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The Coming of God Jürgen Moltmann 1996 Offers a rich discussion of belief in life after death.

Letters of John Calvin Jean Calvin 1855

A History of Matrimonial Institutions Chiefly in England and the United States George Elliott Howard 1904

World Soul – Anima Mundi Christoph Helmig 2020-01-20 From Plato's Timaeus onwards, the world or cosmos has been conceived of as a living, rational organism. Most notably in German Idealism, philosophers still talked of a 'Weltseele' (Schelling) or 'Weltgeist' (Hegel). This volume is the first collection of essays on the origin of the notion of the world soul (anima mundi) in Antiquity and beyond. It contains 14 original contributions by specialists in the field of ancient philosophy, the Platonic tradition and the history of theology. The topics range from the 'obscure' Presocratic Heraclitus, to Plato and his ancient readers in Middle and Neoplatonism (including the Stoics), to the reception of the idea of a world soul in the history of natural science. A general introduction highlights the fundamental steps in the development of the Platonic notion throughout late Antiquity and early Christian philosophy. Accessible to Classicists, historians of philosophy, theologians and invaluable to specialists in ancient philosophy, the book provides an overview of the fascinating discussions surrounding a conception that had a long-lasting effect on the history of Western thought.

Job 1-20, Volume 17 David J. A. Clines 2017-12-12 The Word Biblical Commentary delivers the best in biblical scholarship, from the leading scholars of our day who share a commitment to Scripture as divine revelation. This series emphasizes a thorough analysis of textual, linguistic, structural, and theological evidence. The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology. These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor, the seminary or university student, the working minister, and everyone concerned with building theological understanding from a solid base of biblical scholarship. Overview of Commentary Organization

Introduction—covers issues pertaining to the whole book, including context, date, authorship, composition, interpretive issues, purpose, and theology. Each section of the commentary includes: Pericope Bibliography—a helpful resource containing the most important works that pertain to each particular pericope. Translation—the author’s own translation of the biblical text, reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words, phrases, and tenses, yet in reasonably good English. Notes—the author’s notes to the translation that address any textual variants, grammatical forms, syntactical constructions, basic meanings of words, and problems of translation. Form/Structure/Setting—a discussion of redaction, genre, sources, and tradition as they concern the origin of the pericope, its canonical form, and its relation to the biblical and extra-biblical contexts in order to illuminate the structure and character of the pericope. Rhetorical or compositional features important to understanding the passage are also introduced here. Comment—verse-by-verse interpretation of the text and dialogue with other interpreters, engaging with current opinion and scholarly research. Explanation—brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels: (1) within the context of the book itself; (2) its meaning in the OT or NT; (3) its place in the entire canon; (4) theological relevance to broader OT or NT issues. General Bibliography—occurring at the end of each volume, this extensive bibliography contains all sources used anywhere in the commentary.

The Rise of Christian Theology and the End of Ancient Metaphysics Johannes Zachhuber 2020-05-28 It has rarely been recognized that the Christian writers of the first millennium pursued an ambitious and exciting philosophical project alongside their engagement in the doctrinal controversies of their age. *The Rise of Christian Theology and the End of Ancient Metaphysics* offers, for the first time, a full analysis of this Patristic philosophy. It shows how it took its distinctive shape in the late fourth century and gives an account of its subsequent development until the time of John of Damascus. The book falls into three main parts. The first starts with an analysis of the philosophical project underlying the teaching of the Cappadocian fathers, Basil of Caesarea, Gregory of Nyssa and Gregory of Nazianzus. This philosophy, arguably the first distinctively Christian theory of being, soon became near-universally shared in Eastern Christianity. Just a few decades after the Cappadocians, all sides in the early Christological controversy took its fundamental tenets for granted. Its application to the Christological problem thus appeared inevitable. Yet it created substantial conceptual problems. Parts two and three describe in detail how these problems led to a series of increasingly radical modifications of the Cappadocian philosophy. In part two, Zachhuber explores the miaphysite opponents of the Council of Chalcedon, while in part three he discusses the defenders of the Council from the early sixth to the eighth century. Through this overview, the book reveals this period as one of remarkable philosophical creativity, fecundity, and innovation.

The Creeds of Christendom Philip Schaff 2015-02-19 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and

distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

Proclus of Constantinople and the Cult of the Virgin in Late Antiquity Nicholas Constatas 2003-01-01 The critical editions and English translations of five homilies by Proclus of Constantinople (390-446) provide the centerpiece for this richly documented study of the rise of the Virgin's cult in Late Antiquity.

A Manual of Church History Franz Xaver Funk 1914

Reformed theology today: Practical-theological, missiological and ethical perspectives J. (Hans) Kommers 2017-11-23 his book is unique and of great importance for theologians from diverse traditions but who all share the relevance of the academic Reformed discourse. The book focuses on, and forms part of celebrating 500 years since the start of the Reformation during the 16th century. Its purpose is to commemorate the quincentenary anniversary of the Reformation in Europe and to indicate the way in which the rich legacy of this important period in the history of the church and society still influences globally the theological landscape in the fields of Practical Theology, Missiology and Ethics. Specific attention is given to the manner in which the core principles of the Reformation can be utilised for these disciplines and applied in a contemporary context. The Reformation changed the ecclesiastical landscape of the day and still provides the benchmark for theological principles and praxis in many Protestant denominations. This book illustrates and underscores the practical-theological legacy and importance of the Reformation for church and society. The collected works by various theologians reflect on the impact of Reformed Theology on their respective fields of expertise. The original research is based on literature studies and has not been published previously in any form. Its aim is to stimulate discourse in Theology and related disciplines. Although the chapters represent different perspectives, the collective aim is to propose the vast impact of the Reformational views as they relate to the current context. The target audience is Reformed theologians. This book focuses on ways in which the legacy of the Reformation addresses practical and relevant issues for 21st-century believers, scholars and churches. It explores inter alia important homiletical and liturgical aspects of the Reformation and contemplates the importance of continual reformation in this regard. Furthermore, it discusses a Reformed approach to apologetics, evaluates the driving forces behind the Reformation of the 16th century and its relevance to missions today as well as examines the sola Scriptura principle of the Reformation and provides a critical perspective on Prosperity Theology. Several pastoral themes take centre stage before various aspects of xenophobia and civil prejudice are being investigated – both being very relevant topics throughout the world today. The book also focuses on hermeneutics and ethics in a quest for a biblical ethical approach as well as congregational hymns in the Reformed churches of South Africa today. The research outcomes are relevant not only for the South African context, but also globally.

Nicholas of Cusa and Islam Ian Christopher Levy 2014-06-26 To explore Christian-Muslim relations at the dawn

of the modern age, this book examines Nicholas of Cusa's seminal works on the Qur'an and world religions. It also considers Muslim responses to Christianity and other Christian writings on Islam.

E. Betti's General Theory of Interpretation Emilio Betti 2017-01-19 Chapter Six of this Series deals essentially with interpretation and Translation.

Sacrilegium in Gratian's Decretum Krzysztof Burczak 2012

Philip Melancthon, 1497-1560 George Wilson 1897

General Catalogue of Printed Books to 1955 British Museum. Dept. of Printed Books 1967

Paul Koschaker (1879-1951) Tommaso Beggio 2018-05-31 This book aims to investigate the life and work of Paul Koschaker (1879-1951), who was one of the most prominent legal historians during the first half of the 20th century. From the 1930s onwards, Koschaker is renowned for having attempted reaffirm the authority of Roman law, which was experiencing a major crisis at German universities at the time, mainly due to the Nazi regime's disdain for this subject. Above all, he intend to emphasise the role Roman law played as a cornerstone of European legal tradition, as was masterfully depicted in his book 'Europa und das romische Recht'. Moreover, Koschaker had many other areas of interest throughout his career, such as cuneiform laws and comparative legal history issues. This work in particular attempts to provide the first comprehensive study of Koschaker's biographical experiences, as well as his scientific and academic stances, which have come to light as a result of the discovery and analysis of numerous previously unpublished archival sources.

The living voice of the gospel Johan Cilliers 2004-01-01 Preaching – described here in Johan Cilliers's groundbreaking new book as the heart and soul of the church – requires both constant revision and fidelity to principles. Hence this book's subtitle: "Revisiting the basic principles of preaching". From various theoretical and practical viewpoints, Cilliers critically examines the state and future of preaching and deals boldly with contentious issues such as the validity of legalistic and moralistic preaching.

Das Konzil von Chalcedon und die Kirche Sandra Leuenberger-Wenger 2019-07-01 All interested in the history of the Church in Late Antiquity, especially in the development of the church and its theology it this time. Das Buch richtet sich an alle, die sich mit der Kirche in der Spätantike, mit Theologiegeschichte oder Konziliengeschichte befassen.

Combatting Homophobia Michael Groneberg 2011 Discrimination based on sexual orientation and gender identity concerns everybody, but it is foremost lesbian and gay persons who have to deal with it, especially when confronting the discovery of their homosexuality as a child or adolescent. In this book, education practitioners working with youth and researchers - from social, political, and educational sciences, as well as theology and philosophy - raise awareness of the wide spectrum of homophobia and offer solutions to the suffering it engenders in youths. The book will be helpful for parents, teachers, and others who are responsible

for youth and education. It reviews concrete knowledge, combines it with scientific approaches, and identifies the need for further research. (Series: Gender-Diskussion - Vol. 13)

Grace, Actual and Habitual Joseph Pohle 1914

Hope and Heresy Leigh T.I. Penman 2019-06-12 Apocalyptic expectations played a key role in defining the horizons of life and expectation in early modern Europe. Hope and Heresy investigates the problematic status of a particular kind of apocalyptic expectation—that of a future felicity on earth before the Last Judgement—within Lutheran confessional culture between approximately 1570 and 1630. Among Lutherans expectations of a future felicity were often considered manifestations of a heresy called chiliasm, because they contravened the pessimistic apocalyptic outlook at the core of confessional identity. However, during the late sixteenth and early seventeenth centuries, individuals raised within Lutheran confessional culture—mathematicians, metallurgists, historians, astronomers, politicians, and even theologians—began to entertain and publicise hopes of a future earthly felicity. Their hopes were countered by accusations of heresy. The ensuing contestation of acceptable doctrine became a flashpoint for debate about the boundaries of confessional identity itself. Based on a thorough study of largely neglected or overlooked print and manuscript sources, the present study examines these debates within their intellectual, social, cultural, and theological contexts. It outlines, for the first time, a heretofore overlooked debate about the limits and possibilities of eschatological thought in early modernity, and provides readers with a unique look at a formative time in the apocalyptic imagination of European culture.

[A History of Matrimonial Institutions](#) George Elliott Howard 2020-07-26 Reproduction of the original: A History of Matrimonial Institutions by George Elliott Howard

Revelations and Story Gerhard Sauter 2019-11-11 This title was first published in 2000. From the work of Hegel and Schelling to the dialectical theology of Barth, Bultmann and Gogarten, "Revelation" has developed a long, rich tradition of diverse thought, as well as many misunderstandings. Meaning, first and foremost, "God's encounter with those to whom God wishes to communicate God's own self", Revelation seeks to be recounted and communicated to others. As a theological expression, Revelation aims to direct our attention to the modes and areas in which we have a basis for expecting encounter with God - through stories, nature, the world as creation. From a rediscovered emphasis on "story", narrative theology has emerged - a concept the English-speaking world has welcomed for its neutrality between history and imaginative fiction and stress on narrative rather than doctrinal dimension of biblical text. This volume brings into relationship a concern with theology of revelation and an interest in the theology of story or narrative theology.

Heinrich Bullinger on Prophecy and the Prophetic Office (1523–1538) Daniël Timmerman 2015-02-18 It has often been noted that the Protestant Reformation of the early sixteenth century witnessed a revived interest in the scriptural notions of prophets and prophecy. Drawing from both late medieval apocalyptic expectations of the immanent end of the world and from a humanist revival of biblical studies, the prophet appeared to many as a suitable role model for the Protestant preacher. A prominent proponent of this prophetic model was

the Swiss theologian and church leader Heinrich Bullinger (1504–1575). This study by Daniël Timmerman presents the first in-depth investigation of Bullinger's concept of prophecy and his understanding of the prophetic office. It also engages with the history of the Zurich institute for the study of the Scriptures, which has become widely known as the »Prophezei«.

To Advance the Gospel Joseph A. Fitzmyer 1998 In this greatly expanded second edition of *To Advance the Gospel*, Joseph A. Fitzmyer has added eight new studies of important Pauline and Lucan topics not part of his original work. Together these nineteen essays consider a number of major issues in the study of the New Testament as well as in the life of the church today. Readers will find discussions of such themes as the priority of Mark and the "Q" source in Luke, crucifixion in ancient Palestine, the gospel in the theology of Paul, the ascension of Christ and Pentecost, and the resurrection of Christ according to the New Testament.

The Sons of God in Genesis 6:1–4 J.J.T. Doedens 2019-03-19 In *The Sons of God in Genesis 6:1–4*, Jaap Doedens offers an overview of the history of exegesis of the enigmatic biblical text about the 'sons of God', the 'daughters of men', and the 'giants'.

The Doctrine of God Herman Bavinck 1977 The doctrine of God is the foundation of Christian theology and the prerequisite of all true faith. This translation provides, in the words of Hendriksen, 'a spiritual treat' for the serious reader.

Verzeichnis lieferbarer Bücher 2002

The Discovery of Historicity in German Idealism and Historism Peter Koslowski 2006-03-30 German Idealism develops its philosophy of history as the theory of becoming absolute and as absolute knowledge. Historism also originates from Hegel's and Schelling's discovery of absolute historicity as it turns against Idealism's philosophy of history by emphasizing the singular and unique in the process of history. German Idealism and Historism can be considered as the central German contribution to the history of ideas. Since Idealism became most influential for modern philosophy and Historism for modern historiography, they are analyzed in this volume in a collaboration of philosophers and historians. German Idealism is presented in Schelling and its critics Schlegel, Baader, and Nietzsche; Historism in Ranke, Droysen, Burckhardt, and Treitschke. The volume further presents the impact of Idealism and Historism on present German approaches to the philosophy of history and outlines the debates on the possibility of a philosophy of history and on the methodology of the historical sciences.

Was there a Lutheran Metaphysics? Joar Haga 2012-05-23 Joar Haga traces the Lutheran doctrine of *communicatio idiomatum*, the exchange of properties between the natures of Christ, as it developed in some important controversies of the 16th and the early 17th Century. Regarding it as the nerve of his soteriology, Luther stressed the intimacy of the two natures in Christ to such a degree that it threatened to end the peaceful relationship between theology and philosophy. At the same time as the Wittenberg reformers broke with certain strains of their philosophical heritage, they would insist that the continuation of Christ's bodily

presence was a reality in sacrament and nature (!), irreducible to a sign or to a memory. On the other hand, they did not want to be ignorant of the claims of reason. By rejecting the classic framework for a peaceful coexistence of philosophy and theology on the one hand, and insisting on Christ's bodily reality on the other, the quest for a new concept of how philosophy and theology related was implicitly stated. Earlier research identified two traditions of Lutheran Christology: One train of thought follows Luther in emphasising the difference between philosophy and theology. This can be seen in the Tübingen solutions where Johannes Brenz and Theodor Thumm are the most interesting thinkers. Another train of thought can be found in the conservative pupils of Melancthon, where Martin Chemnitz and Balthasar Mentzer are the most prominent theologians. This research does not merely group the thinkers within the confines of a tradition, but underlines their individual contributions to an open-ended history.

Europa! Europa? Sascha Bru 2009 Biographical note: Sascha Bru, Genth University, Belgium; Peter Nicholls, University of Sussex, UK.

A Theology for the Bildungsbürgertum Leif Svensson 2020-04-06 This book provides a new approach to Albrecht Ritschl's theology. Leif Svensson argues that Ritschl's theological project must be related to three cultural developments – historical criticism, materialism, and anti-Lutheran polemics – and understood in the context of the de-Christianization of the Bildungsbürgertum in nineteenth-century Germany. “Albrecht Ritschl remains the great unknown of nineteenth-century theology. In this important study, Leif Svensson sheds new light on Ritschl's thought by relating it to contemporaneous social and cultural developments. Rooted in deep familiarity with German intellectual life of the time, the book convincingly illustrates the value of a history of theology that is mindful of its various contexts.” – Johannes Zachhuber University of Oxford “I confess I was hesitant to blurb a book on Ritschl, but then I read it. Svensson's well researched presentation of Ritschl's thought is compelling and forceful. I highly recommend this book.” – Stanley Hauerwas Duke Divinity School “Svensson's work ably places Ritschl's contribution to theology in the broader context of the intellectual and cultural history of the nineteenth century. Students of Protestant theology and thought and all interested in the complex relationship between Christian theology and modernity will learn something of value from this important study.” – Thomas Albert Howard Valparaiso University

Theodicy in the World of the Bible Antii Laato 2021-11-08 In this volume experts from many disciplines explore the origins of the theodicy problem in ancient Near Eastern, biblical and early Jewish literature.

The Jurisdiction of the Pontiff in the Roman Republic Jan Hendrik Valgaeren 2012 In academic research, the pontiff (pontifex) of the Roman Republic has largely been a two-dimensional figure, created by Historians and Romanists. In this book, author Jan Hendrik Valgaeren - a graduate in both law and history - adds a fascinating third dimension. Taking the pontiff's jurisdiction (i.e., the supervision of civil litigation) as his starting point, Valgaeren demonstrates that most Romanists evidence a highly dogmatic approach and only pay attention to the institutional aspects of Roman law, while historians are primarily interested in the big picture and are mostly unaware of the pontiff's legal duties. What binds these perspectives is that the scholarly thinking of adherents of either discipline is rooted in the Enlightenment idea that Roman society was a secular one. This

biased idea obscures the fact that, in the Roman Republic, law and religion were intimately connected and remained so well into the Empire. Valgaeren argues that it was only around 200 BC - and not earlier - that, as part of the radical reforms following the Second Punic war, jurisdiction was transferred from the pontiff to the praetor.

Reconciliation, Civil Society, and the Politics of Memory Birgit Schwelling 2014-10-31 How did civil society function as a locus for reconciliation initiatives since the beginning of the 20th century? The essays in this volume challenge the conventional understanding of reconciliation as a benign state-driven process. They explore how a range of civil society actors - from Turkish intellectuals apologizing for the Armenian Genocide to religious organizations working towards the improvement of Franco-German relations - have confronted and coped with the past. These studies offer a critical perspective on local and transnational reconciliation acts by questioning the extent to which speech became an alternative to silence, remembrance to forgetting, engagement to oblivion.

The Young Calvin Alexandre Ganoczy 1988 This significant study explores the influences that shaped John Calvin up to the first edition of the Institutes. The author examines the tumultuous events that surrounded the young Calvin, the writers who shaped his thought, and questions concerning the nature of his conversion, his sense of call, and his views of the unity of the church. A historian thoroughly acquainted with both the primary and secondary literature, Ganoczy vividly re-creates the theological atmosphere of the early sixteenth century. Avoiding the polemics of a later era, he frames the issues in terms of Calvin's concern for the reform of the whole church.

East and West in the Roman Empire of the Fourth Century Daniëlle Sloopjes 2015-08-14 In "East and West in the Roman Empire of the Fourth Century" scholars examine from different angles to which degree the empire was still unified and whether it was perceived as such in the fourth century AD.

A Treatise on Relics Jean Calvin 1854

The Narratology of Observation Martin Wagner 2018-11-05 How does literature evoke reality? This book takes cues from the history of scientific observation to provide a new approach to this longstanding question of literary studies. It reconstructs a narrative technique of 'literary' observation in which reality appears by mimicking processes of visual perception, and it traces the functioning of this technique through a wide range of European fiction from the early 18th to the late 19th centuries.

Calvin's Theology of the Psalms (Texts and Studies in Reformation and Post-Reformation Thought) Herman J. Selderhuis 2007-04-01 In this intriguing book, Herman Selderhuis argues that John Calvin's biblical interpretation of the Psalms is fundamentally shaped by his doctrine of God. Selderhuis minimizes references to other Calvin studies and other works by Calvin, thus allowing Calvin's theology on the Psalms to speak for itself. The book is organized thematically according to divine attributes. Reformation and Calvin scholars as well as interested Reformed readers will value this resource.

