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Uganda Jörg Wiegratz 2018-11-15 For the last three decades, Uganda has been one of the fastest growing economies in Africa. Globally praised as an African success story and heavily backed by international financial institutions, development agencies and bilateral donors, the country has become an exemplar of economic and political reform for those who espouse a neoliberal model of development. The neoliberal policies and the resulting restructuring of the country have been accompanied by narratives of progress, prosperity, and modernisation and justified in the name of development. But this self-celebratory narrative, which is critiqued by many in Uganda, masks the disruptive social impact of these reforms and silences the complex and persistent crises resulting from neoliberal transformation. Bringing together a range of leading scholars on the country, this collection represents a timely contribution to the debate around the New Uganda, one which confronts the often sanitised and largely depoliticised accounts of the Museveni government and its proponents. Harnessing a wealth of empirical materials, the contributors offer a critical, multi-disciplinary analysis of the unprecedented political, socio-economic, cultural and ecological transformations brought about by neoliberal capitalist restructuring since the 1980s. The result is the most comprehensive collective study to date of a neoliberal market society in contemporary Africa, offering crucial insights for other countries in the Global South.

Water and Environment Sector Capacity Development Strategy 2012-2017 Uganda. Ministry of Water and Environment 2012

*Performing Community* Dominica Dipio 2008

Coaching Applications and Effectiveness in Higher Education Hunaiti, Ziad 2021-06-25 Coaching has become such a ubiquitous concept that it can connote any professional practice for empowering people and unlocking their potential to make the most of their performance and achieve their goals. This can be accomplished by establishing collaborative relationships between the coach and coachee (the person being coached) based on the

effective communication and professional skills of the coach, which include the ability to create a safe environment, ask effective questions, pay attention, listen actively, keep an open mind, stay non-judgmental, paraphrase, challenge, and give and accept constructive feedback while remaining respectful. The higher education sector is one of the key areas that can benefit from adopting coaching practices. *Coaching Applications and Effectiveness in Higher Education* provides relevant applications of coaching and their effectiveness within the sector of higher education. This branches out to teaching and learning and involves students, staff, and staff development. Chapters include information on coaching models, coaching in blended environments and with technology, coaching effectiveness, and coaching equity. This book is ideal for researchers working in the field of coaching and higher education in different disciplines, coaches, HR and management, policymakers, researchers, academicians, and students who want to improve their understanding of where coaching can be applied in higher education and its effectiveness.

University Education in Uganda A. B. K. Kasozi 2003 Despite the recent expansion of higher education in Uganda, there is still much cause for concern. Enrolment levels lag behind those of much of the rest of the continent; enrolment in technical universities in only one percent; there is no government science and technology policy for higher education despite an identified social need; the new universities are broadly imitating the old colonial models; and there has been little curriculum reform. This study addresses the state of tertiary education in Uganda and proposes reforms in the following areas: university management; how to manage the current two-tier system of public and private universities; institutional capacity; financing and coping with decreasing resources; curricula design which is appropriate to African development needs; how to correct the imbalance of arts/humanities and science students and shortages of academic staff; access to tertiary education; quality of education; and institutional and academic autonomy. The author is Professor of History and Vice-Rector of the Islamic University of Uganda at Mbale. He has published widely on a range of subjects including secondary and tertiary education, Islam in Uganda and social violence.

*Implausible Dream* James H. Mittelman 2020-08-04 Why the paradigm of the world-class university is an implausible dream for most institutions of higher education Universities have become major actors on the global stage. Yet, as they strive to be “world-class,” institutions of higher education are shifting away from their core missions of cultivating democratic citizenship, fostering critical thinking, and safeguarding academic freedom. In the contest to raise their national and global profiles, universities are embracing a new form of utilitarianism, one that favors market power over academic values. In this book, James Mittelman explains why the world-class university is an implausible dream for most institutions and proposes viable alternatives that can help universities thrive in today’s competitive global environment. Mittelman traces how the scale, reach, and impact of higher-education institutions expanded exponentially in the post–World War II era, and how the market-led educational model became widespread. Drawing on his own groundbreaking fieldwork, he offers three case studies—the United States, which exemplifies market-oriented educational globalization; Finland, representative of the strong public sphere; and Uganda, a postcolonial country with a historically public but now increasingly private university system. Mittelman shows that the “world-class” paradigm is untenable for all but a small group of wealthy, research-intensive universities, primarily in the global North. Nevertheless, institutions without substantial material resources and in far different contexts continue to aspire

to world-class stature. An urgent wake-up call, *Implausible Dream* argues that universities are repurposing at the peril of their high principles and recommends structural reforms that are more practical than the unrealistic worldwide measures of excellence prevalent today.

**University Community Engagement and Lifelong Learning** Julia Preece 2017-07-13 This book offers a conceptual re-think of how university community engagement functions as a lifelong learning resource for communities. While having a specific focus on the South African context, it has important implications for other universities which are concerned with their communities, and makes a compelling argument for the university as a public good, in spite of current trends towards marketization and commodification of higher education. The book draws on a theoretical framework of capabilities, asset-based community development, and the adult learning concept of dialogue, to propose a model whereby the boundary walls of the university become metaphorically 'porous', so that community members feel free to interact with the university as equal members of society. A historical outline of African universities is provided, as well as an exploration of the evolution of terms for community engagement, service learning and learning cities; and an examination of the policy and practice implications for the ideological model of a porous university.

**Digital Economies at Global Margins** Mark Graham 2019-02-12 Investigations of what increasing digital connectivity and the digitalization of the economy mean for people and places at the world's economic margins. Within the last decade, more than one billion people became new Internet users. Once, digital connectivity was confined to economically prosperous parts of the world; now Internet users make up a majority of the world's population. In this book, contributors from a range of disciplines and locations investigate the impact of increased digital connectivity on people and places at the world's economic margins. Does the advent of a digitalized economy mean that those in economic peripheries can transcend spatial, organizational, social, and political constraints—or do digital tools and techniques tend to reinforce existing inequalities? The contributors present a diverse set of case studies, reporting on digitalization in countries ranging from Chile to Kenya to the Philippines, and develop a broad range of theoretical positions. They consider, among other things, data-driven disintermediation, women's economic empowerment and gendered power relations, digital humanitarianism and philanthropic capitalism, the spread of innovation hubs, and two cases of the reversal of core and periphery in digital innovation. Contributors Niels Beerepoot, Ryan Burns, Jenna Burrell, Julie Yujie Chen, Peter Dannenberg, Uwe Deichmann, Jonathan Donner, Christopher Foster, Mark Graham, Nicolas Friederici, Hernan Galperin, Catrihel Greppi, Anita Gurumurthy, Isis Hjorth, Lilly Irani, Molly Jackman, Calestous Juma, Dorothea Kleine, Madlen Krone, Vili Lehdonvirta, Chris Locke, Silvia Masiero, Hannah McCarrick, Deepak K. Mishra, Bitange Ndemo, Jorien Oprins, Elisa Oreglia, Stefan Ouma, Robert Pepper, Jack Linchuan Qiu, Julian Stenmanns, Tim Unwin, Julia Verne, Timothy Waema

**Orality** Graham Furniss 2004-09-21 Oral communication is quite different in its spontaneity and communicative power from textual and visual communication. Culturally-bounded expectations of ways of speaking and individual creativity provide the spark that can ignite revolution or calm the soul. This book explores, from a cross-cultural perspective, the centrality of orality in the ideological processes that dominate public discourse, providing a counterbalance to the debates that foreground literacy and the power of written

communication.

**National Democratic Reforms in Africa** Said Adejumobi 2015-12-27 From putative 'success stories' such as Ghana and Rwanda to failed efforts in Zimbabwe and other countries, this volume brings together seven incisive case studies from diverse contexts including post-war Sierra Leone, Uganda, and the new nation of South Sudan to distil insights into the troubled progress of reform across the African continent.

**Theology in the Context of Globalization** Philomena N. Mwaura 2005

Funding Higher Education in Sub-Saharan Africa D. Teferra 2013-10-08 Virtually all countries in the world are struggling to provide the necessary resources to Higher Education. The challenges are particularly complex for economically poor countries in Africa, which have recorded massive expansion in the past decade. This book analyzes the state of funding and financing higher education in Sub-Saharan Africa.

*The Primal Vision* John Vernon Taylor 2001 The Primal Vision is widely regarded as one of the most important books ever published on the subject of African Christianity. In a sympathetic and warmly empathetic style, John Taylor tells of his encounters with many different African people, and reflects theologically on the conversations he has shared with men, women and children in a wide variety of circumstances. By suggesting that the missionary should listen and learn from indigenous culture, and appreciate his status as a guest, the book points towards a revisionist understanding of Christian mission. John V. Taylor was Bishop of Winchester from 1975-85 and General Secretary of the Church Missionary Society from 1963 to 74. He died in 2001.

**Student Politics in Africa** Luescher, Thierry M. 2016-05-12 The second volume of the African Higher Education Dynamics Series brings together the research of an international network of higher education scholars with interest in higher education and student politics in Africa. Most authors are early career academics who teach and conduct research in universities across the continent, and who came together for a research project and related workshops and a symposium on student representation in African higher education governance. The book includes theoretical chapters on student organising, student activism and representation; chapters on historical and current developments in student politics in Anglophone and Francophone Africa; and in-depth case studies on student representation and activism in a cross-section of universities and countries. The book provides a unique resource for academics, university leaders and student affairs professionals as well as student leaders and policy-makers in Africa and elsewhere.

Christianity, Islam, and Liberal Democracy Robert A. Dowd 2015-06-01 Drawing from research conducted in Nigeria, Senegal, and Uganda, Christianity, Islam, and Liberal Democracy offers a deeper understanding of how Christian and Islamic faith communities affect the political attitudes of those who belong to them and, in turn, prospects for liberal democracy. While many analysts believe that religious diversity in developing countries is an impediment to liberal democracy, Robert A. Dowd concludes just the opposite. Dowd draws on narrative accounts, in-depth interviews, and large-scale surveys to show that Christian and Islamic religious

communities are more likely to support liberal democracy in religiously diverse and integrated settings than in religiously homogeneous or segregated ones. Religious diversity and integration, in other words, are good for liberal democracy. In religiously diverse and integrated environments, religious leaders tend to be more encouraging of civic engagement, democracy, and religious liberty. By providing a theoretical framework for understanding when and where Christian and Islamic communities in sub-Saharan Africa encourage and discourage liberal democracy, Dowd demonstrates how religious communities are important in affecting political actions and attitudes. This evidence, the book ultimately argues, should prompt policymakers interested in cultivating religiously-inspired support for liberal democracy to aid in the formation of religiously diverse neighborhoods, cities, and political organizations.

**Kisses from Katie** Katie Davis 2013-01-18 Katie was a normal American teenager when she decided to explore the possibility of voluntary work overseas. She temporarily 'quit life' to serve in Uganda for a year before going to college. However, returning to 'normal' became impossible and Katie 'quit life' - college, designer clothes, her little yellow convertible and her boyfriend - for good, remaining in Uganda. In the early days she felt as though she were trying to empty the ocean with an eyedropper, but has learnt that she is not called to change the world in itself, but to change the world for one person at a time. By the age of 22 Katie had adopted 14 girls and founded Amizima Ministries which currently has sponsors for over 600 children and a feeding program for Uganda's poorest citizens - so it is no wonder she feels Jesus wrecked her life, shattered it to pieces, and put it back together making it more beautiful than it was before.

**The East African Revival** Mr Kevin Ward 2013-06-28 From the 1930s the East African Revival influenced Christian expression in East Central Africa and around the globe. This book analyses influences upon the movement and changes wrought by it in Uganda, Rwanda, Burundi, Kenya, Tanzania and Congo, highlighting its impact on spirituality, political discourse and culture. A variety of scholarly approaches to a complex and changing phenomenon are juxtaposed with the narration of personal stories of testimony, vital to spirituality and expression of the revival, which give a sense of the dynamism of the movement. Those yet unacquainted with the revival will find a helpful introduction to its history. Those more familiar with the movement will discover new perspectives on its influence.

Oral Literature for Children Aaron Mushengyezi 2013 This book is the first ever major effort to document and study hundreds of texts from an African (Ugandan) oral culture for children – folktales, riddles, and rhymes – and at the same time to make them available in the local Languages and to focus on their cultural and national value. The author surveys the history of collecting in Uganda and situates the texts in their broader geographical, historical, socio-cultural and educational Setting, including the early collecting efforts of heritage-minded Ugandans and European missionaries. Most of this preservational work is elusive and under-explored – so that the present book constitutes a major pioneering summary of Ugandan oral culture for children. The book addresses key questions such as: What happens when we collect, transcribe, and translate an oral text? How do we transfer components of the oral text to the page? What are the challenges of translating oral forms targeting specifically a child Audience, and what choices ought to be made in the process? The book provides possible ways of rethinking the debate about orality and literacy as modes of representation – the generic

interrelationship between the oral and the written text, and how the two can enter dialogue through transcription and translation. The latter are effective means to archive these oral forms for children and use them to promote literacy and numeracy skills in predominantly oral communities. In the current institutions of formal education in Uganda, this coexistence of orality and literacy is evident in the class-room environment, where the oral text is turned into words on the page to encourage literacy. Through transcription, the collector is able to capture oral texts in other forms – audio, written, visual, and digital. With the new technologies available, the task is not as arduous as in the past, and the information thus captured is made available in all its wealth for purposes of instruction or entertainment.

Leadership Growth Through Crisis Bruce E. Winston 2019-09-30 This edited collection uses a biblical lens to explore how to lead effectively and grow in a crisis situation. The chapters examine topics such as communicating through crisis, developing organizations and leaders through crisis, personal crisis and leadership development, and ethics and morality in crisis. Case studies include David's response to Goliath's challenge, Joseph's leadership and management of Egypt, and the team leadership and resilience of Esther and Mordecai in navigating a possible Jewish genocide. This book makes a unique contribution to the crisis leadership literature by examining the topic from a Christian perspective and will foster future research into the role of spirituality in organizational crisis.

**How Insurgency Begins** Janet I. Lewis 2020-09-03 Why do only some incipient rebel groups become viable challengers to governments? Only those that control local rumor networks survive.

Groaning in Faith Rachel Angogo Kanyoro 1996

*Never Too Late* Hilda Twongyeirwe 2010 Collection of poetry, short stories, and songs written by Ugandan women for children.

African Media, African Children Norma Odom Pecora 2008 "'African Media, African Children' is the title of the tenth Yearbook of the International Clearinghouse on Children, Youth and Media. Over the years, we have focused attention on a wide range of topics, but this is the first Yearbook with a geographical focus, and a vast continent at that. A focus on Africa seems both timely and important. When issues about children and media are discussed, all too often the frame of reference is the media culture of the Western world. There is an urgent need for the agenda to become open to non-Western thoughts and intercultural approaches to a much higher degree than is the case at present. The essays in this volume reflect a wide-range of issues and concerns related to children's media culture in Africa. For example, several address the role of entertainment television in Addis Abba, Ghana, South Africa, Kenya, and Zambia and in the lives of Muslim children. Other essays introduce us to children-centered media from Ghana, South Africa, and Zimbabwe, and the innovative programs of PLAN-International. In addition to entertainment media and children-centered media, media education and digital media literacy are also discussed."--Publisher website.

**Africa in World Affairs** 2004

*A History of Modern Uganda* Richard J. Reid 2017-02-17 This book is the first major study in several decades to consider Uganda as a nation, from its precolonial roots to the present day. Here, Richard J. Reid examines the political, economic, and social history of Uganda, providing a unique and wide-ranging examination of its turbulent and dynamic past for all those studying Uganda's place in African history and African politics. Reid identifies and examines key points of rupture and transition in Uganda's history, emphasising dramatic political and social change in the precolonial era, especially during the nineteenth century, and he also examines the continuing repercussions of these developments in the colonial and postcolonial periods. By considering the ways in which historical culture and consciousness has been ever present - in political discourse, art and literature, and social relationships - Reid defines the true extent of Uganda's viable national history.

**Afro-Pentecostalism** Amos Yong 2011-05-16 In 2006, the contemporary American Pentecostal movement celebrated its 100th birthday. Over that time, its African American sector has been markedly influential, not only vis-à-vis other branches of Pentecostalism but also throughout the Christian church. Black Christians have been integrally involved in every aspect of the Pentecostal movement since its inception and have made significant contributions to its founding as well as the evolution of Pentecostal/charismatic styles of worship, preaching, music, engagement of social issues, and theology. Yet despite its being one of the fastest growing segments of the Black Church, Afro-Pentecostalism has not received the kind of critical attention it deserves. Afro-Pentecostalism brings together fourteen interdisciplinary scholars to examine different facets of the movement, including its early history, issues of gender, relations with other black denominations, intersections with popular culture, and missionary activities, as well as the movement's distinctive theology. Bolstered by editorial introductions to each section, the chapters reflect on the state of the movement, chart its trajectories, discuss pertinent issues, and anticipate future developments. Contributors: Estrela Y. Alexander, Valerie C. Cooper, David D. Daniels III, Louis B. Gallien, Jr., Clarence E. Hardy III, Dale T. Irvin, Ogbu U. Kalu, Leonard Lovett, Cecil M. Robeck, Jr., Cheryl J. Sanders, Craig Scandrett-Leatherman, William C. Turner, Jr., Frederick L. Ware, and Amos Yong

*ICEL2013-Proceedings of the 8th International Conference on e-Learning* Eunice Ivala 2013-06-27

**Performing Wisdom** Dominica Dipio 2013 This is the third collection produced by members of a six-year research project, funded by the NUFU (Norwegian Programme for Development, Research, and Education), whose concern was to find, preserve, and analyse 'orature' - spoken forms of all kinds, both their unique qualities and their equivalence in importance to 'literature'. A major focus was the ways in which forms of orature can be made relevant to the demands of rapidly developing nations faced with insistent problems (HIV/AIDS, administrative needs, shifts in social and familial structure, the changing roles of women). Both innovative and archival, the essays explore older legends and modern performances to outline their positive and dynamic contribution to a protean society. Some contributors address the ways in which traditional forms may be adapted: e.g., via new media to combat the HIV/AIDS pandemic and to educate children in social and individual responsibility. Traditional narratives and children's songs can function to counter cannibalism and child sacrifice. Less dark aspects of contemporary society also receive attention. Traditional patterns of leadership are adapted to today's conditions, especially by offering women models in the form of earlier figures and their

actions. Two essays analyse the use of proverbs in the speeches of political candidates and discussing traditional music festivals as celebrations of traditional kingship and rule. Others examine the nature and operation of specific forms of orature - riddles and their subtle alteration according to performer and audience; concepts of heroism; stories of origin; and variants of 'Little Red Riding Hood'. These sensitive analyses are framed by pieces from members of the research project in Norway and Uganda. Dominica Dipio is Associate Professor in the Department of Literature, Makerere University and coordinator in the south of the NUFU research project. Stuart Sillars is Professor of English Literature in the Department of Foreign Languages, University of Bergen, and coordinator in the north of the research project.

**By all means necessary: Protecting civilians and preventing mass atrocities in Africa** Dan Kuwali 2017-05-16

**Standing up for a Sustainable World** Claude Henry 2020-12-25 The world has witnessed extraordinary economic growth, poverty reduction and increased life expectancy and population since the end of WWII, but it has occurred at the expense of undermining life support systems on Earth and subjecting future generations to the real risk of destabilising the planet. This timely book exposes and explores this colossal environmental cost and the dangerous position the world is now in. *Standing up for a Sustainable World* is written by and about key individuals who have not only understood the threats to our planet, but also become witness to them and confronted them.

**World Wildlife Crime Report 2020** United Nations Publications 2021-03-31 The report presents the latest assessment of global trends in wildlife crime. It includes discussions on illicit rosewood, ivory, rhino horn, pangolin scales, live reptiles, tigers and other big cats, and European eel. The COVID-19 (coronavirus) pandemic has highlighted that wildlife crime is a threat not only to the environment and biodiversity, but also to human health, economic development and security. Zoonotic diseases - those caused by pathogens that spread from animals to humans - represent up to 75% of all emerging infectious diseases. Trafficked wild species and the resulting products offered for human consumption, by definition, escape any hygiene or sanitary control, and therefore pose even greater risks of infection.

*Reformation Anglicanism* Chuck Collins 2015-04-23 With so many people discovering Anglicanism today, especially younger people yearning for a connection with the Early Church, there is great need of this delightful book telling Anglicanism's story from its early roots to today's relevance. *Reformation Anglicanism* by Chuck Collins traces the history and practice of a group of believers who form the largest protestant denomination in the world. Collins gives just the facts, letting the power of Anglican spirituality draw his readers to this authentic and gracious way to be a disciple of Jesus Christ. Winner of 1st place prizes in national short story and poetry contests, Collins renders the Christian faith as reachable and understandable as it really is. He shows the winsome beauty of God's character that is deeply embedded in Anglican worship and prayers, and that what sets Anglicanism apart is that it is generously orthodox, completely biblical and liturgically beautiful. For example, Anglicanism believes the Bible is God's inspired revelation without saying it speaks to every earthly thing, that grace is given in Holy Communion without insisting God is bodily present in the bread and wine, that our nature is affected by sin without saying we are worthless, and explains the reality of

heaven and hell by saying what the Bible says: that God destines Christians to life. Collins shows that the 16th Century English reformers didn't want to start something new; they only wanted to return the Church to the ancient Christianity from which the Medieval Church had departed - so that at its core Anglicanism is a container for Christian truth to pass along from generation to generation. It is a compassionate and gracious view of doctrine and morals that sets this church apart, but generosity doesn't mean anything goes. Collins makes it clear that Anglicanism is defined and guided by the Bible, and that the church that stands for nothing will fall for anything. In sum: 1. In sum Reformation Anglicanism is the story of the World's largest Protestant group from its early roots to today's relevance. 2. Even Billy Graham says if he were "starting all over again (he) would be an evangelical Anglican." [Source: America's Pastor by historian Grant Wacker, Harvard University Press, November 2014] Evangelical and Reformation Anglicanism are one and the same. 3. Authored by an Anglican Priest and winner of National 1st place poetry and short story prizes. 4. Blurbed by luminaries including renowned theologian J.I. Packer and Foley Beach, Archbishop of the Anglican Church in North America. J.I. Packer is General Editor of the English Standard Version of the Bible and the author of dozens of books in print. 5. Of worldwide interest to Anglicans and Christian seekers. 6. Handsomely designed with top quality cover and paper stock. Reformation Anglicanism - Biblical - Generous - Beautiful is nothing less than a forthright recall to this great tradition and the things of faith that really matter.

Engaging the Diaspora Pauline Ada Uwakweh 2013-10-29 This book facilitates a critical reassessment of African immigrants, as well as their transnational challenges. It promotes knowledge about Africans in the Diaspora and the African continent through current and relevant case studies.

**The Potato Crop** Hugo Campos 2019-12-03 This book is open access under a CC BY 4.0 license. This book provides a fresh, updated and science-based perspective on the current status and prospects of the diverse array of topics related to the potato, and was written by distinguished scientists with hands-on global experience in research aspects related to potato. The potato is the third most important global food crop in terms of consumption. Being the only vegetatively propagated species among the world's main five staple crops creates both issues and opportunities for the potato: on the one hand, this constrains the speed of its geographic expansion and its options for international commercialization and distribution when compared with commodity crops such as maize, wheat or rice. On the other, it provides an effective insulation against speculation and unforeseen spikes in commodity prices, since the potato does not represent a good traded on global markets. These two factors highlight the underappreciated and underrated role of the potato as a dependable nutrition security crop, one that can mitigate turmoil in world food supply and demand and political instability in some developing countries. Increasingly, the global role of the potato has expanded from a profitable crop in developing countries to a crop providing income and nutrition security in developing ones. This book will appeal to academics and students of crop sciences, but also policy makers and other stakeholders involved in the potato and its contribution to humankind's food security.

*Assessment of Media Development in Uganda* Nassanga, Goretti Linda 2018-10-29

**African Handbook of Climate Change Adaptation** Nicholas Oguge 2021-05-20 This open access book discusses

current thinking and presents the main issues and challenges associated with climate change in Africa. It introduces evidences from studies and projects which show how climate change adaptation is being - and may continue to be successfully implemented in African countries. Thanks to its scope and wide range of themes surrounding climate change, the ambition is that this book will be a lead publication on the topic, which may be regularly updated and hence capture further works. Climate change is a major global challenge. However, some geographical regions are more severely affected than others. One of these regions is the African continent. Due to a combination of unfavourable socio-economic and meteorological conditions, African countries are particularly vulnerable to climate change and its impacts. The recently released IPCC special report "Global Warming of 1.5o C" outlines the fact that keeping global warming by the level of 1.5o C is possible, but also suggested that an increase by 2o C could lead to crises with crops (agriculture fed by rain could drop by 50% in some African countries by 2020) and livestock production, could damage water supplies and pose an additional threat to coastal areas. The 5th Assessment Report produced by IPCC predicts that wheat may disappear from Africa by 2080, and that maize—a staple—will fall significantly in southern Africa. Also, arid and semi-arid lands are likely to increase by up to 8%, with severe ramifications for livelihoods, poverty eradication and meeting the SDGs. Pursuing appropriate adaptation strategies is thus vital, in order to address the current and future challenges posed by a changing climate. It is against this background that the "African Handbook of Climate Change Adaptation" is being published. It contains papers prepared by scholars, representatives from social movements, practitioners and members of governmental agencies, undertaking research and/or executing climate change projects in Africa, and working with communities across the African continent. Encompassing over 100 contributions from across Africa, it is the most comprehensive publication on climate change adaptation in Africa ever produced.

**Reformation Anglicanism (The Reformation Anglicanism Essential Library, Volume 1)** 2017-02-14 A Clear Vision for What It Means to Be Anglican Today Conceived under the conviction that the future of the global Anglican Communion hinges on a clear, welldefined, and theologically rich vision, the Reformation Anglicanism Essential Library was created to serve as a go-to resource aimed at helping clergy and educated laity grasp the coherence of the Reformation Anglican tradition. With contributions from Michael Jensen, Ben Kwashi, Michael Nazir-Ali, Ashley Null, and John W. Yates III, the first volume in the Reformation Anglicanism Essential Library examines the rich heritage of the Anglican Communion, introducing its foundational doctrines rooted in the solas of the Reformation and drawing out the implications of this tradition for life and ministry in the twenty-first century.

*Reporting on migrants and refugees* UNESCO 2021-06-19

Perspectives on Political Communication in Africa Bruce Mutsvairo 2018-02-27 This edited collection is a cutting-edge volume that reframes political communication from an African perspective. Focusing on sub-Saharan Africa and occasionally drawing comparisons with other regions of the world, this book critically addresses the development of the field focusing on the current opportunities and challenges within the African context. By using a wide variety of case studies that include Mozambique, Zambia, Rwanda, Zimbabwe, Ghana, Kenya, Uganda, South Africa, Ivory Coast and Nigeria, the collection gives space to previously

understudied regions of sub-Saharan Africa and challenges the over-reliance of western scholarship on political communication on the continent.

*Higher Education in Developing Countries* Task Force on Higher Education and Society 2000 Explores the current crisis in higher education in developing countries and outlines a coherent vision of future progress. Authored by a body of experts from 13 countries convened by the World Bank and UNESCO to explore the future of higher education in the developing world.