURSES ON SOME ASPECT OF DEATH AND DYING CAN NOW BE FOUND AT MOST INSTITUTIONS OF HIGHER LEARNING. THESE COURSES TEND TO STRESS THE PSYCHO-SOCIAL ASPECTS OF GRIEF AND BEREAVEMENT, HOWEVER, IGNORING THE RELIGIOUS ELEMENTS INHERENT TO THE SUBJECT. THIS COLLECTION IS THE FIRST TO ADDRESS THE TEACHING OF COURSES ON DEATH AND DYING FROM A RELIGIOUS-STUDIES PERSPECTIVE.

*RELIGION WITHOUT VIOLENCE* PETER OCHS 2019-11-18 IN 1992, PETER OCHS AND A FEW CHRISTIAN AND MUSLIM COLLEAGUES BEGAN TO GATHER SMALL GROUPS, IN AND OUTSIDE THE CLASSROOM, TO PRACTICE CLOSE AND ATTENTIVE READING OF THE SACRED SCRIPTURES OF THE JEWISH, MUSLIM, AND CHRISTIAN TRADITIONS. THE HOPE WAS THAT MEMBERS OF DIFFERENT RELIGIONS COULD HEAR ONE ANOTHER THROUGH THE PATIENT, RESPECTFUL READING OF EACH OTHER'S SCRIPTURE. HEARING EACH OTHER, PARTICIPANTS MIGHT ENTER INTO INTERRELIGIOUS RELATIONSHIPS THAT MIGHT POINT A WAY TO THE PEACEFUL ENGAGEMENT OF RELIGIONS--ESPECIALLY THOSE WHO, AFTER SEPTEMBER 11, 2001, TOO OFTEN FOUND THEMSELVES AT EACH OTHER'S THROATS. IT WAS A HOPE FOR RELIGION WITHOUT VIOLENCE. NEARLY THIRTY YEARS LATER, THIS PRACTICE OF STUDY-ACROSS-DIFFERENCE HAS SEEDED AN INTERNATIONAL MOVEMENT, NOW NAMED SCRIPTURAL REASONING. THE MOVEMENT NURTURES COOPERATIVE STUDY AMONG STUDENTS, SCHOLARS, AND CONGREGANTS DEVOTED TO DISTINCTLY DIFFERENT RELIGIOUS AND VALUE TRADITIONS. IN *RELIGION WITHOUT VIOLENCE*, OCHS REFLECTS ON THE PRACTICAL AND PHILOSOPHIC LESSONS HE HAS LEARNED FROM HOSTING HUNDREDS OF SCRIPTURAL REASONING ENGAGEMENTS. HE INTRODUCES THE "SCRIPTURAL PRAGMATISM" OF SCRIPTURAL REASONING." HE PAINSTAKINGLY RECOUNTS INSTANCES OF SUCCESSFUL SCRIPTURAL REASONING AND WARNS WHERE AND HOW IT MIGHT FAIL. HE PROVIDES GUIDANCE ON HOW TO INTRODUCE AND FACILITATE SCRIPTURAL REASONING IN THE CLASSROOM. HE SHOWS HOW READING OUT OF THE "HEARTH" OF A FAITH CAN CONTRIBUTE TO PEACE BUILDING ACROSS RELIGIONS. AND, DRAWING ON THE RESOURCES OF RABBINIC TRADITION, AUGUSTINE, AND CHARLES PEIRCE, HE MOVES BEYOND PRACTICE TO REFLECT ON THE IMPLICATIONS OF SCRIPTURAL REASONING FOR DISCERNING WHAT KINDS OF "REASONING" BEST ADDRESS AND HELP REPAIR SOCIETAL CRISES LIKE RELIGION-RELATED VIOLENT CONFLICT.

*UNSPEAKABLE* SARAH TRAVIS 2021-06-09 UNSPEAKABLE PROBES THE RELATIONSHIP BETWEEN TRAUMA THEORY AND CHRISTIAN THEOLOGY IN ORDER TO SUPPORT PREACHERS IN THE TASK OF CRAFTING SERMONS THAT ADEQUATELY RESPOND TO TRAUMA IN THE PEWS AND THE WORLD AT LARGE. HOW MIGHT SERMONS CONTRIBUTE TO RESILIENCY AND THE REPAIRING OF WOUNDS CAUSED BY TRAUMATIC EXPERIENCES? THIS BOOK SEEKS TO PROVIDE A THEOLOGICAL LENS FOR PREACHERS WHO WONDER HOW THEIR 'BEAUTIFUL WORDS' CAN ADDRESS SUFFERING AMID TRAUMATIC WOUNDING. PREACHING IS A HEALING DISCOURSE THAT PROCLAIMS GOSPEL, OR GOOD NEWS. GOSPEL IS A COMPLICATED REALITY, ESPECIALLY IN THE FACE OF TRAUMA. DRAWING ON VARIOUS THEOLOGIES AND INSIGHTS FROM TRAUMA THEORY, UNSPEAKABLE CHALLENGES THE NOTION OF A TRIUMPHANT GOSPEL, SEEKING AN

IN-BETWEEN PERSPECTIVE THAT HONORS BOTH RESURRECTION AND THE TRAUMA THAT REMAINS DESPITE OUR DESIRE TO GET TO THE GOOD NEWS. IT BUILDS ON IMAGES OF THE PREACHER AS WITNESS AND MIDWIFE IN ORDER TO DEVELOP HOMILETICAL PRACTICES THAT ACKNOWLEDGE THE LIMITATIONS OF LANGUAGE AND IMAGINATION EXPERIENCED BY TRAUMATIZED INDIVIDUALS.

**TRAUMA AND TRANSFORMATION AT GROUND ZERO** STORM SWAIN 2011-08 "FROM PERSONAL INTERVIEWS WITH CHAPLAINS AT THE TEMPORARY MORTUARY AT GROUND ZERO AND HER OWN EXPERIENCES AS AN EPISCOPAL PRIEST, PSYCHOTHERAPIST, AND CHAPLAIN, STORM SWAIN OFFERS A NEW MODEL OF PASTORAL CARE GROUNDED IN THEOLOGY AND PRACTICE. REFLECTING ON EXPERIENCES OF SUFFERING FACED IN MINISTRY, SWAIN CONSIDERS WHAT IT MEANS TO LOVE IN THESE INSTANCES AND WHAT IS INVOLVED IN MINISTERING IN THESE CONTEXTS. WITHIN THIS MODEL, CAREGIVERS CAN MOVE FROM A PLACE OF TRAUMA TO A PLACE OF TRANSFORMATION, WHICH ENABLES WHOLENESS AND HEALING FOR BOTH CAREGIVERS AND THOSE FOR WHOM THEY CARE" -- PUBLISHER DESCRIPTION.

CONTEMPORARY FEMINIST THEOLOGIES KERRIE HANDASYDE 2021-03-12 THIS BOOK EXPLORES THE ISSUES OF POWER, AUTHORITY AND LOVE WITH CURRENT CONCERNS IN THE CHRISTIAN THEOLOGICAL EXPLORATION OF FEMINISM AND FEMINIST THEOLOGY. IT ADDRESSES ITS KEY THEMES IN THREE PARTS: (1) POWER DEALS WITH FEMINIST CRITIQUES, (2) AUTHORITY UNPACKS FEMINIST METHODOLOGIES, AND (3) LOVE EXPLORES FEMINIST ETHICS. COVERING ISSUES SUCH AS EMBODIMENT, INTERSECTIONALITY, LIBERATION THEOLOGIES, HISTORIOGRAPHY, QUEER APPROACHES TO HERMENEUTICS, PHILOSOPHY AND MORE, IT PROVIDES A MULTI-LAYERED AND NUANCED APPRECIATION OF THIS IMPORTANT AREA OF THEOLOGICAL THOUGHT AND PRACTICE. THIS VOLUME WILL BE VITAL READING FOR SCHOLARS OF FEMINIST THEOLOGY, QUEER THEOLOGY, PROCESS THEOLOGY, PRACTICAL THEOLOGY, RELIGION AND GENDER.