

Zoroastrismo Storia Temi Attualita

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L'Espresso 1983

Wherefrom Does History Emerge? Tilo Schabert 2020-10-26 Powers of chaos accompany any order of the human world, being the force against which this order is set. Human experience of history is two-fold. There is history ruled by chaos and history ruled by order. "History" occurs in a continuous flow of both histories. The dialectics of life unto nothingness/creation, struggles for order/order achieved is unceasingly actual. In exploring it, within a wide interdisciplinary and transcultural range, this book reaches beyond a conventional "philosophy of history". It deals with the chaotic as well as the cosmic part of the human historical experience. It stages this drama through the tales that religious, mythical, literary, philosophical, folkloristic, and historiographical sources tell and which are retold and interpreted here. From early on humans wished to know where, why, and wherefore all started and took place. Couldn't the dialectics between chaos and order be meaningful? Couldn't they assume a productive role as to the world's precarious event? Power, strife, guilt, divine grace and revelation, literary symbolization, as well as storytelling are discussed in this book. Philosophy, political theory, theology, religious studies, and literary studies will greatly benefit from its width and density.

Studi e materiali di storia delle religioni 1964 Includes bibliographie.

Dimensions of Yahwism in the Persian Period Gard Granerød 2016-07-25 What was Judaeen religion in the Persian period like? Is it necessary to use the Bible to give an answer to the question? Among other things the study argues that • the religion practiced in the 5th c. BCE Elephantine community and which is reflected in the so-called Elephantine documents represent a well-attested manifestation of lived Persian period Yahwism, • as religio-historical sources, the Elephantine documents reveal more about the actual religious practice of the Elephantine Judaeans than what the highly edited and canonised texts of the Bible reveal about the religious practice of the contemporary Yahwistic coreligionists in Judah, and • the image of the Elephantine Judaism emerging from the Elephantine documents can revise the canonised image of Judaeen religion in the Persian period (cf. A. Assmann). The Elephantine Yahwism should not be interpreted within a framework dependent upon theological, conceptual and spatial concepts alien to it, such as biblical ones. The study proposes an alternative framework by approaching the Elephantine documents on the basis of N. Smart's multidimensional model of religion. Elephantine should not be exotified but brought to the very centre of any discussion of the history of Judaism.

Zoroastrismo Antonio Panaino 2016

Marcia di utopia Daniele Giancane 1987

Come la freccia di Arash Nahid Norozi 2021-10-27T00:00:00+02:00 La narrazione nella plurimillennaria cultura iranica ha assunto molteplici forme in prosa e in versi e, così come la celebre freccia dell'eroe-arciere iranico rash – che secondo il mito percorreva uno spazio inusitato volando dai monti Alborz a sud del Mar Caspio fino a Marv in Asia Centrale – giunge a noi viaggiando miracolosamente oltre ogni confine nello spazio e nel tempo, perché la parola è “più veloce nel viaggio della freccia di rash”.

Zoroastrismo. Storia, temi, attualità. Nuova ediz. Antonio Panaino 2021

L'infanzia 1985

La lingua degli antichi Persiani Maria Carmela Benvenuto 2022-10-27T00:00:00+02:00 Appartenente alla famiglia delle lingue indoeuropee, il persiano antico, la lingua iranica di più antica attestazione diretta, ha ricoperto un ruolo chiave nella decifrazione del cuneiforme. Dal VI al IV secolo a.C., durante l'epoca della dinastia achemenide ha conosciuto un'ampia diffusione nel multilingue e multi-etnico impero persiano. Non a caso, la maggior parte dei testi in persiano antico è costituita dalle iscrizioni monumentali, spesso plurilingui, redatte per volontà dei sovrani. Dopo una breve introduzione dedicata alla storia dell'impero achemenide e alla scrittura cuneiforme, il volume presenta la lingua persiana antica seguendo un modello di descrizione grammaticale sincronica ma non priva di riferimenti diacronici alla comparazione indoeuropea e interlinguistica, indispensabili alla comprensione di alcuni fenomeni. La grammatica si articola in capitoli dedicati all'analisi dei differenti livelli linguistici ed è arricchita da un vasto repertorio di esempi. Segue la *cretomazia* che, pur nella relativa scarsità documentaria del persiano antico, intende fornire un'antologia rappresentativa dei testi achemenidi in traduzione italiana, offrendo ai lettori non solo un saggio della lingua, ma anche uno spaccato della cultura e della storia di una grande dinastia dell'antichità. Completano il volume la bibliografia ragionata e il glossario dedicato alle parole contenute nei testi della *Creto-mazia*.

Religions of Ancient India Louis Renou 2016-10-06 This book is based on the inaugural Jordan Lecture Comparative Religion in 1951 and offers a survey of religious movements in India, past and present. Renou discusses the Veda, its rise and fall, and the state of studies of Vedic ritual, liturgy, mythology, magic, speculative thought, and secular discipline; the contribution of Vedic Upanishads to Hinduism; the Mahabharata; the expansion of Hinduism, its fertility and battle myths, eroticism, legends of the gods, cosmogonic speculations, and theories of transmigration and 'liberation'; its doctrine of meditation and exercises of Yoga; Hinduism's mosaic of sects and independent groups and their attitude to the caste system. The volume concludes with a presentation on Jainism, the ascetic, non-violent sect that has adapted to modern society.

Rivista di storia e letteratura religiosa 1999

Kushan Histories Harry Falk 2016-04-05

Creative Imagination in the Sufism of Ibn Arabi Henry Corbin 2014-07-14 A penetrating analysis of the life and doctrines of the Spanish-born Arab theologian. Originally published in 1969. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

Non rubare 1998

Traces Ernst Bloch 2006 Collects aphorisms, essays, stories, and anecdotes, and enacts the author's interest in showing how attention to "traces" can serve as a mode of philosophizing. In an example of how the literary can become a privileged medium for philosophy, his chief philosophical invention is to begin with what gives an observer pause.

The 'River of Fire' and the 'River of Molten Metal' Antonio Panaino 2021-07-08 English summary: This book is dedicated to the Mazdean theological representation of the end of historical time. While the subject is usually treated in the framework of the category of apocalypticism, scholarly debate has rarely dealt with the more appropriate theme of the apokatastasis (the complete regeneration of the world with the annihilation of Hell and the salvation of the whole humanity). The doctrine of Ohrmazd's universal mercy was an innovation in the religious scenario of ancient Iran, but its connections with some Christian theologies of Late Antiquity still need to be investigated within a comparative analysis of the Iranian motif of the "river of molten metal", which will purify the wicked ones and destroy Hell. German description: Dieses Buch widmet sich der theologischen Darstellung der Endzeit. Während das Thema üblicherweise im Rahmen der Kategorie der Apokalyptik behandelt wird, hat sich die wissenschaftliche Debatte selten mit dem angemesseneren Thema der Apokatastasis (der vollständigen Regeneration der Welt mit der Vernichtung der Hölle und der Erlösung der gesamten Menschheit) beschäftigt. Die Lehre von Ohrmazds universeller Barmherzigkeit war eine Neuerung im religiösen Szenario des alten Iran, aber ihre Verbindungen zu einigen christlichen Theologien der Spätantike müssen noch im Rahmen einer

vergleichenden Analyse des iranischen Motivs des "Flusses aus geschmolzenem Metall" untersucht werden, der die Bosen reinigen und die Holle vernichten wird.

Ancient Persia 2001

Finding, Inheriting or Borrowing? Jochen Althoff 2019-03-31 Since the dawn of humanity, people have developed concepts about themselves and the natural world in which they live. This volume aims at investigating the construction and transfer of such concepts between and within various ancient and medieval cultures. The single contributions try to answer questions concerning the sources of knowledge, the strategies of transfer and legitimation as well as the conceptual changes over time and space. After a comprehensive introduction, the volume is divided into three parts: The contributions of the first section treat various theoretical and methodological aspects. Two additional thematic sections deal with a special field of knowledge, i.e. concepts of the moon and of the end of the world in fire.

Rivista degli studi orientali 1965

Prometeo, Orfeo, Adamo Ugo Bianchi 1977

Sasanian Iran Scott McDonough 2019-07-31

The Spirit of Utopia 2000

Palazzo Vecchio Carlo Francini 2006

Annali di storia dell'esegesi 1998

La Civiltà cattolica 1956

Libri e riviste d'Italia 1993

L'Universo Silvio Govi 1990

The Wiley Blackwell Companion to Zoroastrianism Michael Stausberg 2015-06-22 This is the first ever comprehensive English-language survey of Zoroastrianism, one of the oldest living religions Evenly divided into five thematic sections beginning with an introduction to Zoroaster/Zarathustra and concluding with the intersections of Zoroastrianism and other religions Reflects the global nature of Zoroastrian studies with contributions from 34 international authorities from 10 countries Presents Zoroastrianism as a cluster of dynamic historical and contextualized phenomena, reflecting the current trend to move away from textual essentialism in the study of religion

Il dualismo religioso Ugo Bianchi 1983

La riforma nell'Italia del primo Novecento Laura Demofonti 2003

Zurvan Robert Charles Zaehner 1972

One God Stephen Mitchell 2010-04-29 Graeco-Roman religion in its classic form was polytheistic; on the other hand, monotheistic ideas enjoyed wide currency in ancient philosophy. This contradiction provides a challenge for our understanding of ancient pagan religion. Certain forms of cult activity, including acclamations of 'one god' and the worship of theos hypsistos, the highest god, have sometimes been interpreted as evidence for pagan monotheism. This book discusses pagan monotheism in its philosophical and intellectual context, traces the evolution of new religious ideas in the time of the Roman empire, and evaluates the usefulness of the term 'monotheism' as a way of understanding these developments in later antiquity outside the context of Judaism and Christianity. In doing so, it establishes a framework for understanding the relationship between polytheistic and monotheistic religious cultures between the first and fourth centuries AD.

The Gathas Zarathustra Zartosht 2007-09-01 Gathas, the sublime book of Zarathustra As a matter of fact, the Gathas of Zarathustra, widely regarded as a monument of the universal culture, had been considered,

for a long time, as a monopoly of the departments of linguistics, philosophy or religions. It was one of the first times that it had been translated from the near to 4000 years old original Zarathustra's language to a clear, fluid and poetic modern language. Therefore we decided to translate it from Persian into other languages such as English, French and Spanish. We do hope you will enjoy reading this new version of the Gathas, the sublime book of Zarathustra that took its author Professor Dr. Khosro Khazai over five years to accomplish. This book appeared first in July 2006 in the Persian language in Belgium.

The Herald of Coming Good G. I. Gurdjieff 1933

Storia della letteratura greca Luciano Canfora 1989

The Philosophy of Giambattista Vico Benedetto Croce 1913

[The Gnostic Religion](#) Hans Jonas 2015-11-10 *The Message of the Alien God and the Beginnings of Christianity*

La corte e il Cortegiano: Un modello europeo 1980

Rabbi Talks with Jesus Jacob Neusner 2000 Imagine yourself transported two thousand years back in time to Galilee at the moment of Jesus' Sermon on the Mount. After hearing it, would you abandon your religious beliefs and ideology to follow him, or would you hold on to your own beliefs and walk away? In *A Rabbi Talks with Jesus* Jacob Neusner considers just such a spiritual journey.